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MINUTES

—OF THE—

FIRST ANNUAL SESSION

—OF THE—

Neuse - Atlantic Baptist Association

HELD WITH THE—

Middle Street Baptist Church,

NEW BERN, N. C.,

November 5, 6 and 7, 1907.

The next session will meet with the Baptist Church in Kinston, N. C., Wednesday after the first Sunday in November, 1908, at 11 o'clock, a. m.

The Introductory Sermon will be preached by Rev. R. D. Cross.

O. G. DUNN,
Printer and Bookbinder,
New Bern, N. C.

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PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom, among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, and a Treasurer, all of whom shall be elected annualy by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. He shall not be eligible to succeed himself. During the sesion over which he presides it shall be the duty of the Moderator to deliver an address before the Association on such a theme as he may select.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitution within the bounds of the Association. They shall make a report of their work each year.

10. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

11. The annual session of the Association shall begin at 11 o'clock

a. m. on Wednesday after the first Lord's Day in November, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This constitution may be amended at any annual session by a two-thirds vote of the members present.

DR. JAMES M. PARROTT, Kinston, N. C., Moderator.

MODERATOR'S ADDRESS.

The plan of our Organization provides that the Moderator shall address the Association during its session. In obedience to that mandate, it is my pleasure to speak to you upon the subject, "The Distinguishing Tenet of the Baptist Faith." In a masterly address at a recent session of the Southern Baptist Convention, the much loved and distinguished Dr. Hawthorne said: "The divine inspiration of the scripture, the Deity of Christ, His suffering and death, all sufficient atonement for the sins of man, justification by faith, regeneration of the Holy Spirit, the resurrection of the dead and the final judgment are doctrines as truly accepted and as fervently preached by other Protestant denominations as by Baptists. Our great divergence from them is made manifest by our uncompromising contention for the personality and the freedom of the soul in religion.

We, as Baptist, believe in the absolute but harmonious freedom of the individual, both civic and religious. There are three great socio-religious theories, to wit: the theory of egoism, that of socialism, and between the two, as Hillis so well said, "is the golden individual worth." An Egoist stands for self and would take to self everything, regardless of the rights or benefits of others; such a one, living alone, is selfish and follows the philosophy every fellow for himself and the devil take the hindmost. Th Egoist crushed his fellow man when the opportunity presents, grinds the weak to atoms, takes all, gives nothing and having lived a mean, sordid life dies, leaving the world the better for his death.

The Socialist believes in the philosophy that the individual amounts to nothing, society is everything, the socialist holds that the individual is a mere cog of the social machinery, stands for nothing, is nothing and deserves nothing; that he is a small stream in the universe of life, flowing into the one great common ocean where he is lost to be found no more.

Th true Baptist is neither an Egoist, taking to himself all things and giving nothing, nor is he a Socialist, demanding all things for society and nothing for the individual. He is rather the mean between the two, assuming the virtues of both. We, as Baptist, believe in the perfect freedom of the individual in the exercise of religious duty, living in harmony with theh laws of the only and loving God. Maintaining this as a truth, it logically follows, as Dr. Mullens so well set forth, that God is sovereign; that all souls have a direct and equal access to God; that to be responsible man must be free; that all believers have an equal privilege in the church; that you should love your neighbor as yourself; that the church should be free in a free state.

We are not Baptist because we baptize; we baptize because we

are Baptist. We hold to no ceremony above conduct. We place righteousness above eve y other right. A Baptist is one who holds steadfast to the essentions of Christian faith and who is true to the principles of human liberty. Our name was given us—we did not choose it. Were it not for the beautiful, hallowed memories which it has clustering about it, placed there by centuries of honest work and heart-rending sacrifices, sacrifices which have led to every conceivable form of persecution which human and satanic ingenuity could devise, I would prefer some other. I would choose, perhaps, Liberalist, Personalist, or some designation which would convey the idea of religious and civic liberty. Baptists, most of all, hold fervently to human freedom and have always advocated the principle of worshiping God according to the dictates on conscience.

The spirit of civic and religious liberty bespeaks Personality, Individuality, and is the distinguishing feature of the Baptist belief. It has come down to us through the ages. Did it not begin when John the Baptist, on seeing the approach of Jesus, said, "Behold the Lamb of God." It was proclaimed with renewed emphasis when the command was given, "Repent, believe and be baptized and ye shall be saved." Many creeds have stood for it, but were unwilling to concede it to others. Some have proclaimed it and have not followed it to its logical conclusion. In the early Christian centuries when the Judaistic usages still held sway in matters religious, it was denied to man under cover of the old law and custom, but it has steadily grown in popular favor as man has advanced in civilization and Christianity. Today it is unpopular to think otherwise.

When Christ came to earth he found it dominated by imperialism; Caesar was the great authority, his word was law and no man could approach him except through the mediation of subordinates. The church early assumed the imperialistic ideas of the times. God was considered an absent God, a Caesar, to be approached through another; and in his blind wanderings man searched for one through whom he could approach Christ. The natural prevailed in this as in other matters, and the mother of Christ became the mediator through whom The Sovereign could be found, and she through the saints and the saints through the priest. By this system the world became a holy empire with an emperor Caesar on the throne.

During this early era, the idea of the personality of God and Christ did not die, though its little candle burned but dimly. After years upon years of trials and struggles, the Reformation broke forth in Europe and denied the supreme authority of the Pope and the church. Through years of toil and suffering and perseverance, man, fired with the idea of religious freedom, fought. The struggling band of reformists, even in the face of death and trials worse than death protested against the supreme authority of the Church —Caesar at Rome.

Protestantism, like a great river, small at first but gaining in volume by the intake in innumerable small streams as it flows oceanward, gained in strength year by year as man increased in intelligence. At last a great, noble soul fighting up from the great masses and fired with the idea of religious liberty came sweeping on the scene. Man heard this something, which they secretly be-

lieved, boldly proclaimed. The religious world was stirred from center to circumference, and at last the test came at the trial of Luther. Luther's liberty was the smallest matter at stake that day; religious liberty was on trial and it won when he boldly proclaimed. "I canno recant." Unfortunately, or it may be fortunately, the final victory was not complete because the forces of the enemy were not annihilated. That hour marked the beginning of the end. By failure to follow to its logical conclusion the central idea of the reformation, or, because of an inability to grasp the greatness of its meaning, real, genuine religious freedom was defeated for a time.

Later in the wilds of New England, Roger Williams unfurled its banners again . He proclaimed anew the idea of a personal, ever-present God and a personal Christ. He and his followers thundered away from Massachusetts to Georgia. The great idea made possible the revolution against England and its success, and to Baptists the credit should be given that it is written in our national constitution that every man can worship God according to the dictates of his own conscience. This everlasting principle of personal liberty set the Southern states on fire and, thank God, it burns brighter in our southland than anywhere else and than ever before. It has made the southerners the greatest liberty loving people on this globe. The South is Baptist and Baptistic to the core, and will ever be as long as her sons and daughters hold to the doctrine of the sovereignty of the individual both civic and religious as earth's richest legacy.

Sometime ago, I visited Niagara River and its Falls. As I viewed the scenes and meditated, I could but think of how like the history of the great distinguished doctrine of the Baptist church it is. Lake Erie, calm and smooth when not lashed to fury by the wild winds, seemed like the mouth of a funnel; here the river, there the shores, stretching out on either side, gliding the lake waters into the narrow channel. Presently the placid waters become turbulent, then with seeming anger at the obstructions in their path, they rushed along. As though madened at the sight of the rocks and boulders in their channel, they hurl themselves with ever increasing fury here, there, everywhere; plunging, charging, racing, dashing over the precipice ,hurling back their defiance with their spray and uttering their contempt with sullen roar. Pausing sufficiently long to collect itself, the river hurries on for the last grand charge, and grand charge it is. Gathering up its forces, it leaps upon every white faced rock in its own-made gorge, hurling its watery legions with fearful fury against every obstruction. At last, having gained the victory, it gathers its scattered self and boldly grandly sweeps on and widening as it goes, at last becoming a great, smooth wide lake on whose bosom the fleets of the nation rests in safety.

The Sermon on the Mount by direct appeal, swept into the river, a great host, but soon the stream grew turbulent; many obstacles were placed in its path, persecution of the saints colored the waters red with blood, but it swept on in its majesty and its might. It gathering force as it moved through the years it advanced here, receded there, but to be revived; during the period of the reformation it seemed about to crush all before it but just as victory, for

the great principle of full religious liberty seemed assured, it was split in twain by the island Selfishness in its path and fell over the precipice, and lay dazed and lazy for years. Suddenly the great idea revived and began to race and roar and foam; it hurled its spray here, there, everywhere and thundered with greater force than ever before. It hurried through storms over the wild ocean, hurled itself against New England's rocks, over-ran this land and made this nation a harbor of safety for restless, yearning souls. With one great effort, its floods, like the waters of a lock canal raising a ship, literally elevated a whole world to a new and higher level and is today the one great, calm, placid, but all powerful lake, upon the bosom of which the ships of millions of souls may sail from darkness and despair to a better, a grander, a nobler life, yea, even to the harbor of everlasting joy into which flows the river from the great White Throne.

I am prepared to say, with all respect to every other denomination and with no intention or desire to reflect on them, that the Baptist church has held more steadfastly than any other to human liberty in its broadest sense. Luther and Calvin resorted to civil power to enforce religious belief and neither Knox or Wesley broke the spell of Pope Gregory. Thomas Jefferson learned his idea of democracy from the little Baptist church which he attended, and, without question, our constitution was modeled after the Baptist method of church government—equal rights to all, special privileges to none is distinctively a Baptist cry. The idea of personal responsibility and the sovereignty of the individual is a Baptist cry. In order to enjoy personal liberty to the fullest and in order to measure up to the responsibility which personal liberty carries with it, man must be educated. Baptists, recognizing this, have moved forward for education. Moved by this great principle, individual responsibility, we have decried infant baptism and have refused to recognize the promiscuous communion practiced by many denominations. Believing as I do that the union of the church and the state in any way is wrong, I am opposed to teaching the Bible in public schools, and I join with Livingston Johnson in decrying the act of the last Legislature to apportioning moneys to a church, so-called, orphanage.

The hour has come for us to proclaim with uncompromising words this tenet of our faith. I have no apology to offer for being a Baptist. I am in the best of company, socially, politically, professionally, morally, all, when with them. In reviewing current events of the world tonight I find them occupying important positions in every vocation of life almost everywhere. In our own state they are in the forefront of every calling. Practically one-third of the members of many of our most important boards of directors are Baptist; almost a third of our prominent editors, school teachers, preachers of state reputation, judges, solicitors and congressmen are Baptist. Not only in North Carolina, but out of it people are turning to this hardly, earnest sect for leaders. Especially is this true in severe trials. When St. Louis was overridden by grafters and the good people sought a true man, they turned to Folk, a descendant of old Wingate and with much of his

backbone, and he failed them not. He has kept the faith in his high position as governor of the great state of Missouri.

When Philadelphia was struggling to rid itself of boodlers and a band of thieves and was attempting to drive them from her temples, the best and wisest men of her city cried, "No use, no use, it can't be done, it can't be done." there arose in her midst a man, brave, fearless, honest, sincere, one who loved liberty, his God and his country, a Baptist to his core and drove the money changers from the temples.

Corrupt, corporate wealth laid its dirty, conscienceless hands on New York. The day of honest in her administration seemed past, every avenue leading to good government in the interest of the people seemed shut to those who loved liberty, sobriety, honesty and their country. Men, grown powerful by every diabolical scheme which human ingenuity ,aided by untold wealth, could devise, occupied the high places. Escape from those human vultures seemed impossible. Good men, great and true, had tried to lead the state into a better way and had failed. Everywhere it was said, "The task is an impossible one." After a long search, Hughes, a Baptist, a son of an old Baptist preacher, (these old Baptist preachers have a way of their own of raising great good boys to bless mankind and honor the Lord) was found. He demanded a free hand; it was given him and today as its governor, he is giving New York what no man scarcely dared dream she could have—an honest, decent, clean government of the people. for the people and by the people; and, best of all, he is raising the standard of her sons by proclaiming the doctrine that man is the sovereign and that an improved and elevated manhood, looking direct to and relying only on God, is the ideal to which all should aspire.

This great divine principle, the liberty of the individual, to go direct to God through and only through the mediation of Christ has been the bone of ages past and will be for all the centuries yet to come. There never was a more opportune time in the history of the world than the present to preach this everlasting doctrine. Men are yearning for it as never before. This perpetual tenet of our faith will live forever to brighten and to bless.

Paraphrasing Clayton's great speech, "It was not born to die. When the crimsoned crown of anarchy pressed heavily upon the heads of men, it wreathed with peace the bleeding brow. It was not cradled in the greed of gold, nor blazen trump nor nodding plume heralded its rise." Rome persecuted it, but as the proud mistress of the world went down in blood, it rose in beauty. "It was not born to die." It hid away in caves, smiled when tortured, it raised envy, "It brightened grief, sanctified despair and did gild with glory the very gloom of the grave. "It was not born to die." It fled from persecution in old England and amid the wilds of New England did rear its beautiful structure. It entered the halls of Congress, left imprint on the constitution of this government, created a great people here and bound this good country to the cross of God.

"It was not born to die." It has gone to darkest Russia and is shedding its effulgent splendor over that benighted country; is lighting with joy the crushed spirits of the millions in the far off lands,

and is giving a hope to the suffering on the islands which gem the western seas. "It will march on in sweetness and in majesty, conquering and to conquer and until all monarchs shall be its subjects, all victors its vanquished. It will win a world to love and live.

When the stars grow old,
When the sun grows cold,
When the leaves of the
Judgment Book unfold."

OFFICERS OF THE ASSOCIATION.

MODERATOR—DR. JAMES M. PARROTT, Kinston, N. C.
VICE-MODERATOR—J. S. CANNADY, Swansboro, N. C.
CLERKS—T. H. KING, La Grange, N. C.,
And D. H. GREEN, New Bern, N. C.
TREASURER—A. G. COX, Winterville, N. C.

ORDAINED MINISTERS OF THE ASSOCIATION.

W. L. Bilbro, Pollocksville, N. C.; H. W. Battle, D. D., Kinston, N. C.; W. A. Ayers, New Bern, N. C.; N. H. Shepherd, Fremont, N. C.; W. P. Campbell, Seven Springs, N. C.; N. P. Stallings, Bayboro, N. C.; W. F. Fry, Goldsboro, N. C.; T. J. Hood, Goldsboro, N. C., R. F. D. No. 4; T. H. King, La Grange, N. C.; W. G. King, La Grange, N. C.; J. B. Newton, Ft. Barnwell, N. C.; J. B. Olive, Maysville, N. C.; R. D. Cross, Morehead City, N. C.

STANDING COMMITTEES.

State Missions—W. P. Campbell.
Home Missions—C. C. Smith.
Foreign Missions—H. W. Battle.
Orphanage—J. C. Whitty.
Old Ministers' Relief—W. L. Bilbro.
Ministerial Education—G. E. Lineberry.
Sunday School Work—N. H. Shepherd.
General Education—S. M. Brinson.
Periodicals—N. P. Stallings.

ADVISORY CHURCH EXTENSION COMMITTEE.

J. C. Whitty, New Bern, N. C.; J. P. Joyner, La Grange, N. C.; A. D. Ward, New Bern, N. C.; H. W. Battle, Kinston, N. C.; J. E. Debnam, Snow Hill, N. C.

ORDAINED MINISTERS OF THE ASSOCIATION.

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EXECUTIVE COMMITTEE.

W. A. Ayers, Chairman; F. G. Mitchell, A. G. Cox, J. E. Debnam, J. S. Cannady, H. W. Battle, R. D. Cross.

LIST OF MESSENGERS.

Ayden—W. C. Jackson, W. J. Mumford, J. L. Gaskins, Miss Daisy Mumford.

Bayboro—J. W. Green, Exum Stallings, Rev. N. P. Stallings.

Beaufort—Rev. C. C. Smith, Mrs. H. B. Clark, Mrs. Cliff Hamilton, Miss Julia Parker.

Bear Creek—John Burns, Miss Hattie Holland, Charlie Forman, Elisha Phillipps and Miss Phillipps.

Castoria—J. R. Moore, Fred L. Carr, Mrs. D. E. Carr, Mrs. M. B. Beaman.

Carolina City—J. C. Banks.

Christian Hope—Isaac Ramsay, Eddie Ramsay, Mrs. Eddie Ramsay.

Cove—W. T. McKoy, ...Fortner, T. B. Ipock.

Davis Grove—J. H. Williams, T. A. Dawson, Annie Yelverton, W. A. Dawson, Rosa Williams.

Davis Shore—Oscar Davis.

Enon Chapel—W. J. Montfort, I. N. Henderson, Benj. Wynne, G. G. Hatsell, Leroy Henderson, A. T. Arthur.

Falling Creek—M. H. Hood, Dixie Blackman, Lula Stevens, Lettie Blackman, Rev. T. J. Hood, Miss Bella B. Hood, Miss Effie Sutton, Wessie Grantham.

Fort Barnwell—H. L. Hamilton, Joseph Kinsey, M. D. Lane, Mrs. M. D. Lane, Miss Bertha Newton.

Fremont—M. E. Britt, O. L. Shackleford, Rev. N. H. Shepherd, Mrs. Eva Jeffreys.

Hopewell—J. H. Grady, S. O. Homes, B. F. Barwick.

Goldsboro, 1st—W. G. Britt, W. I. Lane, J. E. Peterson, H. B. Parker, Mrs. H. L. Grant, Rev. W. F. Fry, Lestie Lane, J. M. Hollowell.

Goldsboro 2nd—W. A. Denmark, Mrs. W. A. Denmark, Mrs. R. J. Hardison, Mrs. Romey Daughtry.

Goldsboro, Bryant St.—J. L. Carter, O. D. Bass, J. A. Baker, Miss Nannie Glisson, Miss Lucy Talton, Miss Susan Denning.

Kinston—E. O. Moore H. W. Battle, Dr. James M. Parrott, Mrs. J. M. Parrott, Ray Croom, F. H. Miller, James McDaniel, Mrs. R. H. Lewis, Mrs. J. F. Parrott, J. J. Rogers, F. H. Miller, Mrs. Horace West, Richard Patrick.

La Grange—C. S. Wooten, J. P. Joyner, Rev. W. G. King, Mrs. Mary Pitts.

Macedonia—Lonnie Sassar, L. A. Lee, Miss Minnie Rose.

Marshallburg—

Maysville—G. P. Rogers, F. M. Jenkins, N. E. Eubank.

Morehead City—I. B. Willis, L. L. Leary, Rev. A. W. Selzer, Rev. R. D. Cross.

Mill Creek—W. G. Windberry.

Mt. Calvary—Ernest Parker.

Mt. Hermon—B. L. Parker, W. L. Ramsay, Alex. Smith.

Mt. Nelson—Paul N. Strother, Remlouse Chase, Nancy Edmundson.

New Bern, 1st—W. A. Ayers, J. B. Holland, D. H. Greene, A. D. Ward, S. M. Brinson, J. C. Whitty.

New Hope—W. M. Dudley Levi, Sanderson.

Oriental—W. J. Morgan, G. P. Anderson, N. A. Milles.

Pollocksville—Mrs. T. A. Bell, Chas. Whitty, E. B. Elliott, Rev. W. L. Bilbro, S. A. Hall.

Piny Grove (Jones)—A. F. Cox, C. G. Lofton, Guy Hadnot, J. C. Parker.

Piny Grove—V. A. Cannady, Katie Cannady, Anna Jones.

Smyrna—W. S. Simpson, John E. Willis, Nannie C. Willis.

Sandy Bottom—J. J. Croom, Lewis James, Clyde Taylor, Clyde Croom.

Swansboro—J. S. Cannady.

Seven Springs—H. M. Tally, Aldine Simmons, S. D. Byrd, Miss Lilly Belle Tally, Will Shiver, Cicero Tally, Mrs. T. H. Dawson, Miss Ruth Dawson, Miss Mary Lou Quinn.

Snow Hill—J. E. Debnam, A. H. Joyner, V. R. Smith.

Spring Garden—R. A. Adams, W. R. Pate, C. F. Pate

Trenton—Lewis King, C. C. Perry, Mrs. C. C. Perry, Miss Bertie Taylor.

Truitt—W. R. Long, Geo. Morris, N. L. Gaskins, Jaine Thomas, Lula Long, Bulah Holton.

Tabernacle—Willis Brock, J. A. Patterson, W. E. Whitehurst, J. S. Miller.

Union—Ernest Jones, Fang Rouse.

Vandemere—N. C. Holton, A. J. Flowers, J. F. Miller.

Winterville—A. G. Cox, G. E. Lineberry, A. F. Elliott, Bryan Wingate, Miss Ethel Carroll, Joe Kittrell.

Leary Memorial—..... Britt.

PROCEEDINGS.

TUESDAY—MORNING SESSION.

The eighth annual session of the Neuse Baptist Association convened with the Tabernacle Baptist Church in New Bern, Tuesday morning, Nov. 5, 1907, at eleven o'clock.

The Moderator, Dr. James M. Parrott, called the Association to order. By request of the Tabernacle Church, the address of welcome was delivered by T. H. King. Prof. J. E. Debnam made a timely response to the address of welcome.

Delegates were enrolled.

On motion of W. G. King, greetings were extended to the Atlantic Association, now in session in Middle St. Baptist Church in this city. N. H. Shepherd, J. E. Debnam and E. O. Moore were appointed to extend greetings.

RESOLUTIONS ADOPTED BY EX. COMMITTEE TO RECOMMEND TO ASSOCIATION.

1.—As to the advisability of the Union.

That each body separately consider the arguments for the Union and against, as follows:

1st—For the Union—a. The possibility of having meetings of greater power, because of greater numbers, from our own body and visiting brethren; b. the benefit of having one strong Associational School.

2nd—Arguments Against the Union.—a. the great distance and possibility of poor representation from the Churches; b. The possibility and danger of neglecting Missions in one part of the Territory, because of the lack of information; c. The next to impossible thing, of one man as Chairman of the Ex. Com. without an assistant, doing the work well; d. The danger of having to confine the meeting places to the stronger churches in the towns, and by that means, failing to get the country people to attend.

2.—That each body decide on this advisability by ballot. In case both vote affirmatively—2 How shall we unite? a. That we unite with the Atlantic Association, thus forming the Neuse-Atlantic Association; b. That a conference committee of three from each Association be appointed to arrange place of meeting and other details.

On motion of T. H. King to adopt the resolution, the matter was discussed by Brethren Hood, Fry, Conrad, Bilbro, Bilbro, Campbell, Debnam, T. H. King and J. M. Parrott.

A committee from the Atlantic Association extending greetings were received and appreciation was shown by a rising vote.

Adjourned.

TUESDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

W. L. Bilbro rose to a point of personal privilege, and the discussion on uniting the Associations was resumed. The Moderator and Brethren Peterson and Cox made remarks. Bro. Fry offered a special prayer, after which the ballot was taken on uniting the Associations. The motion prevailed, and a conference committee, consisting of J. E. Debnam, E. O. Moore and J. A. Patterson, was appointed to act with a like committee from the Atlantic Association and arrange for uniting.

The report on Periodicals was submitted by W. L. Bilbro, as follows:

REPORT ON PERIODICALS.

This is an age when our homes cannot be too well guarded against mischievous literature, for the market is flooded with immoral journals and pernicious books of all sorts. This corrupting literature, with its obscene pictures and flaming head lines, is in abundance, and can be obtained at almost every bookstore and news stand or purchased from the newsboys that peddle such trash on the streets of our cities and towns, and even our villages are being infested with this great curse. The baneful effects of evil literature is being felt all over our land, and is arousing anxious thought in the minds of our best people—but just how to stop this mighty flood presents a problem yet to be solved.

It is stated upon good authority, that bad journalism in New York City is worse than the evils of the whiskey traffic. A Christian lady destroyed a copy of one of our leading journals for fear that it might have a hording influence upon the boys in her home.

A minister, living and preaching in one of our eastern counties, discontinued the visits of a certain daily paper from his home—fearing that it might work evil in the hearts of his children.

Several boys belonging to prominent families in this State conceived the idea of becoming desperadoes, and were almost ready to engage in their chosen calling when they were intercepted by their friends. An investigation revealed the fact that they had been reading bad books, and from these books received the inspiration for such a life.

With these facts before us, it behooves us, as a Christian denomination, to foster and support only such literature as will tend to elevate our people, and that will inculcate ideals of noble living in the minds of our children.

The Baptists of North Carolina are fortunate in having published within the bounds of our State Convention three religious journals of high character and merit—The Biblical Recorder, North Carolina Baptist and Charity and Children.

The Recorder is now in its seventy-fourth year, and continues to improve with its age. Bro. Blanchard, the new editor, has greatly pleased our people, and under his management and editorship the Recorder still retains its old-time ring.

The North Carolina Baptist is a clean journal, and is in every way worthy to be received into our homes. This paper is the uncompromising exponent of the temperance cause, and on this question gives no uncertain sound.

Charity and Children is among the very best religious journals published in the State. It is devoted to the interest of our Orphanage, and every subscription given to it promotes the development of that institution.

We heartily commend all these publications, together with The Foreign Mission Journal, The Home Field, and our Sunday School literature, published at Nashville, Tenn.

Respectfully submitted. W. L. BILBRO.

On motion to adopt, remarks were made by Brethren T. J. Hood, and S. F. Conrad.

Conference Committee reported as follows:

We, your committee, have discharged the duties imposed upon us. We have conferred with a similar committee from the Atlantic Association. As a result of this conference we recommend that this body do now adjourn to the First Church and that the organization of the Neuse-Atlantic Association be at once perfected, and that the meetings of the new body be held in the First Church.

J. E. DEBNAM,
J. A. PATTERSON,
E. O. MOORE,
Committee.

By unanimous vote, we adjourned to meet at Middle St. Baptist Church immediately.

The twenty-fourth annual session of the Atlantic Baptist Association met with the Middle St. Baptist Church, New Bern, N. C., Nov. 5, 1907, at 11 a. m.

J. S. Cannady was elected Moderator and D. H. Green, Clerk.

A committee from the Neuse Association extending greetings were received by a rising vote.

A committee was appointed to extend greetings to the Neuse Association.

The Association began at once to consider the resolutions that were being considered by the Neuse Association,. relative to the union of the two Associations. After careful discussion, and prayer by Bro. Cross, the Association voted unanimously to unite with the Neuse Association. A conference committee was appointed to confer with a like committee from the Neuse Association, on arrangements.

The delegates of the Neuse and the Atlantic Associations met in Middle St. Baptist Church on Tuesday afternoon, Nov. 5th, for the purpose of uniting the two Associations into one. W. F. Fry was elected temporary Moderator.

Dr. James M. Parrott was elected Moderator; J. S. Cannady, Vice-Moderator; D. H. Green and T. H. King, Clerks; A. G. Cox, Treasurer.

A committee was appointed to draw the Plan of Organization printed in the minutes. The report was adopted.

Brethren D. H. Green, R. D. Cross, S. M. Brinson, J. A. Patterson, J. E. Debnam, and E. O. Moore were appointed a Committee on Order of Business.

The Association adjourned to meet in this church at 7:30 o'clock.

TUESDAY—NIGHT SESSION.

The Association was called to order by the Moderator.

After devotional exercises, the Moderator's address was delivered by Dr. James M. Parrott. (The address appears in the minutes.)

The introductory sermon was preached by Rev. T. H. King; text, 2nd John, 8. After the sermon the Association adjourned.

WEDNESDAY—MORNING SESSION.

The Association was called to order by the Moderator. Devotional exercises were conducted by Bro. N. H. Shepherd. On motion the Moderator's address and the Introductory Sermon were requested for publication in The Biblical Recorder and The North Carolina Baptist. On motion, a committee of three were appointed to nominate an Executive Committee. T. H. King, E. O. Moore and J. S. Cannady were appointed.

On motion, the Moderator appointed a Finance Committee, consisting of J. B. Holland, O. F. Davis and J. C. Whitty.

On motion, a Committee on the Reception of New Churches was appointed, consisting of W. G. King, W. P. Campbell and R. D. Cross.

Bro. Shepherd offered the following resolution:

RESOLUTION.

Realizing the great need of meeting houses, and the inestimable loss sustained to us as a denomination and to the cause of Christ, therefore be it resolved.

1. That it is the desire of this body—The Neuse-Atlantic Association—to appoint a committee to consult and report to this Association, in regard to the advisability of adopting some plan upon which we may inaugurate a Church-building Committee.

N. H. SHEPHERD.

Committee—Lineberry, Stallings, Campbell, W. A. Ayers.

Pending the adoption of the resolution, remarks were made by G. E. Lineberry, Livingston Johnson and others. A committee, consisting of G. E. Lineberry, W. P. Campbell and W. A. Ayers, was appointed to devise plans to carry out the resolution.

On motion of T. H. King, greetings from this Association were

wired to Dr. Battle, who is detained at home on account of sickness in his family, as follows:

New Bern, N. C., Nov. 6, 1907.

Rev. Dr. H. W. Battle, Kinston, N. C.:

The Neuse-Atlantic Association extends greetings to you. For a full expression of our feelings see Psalms 34:19 and Numbers 6:24-25.

J. E. DEBNAM, Com.

Wire by order Association.

The report on State Missions was submitted by T. H. King and W. L. Britt, as follows:

REPORT ON STATE MISSIONS.

The missionary formula is found in Acts 1:8: "Ye shall be witnesses unto me in Jerusalem, in all Judea, in Samaria and unto the uttermost parts of the earth." All efforts toward gospel extension are missionary, but the basis of supply is at home. State Missions come first, both in the spirit of the Scriptures and in the practical workings of things.

This year the State Mission Board is working on a basis of $40,000, an increase of $10,000 over last year. There are 151 missionaries and two evangelists working under the Board. It is the object of State Missions (1) to provide preaching of the Gospel by regular Baptist preachers in sections destitute of such preaching; (2) to establish Baptist churches where conditions are favorable; and (3) to aid weak churches and fields in supporting pastors. How vast the field of State Mission work! How noble its aim! How awful its responsibility. As Bro. Johnson has said, the State Mission Board does not exist to pay missionaries, but to evangelize North Carolina. The present condition of the Board is somewhat embarrassing. In round numbers, $14,000 is yet to be raised, if we shall go to the Convention out of debt. A debt at this time would greatly cripple the forward movement of our Convention. One thousand dollars more per week must be raised between now and the Convention than was raised in the same time last year.

Your Committee recommends, (1) That we observe the parity in Missions established by our Convention, which is about $3 for Foreign Missions to $4 to State Missions. It is observed that most of our strongest churches give about equal amounts to State and Foreign Missions. (2) That we adopt some more systematic plan of raising our State Mission funds and not wait till the very last of the year to raise it.

Respectfully submitted,

T. H. KING and W. L. BRITT.

The report of Bro. Fry, as chairman of the Executive Committee, was submitted, as follows:

REPORT OF EXECUTIVE COMMITTEE FOR WESTERN SECTION.

The best living Baptist historian in North Carolina today recently made use of the expression that the Neuse River Valley was a graveyard of Baptist churches. The statement in all probability is correct, but a graveyard always carries with it the idea of a resurrection at some day in the future. And if there is any sign in coming events casting their shadows before the day has already come for the resurrection of these long buried churches along the banks of the historic Neuse. Within the bounds of this Association there have been five such resurrections since the first of last November. While an intelligent forward movement has been made on every field.

The missionaries have wrought effectively and well. The mission work in Goldsboro has never been so hopeful. Brother J. H. King has put the Second Church on a footing that it has certainly never had before. The church is enlarging and improving its building at a cost of some four hundred dollars or more.

Bryan St. Church was organized something over two years ago. They have a good house of worship, worth fifteen hundred, upon which there is not one cent of indebtedness. The church has a total membership of one hundred and nineteen.

A new church has been opened at Dudley on the A. C. L. R. R. nine miles south of Goldsboro. A lot has been given to the church and subscriptions for building have been secured.

The Macedonia, in southern Wayne, has secured a suitable site for building and have their lumber hauled and paid for. This point is well worthy of the sympathy and help of our people.

Falling Creek, one of the older churches, has sold their old house and will soon begin the erection of a new house of worship at a cost of two thousand or more dollars. Their membership has doubled within the last two years.

It is the belief of your Committee that a strong man ought to be located at Snow Hill and make that the center of the work in Greene county. They have secured a pastor's home and half the money for the same has been paid.

Fremont ought to be another center. It is a town of 1,200 inhabitants in the heart of the best farming section of Wayne county. There are only a handful of members and no house of worship. But they own a choice lot upon which there is now 40,000 brick with which to begin a splendid brick edifice that will cost something like $3,000 when completed. They have cash and subscriptions to the amount of about $900.00 or $1,000.00. They must have large help from the Association in order to complete the worthy task that they have begun.

Dover Church is appealing to us for the money to complete its house of worship. They need perhaps a hundred and fifty dollars.

Trenton is looking to us for at least $200.00 to help in wiping out the debt on their splendid house of worship. Your Committee has investigated the needs at this point and earnestly beg that that amount be raised at once and turned over to these brethren. They have wrought worthily and well for themselves.

A new church in virgin territory was recently organized between Mt. Olive and Seven Springs. Brethren Chaffin and Campbell deserve the honor for this work. They start off with a membership of about twenty.

Report of Executive Committee for Eastern Section was read by Bro. Cross, as follows:

REPORT OF EXECUTIVE COMMITTEE FOR EASTERN SECTION.

We are glad to make a report gratifying in many ways.

All the churches have been supplied except Wardville, which refused to accept the man sent them, and there church organized.

At the close of last Association there were five vacant fields—all except one—and not a man living in the territory occuy to them.

I. Swansboro Field. Rev. E. C. Andrews was on this field up to October, when he went to Seminary. He did faithful work, but results are not so good as last year. He raised on this field and one church outside for pastor's salary $500.00; and received from State Board $250.00. He raised on this field for missions $115.00; and nearly erected the house of worship at Swansboro. He added the membership 20 members.

2. Pamlico Field. The first of January Rev. N. P. Stallings came on this field; and has done faithful work. They have finished and dedicated the house at Oriental, paying the balance this year of about $600.00. The Bayboro Church has spent nearly $100.00 on improvements; and the Vandemere Church has raised about $300.00 for house. He is erecting a house at Winthrop Mills, where has been raised near two hundred dollars in cash, and the lumber given by the Roper Lumber Co., making in all near $1,000.00. The Church was organized here first of August, 1907. There have been 30 additions in all. So, upon the field there is put into permanent improvement near $2,000.00.

3. Davis' Shore Field, Rev. W. L. Britt came on this field the 1st of January, 1907, and has done telling work, as he has more than met every demand. He has held four meetings and received 23 members on the field.

4. The Upper Onslow Field, Rev. J. A. Willoughby came on this field 1st of last February, and found it poorly organized and discouraged. They moved one house and rebuilt and enlarged it; and built one new. He raised on the field for these buildings $140.00 and outside $75.00, in all $215.00; for pastor's salary $138.50; and for missions $38.00. He preached more than 100 sermons in nine months, made 153 visits, organized and kept running Sunday Schools in all the churches, and received 55 members and 37 of

them by baptism. He leaves the work well organized and hopeful of accomplishing something if we get the right man.

5. Newport Field. Last February Rev. W. B. Avery came on this field, where there was almost nothing, except chance for hard work for small pay. He found one little church of seven members, Carolina City. He has received in all on the field 42 members, 20 of them by baptism, making 49 in all now. At Carolina City he has held two meetings and increased the membership to 39. He preached regularly, north of the Newport River, held a meeting there in July, and organized a church of 11 members, and some added since. He preached at Winthrop Mills up to the meeting in July and spent a week in the meeting; but when the church was organized first Sunday in August the church was put in the Pamlico work under Bro. Stallings. He held a meeting at Wildwood and two at Newport, where a church will be organized next Sunday. So this field, starting with one little church of seven members, in less than one week will have four churches, of more than 50 members.

6. Beaufort. When half the year had passed, Bro. Chas. C. Smith, of Georgia, direct from our Seminary, came on the field the first of June, and all is doing well. He has received by letter 11. On Sunday nights he preached to large numbers of unconverted people. The Sunday School in the last few months has increased 50 per cent. And there has been growth in spirituality of some members, shown partly by increased contributions, which are voluntary.

So, the State Board has put in the work $1,600; and we have put in permanent improvement about $3,000.00.

Additions on all the fields are 181.

R. D. CROSS, Chairman.

Pending the adoption of these reports, the Moderator introduced Bro. Livingston Johnson, who addressed the body on State Missions.

On motion, the time was extended to allow the missionaries to tell of their work. A number of the missionaries told touchingly of the progress and news of their fields.

On motion of Bro. Fry to provide an evangelist for the Neuse-Atlantic Association individuals became responsible for $405 for any deficit that there might be in the salary. The motion prevailed unanimously.

Adjourned with prayer by Bro. Fry.

WEDNESDAY—AFTERNOON SESSION.

The devotional exercises were led by Bro. Ayers.

Bro. Green offered the following resolution, which was unanimously adopted:

RESOLUTION.

Whereas, This Association learns with regret of the impending removal from the councils of this re-united Neuse-Atlantic Association, of the efficient and faithful chairman of the Ex. Committee of the old Neuse Association, now,

Therefore be it resolved, That this Association records its

sense of deep loss in the impending removal of Bro. W. F. Fry, and desires to attest its appreciation of his labors and efforts for the advancement of God's Kingdom in Eastern Carolina; therefore, it is recommended that this preamble and resolution be spread on the minutes of this Association as a mark of our esteem for our Bro. Fry.

Bro. J. E. Peterson offered the report on Old Ministers' Relief, as follows:

REPORT ON MINISTERS' RELIEF.

The Ministers' Relief Board, after an existence of 16 years, finds upon its roll now 31 families containing 60 or more persons, with several applications now before the Board. During this year about $2,400.00 has been raised for this object. The Board feels a pressing need for $3,000.00 for next year. Your Committee urges increased interest in the work done by this Board for aged and infirm ministers and those dependent upon them, and requests that a collection be taken at some time during the year for this worthy object.

J. E. PETERSON.

Pending a motion to adopt the report, remarks were offered by Brethren Peterson, Britt, Ayers. The report was adopted and pledges were taken.

Bro. M. D. Lane offered the following report on Temperance:

REPORT ON TEMPERANCE.

We are admonished to be temperate in all things. The term applies with equal force to excess in all lines of experience which confronts mankind in this life, and the Christian should carefully observe this precept in his every day walk through life.

The force of circumstances, however, which presents itself to us in these twentieth century times, is purely modern, and it becomes our duty as Baptists, it is obligatory upon us as Christians to rise up in one great body to wipe out from the face of our country the last vestage of the saloon, and to destroy the very existence of the whiskey traffic in its various forms, which has done more to debauch mankind, and more to destroy the peace, happiness and prosperity of the human family than all other agencies of the Devil combined.

Therefore, it is with grateful hearts, full of love and praises to His Holy Name, that we come before our Creator at this time to acknowledge the great blessings that have come to us in the form of prohibition in our State for the past year.

The great waves of temperance supremacy that have swept over our land, have startled its citizenship. The most sanguine agitator stands in amazement, while the rum seller fears and trembles. The dealers and friends to the trade have fought vigorously and they die hard; yet their cherished business has disappeared before the Lord's forces, like so much dew before the morning sun.

Be it resolved, therefore, That we continue this battle along

these lines, and let us appeal to our Legislators to give us such legislation, enactments as will prohibit the distribution of intoxicating liquor in any form, throughout the length and breadth of our State forever.

Regardless of any political affiliation separate and apart from all party lines, the time has come when Christian people must stand together to destroy this business, that makes physical, mental and moral wrecks of so many of our most brilliant men, and renders homeless and penniless so many helpless women and innocent children.

Respectfully submitted,
M. D. LANE.

On motion to adopt the report, remarks were made by Brethren Parrott, Rogers, L. Johnson, Cox and Britt. The report was adopted.

Bro. J. J. Rogers read the report on Sunday Schools and a second report was submitted by D. H. Green.

REPORT ON SUNDAY SCHOOL.

"As a man thinketh in his heart, so is he." It is more generally accepted today than ever before that in order for one to think and act right in mature years, it is necessary that the mind in childhood be directed to think right.

That the Sunday School is the only place in this modern age where the great mass of children get an opportunity to receive correct mind training is a generally accepted fact. Because this is true, then the more important that we provide the best and most attractive Sunday School facilities. The time was in the recollection of this writer when Sunday Schools were given secondary consideration on the program of our Associations. Some churches questioned the wisdom and advisability of having Sunday Schools at all. I remember using the following language in the first Sunday School report I ever made to a Baptist Association, "That denomination that fails to foster the Sunday School cause in the future will die just as sure as that denomination has died which failed to foster the cause of missions." This provoked a warm discussion. It is not so now; it is not a question of Sunday Schools, or no Sunday Schools, but the burning question now is, "How can we have the best Sunday Schools?"

The Baptists are and have a just cause to be proud of their record in Sunday School work. But what we are most concerned about now is how to improve the cause in this Association. Since our last Association we have had two Sunday School Conventions—co-operating with the Atlantic—one here in New Bern and one at Morehead City. They resulted in good, but would have accomplished much more if we could have secured a full attendance. I would recommend the ratification of the consolidation of the Sunday School Conventions of the two Associations; and that ways and means be provided to have one or two sessions annually and well attended if possible.

We find that the combined Associations gave by pledge last year to Sunday School Missions, of the State Board $..... We are unable to say how much we received in return, but we are impressed with the fact that the Brethren from the State Board are busy men, and unable to give to each Asscciation what is really needed in way of help and encouragement, and we believe that if the amount named was put into an expense fund for stationery and railroad fares, this united Association could for part of the year at least, secure one of its own members to go from School to School, with the needed words of encouragement and help, that would pay in rturns many hundred-fold the outlay, and add inspiration to many of the smaller schools within our bounds, where the preaching service is only once a month.

It is not suggested that the larger schools need such help, but of the over 50 schools wthin our bounds at least 40 would be helped in this way, to be able to do more efficient work for the Master, with the result that our churches would in a year's time reflect the wisdom of such a man at work in our bounds, by their increased additions from the Sunday Schools.

Respectfully submitted,

J. J. ROGERS and D. H. GREENE.

On motion to adopt the report, remarks were made by D. H. Greene. Report was adopted.

The following message from Dr. Battle was read by Bro. Debnam:

J. E. Debnam, Committee, Neuse-Atlantic Baptist Association:
I joyfully hail Neuse-Atlantic Baptist Association. See Col. 2:5 and Isaih 60:5. Best love and appreciation.

H. W. BATTLE.

Bro. W. F. Fry submitted the following report on Home Missions:

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has been doing an effective and appreciated work for more than sixty years. The Board is located in the city of Atlanta, Ga. Its president is Rev. W. W. Lancrum, D. D., pastor of the First Baptist Church in Atlanta and there is a vice-president from each State in the territory of the Convention. Dr. B. D. Gray is the corresponding secretary, and is ably and efficiently assisted by Rev. J. F. Love, a native of Eastern North Carolina.

From one end of this Southland to the other within the last few years has come up the cry for men who have the gifts to do the work of an evangelist. A great deal of evangelistic work has been done by the pastors and pastor evangelists. But with their most earnest efforts they could not begin to do the work that was needed to be done. The Home Board has for years seen and felt the need of a department of evangelism. Such a department has recently been created by the Board. Rev. W. W. Hamilton was chosen General Evangelist and four other good men have been en-

gaged for the work. The success of the department has abundantly proven the wisdom of its establishment. The first meeting was held in Wilmington of our own State. During last year there was a total of 1,047 additions to our churches as a direct result of the Home Board's evangelists.

But to him that hath shall be given, and that law has applied in this instance. The work of evangelism that has been done by pastors for all these years and that is still being done by them and the Home Board evangelists has brought into existence many churches that are not able to support a pastor. One of the principal objects of the Home Board since its organization has been to foster and encourage these Mission churches and many are the strong churches today in our own State and in the other States of the Convention that have been thus timely aided by this Board. The State Mission Boards are not equal to this task in but very few of the States. Only Georgia, South Carolina and North Carolina are able to do this feature of their work for themselves, hence the urgent necessity of such an institution as the Home Mission Board.

Another feature of the Home Board's work that might be appropriately mentioned just in this connection is that of building houses of worship for these houseless churches. No church can hope to do much until it has a home of its own. Not many churches in North Carolina but what have some sort of a house in which to worship God, but it is appalling when we think for a moment upon the fact that in the territory of the Convention west of the Mississippi River that there are 2,500 churches that have no house of worship at all. More than one-half of all the Baptist churches in the recently created State of Oklahoma are without houses of worship, and in Texas and Arkansas at least one-half of the mission churches are in the same condition of destitution.

But not the least of the different phases of the work that has been committed to the Home Board of the Southern Baptist Convention is that of mission schools in the mountain region of the States and the island of Cuba. The Board of Richmond last year reported twenty-four of these churches and one or two have been added to that number since that date. The Baptists of our own State should know that nine of these schools are located in the mountains of our own State and that the Board is spending more than $7,000.00 on these North Carolina mountain schools alone. The entire mission school property of the Convention is worth somewhere in the neighbrhood of a quarter of a million dollars. Two hundred and twenty-eight conversions were reported from these mission schools alone last year.

Evangelistic work is pressingly needed in most of our cities. In some of them the need is appalling. Fifty per cent. of all our people in the South are living in the cities and larger towns. And in many of these an unregenerate foreign population is coming at a rate scarcely to be conceived. It will take heroic efforts to meet the problem in our Southern cities.

Last year 865 missionaries and evangelists did work under the direction of the Home Board. They organized 271 churches and

received into the churches a total of 33,005. Fifteen thousand five hundred and twenty-six of these were received by baptism.

The Neuse-Atlantic ought to do its best for Home Missions. It is abundantly able in material things. The Home Mission Board appeals to us to increase our contributions to Home Missions in proportion to the advance recommended by the Southern Baptist convention, which will be 50 per cent. over what we did last year And our people will do more than they have ever done in the past if they are made to see the needs and are shown the mighty blessings of God as they have come in rich bounty upon this work. And that work must of necessity be very largely done by the pastors of our churches.

W. F. FRY.

Bro. C. C. Smith spoke to the report. The report was adopted.

The following report was submitted by Prof. Lineberry:

We, your Committee, recommend that an "Advisory Church Extension" Committee of not less than three nor more than five be appointed, whose duties shall be to advise as to locations, plans, and cost of buildings and to recommend to all our churches special collections in case of special need.

We further recommend that only one collection be taken during the ensuing year, and that this fund be applied to unfinished work only.

G. E. LINEBERRY.
W. A. AYERS,
G. P. CAMPBELL.

The report was adopted and the following committee was appointed: J. C. Whitty, J. P. Joyner, A. D. Ward, H. W. Battle and J. E. Debnam.

T. H. King, chairman of Committee to nominate an Executive Committee, reported as follows: We recommend Brethren R. D. Cross, H. W. Battle, J. M. Parrott, A. G. Cox, J. E. Debnam, J. S. Cannady and S. M. Brinson.

On motion the report was referred to the Committee.

The Committee on the Reception of New Churches rcommended that Dudley, New Hope, and ..... be received into this Association. The report was adopted and the Moderator extended the right hand of fellowship to the delegates of the new churches.

On motion of Bro. Ayers, a committee was appointed to report on place and preacher for next meeting. The Committee consists of J. M. Parrott, J. C. Whitty and D. H. Green.

The Association adjourned.

WEDNESDAY—EVENING SESSION.

The Association met at 2:30 o'clock, the Vice-Moderator in the chair.

After devotional exercises, the Committee on place and preacher for next session reported that the next session will meet with the

Baptist Church in Kinston; Rev R. D. Cross was chosen to the Introductory Sermon, Rev. W. L. Bilbro, alternate.

The Treasurer, A. G. Cox, submitted his report, as follows:

REPORT OF A. G. COX, TREASURER NEUSE-ATLANTIC ASSOCIATION.

Nov. 6th, 1907, at Goldsboro.

Received from Finance Committee State Mis.	$34.30
Home Mis.	8.00
Foreign Mis.	24.50
Orphanage	5.00
Ministerial Ed.	10.00
Ministerial Rel.	8.00
Minute Fund	14.34
S. S. Mis.	3.50
Cash Goldsboro B. S. Church	8.41
Total received	$116.05

The report was adopted.

The Committee to Recommend an Executive Committee made the following report:

We recommend the following brethren for our Executive Committee: W. A. Ayers, A. G. Cox, H. W. Battle, R. D. Cross, J. S. Cannady, J. E. Debnam, and F. G. Mitchell. This Committee was elected.

Prof. G. E. Lineberry submitted the report on General Education, as follows:

REPORT ON GENERAL EDUCATION.

In our denominational life there has been an ever-increasing demand for education.

Convention means life or being, but education means well-being.

As early as 1756 Hopewell Academy in New Jersey was established and Rhode Island College, now Brown University, was established in 1764. This was only the beginning of a great work. It was John Harvard, a Baptist, who founded the first great university on this Continent.

Almost upon the eve of the organization of the Baptist State Convention what is now Wake Forest College was organized. No one can estimate its value in our work, for we cannot estimate the value of a human soul or of a cultured life. Through all these years since 1832 it has been sending forth its stream of cultured Godly men to bless this and other States. Her excellent training of mind and heart have made her sons pillars in State and National Governments and leaders in almost every honorable profession.

For our girls the Baptist University for Women gives advantages for the highest literary attainments. It is sending forth young women to adorn and bless society and to train as only the

gentle hand and loving heart of cultured, Godly women can, those who are to be pillars in our denomination and State.

Last year twenty-seven high schools sent reports to the State Board. In these 4,313 children were enrolled. The buildings and equipments were estimated at $650,400.

One of these, Winterville High School, in our own Association, was established in 1900. It has property valued at about $16,000. About half of this has been very generously donated by Bro. A. G. Cox, and some of the members of some of our churches have contributed very liberally. The profits of the school have also aided, but there is still a debt of something over $4,000. It has added members to a large number of our churches, also those adjoining Associations and has opened up many new mission fields.

Last year it enrolled 252 students with 62 in the music department. Of the total enrollment 135 were boarders.

Emerson, the great essayist, said a child would learn to think like its teacher. Then how all important it is that we have them trained under the best Christian influences!

We not only need our high schools to feed our colleges, but to train hundreds of boys and girls who do not go to college. In this great educational awakening let us awake to our opportunities.

G. E. LINEBERRY.

Pending a motion to adopt the report, the Moderator introduced Prof. Carlyle, of Wake Forest College, who addressed the Association.

Prof. Lineberry spoke earnestly and enthusiastically about the work of Winterville School.

On motion of Bro. Fry, a Committee, consisting of A. D. Ward, J. M. Parrott and Geo. Norman, was appointed to arrange at once for the indebtedness of Winterville School.

The report was adopted.

Bro. Campbell made the report on the Orphanage:

REPORT ON THE ORPHANAGE.

The Orphanage is 22 years old. During last year it sheltered three hundred and seventy-three, and had present at the annual meeting three hundred and forty-three children, with room for about twenty more.

Since last year our new dormitory has been added, making ten in all. A Tabernacle has been built with a seating capacity of two thousand, which is admirably suited for our annual meeting and all our services during the hot summer months. The Noah Richardson Library Building is in course of construction. Work is already begun on the new Infirmary, and it is expected that this building will be closed in by January the first, 1908.

The health of the institution has been excellent, only one or two cases of serious sickness during the year, and we begin a new year in our school work with better prospects than ever before.

Last year the old debt was practically paid off, but since that

time the regular contributions have not been large enough to meet the running expenses.

The pledges of last year are not sufficient to take care of the Orphanage during the year before us.

The number of children has increased and the cost of living has not grown less, but has increased with our numbers. When the current fund runs below five hundred and fifty dollars a week, we are running behind, and this will be greater as the number grows.

The Orphanage comes before the denomination this year without any special cry of distress; we have had no epidemics, no destructive fires, no great debt to report. So we cannot go into hysterics over any of these things for collection purposes.

All we have to offer is a year of prosperity and three hundred and fifty children to feed, clothe and educate. Is not this appeal enough to right thinking people to insure sufficient contributions to save us from another debt?

We urge a better organization of our Sunday Schools around our Orphanage work. A club of Charity and Children in every Sunday School, and a collection every month from every one of these schools is the cry. And we urge also a special effort at Thanksgiving in every church. Our Thanksgiving offering last year was the best in the history of the Institution. We trust we have reached the time when Thanksgiving Day in all our churches means Orphanage Day, and that giving to the Orphanage shall be our finest expression of Thanksgiving.

We are making a special appeal to the women of our State to build the new Infirmary. It is to be called the "Woman's Building." This building is greatly needed for two reasons, first, because the old Infirmary is totally indaequate, and in the second place the old Infirmary can be used for another purpose which is greatly needed. It will then be the central sewing building. So by building the new Infirmary we gain two objects: An up-to-date Infirmary, and a place where sewing may be taught, and the making and mending of clothes systematized, thereby giving much needed relief to the work of the matrons.

The work of the Orphanage increases every year, making it necessary to add improvements.

These do not add luxuries to the Orphanage, but simply add to its efficiency in the work of training the boys and girls committed to our care.

W. P. CAMPBELL.

Pending the motion to adopt the report, the Association was addressed by Bro. Archibald Johnson. The report was adopted, and pledges taken.

A cash collection for the Orphanage was taken amounting to $14.18.

The Association adjourned with prayer.

THURSDAY—MORNING SESSION.

The Asscciation was called to order, the Vice-Moderator in the chair.

Prayer was offered by N. H. Shepherd.

D. H. Green moved that Foreign Missions be made a special order for 10:45, and that Ministerial Education be taken up. The motion prevailed.

Bro. Campbell called attention to the fact that some of our sessions have closed without the benediction, and requested that this should be strictly observed.

Bro. Ayers moved that, this Association having adopted Winterville School, the property of the Atlantic Institute, Morehead City, be turned over to the Morehead City Baptist Church, said Church assuming all indebtedness. The motion prevailed.

The following resolution was offered by Bro. Stallings.

Inasmuch as the liquor traffic has ever been a source of trouble and a hinderance to the progress of Christianity, therefore be it

Resolved, That this, the Neuse-Atlantic Association, positively refuse to recognize or seat the delegates of any church which knowingly retains a member who is engaging in the manufacture or sale of any intoxicating drinks or aiding and abetting same.

N. P. STALLING.

Pending a motion to adopt the resolution, it was discussed by Bro. Stalling and others.

The resolution was adopted.

Bro. Green made a motion that the constitution be amended so as to allow the Association to elect officers at any time during the session, and to make the Clerk the Historian of the Association. The motion prevailed.

The hour having arrived for the report on Foreign Missions, Bro. W. G. King was recognized, who submitted the following:

REPORT ON FOREIGN MISSIONS.

From year to year we have heard in our Associations and general meetings, "that a new day has dawned for Foreign Missions," that unnaturally extended dawn has at last brightened into real day.

For a long while the problem was how to gain access to the benighted lands. Their doors were closed against us, that problem was removed, God opened the doors and gave us access to every land. Then another problem confronted us. With an open land, with millions upon millions of benighted souls eagerly seeking the light with scores of our brightest young talent answering the call of God in their inmost souls, and begging us to send them out to a dying world, we were confronted with the problem of the Church's unconsecrated wealth.

We believe that the movement has been inaugurated which

will go far towards dissipating this dark problem, which has hampered us for years, the laymen's movement is an effort to bring the great body of the Church into a conscious realization of their obligations to a lost world.

If God has so blessed us with the pittance, we have laid upon His altar, what shall He not do, when the great body of our strength is consecrated to Him? Shall we have the noontide of that new day? It can be brought about alone through each Church and individual, consecrating their strength unto the Lord. We recommend that special effort be made, to this end, and that we all join in the great forward movement to take the world for Christ.

To give the Gospel to every creature was the last command of our divine Lord. And this Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations," is a part of our Lord's great prophecy.

For the purpose of giving this Gospel to a lost world Christ instituted His Church, and gave her her marching orders and her work will not be done until the "Knowledge of the Lord cover the earth, as the waters cover the sea." Eighteen centuries have passed away, and still hundreds of millions of mortal beings have never heard of the only way of salvation. Loyalty to our divine Lord demands that we as churches and individuals, bear our part in this great work, and wait for the glorious appearing of the Son of God, when He "shall see the travail of His soul and be satisfied."

Our Foreign Mission Board, located at Richmond, Virginia, has under its appointment about 190 missionaries and about 300 native helpers on foreign fields, who are earnest and zealous, and who are meeting with success heretofore unknown in foreign mission work.

These must be sustained by our contributions, and still the cry comes for more laborers, to enter the opening field, and gather the ripening harvest. I cannot close without mentioning our veteran missionary, J. B. Taylor, who so long, in the face of persecution, in Pope and Priest ridden Italy, a few months ago passed to his eternal reward.

W. G. KING,
W. A. AYERS,
Committee.

On motion to adopt the report, Bro. Ayers addressed the Association. The chair then recognized Bro. Tatum, of the Chowan Association, who spoke to the report.

Bro. Campbell presented to the Association Miss Lillie Belle Tally, who offers herself as a missionary to China. Bro. W. G. King offered a special prayer, after which the Association sang, "Blest Be the Tie That Binds," and extended Sister Tally the right hand of fellowship.

On motion of Bro. J. C. Whitty, the Association became responsible for Miss Tally's expenses at college next year.

The report on Foreign Missions was adopted and pledges taken.

Bro. Green made a motion to go into the election of officers.

On motion, the Clerk was directed to cast the ballot of the As-

sociation for the following officers: Dr. James M. Parrott, Moderator; J. S. Cannady, Vice-Moderator; T. H. King and D. H. Green, Clerks; A. G. Cox, Treasurer.

The Standing Committees, as they appear in the minutes, were elected.

Dr. Battle was elected a delegate to the Southern Baptist Convention; W. A. Ayers, alternate.

Delegates were elected to the Baptist State Convention, as follows: Brethren R. D. Cross, N. H. Shepherd, W. P. Campbell, C. C. Smith, J. C. Johnson, H. M. Tally, J. S. Cannady, W. A. Ayers and F. G. Mitchell.

On motion of Bro. Cross, Brethren Avery and W. A. Ayers were appointed Fraternal Messengers to the next Free Will Baptist Conference which will convene in the bounds of this Association.

Bro. N. H. Shepherd submitted the following report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

In studying the subject of Foreign Missions, one naturally thinks it the most important phase of our work. We sometimes think—and perhaps rightly so—that State Missions is the foundation work of our denomination. From a sympathetic standpoint, at least, we feel that the Orphanage lies closest to our hearts. But after all, is not Ministerial Education the most far-reaching in its results?

Have you ever stopped to consider in how many ways our work is affected and helped by an educated ministry? On the other hand, have you ever tried to conceive of our condition, with our denomination being led by an uneducated ministry, in this day of enlightenment, surrounded by so many shrewd fellows teaching erroneous, spurious doctrine? And yet, we are unwilling, many of us, to support the Board of Education, through which we are so greatly helped and benefitted. Our whole denomination, to some extent, seems to have over-looked the primary object for which our college was established—preacher training.

By reference to the Annual of the Baptist State Convention at Greensboro you will see that year before last there were seventy-two men aided by the Board. Last year the number fell off to fifty-eight; and this year, so far, there are only fifty-two. The need for men greater and the call louder! How earnestly we ought to pray the Lord of the harvest to send forth laborers into his vineyard. Such a need for men! Who will answer, "Here am I, send me," to "preach the unsearchable riches of Christ" to a lost and dying world?

Let us increase our contributions, considering that it is not to the man we are giving but to God's cause.

N. H. SHEPHERD.

On motion to adopt the report, the Association was addressed

by Bro. Shepherd. Bro. Cross also spoke to the report. The report was adopted and pledges taken.

Bro. Green moved that a Sunday School Secretary be annually elected for the Association to visit the weak Sunday Schools and give inspiration and instruction. Bro. D. H. Green was elected to this office.

On motion of Bro. Ayers, there will be two Union meetings of the Association; the Eastern Union to include the churches of the old Atlantic, and Tabernacle and Trenton, Pollocksville and Maysville; the Western Union to include the other churches. The motion prevailed.

Bro. C. C. Smith offered the following resolution:

> Resolved, That this body tender its thanks and assurances of hearty appreciation to the First Church and Tabernacle Church of New Bern, and to the citizens of the city for their kind and generous hospitality and thoughtful attentions during this session.
>
> CHAS. C. SMITH.

The resolution was adopted by rising vote.

The Association adjourned to meet with Kinston Baptist Church on Wednesday after the First Lord's Day in November, 1908.

J. S. CANNADY, Moderator.

T. H. King,
D. H. GREEN,
Clerks.

MINUTES OF WOMAN'S MEETING.

The Woman's Missionary Union of the Neuse and the Atlantic Associations held a joint session in the Tabernacle Church, New Bern, N. C. Mrs. H. L. Grant, Associational President for the Neuse called the meeting to order. Services were opened with "Stand Up for Jesus." The 115th Psalm was read by Mrs. Grant and Mrs. Williams led in prayer. "To the Work" was then sung.

The gist of Mrs. Grant's talk was: More prayer, more study, more aim. She also gave figures showing the increase in our contributions for the past five years.

Delegates from New Bern Tabernacle, Kinston, Winterville, Fort Barnwell, Seven Springs and Second Church, Goldsboro, made reports for their societies. The secretary read greetings and figures from Goldsboro First Church Society and Girls' Band. Mrs. Pettway made a short talk on the Sunbeam work of that church.

Miss Heck's message, "Courage-Victory!" was an inspiration to all who heard the letter.

Mrs. Paul, president for the Atlantic, took the chair. Reports were made from New Bern First Church, Davis Shore, Morehead City and Beaufort.

Mrs. Britt spoke briefly on "How to Interest and Enlist Young People."

Mrs. Green read a paper—"Social Feature in Young People's Work."

An excellent devotional paper prepared by Mrs. R. D. Cross was read by Mrs. Huggins.

Mr. L. Johnson made an address for the delegates and workers. He talked for only half an hour, but the encouragement that he freely gave will lighten the gloomy days and the heavy burdens all through the year.

The meeting closed with the touching old hymn, "God Be with You Till We Meet Again."

ETHEL MAY CARROLL, Secretary.

CHURCH STATISTICS.

CHURCHES AND PASTORS	POSTOFFICES AND ADDRESSES	Value Church Property	Baptisms	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Number of Members	Number of Females	Total Membership
Ayden—T. H. King	A. L. Eason, Ayden	$ 1,000							11	33	47
Castoria—S. H. Shepherd	Mr. D. E. Carr, Castoria	400									
Cove—W. G. King	F. E. Hines, Delphian	500									
Falling Creek—T. J. Read	J. P. Bell, Goldsboro	250									
Fort Barnwell—W. G. King	J. W. Lane, D. Eastwell	600									
Cypress—J. A. Shepherd	M. J. Britt, Pendell	600									
Goldsboro, 1st—W. D. Fry	J. W. Griffin, Goldsboro	20,000	Every						114	72	
Goldsboro, 2nd—T. E. King	J. W. Sadler, Goldsboro	1,200							147	91	
Hopewell	Sol. Rhetert, Goldsboro	2,000	4						30		118
	R. F. Barwick, Seven Springs										
Kinston—H. W. Battle, D. D	W. H. Ward, Kinston		15	25					40		14
LaGrange—T. H. King	H. H. Lewis, Kinston	17,000	$50 Every		30	25		1	54	30	79
Macedonia—W. H. Bilbro	J. F. Joyner, Ut Grange	4,000	100	3					103		
Maxwell—W. H. Bilbro	G. E. Sasser, Mt Olive		8	1					9		
Mt. Calvary—T. J. Read	W. E. Edwards, Maysville	500	4	3					11	5	18
Mt. Nelson	Herman Parker	2,500	25						25		50
New Hope—W. P. Campbell		1,000	4	15					19		
Pine Grove—W. L. Bilbro		1,000	6	2					8		
Pollocksville—W. L. Bilbro	W. E. Sutton, Kinston	1,500	4	1					5		
Sandy Bottom—W. P. Campbell	F. A. Bell, Pollocksville	500	4						15	21	48
	R. P. Hilton, Kinston, R. F. D. No. 1	1,000									
Seven Springs—W. P. Campbell	D. No. 1	500	3	3		1			7		
Snow Hill—W. H. Shepherd	S. D. Bird, Seven Springs	2,500	6	1					7		72
Spring Garden—W. G. King	J. E. Debrant, Snow Hill	1,000							14		14
Tabernacle—new here	W. A. Price	400	4						4		
Trenton—W. L. Bilbro	Sam Conard, New Bern	1,000									
Union—W. P. Campbell	J. W. Foy, Seven Springs	1,200	3						3		14
Davis Grove—N. B. Shepherd	Mrs. Lucy Sasser, Seven Springs	200	14						14		
Winterville—T. H. King	Walter Smith, Falkland	600									
	Speight Bridge, R. F. D.		4						4		16
Oriental—N. P. Stallings	J. L. Jackson, Winterville	1,200	25	10		11			24	24	
Atlantic	W. J. Bell, Oriental	1,000							25		149
Bayboro—N. P. Stallings											
Bear Creek—J. A. Willoughby	J. W. Green, Bayboro										
Grantham—C. C. Smith	Mr. Gaither, Hebert		4	10					14		14
Hebert	J. M. Campbell, Comfort	2,000	500 Every						11	6	72
Christian Hope—J. A. Willoughby											
Davis Store—W. L. Britt	Isaac Bryan, Jacksonville			11	3				14		
Ennis Chapel—T. C. Anderson	T. L. Pollock, Grove	2,000	50						50		123
Marshallburg—W. L. Britt	S. A. Spring, Hubert	1,000	10						10		156
Morehead City—R. D. Cree	D. H. Lee, Newport	1,000	50						50		15
Leary Memorial—W. L. Britt	W. J. Scott, Morehead City	2,000	400 Every						29	123	
New Bern 1st—W. A. Ayers	Walter Smith, Falkland								75	75	215
Northeast—J. A. Willoughby	A. H. Dawson, New Bern		10	1					11		
Smyrna—J. A. Willoughby	Mrs. Ida Bell, Smyrna		4						4		15
Smyrna—W. L. Britt	W. N. Carnaby, Sandyboro	500	300	2					47		56
Swansboro	Albert P. Lewis, Smyrna	500	100	11					16	57	53
Trent—N. P. Stallings	D. H. Mattocks, Newport	2,000	25	1					26		149
Vandemere—N. P. Stallings	J. A. Gaskins, New Bern		30	11					41		72
Wheatville	W. F. Hilton, Vandemere		4	10					14	18	
Carolina City—W. R. Avery											
Mill Creek	M. M. Piner, Morehead City	350	75	4	1	20			33	25	35
Spring Hope	H. H. Matthews, Swansboro	2,000	350	6	10	1			16	2	12
		50,650									

FINANCIAL TABLE.

SHOWING TOTAL AMOUNTS CONTRIBUTED BY CHURCHES, MISSIONARY SOCIETIES, SUNDAY SCHOOLS, ETC.

CHURCHES	Pastor's Salary	Building and Repairing	Incidental	Sunday School Expenses	Poor	State Missions	Home Missions	Foreign Missions	Orphanage	Sunday School Work	Ministerial Education	Other Objects	Minute Fund	Total
Ayden	$ 25.00	$ 10.00	$ 10.00	$ 10.00	$ 10.00	$ 2.50	$ 10.00	$ 2.50	$ 10.00					$ 92.50
Castoria	6.00	1.00	5.00	6.00	1.00	2.50		1.00						22.50
Cove	3.00		5.00	2.00										10.00
Dawis Grove	2.00	1.50	2.00	2.00	1.00	1.00	1.00							10.50
Falling Creek	5.00	1.00	2.00	2.00	1.00	1.00	2.50	1.00						15.50
Fort Barnwell	15.00	1.00	10.00	12.00	2.00	1.00	2.50	2.00						45.50
Fremont	25.00	5.00	7.50	12.50	2.00	2.50	2.50	2.00						61.00
Goldsboro, 1st	200.00	25.00	200.00	100.00	15.00	25.00	15.00	15.00						740.00
Goldsboro, 2nd	10.00	5.00	5.00	10.00	1.00									31.00
Goldsboro, Dean St.	10.00	2.50	5.00	5.00	2.00	2.00	1.00	2.00						31.50
Hopewell	5.00	2.50	2.50	5.00		1.00	1.00	1.00						18.00
Kinston	250.00	100.00	200.00	125.00	25.00	25.00		25.00						775.00
LaGrange	25.00	15.00	25.00	20.00	10.00	5.00		5.00						125.00
Macedonia	1.50				1.50									3.00
Maxwell	3.00	3.00	5.00	1.50		1.50								19.00
Mt. Calvary			5.00	5.00										10.00
Mt. Nelson	4.00	2.00	3.00	1.00	1.00		1.00	1.00						13.00
New Hope	25.00	1.00	15.00	4.00	1.00	1.00	1.00	1.00						55.00
Pink Grove	6.00	2.00	3.00		1.00	1.00								13.00
Pollocksville	20.00	5.00	10.00	5.00		2.00	2.00	2.00						41.00
Sandy Bottom	8.00	3.50	2.50	6.00	2.00	2.00	2.00	2.00						28.00
Seven Springs	10.00	2.50	5.00	5.00	1.00	1.00	1.00	1.00						27.50
Snow Hill	10.00	4.00	5.00	7.50	3.00	1.50	1.00	1.00						32.00
Spring Garden	10.00		5.00			1.00								16.00
Tabernacle	20.00	2.00	2.00	102.00	6.00	1.00		5.00						202.00
Trenton	7.50	1.00	2.00	2.00		1.00		1.00						14.50
Union	16.00	5.00	6.00	6.00	1.00	1.00		1.00						34.00
Winterville	120.00	20.00	40.00	50.00	8.00	10.00		6.00						254.00
Atlantic (Oriental)	5.00		5.00	5.00	1.00	1.00								17.00
Jacksonville	2.00	3.00	3.00	6.00	1.00	1.00								16.00
Bayboro	5.00	2.50	5.00	5.00	1.00	1.00	1.00	1.50						22.00
Bear Creek	8.00	1.00	1.00	2.00	1.00	1.50	1.00	1.00						18.50
Cedar Grove	5.00		1.00	2.00	1.00	1.00	1.00	1.00						12.00
Capernaum	5.00		2.00	2.00		1.00								10.00
Comfort	5.00		2.00	2.00										9.00
Davis Store	25.00	10.00	10.00	4.00	1.00	1.00	1.00	2.00						55.00
Ennis Chapel	35.00	5.00	5.00	10.00	3.00	1.00	1.00							60.00
Marshallburg	6.00	2.00	2.00	3.00	1.00	1.00	1.00	1.00						17.00
Morehead City	110.00	40.00	25.00	100.00	6.00	10.00	2.50	10.00	2.50					308.50
Leary Memorial	25.00	5.00	10.00	5.00	2.00	1.00	1.00	1.00	1.00					77.50
New Bern, 1st	250.00	100.00	150.00	100.00	25.00	15.00	25.00	25.00						965.00
Northeast	6.00	2.00		2.00	1.00	1.00	1.00	1.00						14.00
Pine Grove	12.00	2.00	2.00			1.00								17.00
Smyrna	2.50	1.00				1.00								4.50
Swansboro	25.00	5.00	12.00	12.00	3.00	3.00	2.00	3.00						65.00
Trenton	5.00	1.00	2.00	2.00		1.00	1.00	1.00						13.00
Vandemere	12.00	1.00	7.00	5.00	1.00	1.00	1.00	1.00						30.00
Wheatville	2.00		1.00											3.00
Carolina City (Bro. Banks)	15.00	1.00	5.00	2.00	1.00	1.00	1.00	1.00						28.00
Mill Creek	1.00			1.00										2.00
Spring Hope			2.00	2.00										5.00
Sunday Sch. (Green)	1.00													1.00
Total	$1,370.70	$ 350.00	$ 811.50	$ 221.00	$ 107.00	$ 104.50	$ 105.50	$ 106.00	$ 12.50					$3,368.70

WOMANS' MISSIONARY SOCIETIES.

CHURCHES	PRESIDENTS AND THEIR ADDRESSES	Number of Members	Contributions to All Objects
Ayden	Mrs. W. J. Mumford, Ayden	30	$ 42.42
Bayboro	Mrs. J. F. Cowell, Bayboro	20	
Beaufort	Mrs. C. C. Smith, Beaufort	30	20.77
Davis Store	Mrs. Lula Wallis, Davis Store	21	10.00
Fort Barnwell	Mrs. J. H. Newton, Fort Barnwell	41	42.00
Goldsboro, 1st	Mrs. R. E. Pipkin, Goldsboro	100	139.25
Goldsboro, 2nd	Mrs. G. J. Hardison, Goldsboro	15	25.00
Kinston	Mrs. W. H. Ward, Kinston	100	200.00
La Grange	Mrs. Nannie Sutton, La Grange	21	12.00
Maysville	Mrs. J. H. Olive, Maysville	10	10.00
Oxford City	Mrs. W. T. Jones, Morehead City	30	27.11
New Bern, 1st	Mrs. Rosa Smith, New Bern	300	1,134.62
Piney Grove	Mrs. Mary Stanley, Seamboro		5.00
Pollocksville	T. A. Bell, Pollocksville		25.00
Seven Springs	Mrs. S. D. Bird, Seven Springs	15	7.75
Snow Hill	W. W. Whittington, Snow Hill	10	10.10
Sandy Bottom	W. P. Campbell, Seven Springs	10	2.50
Swansboro	Mrs. H. Pasley, Swansboro	10	17.50
Tabernacle	Mrs. W. W. Whittington, New Bern	10	5.00
Union	Miss Sallie Davis, Kinston		17.22
Woodville	Miss Etta Gilliken		9.50
Waterville	Mrs. F. C. Nye	24	110.99
Total		355	$1,056.29
	YOUNG LADIES' SOCIETIES.		
Beaufort	Miss Bertha Heidel, Beaufort	20	$2.00
Goldsboro, 1st	Miss Anna Parmer, Goldsboro	10	2.00
Goldsboro, 2nd	Miss Pearl Howard, Goldsboro	10	2.00
Kinston	Miss Lucy Hall, Goldsboro	10	
Morehead City	Mrs. Lucena Willis, Morehead City	30	29.52
Total		80	$ 35.52
	SUNBEAMS		
Ayden	Miss Viola Gaskins	25	$2.00
Bayboro	Mrs. J. F. Cowell, Bayboro		
Beaufort	Miss B. Jones, Beaufort		
Davis Store	Mrs. Lula Wallis, Davis Store	50	34.66
Fort Barnwell	Miss Bertie Newton, Ft. Barnwell		6.00
Goldsboro, 1st	Mrs. W. S. Pettway, Goldsboro	40	15.00
Kinston	Miss Lena Soaks, Kinston		
La Grange	Miss Lizzie Burke	16	5.85
Morehead City	Mrs. E. D. Cree	44	9.51
New Bern, 1st	Miss Carrie Meadows, Swansboro		9.54
Piney Grove	Mrs. Rosa Mumford		
Swansboro	Mrs. Rosa Mumford		
Smyrna	Mrs. Bessie Simpson		
Winterville	Joe Kittrell, Winterville	25	16.43
Total		1,921	$313.81

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS	Opening and Closing	Officers	Scholars	Average Attendance	Quarterlies and Papers Used	Contributions to Sunday School Work	Contributions to Other Causes
Ayden	W. C. Jackson, Ayden	52	6	60	60	100	1	$17.00
Castoria	F. L. Carr, Castoria		3	30	15	20	1	
Cove								
Falling Creek	M. H. Hood, Goldsboro, R. F. D. No. 4		2	75	65	100	12	25.00
Fort Barnwell	M. D. Lane, Ft. Barnwell	52	3	30	25	50		5.00
Fremont	J. M. Rogers, Fremont		3	50	45	110	12	6.00
Goldsboro, 1st	E. E. Smith, Goldsboro	52	20	200	150			75.75
Goldsboro, 2nd	J. W. Sadler, Goldsboro	52	11	145	105	150	12	15.00
Goldsboro, Bryan St.	T. E. King, Goldsboro	52	12	125	75	150	12	15.00
Hopewell	John Bell, Mt. Olive	52	3	40	30	50	12	1.00
Kinston	L. R. Varner, Kinston	52	16	200	125	250	12	100.00
LaGrange	J. D. Joyner, LaGrange	52	10	60	45	100	12	12.00
Macedonia	H. F. Sasser	52	3	50	42	50	12	8.00
Maysville	J. D. Hines, Maysville	52	2	25	20	50		3.00
Mt. Calvary								
Mt. Nelson	S. Strother, Eureka	52	4	35	30	50		3.00
New Hope	J. L. Jackson, Kinston	52	5	50	40	50	12	7.00
Pink Grove	T. A. Bell, Pollocksville	52	3	30	25	50	12	7.00
Pollocksville	T. A. Bell, Pollocksville	52	4	40	30	50		
Sandy Bottom	J. C. Kinsey, R. F. D. No. 4	52	3	25	20	50		6.00
Seven Springs	S. G. Quinn, Seven Springs	52	5	60	50	75	12	19.4
Snow Hill								
Spring Garden								
Tabernacle	F. G. Mitchell, New Bern	52	10	80	60	100	12	
Trenton	C. H. Bagwell, Trenton	52	5	50	35	100	12	2.51
Union	W. J. House, Seven Springs	52	12	85	50	125	12	15.00
Winterville	T. G. Cox, Winterville	52	9	125	100	200	12	175
Davis Grove								
Oriental	G. P. Anderson, Oriental	52	10	50	30	100	12	
Atlantic, Onslow								
Bayboro	Mrs. N. P. Stallings	52	6	90	50	50		
Bear Creek	John Hines, Hubert	52	5	50	40	420	12	7.00
Beaufort	Leslie Davis, Beaufort	52	10	125	100	75	200	12
Capernaum								
Christian Hope	Clyde Forman, Jacksonville	52	6	75	50	420	6	
Davis Store	Luther Paul, Davis Store	52	15	175	100	50	12	85
Ennis Chapel								
Marshallburg	A. R. Lowes, Marshallburg	52	5	50	30	75	6	10
Morehead City	L. L. Leary, Morehead City	52	15	200	125	150	12	14
Leary Memorial								
New Bern, 1st	D. H. Green, New Bern	52	19	200	125	150	200	12
Northeast								
Piney Grove	Green Halsell, Hubert	52	8	71	50	100	7	
Smyrna	Frank Davis, Smyrna	52	5	50	30	50	12	25
Swansboro	M. W. Hall, Swansboro	52	19	120	75	150	12	
Truitt								
Vandemere	C. C. Hilton, Vandemere	52	4	30	25	100	12	4
Woodville								
Carolina City	I. P. Stroud, Morehead City	52	5	45	35	50	12	
Mill Creek	W. G. Windberry, Newport	52	4	35	30	25	40	12
Spring Hope								
		4	325	3868				

PLEDGES FOR 1907-1908.

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	Mill Mission Sunday School	Ministerial Education	Sunday School Work	Total
Ayden	$ 25.00	$ 10.00	$ 10.00	$ 10.00	$ 2.50	$ 10.00		$ 72.50
Castoria	6.00	1.00	5.00	6.00	1.00	2.50	1.00	22.50
Cove	3.00		5.00	2.00				10.00
Davis Grove	2.00	1.50	2.00	2.00	1.00	1.00		10.50
Falling Creek	5.00	1.00	2.00	2.00	1.00	1.00	2.50	15.50
Fort Barnwell	15.00	1.00	10.00	12.00	2.00	1.00	2.50	45.50
Fremont	25.00	5.00	7.50	12.50	2.00	2.50	2.50	61.00
Goldsboro, 1st	200.00	25.00	200.00	100.00	15.00	25.00	15.00	740.00
Goldsboro, 2nd	10.00	5.00	5.00	10.00	1.00			31.00
Goldsboro, Dean St.	10.00	2.50	5.00	5.00	2.00	2.00	1.00	31.50
Hopewell	5.00	2.50	2.50	5.00		1.00	1.00	18.00
Kinston	250.00	100.00	200.00	125.00	25.00	25.00		775.00
LaGrange	25.00	15.00	25.00	20.00	10.00	5.00		125.00
Macedonia	1.50				1.50			3.00
Maxwell	3.00	3.00	5.00	1.50		1.50		19.00
Mt. Calvary			5.00	5.00				10.00
Mt. Nelson	4.00	2.00	3.00	1.00	1.00	1.00		13.00
New Hope	25.00	1.00	15.00	4.00	1.00	1.00		55.00
Pink Grove	6.00	2.00	3.00		1.00	1.00		13.00
Pollocksville	20.00	5.00	10.00	5.00		2.00	2.00	41.00
Sandy Bottom	8.00	3.50	2.50	6.00	2.00	2.00	2.00	28.00
Seven Springs	10.00	2.50	5.00	5.00	1.00	1.00	1.00	27.50
Snow Hill	10.00	4.00	5.00	7.50	3.00	1.50	1.00	32.00
Spring Garden	10.00		5.00			1.00		16.00
Tabernacle	20.00	2.00	2.00	102.00	6.00	1.00	5.00	202.00
Trenton	7.50	1.00	2.00	2.00		1.00		14.50
Union	16.00	5.00	6.00	6.00	1.00	1.00	1.00	34.00
Winterville	120.00	20.00	40.00	50.00	8.00	10.00	6.00	254.00
Atlantic (Oriental)	5.00		5.00	5.00	1.00	1.00		17.00
Jacksonville	2.00	3.00	3.00	6.00	1.00	1.00		16.00
Bayboro	5.00	2.50	5.00	5.00	1.00	1.00	1.50	22.00
Bear Creek	8.00	1.00	1.00	2.00	1.00	1.50	1.00	18.50
Cedar Grove	5.00		1.00	2.00	1.00	1.00	1.00	12.00
Capernaum	5.00		2.00	2.00		1.00		10.00
Comfort	5.00		2.00	2.00				9.00
Davis Store	25.00	10.00	10.00	4.00	1.00	1.00	2.00	55.00
Ennis Chapel	35.00	5.00	5.00	10.00	3.00	1.00	1.00	60.00
Marshallburg	6.00	2.00	2.00	3.00	1.00	1.00	1.00	17.00
Morehead City	110.00	40.00	25.00	100.00	6.00	10.00	2.50	308.50
Leary Memorial	25.00	5.00	10.00	5.00	2.00	1.00	1.00	77.50
New Bern, 1st	250.00	100.00	150.00	100.00	25.00	15.00	25.00	965.00
Northeast	6.00	2.00		2.00	1.00	1.00	1.00	14.00
Piney Grove	12.00	2.00	2.00			1.00		17.00
Smyrna	2.50	1.00				1.00		4.50
Swansboro	25.00	5.00	12.00	12.00	3.00	3.00	2.00	65.00
Trenton	5.00	1.00	2.00	2.00		1.00	1.00	13.00
Vandemere	12.00	1.00	7.00	5.00	1.00	1.00	1.00	30.00
Wheatville	2.00		1.00					3.00
Carolina City (Bro. Banks)	15.00	1.00	5.00	2.00	1.00	1.00	1.00	28.00
Mill Creek	1.00			1.00				2.00
Spring Hope			2.00	2.00			5.00	
Sunday Sch. (Green)	1.00							1.00
Total	$1,370.70	$ 350.00	$ 811.50	$ 221.00	$ 107.00	$ 104.50	$ 105.50	$3,368.70

Winterville High School

OWNED AND CONTROLLED BY THE

Neuse-Atlantic Baptist Association

Fall Term opens.....September 2nd.
Closes.....December 20th, 1907.
Spring Term begins.....December 30th, 1907.
Ends.....May 16th, 1908.

THOROUGH INSTRUCTION Under the BEST MORAL INFLUENCES

CERTIFICATES GRANTED IN MUSIC, ENGLISH AND COLLEGE PREPARATORY COURSES.

Tuition from.....$1.00 to $3.50 per month.
Board, including furnished room, fuel and lights.....$9.00 per month. (Electric lights furnished.)

Expenses per Session of nine months . - $90.00 to $137.50

Separate Dormitories for Boys and Girls under special supervision of members of the Faculty.

Good Mineral Water supply on the Grounds.

☞For catalogue and further information, address the Principal,

G. E. LINEBERRY

WINTERVILLE - NORTH CAROLINA

MINUTES

—OF THE—

FIRST ANNUAL SESSION

—OF THE—

Neuse - Atlantic Baptist Association

HELD WITH THE—

Middle Street Baptist Church,

NEW BERN, N. C.,

November 5, 6 and 7, 1907.

The next session will meet with the Baptist Church in Kinston, N. C., Wednesday after the first Sunday in November, 1908, at 11 o'clock, a. m.

The Introductory Sermon will be preached by Rev. R. D. Cross.

O. G. DUNN,
Printer and Bookbinder,
New Bern, N. C.

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53789

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom, among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, and a Treasurer, all of whom shall be elected annualy by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Karfoot's Parliamentary Law. He shall not be eligible to succeed himself. During the sesion over which he presides it shall be the duty of the Moderator to deliver an address before the Association on such a theme as he may select.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10.00 for his services and $5.00 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitution within the bounds of the Association. They shall make a report of their work each year.

10. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

11. The annual session of the Association shall begin at 11 o'clock

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G. E. LINEBERRY

WINTERVILLE - NORTH CAROLINA

MINUTES

OF THE

Second Annual Session

OF THE

NEUSE-ATLANTIC BAPTIST ASSOCIATION

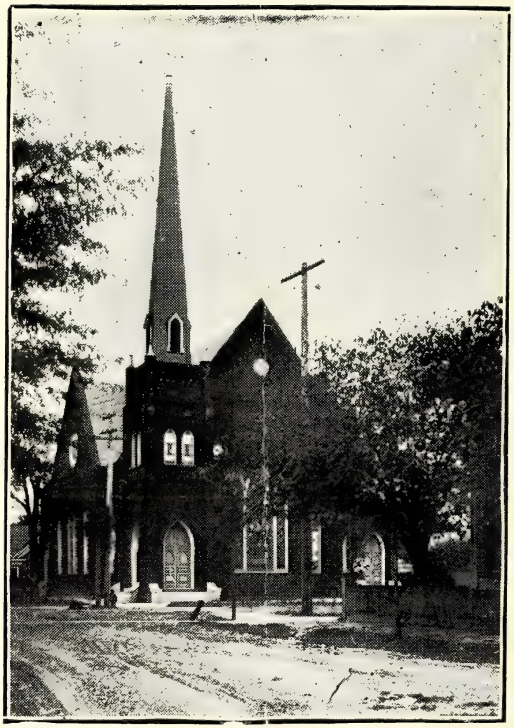
HELD WITH THE

KINSTON BAPTIST CHURCH,
KINSTON, N. C., NOV. 4, 5, 6, 1908.

The next session will meet with the Winterville Baptist Church, Winterville, Tuesday after the second Sunday in November, 1909, at 11 o'clock, a. m.

The Introductory Sermon will be preached by Rev. G. T. Watkins, of Goldsboro : :

RALEIGH:
Presses of Edwards & Broughton Printing Company.
1908.



BAPTIST CHURCH, KINSTON, N. C.

MINUTES

OF THE

Second Annual Session

OF THE

NEUSE-ATLANTIC BAPTIST ASSOCIATION

HELD WITH THE

KINSTON BAPTIST CHURCH,
KINSTON, N. C., NOV. 4, 5, 6, 1908.

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1908.

OFFICERS OF THE ASSOCIATION.

Dr. James M. Parrott, Kinston, N. C. ..... Moderator.
M. Leslie Davis, Beaufort, N. C. ..... Vice-Moderator.
Thos. H. King, Winterville, N. C. ..... Clerk.
A. G. Cox, Winterville, N. C. ..... Treasurer.

ORDAINED MINISTERS OF THE ASSOCIATION.

W. B. Avery ..... Morehead City, N. C.
H. W. Battle, D.D. ..... Kinston, N. C.
W. O. Biggs ..... Swansboro, N. C.
W. L. Bilbro ..... Pollocksville, N. C.
W. P. Campbell ..... Seven Springs, N. C.
Theodore B. Davis ..... Morehead City, N. C.
J. W. Ham ..... New Bern, N. C.
Thos. J. Hood ..... R. F. D. 4, Goldsboro, N. C.
W. G. King ..... R. F. D. 2, New Bern, N. C.
Thos. H. King ..... Winterville, N. C.
J. F. Murray ..... Swansboro, N. C.
J. B. Newton ..... Fort Barnwell, N. C.
J. B. Olive ..... Maysville, N. C.
N. H. Shepherd ..... Fremont, N. C.
N. P. Stallings ..... Bayboro, N. C.
J. D. Timmons ..... Beaufort, N. C.
Geo. T. Watkins ..... Goldsboro, N. C.
Ira Wishart ..... Davis, N. C.

EXECUTIVE COMMITTEE.

Fred. G. Mitchell, *Chairman*, New Bern, N. C.; S. M. Brinson, New Bern; J. E. Peterson, Goldsboro; M. Leslie Davis, Beaufort; A. G. Cox, Winterville; T. H. King, Winterville.

STANDING COMMITTEES.

State Missions—S. M. Brinson.
Home Missions—H. W. Battle, D.D.
Foreign Missions—T. B. Davis.
Orphanage—G. E. Lineberry.
Old Ministers' Relief—J. D. Timmons.
Ministerial Education—G. T. Watkins.
General Education—J. W. Ham.
Sunday-School Work—J. B. Olive.
Periodicals—M. Leslie Davis.
Winterville School—T. H. King.

ADVISORY CHURCH EXTENSION COMMITTEE.

J. C. Whitty, New Bern, N. C.; S. M. Brinson, New Bern, N. C.; J. S. Cannady, Swansboro, N. C.; J. A. McDaniel, Kinston, N. C.; J. W. Ham, New Bern, N. C.

PROCEEDINGS.

The second annual session of the Neuse-Atlantic Baptist Association met with the Baptist Church in Kinston at eleven o'clock, Wednesday, Nov. 4, 1908. The Association was called to order by the Moderator, and devotional exercises were conducted by Bro. T. J. Hood.

A most cordial address of welcome was delivered by Bro. L. R. Varsar, of the Kinston church. In the absence of Bro. Debnam, the response to the address of welcome was made by Bro. S. M. Brinson, of New Bern.

The delegates were then enrolled.

Atlantic—J. W. Reece.
Ayden—Rev. T. H. King, Mrs. T. H. King, J. B. Carroll, Miss Beulah Mumford, Miss Daisy Mumford.
Bayboro—Rev. N. P. Stallings.
Bear Creek—Rev. J. F. Murray.
Beaufort—Rev. J. D. Timmons, M. Leslie Davis.
Capernaum—
Castoria—
Carolina City—W. S. Eaton, J. C. Banks, Rev. W. B. Avery.
Cove—
Christian Hope—
Davis Grove—
Davis Shore—
Enon Chapel—Mrs. W. J. Mumford.
Falling Creek—Miss Annabel Parker, Foster Stantin, T. G. Hood, Geo. P. Britt, W. H. Hester.
Fort Barnwell—Mrs. M. D. Lane, J. B. Newton, M. D. Lane, Mrs. Ella Moore, Jos. Kinsey, Mrs. Jos. Kinsey, Bertha Newton.
Fremont—Rev. N. H. Shepherd, Miss L. Shackelford.
Goldsboro, 1st—Rev. G. T. Watkins, Mr. and Mrs. J. E. Peterson, Mabel Stanley, T. O. Kellogg, Mrs. H. L. Grant, S. S. Smith, Mrs. J. N. Watkins, Mrs. F. B. Edmunson, Mrs. E. L. Edmunson, Mrs. W. M. Petway, Miss Olivia Petway.
La Grange—Mrs. Mary Pitts.
Goldsboro, Bryant St.—A. T. Bradshaw, Mrs. Annie Bradshaw, J. L. Carter, E. M. Denning.
Hopewell—
Kinston—Rev. Dr. Battle, E. O. Moore, Rev. B. W. Spilman, Dr. J. M. Parrott, J. J. Rodgers, J. A. Pridgen.
La Grange—Mrs. Mary Pitts, Miss M. D. Pitts.
Leary Memorial—Mrs. C. B. Paul.
Macedonia—
Marshallburg—
Morehead City—Rev. T. B. Davis, Rev. and Mrs. S. B. Stephens, L. L. Leary.
Maysville—Rev. J. B. Olive.
Mt. Calvary—
Mt. Nelson—Addie Bailey, Perry Coley.
Mill Creek—W. E. Currier.

New Bern, 1st—S. M. Brinson, Miss Mary Whitty, Herbert Greene, D. H. Greene, J. C. Whitty, J. B. Holland.
New Bern Tabernacle—Rev. and Mrs. J. W. Ham, Mrs. C. E. Waugh, W. M. Huggins, R. A. Williams, Mr. and Mrs. F. G. Mitchell.
New Hope—Levi Sanderson.
North East—B. L. Parker, G. T. Ramsey, Wm. Ramsey.
Oriental—
Piney Grove (Jones)—J. C. Parker.
Piney Grove (Onslow)—
Pollocksville—
Seven Springs—Rev. W. P. Campbell, H. M. Tally, W. M. Tally.
Smyrna—
Snow Hill—Louisa Joyner, V. R. Smith, J. E. Debnam, Valeria Joyner, Geo. W. Lindsay.
Spring Garden—O. H. Perry.
Swansboro—J. S. Canady, Rev. B. H. Matthews, J. E. Watson, Rev. W. O. Biggs.
Sandy Bottom—J. J. Croom, Clyde Croom.
Spring Hill—
Trenton—R. W. Greer, Lewis King.
Truitt—
Union—L. N. Rouse.
Vandemere—U. C. Holton.
Winterville—R. Croom, Joe Kittrell, A. G. Cox, Bennie Nobles, Katie Bell Henderson, Miss V. E. Boushall, Louisa Satterwhaite, Olynda Newton, Miss Vivian Roberson.
Woodville—

Bro. Moore, of the Program Committee, submitted a printed program. After some remarks, the program was adopted.

The Moderator recognized Rev. J. D. Bundy, of the Methodist Church.

In the absence of Bro. Bilbro. the introductory sermon was preached by Rev. J. W. Ham, of the Tabernacle Church of New Bern. Text: Romans 1:14. "I am debtor both to the Greeks and the barbarians; both to the wise and to the unwise." Subject: The Indebtedness of Paul.

WEDNESDAY—Afternoon Session.

Devotional exercises were conducted by Bro. J. D. Timmons.

The Association was called to order by the Moderator. Miscellaneous business was taken up. On motion of Bro. Green, Thursday at 11:30 a. m. was made a special hour for the election of officers.

Macedonia Church asked for a letter of dismission from this Association to join the South River Association. On motion, the request was granted and the Clerk was directed to send the letter.

The report on Old Ministers' Relief was read by Bro. J. B. Olive. The report follows:

Report on Ministerial Relief.

The work of the Old Ministers' Relief Board, instituted by the Baptist State Convention, ought to appeal to every true Baptist. These

old veterans of the cross have given their best days to the gospel ministry. They have experienced privations and hardships, in their efforts to spread the gospel, and build up the kingdom of our Lord on the earth. These old servants that we are called upon to aid are some of the men that helped to blaze the way for the splendid success that Baptists are having to-day. These old brethren can remain with us but a short time at the farthest; they will soon cross the river and rest on the other side, and what we do for them must be done quickly. Surely we can not afford to neglect them in the evening of their lives, and allow them to suffer for the comforts they so much need in their declining years.

The Board, at the beginning of the present year, was aiding thirty-four beneficiaries, with increasing responsibilities; and, to meet this increasing demand, they have asked the Baptist churches of the State for an increase of contributions to this most worthy object. We appeal to the churches of this Association for an increase of their pledges to aid this work.

Respectfully submitted, W. L. Bilbro.

On motion to adopt, the report was discussed by Bro. J. E. Peterson and Dr. J. M. Parrott. The report was adopted.

At this point Dr. Chapel, of Forestville, was introduced to the Association by T. H. King. He was a member of Kinston Baptist Church forty years ago. The courtesies of the Association were extended to him.

The application for membership in this body of Hobuken Baptist Church was read by the Clerk. The Moderator appointed the following Committee on New Churches, to whom the request was referred: B. W. Spilman, J. B. Olive and W. B. Avery.

The report on Periodicals was submitted as follows:

Report on Periodicals.

We believe the age in which we live surpasses any age in the history of the world in giving to the press a golden opportunity to reach the masses. Men of all classes and conditions are friendly toward the printed page. A thirst for good and clean literature grows on the people as they become more enlightened. It is impossible to estimate the amount of good that has been accomplished by the circulation of good literature, and yet there are greater possibilities before us. The religious newspapers of to-day stand among the most potent agencies for the civilization and evangelization of the world.

The Biblical Recorder, our denominational organ, is wielding an influence that can not be estimated. As some one has said, "Its aim is true to its name, to be thoroughly Biblical." Since the Bible is the greatest book in the world, the exposition of it is a matter of vital importance and passing events should be viewed in its light. The Biblical Recorder is the organ of the Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns, and having a report on it every year. We heartily recommend it to every Baptist in North Carolina to keep them posted on our denominational work. No one, in our opinion, can be an intelligent Baptist and fail to take and read The Biblical Recorder.

Charity and Children should be a welcome visitor in every Baptist home in North Carolina, since without it the rays of sunshine that radiate from the Thomasville Orphanage could never be felt. In our opinion, Charity and Children is the very best paper of its kind published anywhere. Without it one can not keep in touch with the needs and progress of the Institution.

We heartily commend the Home Field and Foreign Mission Journal to every Baptist in North Carolina, for without them we can not know the needs of the home and foreign fields. If we, as the servants of the Master who said "Go ye into all the world and preach the gospel to every creature," desire to see His Kingdom come and His will be done in the earth as it is done in Heaven, we should take and read our denominational literature, meditate upon its thoughts, hear and respond to its appeals for the salvation of the world.

Respectfully submitted, N. P. Stallings.

On motion to adopt this report, the Moderator recognized Rev. Hight C. Moore, editor of The Biblical Recorder, who spoke to the report.

Dr. Battle announced that he represents Our Home Field and spoke in its behalf.

Bro. Spilman spoke in behalf of Charity and Children.

The Association adjourned till 7:30. Prayer by T. H. King.

WEDNESDAY—Night Session.

The Association was called to order by the Vice-Moderator, J. S. Canady. Devotional exercises were conducted by Bro. T. B. Davis, of Morehead City.

The Moderator's address was delivered by Dr. James M. Parrott. The address appears in the minutes.

T. H. King read the report on General Education as follows:

Report of Committee on Education.

Education means development—increased efficiency—and that fact brings to us with compelling force the obligation to encourage every wise movement looking to the education of the people.

A wider diffusion of knowledge can only result in our growth as a denomination and the more fruitful working of every denominational agency. This in itself argues the wisdom of encouraging in every possible way the enlargement of our educational work and increasing the efficiency of those institutions now seeking to supply our educational needs.

Wake Forest College—since 1832—has been training for Christian citizenship the young men of our State and the wise and substantial quality of its training can be seen in the high-toned citizenship maintained by its alumni and the deep and wholesome influence they are making on our State and denominational life.

The ministry has been enriched and every line of professional and business life has felt the wholesome influences it has set in motion.

The Baptist University for Women has come in response to the rea-

sonable demand of our young women for higher culture under distinctively denominational direction. Its growth has been marked and evidences the need—long unsupplied—of such an institution and the further fact that this school is peculiarly equipped to supply that need.

Our Associational school at Winterville gives preparatory training for our higher institutions and fills the gap in our educational system between the Common School and the College.

It feeds the college with those prepared to enter and furnishes needed training to those whose circumstances bar from college training.

Our Association has cause for congratulation in the well-patronized, splendidly equipped and conservatively managed institution at Winterville.

Respectfully, S. M. Brinson, *Chairman.*

Pending a motion to adopt the report, the Association was addressed by Dr. Poteat, President of Wake Forest College; after which the Association adjourned with the benediction by T. H. King.

THURSDAY—Morning Session.

The Association was called to order and devotional exercises were conducted by Rev. W. O. Biggs.

The Moderator recognized Brethren J. E. Ray and E. L. Middleton and C. E. Gomer.

The report on Church Extension was made by Bro. J. C. Whitty. The report was not written.

Pastors W. G. King, N. H. Shepherd, W. L. Bilbro, etc., spoke of their respective fields.

The Committee on Winterville School, who were to make arrangements for the debt on the school, reported no progress, and the committee was discharged.

Bro. Spilman reported for the Committee on New Churches.

Report of Committee on New Churches.

We, your committee, to whom was referred the application of the Hobucken Church for membership in our Association, report that we have had a conference with Pastor N. P. Stallings and are satisfied that the church at Hobucken is in fellowship with us in both doctrine and practice and therefore recommend that the church be recognized by our Association and its representatives be given seats in the body.

B. W. Spilman,
J. B. Olive,
W. B. Avery.

On the recommendation of the committee, the church at Hobucken was received as a member of this body; the delegates were recognized and seated.

Bro. J. C. Whitty submitted the report on the Orphanage as follows:

REPORT ON ORPHANAGE.

Our Orphanage consists of about 400 acres of land situated about one mile from Thomasville, N. C., on the line of the Southern Railway. This land was purchased by a committee appointed by the Baptist State Convention for the purpose of establishing a Baptist orphanage about 24 years ago. There is now on these grounds, besides a well-equipped farm with necessary buildings, farming implements, a herd of cattle, hogs, etc., ten homes or dormitories where 385 orphan children are now being comfortably cared for. Then there is the General Manager's home, the Treasurer's home, the Central School building, the Central dining hall or Faircloth building, the Library building, the Mills Memorial building, the Charity and Children building, the Laundry building, and last, but not by any means least, the splendid Woman's building—the Infirmary,—together with the system of waterworks, sewerage, etc.

What has our Orphanage accomplished in its history of 24 years? It has furnished shelter, food and raiment and education to perhaps 1,200 orphan children, seventy-five per cent of whom have professed faith in our Lord Jesus Christ, and many of them have gone out from this institution and are to-day blessing the cause by their walk and conversation not only in our own State, but in other States. Has it been a paying investment to our denomination? Can any other department of our State Convention show a gain of such magnificent results? My brethren, let us stand nobly by our orphanage, and see to it that its demands shall be met, and that the cry of the orphan child shall be heard by us until every needy, worthy, helpless Baptist orphan child in North Carolina shall find a home in a Baptist orphanage, even if it requires us in double and treble our present capacity.

Never, in my opinion, has the Baptist cause grown in North Carolina as it has since it put its fostering care around the orphan child, and no service can we render that will afford us the joy and happiness as the help we give the orphan. „

J. H. Mills, the great pioneer, laid its foundation and then went up to his glorious reward. Rev. J. B. Boone, the wise builder for ten years made a glorious record and now he has gone to be with Brother Mills. The institution to-day has at its head that peerless manager, Rev. M. L. Kesler, and under his wise guidance who can predict the glory of its future?

And so let us stand by Kesler, Johnson Averett and their faithful corps of co-workers, until we too shall be called up to be with Him Who said, "Suffer little children to come unto Me," and also said, "Inasmuch as ye did it unto the least of these ye did it unto Me."

J. C. WHITTY.

Pending a motion to adopt the report, the Moderator recognized Bro. John E. Ray, who spoke to the report with great tenderness. Brethren W. P. Campbell, A. G. Cox and Bro. J. C. Whitty concludeed the discussion. Pledges were taken.

The special order having arrived for the election of officers, the following officers were elected:

Moderator—Dr. James M. Parrott, Kinston, N. C.

Vice-Moderator—M. Leslie Davis, Beaufort, N. C.

Clerk—T. H. King, Winterville, N. C.

Treasurer—A. G. Cox, Winterville, N. C.

The Moderator appointed the following committee to nominate an Executive Committee: E. O. Moore, N. P. Stallings and T. H. King.

Bro. N. H. Shepherd submitted the report on Sunday Schools as follows:

REPORT ON SUNDAY SCHOOLS.

The church will not reach the greatest possibility till the members are enlisted and engaged in the Sunday School work. It is possible to accomplish things through the Sunday School that can be accomplished through no other agency.

For information, inspiration and enthusiasm, we need one or two general meetings in our bounds each year, with our most prominent and best informed church workers in attendance.

We would recommend also our Sunday School "rallies" as often as possible, with invited speakers, etc.

We should use the literature published by our Sunday School Board. We should pledge to the support of the Sunday School work and endeavor to have a Sunday School in every church.

Respectfully submitted, N. H. SHEPHERD.

Pending a motion to adopt the report, the Moderator recognized Bro. E. L. Middleton, Secretary of our Sunday School work. Bro. Middleton spoke on Sunday Schools.

On motion the Association adjourned till 2:30 p. m.

THURSDAY—AFTERNOON SESSION.

The Association was called to order by Leslie Davis, Esq. Devotional exercises were conducted by Rev. W. G. King.

Continuing the discussion of our Sunday School work, Bro. D. H. Greene told of his work as Associational Sunday School Secretary. This was followed by an address by Rev. B. W. Spilman.

The report was adopted and pledges taken.

The report of the Executive Committee was made by A. G. Cox, as follows:

REPORT OF THE EXECUTIVE COMMITTEE OF THE NEUSE-ATLANTIC ASSOCIATION.

Under the great disadvantage of our Chairman, Bro. Ayers, and our Secretary, Bro. Crop, being absent, we beg to submit our report as follows:

We have not been able to get full information that we would be glad to report but think we should thank God for the faithful work of our missionaries and the progress we have made in every part of our Association.

Bro. W. O. Biggs, of Swansboro field, has the care of four churches. He has had 15 additions to his churches with outlook encouraging.

Bro. N. P. Stallings, of the Bayboro field, has the care of four churches with 21 additions to the churches.

Bro. W. B. Avery, of Newport field, reports 20 additions from his field.

Bro. N. H. Shepherd reports progress from Fremont field of four churches with 22 additions.

Bro. W. G. King, of Fort Barnwell field, has faithfully served four churches with regular appointments, organizing two Sunday Schools with 13 additions and hopeful outlook in the field.

Bro. J. F. Murray reports work at three churches and one mission point with 8 additions.

Bro. W. P. Campbell has served four churches and one station at Walker Schoolhouse, and thinks we should labor to build a church in that section.

Bro. T. J. Hood, of Falling Creek Section, reports much progress in his field, with 65 additions.

Total additions reported, 164.

Respectfully submitted,

A. G. Cox,
Executive Committee.

The report was adopted.

T. H. King was elected a delegate to the Southern Baptist Convention.

F. G. Mitchell, T. B. Davis, J. E. Peterson, N. P. Stallings and J. A. McDaniel were elected delegates to the Baptist State Convention.

The committee to recommend an Executive Committee recommended F. G. Mitchell, Leslie Davis, J. E. Peterson, S. M. Brinson, A. G. Cox, T. H. King, L. F. McCabe. The report was adopted and this committee elected.

The Committee to recommend place and preacher for next meeting recommended Winterville as the place and Rev. G. T. Watkins to preach the Introductory Sermon; Rev. J. D. Timmons, alternate.

Dr. H. W. Battle submitted the report on Foreign Missions:

Report on Foreign Missions.

The need of argument in support of the Christian duty to evangelize the world no longer exists except in regions where the light of modern discoveries and ideals has not yet penetrated. At last, after the lapse of many centuries, the "marching orders" of the Christ are being interpreted according to their literal meaning, and the joyous obligation to disciple all nations shines like an unclouded star in the zenith—heavens. Brilliant achievements of science, and mighty events in political history, introducing Western civilization, have so supplemented religious motives that the whole world is prepared to believe that man is bound, by a universal law, to share whatever tends to brighten and ennoble life with his less fortunate brother. As the Christian religion claims to be the Supreme Good, having the promise of the life that now is and that which is to come, the practical temper of the times is favorable to a crucial test. Indeed, this test is now being made on the

field of world-evangelization. Shall Christianity, thus put to the test,, make good its claims? The signs of the times are most auspicious. The God of Providence seems to be taxing the very resources of Omnipotence that He may create for His people the most favorable conditions for world-wide evangelization. How are we answering Jehovah's gracious and sublime challenge? The purpose of this report necessarily restricts our vision, but let it not be forgotten that practically the whole Christian world is one with us in thought, sentiment, and organized effort.

The Foreign Mission work of the Southern Baptist Convention, in which North Carolina is proud to bear an honorable part, is becoming more complex in its form, in response to the requirements of a broadening sense of Christian obligation.

In this connection, we refer with great satisfaction to our schools. As reported last May there are 128 schools connected with our missions, and 3,194 pupils in attendance. It has been well said, 'a child can not go into one of these places, where Christianity is lived before him and its precious truths taught, and then come out and ever be and feel the same as he did before entering."

We also have eight Theological schools busily instructing scores of native preachers the way of life more perfectly.

In some respects the most notable collateral agency employed by our board is the Medical Mission Work. Thirty-eight thousand (38,-000) received medical treatment during the year, and the work has hardly more than begun. As a blessed agency for touching hearts and capturing souls for Jesus, our hospital work in heathen lands surpasses human calculation. Nor should we forget recently established printing plants to minister to the mental needs of new converts by supplying them with a wholesome and inspiring Christian literature in the place of the pestilential products of superstition, infidelity and vice. All this, however, and much more, is but auxiliary to the preached gospel, for in all lands and among all peoples it is ever the gospel truth that makes free.

During the past year, 2,174 baptisms were reported from the foreign field, and Southern gifts to this object aggregated $402,328.16. The Southern Baptist Convention at its last session asked for $500,-000 this year. North Carolina was asked, by a special committee appointed to apportion the amount among the States, to give $45,000. If Georgia gives $80,000 and Virginia $60,000, as asked, surely North Carolina will not fail to give her $45,000—and more.

This report would be egregiously defective if it should fail to recognize the glorious achievements of our noble

CHRISTIAN WOMEN,

under the leadership of our own Miss Fannie E. S. Heck, President of the Woman's Missionary Union. This organization, auxiliary to the Southern Baptist Convention, and representing the missionary societies of the churches, during the 20 years of its existence has given in cash $1,262,208.07, besides boxes sent the missionaries valued at about $500,000. Its contribution to Foreign Missions during the past year was, in cash, $87,515.15. Of this amount North Carolina women gave $9,744.70.

These figures seem cold and lifeless unless vivified by some appreciation of the superb spirit with which our sisters have wrought. The Baptist Church which has no Woman's Missionary Society is sadly in

the rear of the Gospel's advancing column, and its pastor is losing the beneficent influence of one of the mightiest agencies for good which the organized earthly kingdom of our Lord affords. By the skillful and loving hands of these devout women the children have been formed into

SUNBEAM SOCIETIES AND BANDS.

The gifts of the children, a shower of purest benevolence, are falling into the coffers of the King; their young minds are catching glimpses of earth's sublimest truth, and their tender hearts are being shaped for heroic greatness.

Mrs. H. L. Grant, of Goldsboro, and Mrs. C. B. Paul, of Bachelor, are the very efficient associational Vice-Presidents for the Neuse-Atlantic.

In conclusion, we would most cordially commend the "Missionary Study Course," as provided by the Foreign Mission Board of the Southern Baptist Convention. The Foreign Mission Journal continues to be indispensable to one who would know the mighty things that are coming to pass where heathen night is shot through with beams of the Son of Righteousness.

Ten thousand voices are calling upon us to awake from our slumbers, and "There is daybreak everywhere.

HENRY W. BATTLE,
Committee.

Pending a motion to adopt the report, the Moderator recognized Rev. G. T. Watkins, pastor of the First Baptist Church in Goldsboro, who made a powerful appeal for missions. The report was adopted and pledges were taken. It was moved that the discussion of Home Missions be postponed till tomorrow morning. The motion was lost.

The Moderator extended the right hand of fellowship to the delegates from the church at Hobucken.

Rev. J. W. Ham submitted the report on Home Missions as follows:

HOME MISSION REPORT.

The Home Mission Board of the Southern Baptist Convention has been doing a great work for more than sixty years. The Board is located in the city of Atlanta, Ga. The President is Rev. W. W. Landrum, D.D., pastor First Church, Atlanta, Ga.; Cor. Sec., Dr. B. D. Gray, of Atlanta; its Assistant Corresponding Secretary, Dr. J. F. Love, now of Dallas, Texas, its Recording Secretary, M. M. Welch; its Treasurer, Walker Dunson; its Auditor, B. F. Abbott; and it also has a Vice-President in each State of the Southern Baptist Convention, Rev. C. E. Maddrey, Greensboro, N. C., being the Vice-President from this State.

Mission facts are the fingers of God which are giving inspiration today to the great work of the Home Board. In recent years we have been able, by the blessing of God, to inspire to larger giving upon the ground of facts. A crying need of our Association is for inforamtion. The information which our Home Board has now for distribution is rapidly producing inflammation and the Baptists are giving as never before. We had been, for nearly sixty years, sending missionaries to given stations; recently a conviction has grown upon

the brotherhood that we need evangelists, and so they created, by the will of God, such an office. Many doubted the wisdom of this move in the beginning. But no one who is informed can now doubt the wisdom of such a move.

A few facts will suffice. In 1908 there were 49 evangelistic meetings; 1907, 13 meetings. There were 22,402 converts. More than sixty a day were baptized by our evangelists and missionaries, and 18,015 members received by letter, making a total of 40,417 additions (there were 320 conversions in our mountain schools) to the churches during the past twelve months. There were 961 workers, who supplied 2,630 churches and stations and delivered 127,000 sermons, making 228,000 visits, organizing 340 churches, building and improving 338 houses of worship, organizing over 1,000 Sunday Schools, distributing more than 2,000,000 pages of tracts and holding 430 Bible Conferences and distributing 27,000 Bibles. These are the most remarkable facts in modern or ancient missions. In the light of these facts our Home Board is appealing for $100,000 additional to the Building and Loan Fund. There are hundreds of small churches within the territory of the Board, who are asking for help, and this should appeal to us very strongly.

Our work has grown to such proportions that the Board found it necessary to place Dr. Love beyond the Mississippi in order to keep a firm and intelligent grasp upon the needs of the great Western country, which is being so rapidly developed and which is the greatest Southern Baptist opportunity in evangelization. It is also doing a great work in nearly every city of the Southland. The key to the battle today is the city. Henry Drummond once said: "To make cities, that is what we are here for; to make good cities is for the present hour the main work of Christianity. For the city is strategic; it makes the towns, the towns make the villages, the villages make the country. He who makes the city makes the world." And this is just the work the Home Board is putting so much emphasis upon just now. Our evangelists are visiting our large cities and spending weeks and weeks in evangelistic effort. They held a glorious meeting the 27th at Birmingham to be followed by one in January at Fort Worth, Texas, to be followed by the campaign at St. Louis and New Orleans. These cities are crowded with foreigners and aside from evangelism our Board is doing a vast work by tracts in indoctrinating these foreigners, who recognize instantly the ideal worship and government of Baptist churches.

And there is the great Cuban work which has made such a remarkable advance. The recent reports from this field are very encouraging. Brethren, we said in the outset that *inflammation* rested upon *information*, and we earnestly request the pastors to write the Home Board for tracts and sample copies of the magazine, *Our Home Field*, and secure subscribers that we may more intelligently press the needs of this work to a more intelligent church membership.

Respectfully submitted,

J. W. Ham,
Chairman Home Mission Committee.

After a discussion of the report by Leslie Davis, Esq., and Jno. E. Ray, it was unanimously adopted.

THURSDAY EVENING SESSION.

The Association was called to order by the Moderator. Devotional exercises were conducted by Rev. L. N. Chapel, of Bishopville, S. C.

Rev. W. P. Campbell submitted the report on State Missions:

Report on State Missions.

"Beginning at Jerusalem, and unto the uttermost parts of the earth, and lo I am with you even unto the end."

State Missions is the first and most important work of North Carolina Baptists. From the year 1830, and even from the time of the "consecrated Martin Ross," State Missions (by whatever name designated) has set the pace for all of our denominational work and institutions.

When State Missions flourished our schools and colleges and departments of religious literature took on new life; but when State Missions lapsed some of these suffered and came near dying.

The primary object of State Missions is to *give* the Gospel to destitute sections of our State, and to *aid* in sustaining the work at points where our people are few and weak. It should therefore be the cherished purpose of each self-respecting Baptist church in this Association and in the State receiving aid from the Board, to relinquish their hold upon the Board as soon as they are able to do for themselves that which the Board has been doing for them.

In 1866 the brethren became alarmed because of the false doctrines being taught in the State, and we find them at once making noble sacrifices in their contributions to State Missions that true men with a sound gospel might be sent into every part of the State preaching "Christ and Him crucified." The very same reason can truthfully be advanced to-day for enlarged gifts to State Missions, for there has never been a time since the organization of the Baptist State Convention when the propagation of false doctrine in our borders was more persistent than now.

Is there still one in our midst who would ask, What has State Missions done? With pardonable pride we answer by pointing to such places as Wilmington, the first church to receive aid from the Board; Charlotte, Salisbury, Greensboro, Winston-Salem and Raleigh, with many smaller places, all of which are now strong, liberal givers to the cause of State Missions.

With these and other facts within our reach touching our history as a denomination, we should—each one of us—at once become solemnly impressed with the obligation resting upon us to nobly carry forward the work the glorious past has bequeathed unto us.

W. P. Campbell.

On motion to adopt the report, Rev. Livingston Johnson, Corresponding Secretary of the State Board of Missions, in his usual strong way, presented the cause of State Missions in North Carolina. Bro. Stallings told of his work in Pamlico and Bro. Carey spoke of destitution in Hyde and other counties.

The report was adopted.

On motion of Bro. Davis the courtesies of the Association were extended to Rev. S. B. Stephens, formerly of Pennsylvania, now of Morehead City.

Pledges were taken for State Missions.

The Moderator introduced Bro. M. L. Kesler, Superintendent of the Baptist Orphanage at Thomasville, who spoke of the Orphanage with great interest.

Adjourned with prayer.

FRIDAY—MORNING SESSION.

The Association was called to order by the Moderator. Devotional exercises were conducted by Rev. S. B. Stevens.

The report on Temperance was read by T. H. King as follows:

Report on Temperance.

The Christian people of our country have cause for profound gratitude to God in the healthful public sentiment against the liquor traffic so largely prevailing in our country today. Throughout the Union favorable legislation is being enacted and the spirit of good government and law enforcement is possessing our people.

In our own State we are rejoicing in the greatest victory for civic righteousness that was ever won in North Carolina, the victory of May 26, 1908.

The battle was fought by Christian men and women of deep convictions that the greatest evil of our land and the greatest hindrance to the Kingdom of God is the manufacture, sale and use of strong drink. The God of Battles was with us and the victory was won in His name.

Mention should be made of the loyalty of the Baptists of the State in this great contest. The great brotherhood, almost to a man, was found in the forefront of the fight.

But the victory is not yet complete. We are just now in a position to carry the victory to a triumph. Let us rejoice that the liquor business is no longer intrenched behind the laws of our State, and let us continue to mould public sentiment and preach the gospel of Temperance until this enemy of the Kingdom of God shall be entirely conquered.

Your Committee suggests:

1. That we stand solid for law enforcement. Let us approve of and help in the catching and conviction of violators of the law.
2. That we continue to besiege Congress for legislation to protect dry territory against the shipping into it of liquors from other States.
3. Let us preach and practice total abstinence. After all, in reforming the drunkard and saving the boys, much depends upon our own private lives.
4. Let us support the Anti-Saloon League in its work. We recommend that Anti-Saloon Field Day be observed in our churches wherever practicable.

Respectfully submitted,

T. H. King, *Chairman.*

The report was adopted after remarks by Wm. H. Ernul.

The Moderator recognized T. H. King, who made a statement in regard to the Winterville School, and recommended that a committee

be appointed to confer with the Roanoke Association in regard to getting the Roanoke Association to unite with us in the support and control of our school at Winterville, and also to give the school a column in our minutes and a discussion in each meeting of the Association.

Dr. Parrott made the following motion: "That a committee of three be appointed and empowered to take into consideration and have final authority, either in transferring part interest in our Winterville High School to the Roanoke Association, and in asking the churches of this Association for voluntary contributions in the same manner as other contributions, or in transferring said property to the Baptist State Convention, or representatives of same, for the purpose of controlling Baptist high schools in North Carolina."

The motion was unanimously carried.

On motion the motion was amended so as to include five members instead of three.

The motion as amended was unanimously carried and the following committee appointed: J. A. McDaniel, F. G. Mitchell, A. G. Cog, T. H. King and J. B. Carroll.

W. G. King made a motion that the churches be requested to contribute to Ministerial Education not less than they contributed in 1908.

Dr. Battle made an appeal for our obligation to the expenses of the students of the seminary, and moved that a committee of one be appointed to look into it and appeal to the churches for the necessary amount. The Moderator appointed Dr. Battle. Bro. Ham made a motion that a vote of thanks be extended to the church and people of Kinston for their kind hospitality in entertaining this Association so cordially.

Bro. Ham introduced Bro. Huggins, a licensed preacher of the Tabernacle Church at New Bern.

Bro. Ham suggested that our Association devote part of its time to Bible study.

The Constitution of the Association was amended so that the Association will hereafter meet on Tuesday after the second Sunday in November.

Bro. Spilman made a motion that a committee be appointed to arrange for the Union meetings. The motion was carried and J. W. Ham, Leslie Davis and J. A. McDaniel were appointed.

On motion the Association adjourned. Prayer by W. G. King.

Dr. J. M. Parrott, *Moderator.*

T. H. King, *Clerk.*

The Moderator's Address.

The Baptists of North Carolina have much for which they should be profoundly thankful. Our growth has been marvelous; almost within the memory of the living we have grown from a few scattered bands of persecuted workers to be one of the most intellectual, the most numerous, the richest and most powerful religious organization in North Carolina.

Our principles along all lines are being more universally recognized than ever before. The great distinguishing tenet of the Baptist faith, the perfect freedom of the individual in the exercise of religious duties, the competency of the soul in religion, if you will, is being more universally espoused by the thinking world than at any time in all history. Scarcely a newspaper but contains some article which is a justification of this principle. One year ago I stated to this body that the South was Baptistic to the core; to-day, in all truthfulness, I can declare that the tendency of the times the world over is toward the acceptance of Baptist polity. The sovereignty of God, the separation of church and State, the Deity of Christ, His suffering and death, all-sufficient atonement for the sins of man, a regenerated church membership, the divine inspiration of the Scriptures, the sovereignty of the individual in religion, justification by faith, the free and direct access of the individual to God, are finding their ways to the hearts of the Christian people in every land. By our acts, our works, we have defined ourselves as a denomination which holds steadfast to the essentials of the Christian faith and which is true to the principles of human liberty.

At this time it is my purpose as your Moderator to briefly cite for your inspiration a few of the things we have accomplished, and to point out at least two crying needs of the day. Missions, advocated by Baptists, have become an accepted principle of nearly all Christian churches and no one factor is greater than we in working out the mission problems which have and are still confronting the religious world. We can point with pride to our record in this important work. We are sending many of the best laborers who go to foreign fields, and are furnishing our full quota to the home field work. State Missions are flourishing and every meeting of our State Convention sees increased interest in State Mission work. We have inaugurated a general forward movement along all these lines, and our prospects are bright for sweeping the State for Christ from one end to the other.

In a remarkably short time the Baptists have become leaders in the great Sunday School movement and are important factors in developing modern Sunday School ideas. No religious organization at this hour possesses more or better equipped Sunday Schools, or are more aggressive in Sunday School work than we. North Carolina Baptists have been in the forefront in this movement and their increase in modern Sunday School work attest their power and their greatness.

While yet poor and, to a degree, still despised, the Baptists of North Carolina, alone and unaided, indeed in the face of decided and aggressive objections, took up the orphanage question and by heroic sacrifices solved it to the emulation and the admiration of all Christians. Thomasville Orphanage, caring for 365 children, requiring over $700

a week for their maintenance, rearing them in the most satisfactory modern way, with an equipage which is the equal of any and surpassed by none, stands as a great monument to the liberality and practical Christianity of North Carolina Baptists. In this Christian work no denomination equals us; indeed, we have surpassed the State itself in this respect. It is my humble opinion that our Orphanage at Thomasville is one of the best equipped orphanages in the South, and is doing today as fine work towards the relief of the distressed condition of the poor unfortunate children left fatherless and motherless as any institution of like character or kind in the wide world. We have not done all we should do in this respect, but the passing of each year brings more pronounced determination on the part of our people to increase the efficiency and usefulness of this institution.

In education our work is not surpassed. It would be easier to recite the things which Baptists have not accomplished as teachers than to tell the things we have. Wake Forest College! Who can estimate the value of that great institution. So well known is its work and so highly satisfactory is it, not only to the Baptists but really to our entire people, that the mere mention of its name carries with it every suggestion of good and of power, and of beneficence that an eulogy in any man's hands would be tame indeed compared to its real work and worth. Its first graduate has lived to see it, which was chartered only by the presiding officer in the Legislature casting the tie vote for it, become the best loved and one of the most useful of North Carolina's educational institutions, and he has witnessed that good time when its influence encircles the globe, and can bear testimony to its manifestation of power for good in every clime and in every land on earth. The closing of the 19th century saw the Baptist hosts bestirring themselves in the interest of the women, and ere we realized that we had begun an institution at Raleigh for the girls had been built, and almost before the paint on the first building had dried the young women had crowded its commodious quarters to overflowing, and each year it has increased its capacity and extended its courses until today over 400 are receiving the most modern instruction in all phases of education, and it is reckoned as one of the very best colleges for girls in all the land.

The blessings of the present hour have brought their responsibilities. Important things are happening, things which are fraught at once with much danger and much good to Baptists and their interests. Christ came to consummate the divine plan of salvation and to teach men how to live by practical—if you will—by kindergarten instruction. His ministry was threefold: teaching, preaching and healing. We are preaching, mightily preaching. No denomination in any State has a more useful and more powerful ministry, taken as a whole, than have North Carolina Baptists. No praise is too great for our preachers. They live year in and year out for the good of humanity. Hats off to the minister. He works unselfishly through life that others may be blessed, and when he draws the draperies of his couch about him and lies down to sleep that dreamless sleep from which he awakes in the arms of his Savior, it can be truthfully said of him that he has run a good race and fought a good fight.

Of a part of our work in teaching I have just spoken. The State has entered the high school field and, of a right, should have done so earlier. As a result of legislative enactment and, as I understand it, also outside aid, about 175 high schools have been established and an inspector appointed whose duty it is to watch and foster their interest.

This official is connected with the University of North Carolina and the whole scheme seems to be to centralize the free school system around the State University. No Baptist should object to the State entering into the high school work. I, for one, will hail with delight that day when many times more State high schools are established than at present, and I will especially rejoice when the University is made a university in fact as well as in name; when its standard shall be raised to the university class and it is taken out of competition with our denominational colleges. I believe it is the duty of every Baptist to stand loyally by the State in its efforts to build up its schools and to improve its free school system. No man can successfully question the correctness or rightness of the State to teach its children. I do criticize the employment of a professor in the faculty of the State University as State High School Inspector, and point to it as a danger to Baptist as well as other denominational school interests. We Baptists believe in education; we believe in the saving of souls; we prefer that they be saved through the Baptist Church, but we believe in their being saved whether it be Baptistically or otherwise. We believe in educating children; we prefer it Baptistically, btu we want them educated anyway, provided they are educated right. We must remember that practically all our ministers are developed and educated by our denominational schools, and that the most wholesome Baptist atmosphere is to be found around our Baptist schools.

This progressive movement on the part of the State has brought with it a very grave and almost vital problem to North Carolina Baptists. Our forefathers met more serious problems than this and successfully overcame them. It behooves us to do likewise. It is wise to recognize a danger, and it is manly to meet and overcome it. Some of our denominational high schools have gone down before State competition, and many have become crippled. What of the future of Wake Forest, our University for Women; indeed, what of the future of our denomination if our high schools were abolished? Neither one of our colleges would be closed and our future would not be entirely dark, but they would be hampered in their usefulness and the onward march of our people would be stayed for a while at least. If we expect to move up along educational lines we must rally to the support of our high schools. We must become progressively aggressive, or else our educational interests will slip from us. There never was a time, even in the days when the very fate of Wake Forest was trembling in the balance, when it was more necessary for the North Carolina Baptists to become militant. There are but two courses open for us to pursue. We must give up our present denominational advantages, or we must assume the aggressive. Most assuredly the former we will not do. We are not a race of quitters! The same fortitude, the same heroism, the same determination which won great educational victories for our forefathers and placed us where we are to-day will be with us and forestall a retrograde movement. It is in line with all our history, ancient and recent, to move forward, and we will. The associational high school is our right arm for civic uplift, and if we permit that to be paralyzed I fear the contest in the future, the immediate future, to say the least, will be an unequal one. While we must not fight State aid to high schools, we must stand by, aggressively support our Winterville High School, Buie's Creek, Mars Hill and the other high schools under the auspices of our denomination. I fear that the Baptists of

North Carolina are not alive to the seriousness of the situation which confronts us. I declare to you that our greatest danger in the immediate future lies along these lines. We must bestir ourselves; we can not afford to remain longer as we are.

It is related that when General Lee was dying he was heard to murmur, "Tell Hill to move up." No doubt as he tossed to and fro on his bed in his final struggle with death, his mind went back to the days when from victory to victory he led the grandest host the world has ever seen; he fought again the great battle. In his dreams he detected the enemy wavering here and becoming aggressive yonder; he saw his noble soldiers move to the front; the footfalls of death he mistook for the cannon's roar—it may be that he recognized the shout of the immortal legions of Jackson as they hurled themselves upon the foe. In his delirium he saw the victory about to be won. A final charge from his troops would settle the day and to his courier he said, "Tell Hill to move up." The Baptists of North Carolina must hurl themselves into the fight. It is necessary; indeed, it is essential that we grasp the opportunities of the hour; the command has come, "Move up." If we do this and but this, we will win.

The Baptists of North Carolina are hampered in their work because they are not fulfilling the sphere of Christ's mission. We are teaching and preaching, but not healing. Not only are we not healing, but worse, we are not even making an effort to heal. Christ found it best to prepare the soul for grace by healing the body. A Catholic priest once said, "Our hospitals make more converts than all our teaching." This is natural. It is very rare that one is so devoid of appreciation, as not to be moved by tenderness and kindness, especially when sick. Christlike compassion moves men. Doctrines and theological truths often fail when deeds of charity and practical brotherly aid would bring a soul to God. The Baptists of North Carolina have built schoolhouses, erected an orphanage, and rightly. God has blessed us for doing so. We have neglected to provide for the sick and injured, and thus we have not followed Christ; we have not been entirely obedient to His divine call. By our disobedience in this respect we have lost many a battle which we should have won. Because we have failed in the discharge of thirty-three and one-third per cent of our duties, we have failed that much, if not more, in our power for good. He will not, neither can He now say unto us, "I was sick and ye ministered unto me." We stand indicted at this very hour before the throne of God for this dereliction of duty. If Christ, in teaching us our mutual duties, taught one thing more than another, it was the spirit of brotherly love. Through the years we have dodged this important duty with one pretense or another, but to-day in the hour of our prosperity and ascendency, excuses availeth us not. It is plainly incumbent upon us that we care for the widow and the orphan, and it is equally our duty that we care for the injured and the afflicted. Except for a few sporadic efforts which died aborning, and the apportioning of small funds in a few churches to meet individual cases, nothing has been done by North Carolina Baptists as an organization to relieve the sick or to care for them. Let no one imagine that there is no need for Baptist or Christian charity hospitals. There is. Hear me!

Sometime ago poor John C., was sick almost unto death; a very serious malady had laid its deadly hands upon him. The attending physician told him that if he could be received into a nearby hospital his chances for life would be improved and the possibilty of a total

restoration to health would be infinitely greater. The surgeon offered his assistance free; the hospital charges amounted to the pitiful sum of $1.25 per day. The poor man had not the means and could not obtain admittance. The attending physician did the best he could under the circumstances. He saved the poor fellow's life, but he is to-day a cripple. His inability to earn the proper food and raiment for his children and enfeebled wife is a black blot on a religious people, and this record is a monument to an un-Christlike spirit which ought not to have been permitted to have been erected. This is but one instance in many. There is not a county home anywhere which does not bear testimony to the necessity of charity hospitals, and hundreds, yea thousands of widows, mingling their tears with the tears of orphans, are heart-rending reminders of our neglect of the sick. Every fiber of the human heart cries for help to the afflicted, and every human emotion demands it.

On a night a stranger journeyed from Jerusalem to Jericho and was waylaid, robbed and wounded and left to die. As he lay struggling with death itself one of his people chanced to pass. He looked upon the poor, afflicted fellow, expressed a sigh of sorrow, but passed on. One of his church leaders in passing heard his moans; he also looked upon him with compassion, but, like his predecessor, abandoned the poor wounded fellow to his fate. At last a stranger approached him and looked upon him. He knew that he was not of his people; he knew indeed that he was a probable enemy. It may have been that in their tribal wars this man's father had contested with his father in battle. It was possible that these two men themselves had faced each other in deadly conflict. However, his compassion was moved; he took off his coat and wrapped it about the poor fellow, and after a tedious and dangerous struggle he finally carried him to a wayside inn and from his own purse paid the price of his lodging and the cost of nursing him back to health and life. "Which now of these three thinkest thou was neighbor unto him that fell among the thieves?" And he said, "He that showed mercy unto him." Then said Jesus unto him, "Go thou and do likewise." Christ has taught us that this is the way to live, and the parable of the good Samaritan has come down to us through the ages as one of the greatest lessons ever given to man. It is indeed the very corner stone of modern civilization, and it expresses in a nutshell the whole story of Christ in teaching the science and art of right living.

If the church of God dies of the dry-rot it will die because it was not sufficiently practical. North Carolina Baptists must take up this work. It may mean sacrifice for us to do it, but we came from a people who are accustomed to sacrifice, and if sacrifice it be, that and that alone will not deter us. Should it, we would be degenerates, and degenerates we are not! No one can point to a single act or hour in our history which shows us to be weaklings. Fortunately, or it may be unfortunately, it would not be a sacrifice to do this, but if it should then let it be. It must be done. God commands it and we can not afford to fail to hear His call.

It is high time that we draw closer, closer, yet closer to Christ in this respect. The visions of our better hours bespeak the doing of these blessed things for the afflicted ones. As sure as there is a God of love, the Baptists can not succeed in the highest without inaugurating a movement for the care of the poor sick. A few of our people are beginning to realize this. Here and there the cry is raised for an

onward movement in this respect. We are devoted to our ideals and our altruistic ideas. We must remember that they carry with them the care of those on whom the hand of disease has been heavily laid. It is necessary that we acquire a progressive spirit and move forward along these lines. Let us hold steadfastly with one hand to the elevating character traits, the "Visions splendid" of the fathers, our teaching and our preaching, if you will, and improve them—great and glorious they are; but let us with the other reach out and lay hold upon the third grace in Christ's ministry—that of healing. Let us combine the three, healing, teaching and preaching, striving thus to attain unto a Christ-ideal of which we have dreamed but not yet realized; hoping, trusting that that good hour may soon come, to the end that humanity may be bettered, and to the honor and glory of God whom we are striving to serve.

PLEDGES FOR 1909.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Old Minister's Relief.	Ministerial Education.	Sunday School Work.	Total.
Atlantic				$1.00	$2.50			$3.50
Ayden	$35.00	$5.00	$10.00	11.00	2.50		$1.00	64.50
Bayboro	5.00		3.00	3.00	1.00			12.00
Bear Creek	6.00			2.00	2.00			10.00
Beaufort	50.00	15.00	15.00	35.00	5.00		5.00	125.00
Capernaum	5.00			1.00	1.00			9.00
Castoria								
Carolina City	15.00	2.50	2.00	2.50	2.50		1.00	25.50
Cove				2.00				2.00
Christian Hope								
Davis Grove	3.00	2.00	2.00	3.00	1.50		1.00	12.50
Davis Shore								
Enon Chapel	25.00	5.00	5.00	10.00	3.00		2.50	50.50
Falling Creek	15.00	5.00	5.00	13.00	4.00		2.50	44.50
Fort Barnwell	25.00	5.00	7.50	7.50			2.00	47.00
Fremont	4.00	3.00	3.50	5.00	1.50		1.50	18.50
Goldsboro, 1st	200.00	130.00	221.00	160.00	20.00		15.00	746.00
Goldsboro, 2d	10.00	5.00	5.00	10.00	2.00			37.00
Goldsboro, Bryan St.	3.00	1.00	5.00	3.50	2.50		2.00	17.00
Hobucken	1.00							1.00
Hopewell				5.00	1.00		1.00	7.00
Kinston					25.00		20.00	750.00
LaGrange					5.00			5.00
Leary Memorial	5.00	5.00	5.00		1.00			16.00
Macedonia								
Marshallburg								
Morehead City	100.00	35.00	40.00	125.00	7.50		10.00	317.50
Maysville	7.00	3.00	7.00	3.00	2.00		1.00	23.00
Mt. Calvary								
Mt. Nelson	4.00			4.00	1.50		1.00	10.50
Mill Creek	5.00			2.00	1.50			8.50
New Bern, 1st	2.50	100.00	150.00	400.00	25.00		25.00	950.00
New Bern Tabernacle	30.00	30.00	25.00	105 00	7.00		5.00	102.00
New Hope	25.00	5.00	5.00	5.00	2.00		1.00	43.00
North East	2.00	1.00	1.00	5.00	1.00		1.00	11.00
Oriental	10.00		5.00	5.00	1.50		2.00	23.50
Piny Grove (Jones)	6.00			3.00			1.00	10.00
Piny Grove (Onslow)	6.00	3.00	3.00	2.00	2.50			16.50
Pollocksville	20.00			5.00			2.00	27.00
Seven Springs	15.00	5.00	6.00	7.00			1.00	34.00
Smyrna	15.00	5.00	5.00	5.00		$2.50		32.50
Snow Hill	10.00	5.00	5.50	8.00	3.50		1.50	33.50
Spring Garden								
Swansboro	25.00	6.00	12.00	12.00	5.00		2.00	62.00
Sandy Bottom		3.50	2.50	6.00	3.00			14.00
Spring Hill	2.00							2.00
Trenton	6.00			2.00			2.00	10.00
Truitt				6.00				6.00
Union	16.00	2.50	5.50				1.00	
Vandemere	5.00	2.00	3.00	3.00			1.00	6.00
Winterville	120.00	30.00	40.00	55.00	10.00		8.00	263.00
Woodville				1.00				1.00
Total	1,293.00	418.50	784.50	1,043.00	158.00	2.50	120.00	3,057.50

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Quarterlies and Papers.	Months Kept Open.	Volumes in Library.	Baptisms From School.	Contributions to all Objects.
Atlantic	E. I. Provow, Marims	8	44	52	30	65	12			
Ayden	H. G. Mumford, Ayden	8	75	83	48	171	12		4	$20.
Bayboro										
Bear Creek	F. Guthrie, Hubert	6	30	36	30	30	6			
Beaufort	M. L. Davis, Beaufort	10	140	150	80	190	12			113.
Capernaum	B. M. Riggs, Deppe	6	35	41						
Carolina City	Walter Eaton, Morehead City	5	44	49	35	53	12			6.
Castoria										
Christian Hope										
Cove										
Davis' Grove										
Davis' Shore	W. L. Paul, Davis	13	98	111	75	125	12			5.
Enon Chapel										
Falling Creek	Luby Stevens, Goldsboro, R. 4	9	125	134	65	130	12	70	10	25.
Fort Barnwell	M. D. Lane, Fort Barnwell	5	103	108	60	79	12		10	14.
Fremont	W. M. Rogers, Fremont	6	85	91	80	40	12			10.
Goldsboro—First	E. L. Edmundson, Goldsboro	18	211	229	165	200	12			255.
Second	J. W. Sadler, Goldsboro	13	100	113	85	560	12			41.
Bryan St.	J. W. Whitty, Goldsboro	10	100	110	75	75	12		18	
Hopewell	John Holmes, Mt. Olive	5	54	59	40	240	12		7	15.
Kinston	J. A. McDaniel, Kinston	23	309	332	120	513	12	200	19	300.
LaGrange										
Leary Memorial										
Macedonia	B. F. Sasser, Mt. Olive	6	51	57	33	52	12			
Marshallburg	D. K. Lewis, Marshallburg	8	85	93	74	60	12			21.
Maysville	N. E. Eubanks, Maysville	9	40	49	20	100	12		5	4.
Mill Creek	W. G. Windbury, New Port	5	44	49	42	40	12		2	6
Morehead City	L. L. Leary, Morehead City	16	220	236	164	320	12		1	293
Mt. Calvary										
Mt. Nelson	J. P. Coley, Eureka	4	34	38	30	40	12		3	4
New Bern—First	D. H. Green, New Bern	19	250	269	175	490	12		24	541
Tabernacle	F. G. Mitchell, New Bern	9	116	125	84	225	12		15	193
New Hope	J. L. Jackson, Kinston	5	30	35	20	50	12			
North East										
Oriental										
Piney Grove—Jones	M. E. Eubanks, Olivers	5	25	30	25	50	12		6	
Piney Grove—Onslow	G. G. Hathell, Hubert	8	43	51	22	200	9			7
Pollocksville	T. A. Bell, Pollocksville	7	27	34	30	66	12			51
Seven Springs	G. G. Quinn, Seven Springs	7	75	82	45	90	12			
Smyrna	Isaiah Davis, Smyrna	10	53	63	30	75	12	50		25
Snow Hill	L. B. Pendergraph, Snow Hill	6	62	68	35	64	12		2	8
Sandy Bottom	J. J. Croom, Kinston	3	39	42	28	46	12			15
Spring Garden	Alex. Watson, New Bern	6	25	31	18	60	12			
Spring Hill	Alex. Trott, Deppe	5	35	40	25	25	6			
Swansboro	M. W. Heady, Swansboro	9	122	132	65	150	12			
Trenton										
Truitt										
Union	W. J. Rouse, Seven Springs	11	50	61	25	240	12		1	
Vandemere	U. C. Holton, Vandemere	4	30	34	30	55	12		1	22
Winterville	A. G. Cox, Winterville	8	120	128	66	200	12	175	3	35
Woodville										
Totals				3485						2,033

Digest of Church Letters.

Number churches in Association, 52; number reporting, 45.

RECEIVED.

	1907.	1908.
By baptism	386	276
By letter	155	150
By restoration	47	22
Total	588	348

DISMISSED.

	1907.	1908.
By letter	99	96
Excluded	27	103
Died	25	28
	151	227

SUNDAY SCHOOLS.

	1907.	1908.
Number schools	38	41
Number members	3,276	3,485
Contributions	$1,631	$2,368

CONTRIBUTIONS.

	1907.	1908.
Pastors' salaries	$9,263	$9,548
Building and repairing	4,127	6,640
Poor	274	182
State Missions	1,493	1,499
Home Missions	820	674
Foreign Missions	1,058	1,063
Sunday School work	70	74
Orphanage	1,207	1,273
Ministerial Education	139	118
Old Men's Relief	97	109
Minute Fund	57	61
	$17,112	$21,241

LADIES' MISSIONARY SOCIETIES.

	1907.	1908.
Number Societies	27	24
Members	435	366
Contributions	$1,151	$1,197

SUNBEAMS.

	1907.	1908.
Number Societies	14	10
Number members	197	261
Contributions	$112	$357

PER CAPITA CONTRIBUTIONS.

	For the seven objects of the Convention.	For all objects.
Atlantic	$0.33	$2.92
Ayden	1.95	6.27
Bayboro	1.14	3.25
Bear Creek	.17	.87
Beaufort	.45	4.70
Carolina City	.78	1.34
Cove	.33	2.17
Davis Grove	.75	1.98
Davis Shore	.35	1.15
Enon Chapel	.36	1.48
Falling Creek	.28	20.64
Fort Barnwell	1.22	3.42
Fremont	3.17	87.86*
Goldsboro, First	2.20	7.75
Goldsboro, Second	.74	4.44
Goldsboro, Bryan St.	.09	1.11
Hobucken	.22	.22
Hopewell	.29	.96
Kinston	3.41	12.12
Marshallburg	.41	4.92
Maysville	.63	4.14
Morehead City	1.89	7.14
Mill Creek	.23	2.03
Mt. Nelson	.30	1.42
New Bern, First	2.17	11.11
New Bern, Tabernacle	2.40	17.88
New Hope	.50	2.44
Northeast	.35	4.35
Oriental	1.00	5.23
Piney Grove (Jones)	.15	1.47
Piney Grove (Onslow)	.14	.43
Pollocksville	1.33	3.01
Seven Springs	.89	3.77
Smyrna	.98	2.87
Snow Hill	1.03	9.93
Sandy Bottom	1.18	3.45
Spring Garden	.50	6.38
Swansboro	.67	4.35
Spring Hill	.04	5.16
Union	.80	4.33
Vandemere	.50	2.43
Winterville	2.41	6.82

*Freemont was aided by others in building.

FINANCIAL TABLE.—Showing total amounts contributed by Churches, Missionary Societies, Sunday Schools, etc.

Churches.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Work.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minute Fund.	Total.
Atlantic	$50.00	$20.00	$2.00	$10.50	$10.00	$6.00		$3.00		$2.00		$1.00	$2.00		$1.50	$108.00
Ayden	120.00	4.59	29.85	13.75	10.00	35.00	5.00	$10.00	$1.00	11.10	$25.00	10.00	2.50	$39.77	2.00	319.55
Bayboro	25.00		8.00		5.00	6.00	3.00	3.00		6.00		1.50	1.00			58.50
Bear Creek		27.00	10.00	5.00	4.00	6.00									1.00	52.00
Beaufort	124.76	51.49	69.11			10.00	6.00	5.00		25.85	5.00			80.30	2.00	467.15
Capernaum		12.00	12.00	2.00		5.00	2.00			2.00					.60	35.60
Carolina City	20.00					15.00	2.50	2.50	1.52	5.00			2.50		.50	49.52
Castoria																
Cove	35.00					3.00	2.50			2.00					1.00	43.50
Davis' Grove	25.00	1.50				2.50	1.50	2.00		8.50		1.00	1.00	.50	.50	43.50
Davis' Shore	90.00	5.00	4.00			13.90	9.25	3.00		5.23	10.00				1.00	141.38
Enon Chapel	150.00		18.00		5.00	35.00	5.00	5.00		10.00		1.00	3.00	10.00	3.00	245.00
Falling Creek	100.00	3000.00		25.00		15.00	4.00	5.00	2.50	13.00		1.50	3.00	30.00	1.50	3,250.00
Fort Barnwell	125.00		24.27	12.40		42.75	20.00	18.50	2.00	13.75		2.50	5.00	28.30	2.00	294.47
Fremont	50.00	1281.09	12.80	10.05		8.76	2.00	3.00	1.00	8.00	25.00	2.00	1.00		1.00	1,405.70
Goldsboro—First	1400.00	364.72	165.00	50.00	35.00	200.00	131.35	221.45	20.00	158.80	125.00	35.00	15.00	175.00	5.00	3,101.32
Second	150.00	54.59	72.92	12.00	1.00	18.00	11.50	17.00		13.00			1.00	4.21	1.00	355.22
Bryan Street	80.00			35.00	3.00	3.00	2.00	2.00	1.00			1.00	1.00			128.00
Hobucken						2.85										
Hopewell		500.00		15.00		5.00				2.50					1.00	23.50
Kinston	2120.00	75.00	250.00	187.40	20.00	250.00	133.15	293.46		220.67	110.00			270.00	10.00	3,939.68
LaGrange																
Leary Memorial																
Macedonia	25.00	325.00		6.00		1.50			.50				1.50			359.50
Marshallburg	38.35		10.00	13.75		5.75				1.34				13.75	.70	83.64
Maysville	100.00	25.00	12.00	16.00		9.50	5.50	7.00		4.23			1.50	1.50		182.23
Mill Creek	28.00			6.50		2.52				2.00				1.00	.50	40.52
Morehead City	840.00	147.48	40.45	83.90	10.50	110.00	40.00	35.00	8.00	123.72	70.00	15.00	6.00	6.25	5.00	1,541.30
Mount Calvary						2.50		1.50		5.00					1.00	10.00
Mount Nelson	40.00	6.50		4.00		4.00	2.00	3.00		2.55		1.00	1.28		1.00	65.33
New Bern—First	15.00	631.16	501.65	108.24	77.04	339.75	190.33	217.15	18.25	400.00		15.00	25.00			4,022.97
Tabernacle	882.00	69.61	302.71	88.00		36.55	34.30	46.00	5.00	102.00		5.00	6.00	175.00	2.50	1,754.67
New Hope	27.00		62.00	7.00		25.00									1.00	122.00
North East	30.00	77.50	7.50			5.00	1.00	1.00		2.00			1.00		1.00	126.00

FINANCIAL TABLE—Continued.

Churches.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Work.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Minister's Relief.	Other Objects.	Minute Fund.	Total
Oriental	100.00					15.00		4.00	1.00	3.00		1.00	2.00	10.00		136.00
Piney Grove—Jones	100.00	5.00	1.00	6.00		6.00	3.00	3.00				1.00				125.00
Piney Grove—Onslow	32.75			4.64		5.00	2.00	3.00		2.00			2.00	3.00	1.15	55.54
Pollocksville	100.00	10.00		7.00		29.38	8.50	16.50	2.00	25.00	10.00	2.00				210.38
Seven Springs	100.00		5.55	29.77		20.25	3.95	6.00	1.00	12.00		3.00	3.00	21.00	2.00	207.47
Smyrna	42.50		1.90	8.45		15.00	5.00	5.00		22.40		1.00	2.50	44.80	.75	149.30
Snow Hill	100.00	206.00	28.50	8.00		10.00	4.00	5.00	1.00	8.35		2.50	3.00		1.00	377.35
Sandy Bottom	50.00		.50	11.40		12.60	3.50	2.50	.50	10.00		2.00	2.00		1.50	96.50
Spring Garden	100.00					8.00		1.00						5.00	.80	114.80
Spring Hill		100.00	2.00			.75									.50	103.25
Swansboro	150.00	21.00	24.00	38.39	1.21	25.00	5.00	5.00		12.00		1.00	1.00	32.00	2.00	317.60
Trenton																
Truitt																
Union	106.00		2.00	.50		16.00	2.50	5.50	1.00	6.00		2.00	3.00		1.00	195.00
Vandemere	40.00			21.70		6.00	1.00	2.00	1.00	3.00		1.00	2.00			77.70
Winterville	351.75	113.31	53.52	35.00		120.00	31.57	42.50	6.00	50.00	50.00	10.00	8.00	25.00	3.00	899.83
Woodville																
Totals	9,548.11	6,639.54	1,663.52	925.84	181.75	1,498.81	674.40	1,003.06	74.27	1,273.14	430.00	118.00	108.75	588.79	61.00	24,871.30

Churches and Pastors.	Clerks.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
Atlantic, W. O. Biggs	J. A. Cox, Duck Creek	$500	300	Third	1	2	1				7	30	37
Ayden, T. H. King	C. L. Tyson, Winterville	1,000	350	Second	8			4		1	15	36	51
Bayboro, N. P. Stallings	Claud Green, Bayboro	2,000	300	Second		2		1			9	9	18
Bear Creek, J. F. Murray	F. Guthrie, Hubert	627	460	Second	1	2			2		27	33	60
Beaufort, J. D. Timmons	J. M. Congleton, Beaufort	2,000	600	Every		7	1	4		1	42	72	114
Capernaum, J. F. Murray	A. D. Barber, Deppe			Fourth	2		2	1					
Carolina City, W. B. Avery	J. C Banks, Hollywood	350	100	Fourth	1			2			13	24	37
Castoria													
Cove, W. G. King	T. B. Ipock, Goldsboro	500	200	Fourth	1			1			6	14	20
Christian Hope													
Davis Grove, N. H. Shepherd	Mrs. Jennie Joyner	600	250	Fourth	3	2					7	15	22
Davis Shore	R. L. Paul								1		56	67	123
Enon Chapel, W. O. Biggs	W. J. Montfort, Jr.	1,000	380	First	5	2	1	1	8	1	72	94	166
Falling Creek, T. J. Hood	G. P. Britt, Goldsboro	3,000	500	Second	14	3	3	3	7	1	73	82	155
Fort Barnwell, W. G. King	J. W. Lane, Fort Barnwell	600	200	Third	12						44	42	86
Fremont, N. H. Shepherd	M. E. Britt, Fremont	2,500			1	3			1		5	11	16
Goldsboro—First, G. T. Watkins	J. M. Hollowell, Goldsboro	20,000	600	Every	29	45	3	26		5	163	250	413
Second, T. H. King	J. W. Sadler, Goldsboro	1,200	400	Fourth							23	57	80
Bryan St., T. J. Hood	E. C. Klepnert, Goldsboro	1,200	300	Fourth	22	3	4	3	3		36	79	115
Hobucken, N. P. Stallings	Ed. Alcocks				13						6	7	13
Hopewell, T. J. Hood	B. F. Barwick, Seven Springs	500	200	Fourth	7						10	16	26
Kinston, H. W. Battle, D.D.	Dr. R. H. Lewis, Kinston	20,000	1000	Every	31	21	2	9	4	5	119	206	325
LaGrange													
Leary Memorial													
Macedonia, T. J. Hood	B. F. Sasser, Mount Olive	400	400	Fourth				1	1	1			
Marshallburg, Ira E. Wishart	H. B. Bell, Marshallburg	1,000	300	Third	2						9	8	17
Maysville, W. L. Bilbro	N. E. Eubanks, Maysville	700	400	Third	6	3				1	13	31	44
Morehead City, T. B. Davis	David Wade, Morehead City	3,000	400	Every	2	7		4		1	77	139	216
Mill Creek, N. B. Avery	K. F. Hardesty, Newport, R.F.D. 2			First	6		2				12	8	20
Mt. Calvary													
Mt. Nelson, N. H. Shepherd	Paul Strather, Stantonsburg	1,000	400	Fourth	6	2					9	37	46
New Bern—First	S. M. Brinson, New Bern			Every	34	14		14		5	139	223	362
Tabernacle, J. W. Ham	F. G. Mitchell, New Bern	7,000	450	Every	21	14		9	3		48	50	98
New Hope	W. E. Sutton, Kinston	400	250	Second		1			1	1	17	33	50

CHURCH STATISTICS—Continued.

Churches and Pastors.	Clerks.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
North East, J. B. Olive	W. L. Ramsey, Kellums	500	200	Second	6	3			1		9	20	29
Oriental, N. P. Stallings	W. J. Morgan, Oriental	2,500	400	First	2	2		1	1		12	14	26
Piney Grove (Jones), W. L. Bilbro	A. G. Hadnot, Oliver	500	250	Second	11		1	1			39	46	85
Piney Grove (Onslow), W. O. Biggs	V. N. Cannady, Swansboro	500	200	Second	9	2			2	1	63	66	129
Pollocksville, W. L. Bilbro	T. A. Bell, Pollocksville	800	250	Fourth	6	1	1			1	34	36	70
Seven Springs, W. P. Campbell	S. D. Byrd, Seven Springs	250	200	Fourth	1			2			26	29	55
Smyrna		500	400	First						1	10	36	52
Snow Hill, N. H Shepherd	J. E. Debnam, Snow Hill	1,000	750	Third	3	3		1		1	16	22	38
Sandy Bottom, W. P. Campbell	R. P. Croom, Kinston	500	200	Third							12	10	28
Spring Garden, W. G. King	W. R. Pate, New Bern, R.F.D. 2	400	200	First							9	9	18
Swansboro, W. O. Biggs	B. H. Matthews, Swansboro	2,000	350	Fourth	2	2		1	68	1	18	55	73
Spring Hill, J. F. Murray	S. B. Holland, Deppe	400	250	Second		1		1			9	11	20
Trenton, W. L. Bilbro	C. C. Perry, Trenton	1,300	400	First							7	14	21
Truitt													
Union, W. P. Campbell	W. W. Rouse, Seven Springs	450	300	First	1	2		2			17	28	45
Vandemere, N. P. Stallings	U. C. Holton, Vandemere			Fourth	1	1					14	18	32
Winterville, T. H. King	J. L. Jackson, Winterville	1,200	350	First and Third	6		1	5			55	77	132
Woodville													
Total					276	150	22	96	103	28	1413	2170	3583

WOMAN'S MISSIONARY UNION.

The second annual session of the Woman's Missionary Union of the Neuse-Atlantic Association was held in the Presbyterian church, Kinston, N. C., Mrs. Grant and Mrs. Paul, Associational Vice-Presidents, presiding.

The session was opened with a song, "My Faith Looks up to Thee."

Mrs. Grant then read a part of the fourth chapter of John; this was followed by prayer by Miss Waugh, who prayed very earnestly for the workers at home and in the mission fields.

Mrs. H. W. Battle spoke most cordial words of welcome, to which Mrs. Paul responded.

Mrs. Grant gave some statistics. showing a decided increase in contributions this year; Mrs. Paul spoke of the work in the eastern part of the Association; she also reported an increase in interest and contributions in some sections, and told of great destitution in some others.

Reports from the Societies were called for. The following reported: New Bern Tabernacle, Fort Barnwell, W. M. S. and Sunbeams of Winterville, W. M. S. and Sunbeams of Kinston, LaGrange, Snow Hill, W. M. S., Y. W. A. and Sunbeams of Goldsboro First Church, Y. W. A. and Sunbeams of Bryan St., Goldsboro.

Mrs. Pettway spoke of the new organization for boys, the Royal Ambassadors, and urged upon all the importance of organizing the boys of our churches. She also reported for the Royal Ambassadors of the Goldsboro First Church, which claims the distinction of being the first society organized in North Carolina.

Mrs. Paul called for reports from the eastern part of the Association. The following reported: Beaufort, Davis Shore, Swansboro, and Sunbeams of Morehead. Mrs. Paul reported a new Society organized at Oriental.

After the reports, Mrs. Brown, of Kinston, sang a very sweet solo.

The next on the program was the discussion of our State Mission work. A paper—"Our Duty to State Missions," prepared by Mrs. T. B. Davis,—was read by Mrs. Paul.

A paper—"How to Organize and Conduct a Mission-study Class"—was read by Miss Boushall.

Both of these papers were interesting and full of helpful suggestions.

As so many of the ladies were anxious to hear the addresses to be made at the Baptist church in the afternoon, it was decided to continue the morning session until the most important subjects were discussed, and dispense with the afternoon session.

A letter from Miss Heck, full of thanksgiving and so inspiring, urging us on to attempt greater things, was read by the Secretary, Miss Waugh, who had the privilege of being among the Indians the past summer, and told something of the work among the Pawnee tribe in Oklahoma; it was so interesting to hear her tell of the services that she attended. She delivered a message from Mrs. Brendell, the wife of the missionary, asking for contributions to that work.

"What Are the Chief Elements of a Good Y. W. A. Program?" was discussed by Miss Mabel Stanley, who gave some very helpful suggestions; she urged upon all the importance of organizing the young women of our church, who have been a "missing link" in mission work.

Mrs. Grant asked that the question of holding the Woman's meeting at a separate time and place from the Association be considered, as the ladies were deprived of hearing the addresses before the Association.

After much discussion, it was decided to hold our meeting on the last day of the Association.

A paper on the Sunbeam work in North Carolina was read by Olivia Pettway, one of the Sunbeams of First Church, Goldsboro.

Mrs. Grant said, before closing, she wished to extend thanks of the Union to the ladies of Kinston for their unbounded hospitality, and, in her closing words to the Union, she urged more consecration and more zeal.

Mrs. Paul asked that all of our women covenant together to pray each day for our missionaries, both at home and abroad, and urged all to secure a Calendar of Prayer for Missions, so that we might unite our petitions with the others of our Southland each day for the same object.

The meeting closed with that appropriate song, "God Be With You Till We Meet Again."

MRS. ED. L. EDMUNDSON,
Secretary.

WOMAN'S MISSIONARY SOCIETIES.

	Members.	Contributions.
Ayden, Miss Daisy Mumford, Ayden	12	$16.63
Beaufort, Mrs. Emma Taylor, Beaufort	..	.....
Davis Shore, Miss Loula Willis, Davis	12	22.55
Fort Barnwell, Mrs. J. B. Newton, Fort Barnwell	13	38.00
Fremont, Miss Meta Dew, Fremont	7	.....
Goldsboro (First), Mrs. R. E. Pipkin, Goldsboro	..	244.35
Goldsboro (Second), Mrs. R. J. Hardison, Goldsboro,	15	26.00
Kinston, Mrs. R. H. Lewis, Kinston	35	472.85
Maysville, Miss Anna Jenkins, Maysville	6	7.00
Morehead City, Mrs. W. T. Jones, Morehead City	23	25.25
New Bern (1st), Mrs. Josephine Snellings, New Bern	32	146.32
New Bern (Tabernacle), Miss R. A. Williams, New Bern	10	21.85
Oriental, Mrs. L. N. Waters, Oriental	71	.....
Pollocksville, Mrs. T. A. Bell, Pollocksville	8	.....
Seven Springs, Mrs. S. D. Byrd, Seven Springs	12	1.95
Sandy Bottom	..	4.60
Swansboro, Mrs. R. A. Moore, Swansboro	28	.....
Snow Hill	..	2.55
Union, Miss Nellie Davis, Kinston	6	6.00
Winterville, Mrs. F. C. Nye, Winterville	30	104.96
Total	256	$1,140.78

YOUNG LADIES' SOCIETIES.

Beaufort, Miss Bertha Helen, Beaufort	..	.....
Falling Creek, Miss Hattie Blackman	..	.....
Goldsboro (First), Mrs. G. T. Watkins, Goldsboro	42	$47.90
Goldsboro (Second), Miss Leah Daughtry, Goldsboro,	15	1.50
Kinston, Mrs. W. C. Fields, Kinston	18	.....
Morehead City, Eugenia Willis, Morehead City	35	6.95
	116	$56.35

SUNBEAMS.

	Members.	Contributions.
Davis Shore, Miss Minnie Davis, Davis	40	$2.60
Fort Barnwell, Miss Bertha Newton, Fort Barnwell,	23	17.75
Goldsboro (First), Mrs. Petway, Goldsboro	30	7.00
Kinston, Miss Anna Pridgen, Kinston	75	70.00
Morehead City, Ruby Davis, Morehead City	29	.....
New Bern (First), Mrs. Carrie Cole	30	7.00
Oriental, Mrs. W. G. Dixon, Oriental	12	.....
Winterville, Joe Kittrell, Winterville	30	16.00
	269	$120.35

LADIES' AID SOCIETY.

Kinston, Mrs. E. F. Cox, Kinston	22	.....
New Bern	..	252.82

Plan of Organization of the Neuse-Atlantic Baptist Association.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides it shall be the duty of the Moderator to deliver an address before the Association on such a theme as he may select.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven. They shall cooperate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall make a report of their work each year.

10. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

11. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday after the second Lord's Day in November, at such place as may be chosen.

12. New churches may be received into the Association at any annual session, if found to be orthodox.

13. The Association may withdraw fellowship from any church that neglects to observe gospel order.

14. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

15. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

I wrote this PLAN of Organization

B. W. Spilman

Lucile Sherid
Jennie Hende
Knigh
Birdie McKin
Olive Gaston
Kate Ferris
Glenn Foster

Olive Burdette
Gaston

John Paul Jo
Commemorati

Oh, heart of m
we should
Worry

Riley

MINUTES

OF THE

THIRD ANNUAL SESSION

OF THE

NEUSE-ATLANTIC

BAPTIST ASSOCIATION,

HELD WITH THE

WINTERVILLE BAPTIST CHURCH,

NOVEMBER 16, 17 AND 18, 1909.

The next session will meet with Maysville Baptist Church, Maysville, N. C., Tuesday after the 2nd Sunday in November, 1910, at 11 o'clock a. m.

The Introductory Sermon will be preached by Rev. J. D. Timmons, of Beaufort.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS.
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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator.
S. M. Brinson, New Bern, N. C.....Vice-Moderator.
Thomas H. King, Winterville, N. C.....Clerk.
A. G. Cox, Winterville, N. C.....Treasurer.

ORDAINED MINISTERS OF THE ASSOCIATION.

W. B. Avery.....Morehead City, N. C.
W. O. Biggs.....Swansboro, N. C.
W. L. Bilbro.....Pollocksville, N. C.
Theodore B. Davis.....Morehead City, N. C.
Chas. L. Greaves..... New Bern, N. C.
J. W. Ham.....New Bern, N. C.
T. J. Hood.....R. F. D. No. 4, Goldsboro, N. C.
Thos. H. King.....Winterville, N. C.
J. F. Murray.....Swansboro, N. C.
J. B. Newton.....Fort Barnwell, N. C.
E. A. Paul.....Davis, N. C.
T. J. Ragland.....Cove City, N. C.
N. H. Shepherd.....Fremont, N. C.
N. P. Stallings.....Bayboro, N. C.
Chas. E. Stevens.....R. F. D. 4, Goldsboro, N. C.
J. D. Timmons.....Beaufort, N. C.
Geo. T. Watkins.....Goldsboro, N. C.

LICENSED MINISTERS OF THE ASSOCIATION.

John R. Carroll.....Winterville, N. C.
Marshall Hood.....R. F. D. 4, Goldsboro, N. C.
Henry Langston .....Winterville, N. C.
Thomas Taylor .....Winterville, N. C.

EXECUTIVE COMMITTEE.

F. G. Mitchell, Chairman, New Bern; S. M. Brinson, New Bern; J. E. Peterson, Goldsboro; M. Leslie Davis, Beaufort; A. G. Cox, Winterville; T. H. King, Winterville; A. D. Ward, New Bern; J. S. Cannady, Swansboro.

STANDING COMMITTEES.

State Missions—C. L. Greaves.
Home Missions—G. T. Watkins.
Foreign Missions—S. M. Brinson.
Orphanage—J. E. Peterson.
Old Ministers Relief—W. O. Biggs.
General Education—James M. Parrott.
Ministerial Education—N. P. Stallings.
Sunday School Work—L. L. Leary.
Recorder—A. D. Ward.
Winterville School—G. A. Norwood.
Temperance—E. B. Lewis.

PROCEEDINGS.

The Neuse-Atlantic Baptist Association met with the Winterville Baptist Church, Nov. 16, 1909. Devotional exercises were conducted by Rev. B. W. Spilman. The Association was then called to order by the Moderator, Dr. James M. Parrott.

An address of welcome was delivered by T. H. King. M. Leslie Davis responded to the address of welcome.

Delegates were enrolled as follows:

MESSENGERS AND VISITORS.

Atlantic—
Ayden—W. J. Mumford, M. M. Sauls, C. L. Tyson, Mrs. M. M. Sauls, Miss Daisy Mumford, Miss Beulah Mumford, Miss Edith Mumford, Reubin Suggs, Miss Viola Gaskins.
Bayboro—N. P. Stallings.
Bear Creek—J. F. Murray.
Beaufort—M. L. Davis, J. D. Timmons.
Capernaum—
Castoria—
Carolina City—W. B. Avery, J. C. Banks.
Cove—T. J. Ragland, D. S. Fortner.
Christian Hope—
Davis Grove—T. A. Dawson.
Davis Shore—O. F. Davis.
Emmaus—
Enon Chapel—
Falling Creek—W. B. Stevens, Mrs. W. B. Stevens, Mrs. Geo. Warrick, Chas. E. Stevens, T. J. Hood, R. N. Hood, F. C. Hood.
Fort Barnwell—J. W. Lane, H. F. Hamilton, Miss Bertha Newton, Miss Jane Bryan, J. B. Newton, Etta Wooten.
Fremont—N. H. Shepherd, O. L. Shackleford.
Goldsboro, First—George T. Watkins, Mrs. George T. Watkins, Mrs. H. L. Grant, Miss Mabel Stanley.
Goldsboro, Second—
Goldsboro, Bryan Street—A. T. Bradshaw.
Hobucken—
Hopewell—
Kinston—E. B. Lewis, J. M. Parrott, Mrs. J. F. Parrott, Mrs. M. H. Cannady, B. W. Spilman.
LaGrange—
Leary Memorial—
Macedonia—
Marshallburg—E. A. Paul.
Morehead City—T. B. Davis, L. L. Leary, Mrs. L. L. Leary, W. J. Wyatt.
Maysville—
Mount Calvary.—
Mount Nelson—
Mill Creek—Elijah Graham.
New Bern, First—C. L. Greaves, D. H. Green, Mrs. D. H. Green, S. M. Brinson, J. C. Whitty.
New Bern, Tabernacle—J. W. Ham, Mrs. J. W. Ham, F. G. Mitchell, Miss Amelia Williams.
New Hope—Levi Sanderson.
North East—
Oriental—L. F. McCabe.

Piney Grove (Jones)—Paul B. McDaniel.
Piney Grove (Onslow)—G. W. Hadnot.
Pollocksville—W. L. Bilbro.
Sandy Bottom—Mrs. Ann M. Croom.
Seven Springs—S. D. Byrd.
Smyrna—
Snow Hill—
Spring Garden—
Spring Hill—
Swansboro—W. O. Biggs.
Trenton—
Truitt—
Union—W. J. Rouse.
Vandemere—U. C. Holton, A. J. Flowers.
Winterville—T. H. King, F. C. Nye, Mrs. F. C. Nye, W. B. Wingate, Mrs. Bettie Cox, G. E. Jackson.

T. H. King submitted the report for the Program Committee, which was amended and adopted. The Association then adjourned. Benediction by Rev. B. W. Spilman.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Devotional exercises were conducted by Rev. C. L. Greaves.

The following brethren were recognized: E. L. Middleton, representing our Sunday School Work; Rev. A. L. Betts, representing The Biblical Recorder; Rev. Geo. J. Dowell, and Superintendent John E. Ray.

By special order, Bro. Middleton addressed the Association on our Sunday School Work.

On motion, of Bro. Greaves, the report on Periodicals was called for. The report was submitted by M. Leslie Davis as follows:

REPORT ON PERIODICALS.

Probably the greatest agency for enlightenment in any age has been the press. This was fully realized by our ancestors in framing our Constitution, and throwing around the press the government's strong arm of protection. What a world of good the newspaper would be if it were filled only with legitimate news, pure and elevating articles and stories. Since this is not altogether the case, it behooves the Christian people of our land to scan carefully the papers and books that come into their homes. Eliminate such as would have the tendency to degrade the morals of our people and cause the young minds to become skeptical, by reading some article or book written by some noted person which would throw doubt upon the Christian religion and the high duties it imposes upon the race. Fill the minds and hearts of our boys and girls with the truths as taught by Jesus and if they get their ideals thoroughly rooted in the great principles as enunciated by the lowly Nazarene, when they are grown they will not likely be swerved from the beaten path of rectitude and right. "Train up a child in the way he should go and when he is old he will not depart from it." This

is as true as the Bible itself. Then how very important it is for our people to only read what is wholesome and pure.

It is, therefore, of much gratification to our denomination to know that we have in our State such wholesome and pure periodicals as the Biblical Recorder and Charity and Children. The grand old Recorder has been thundering the truths of God for over three-quarters of a century. It is now at the zenith of its power and influence under the editorship of our versatile and consecrated brother H. C. Moore.

Our Orphanage paper, edited by the fearless Archibald Johnson, speaks out in no uncertain tones in all things that are for the best in our civilization. He, like Bro. Moore, is no trimmer. They are not swayed from the path of duty by reward or hope of reward. We commend both of these excellent papers to our Brotherhood.

We also wish to call the attention of our people to our mission journals—The Home Field and The Foreign Mission Journal. These, too, are doing a mighty work in helping along the evangelization of the world.

Now, as to our Sunday school literature, we wish to bring to the attention of our Sunday schools the importance of buying their literature from the Baptist Book Store, at Raleigh. You can buy just as cheaply from our store as elsewhere, and the profit made on our store is used in our own state mission work. This matter we feel is of much importance and we do hope that our people will loyally come to the support of our denominational book store.

"May blessings be upon the head of Cadmus, the Phoenician, or whoever it was who invented books." Let us join with Carlyle and add to the Cadmus list the galaxy of names of the men and women who are blessing the world with books and papers which exhale from their pages the breath of truth, righteousness and judgment to come.

M. LESLIE DAVIS,
Committee.

The Moderator recognized Rev. A. L. Betts, who spoke in behalf of the Biblical Recorder.

Prof. Lineberry spoke for Charity and Children, and Bro. M. L. Davis closed the discussion on Periodicals.

The report was adopted.

The report on Sunday Schools was submitted by Rev. T. J. Hood.

REPORT ON SUNDAY SCHOOLS.

The proper aim of all Christian effort is to win souls to Christ. The Sunday School furnishes the finest opportunity for soul-winning. The measure of success in Sunday School work is to be found in the souls each Sunday School gives to the Kingdom of God. The Sunday School is the nursery of the church. Let us build up our Sunday School work in every church and organize and run Sunday Schools in every available place. Branch Sunday Schools will greatly strengthen our work and furnish the basis for new churches. More Sunday Schools, more people in our Sunday Schools, more efficient teachers and workers—this should be our constant aim.

T. J. HOOD.

Pending a motion to adopt this report, the Association was addressed by Rev. B. W. Spilman and Bro. D. H. Green.

The report was adopted.

The Association was then dismissed by prayer.

NIGHT SESSION.

The Association was called to order by the Vice-Moderator, Bro. M. L. Davis. Devotional exercises were conducted by Rev. N. P. Stallings, after which the Associational sermon was preached by Rev. Geo. T. Watkins, pastor of the First Baptist Church, Goldsboro. Subject: Authority, and not Apologetics, the Spirit of Christianity. Text: Matt. 7:29. The sermon was one of great beauty and power.

The Moderator's address was then delivered by Dr. James M. Parrott. This address appears in the Minutes.

The following brethren were recognized: Rev. Dr. Vann, President of Meredith College; Rev. Livingston Johnson, of the State Mission Board.

The Clerk announced a message of greeting from Miss Laura Cox, of Woman's Training School, Louisville; also a message of greeting from the ministerial students at Wake Forest. The Moderator and Clerk were appointed a committee to respond to these messages.

The Association then adjourned. Prayer by Dr. Vann.

WEDNESDAY—MORNING SESSION.

The Association was called to order by the Vice-Moderator. Devotional exercises were conducted by Rev. T. B. Davis.

On motion of Bro. Watkins, the order of business was suspended for the election of the Executive Committee for next year. The following committee was re-elected: F. G. Michael, L. F. McCabe, S. M. Brinson, J. E. Peterson, M. Leslie Davis, A. G. Cox, T. H. King.

The report on Ministerial Education was submitted by Rev. Geo. T. Watkins as follows:

REPORT ON MINISTERIAL EDUCATION.

"For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

The preacher is one of the world's necessities. He is God's special messenger of His wonderful gospel. He holds a unique position in the relations of men, and the providences of God. He is largely responsible for man's conception of God, and is a great factor in shaping the piety of the earth. Surely then this mouth-piece of God's thoughts to men should utilize every conceivable opportunity and means for the best possible equipment for this responsible position. Among these essentials of equipment, that of cultivation of the mind stands only second to that of the cultivation of the heart. I cannot magnify sufficiently, this essential equipment. Suffice it to say the hour has struck for the very best possible cultivation of mind of every young man entering the ministry.

It is now one of the first qualifications demanded by the smallest, as well as the largest church, and rightly so. How can he measure up? Can he hold his own? Is he a leader? These questions are oftener asked of the head than heart. What then is the hope from

these view points? There is but one answer—education. But the call of God and the full purse are rarely found together. What then is the only sensible question? The wisdom of the churches for more than a half century has been to aid such worthy young men, called of God, to procure this suitable equipment at College and Seminary. There is established at Wake Forest a Board for this specific purpose, and it is from this Board I offer this report to-day.

The past record has been magnificent. Some of the brightest lights in our and other States have been helped by this Board. Only eternity can reveal what money given to this Board has accomplished for God and man. The present work of this Board is excellent. More young men are being aided by it than ever before, and the work done by them is highly gratifying. Only one cloud rests on its horizon, and that is the need of more funds. I call the especial attention of the churches to this fact and urge upon them a more liberal offering to it. We are God's stewards and some day a reckoning will be required of our stewardship. We are grateful for what we have done for this Board in the past, but forward must be our motto. We recommend, therefore that a good increase be made in our offerings to this work for our next Associational year.

GEO. T. WATKINS,
For Committee.

Pending a motion to adopt this report, Bro. Watkins addressed the Association on Ministerial Education, after which pledges were taken and the report adopted.

The report on General Education was submitted by Rev. J. W. Ham as follows:

REPORT ON GENERAL EDUCATION.

The brain is the greatest inheritance of human beings and is the one force in the world to-day making for better progress and better conditions for the future. With the advent of man on earth began the development of brain—as a creative force. The animals were limited to the use of natural weapons of offense and defense. Fear gave them animus and speed. Their teeth and claws were their only tools of construction and destruction, but in man there began a development, one that is still going on. In the beginning a sharp flint fastened to the end of a stick furnished man with a better weapon than claws or teeth, enabling him to fight his enemy, and also to keep him at some distance. Then came the bow and arrow, placing man at greater distance from his enemy. Greatest of all in importance was the building of the first fire, enabling our ancestors to live in cold weather as well as warm weather in the same locality. The next discovery was to employ this fire in the making of metals, which finally gave them their conquest of the world.

Then we reached a high stage of development in the manner of warfare; we then began to improve our ideas and giving birth to new ideals. We talk at a distance with telephone and telegraph, with wireless telephone and wireless telegraph, making natures forces our slaves.

Long ago men stopped the development of their physical powers; their teeth became smaller, their hair falling out earlier; their finger nails have degenerated to be a source of income for the manicurist whereas they were once useful to fight and dig with. Kindness, justice and law is taking the place of brutality and force. We are discovering that it is easier to make all men comfortable, and a

social force, as it is to murder one-half and imprison the other half. The real force in man is a spiritual force. Man works and develops by spiritual force. He is on the road to a spiritual life, and to a government of spiritual persuasion and knowledge.

Every human being is the possessor of one of the most remarkable machines conceivable, the brain. The man who permits his brain to rust or lie idle or who devotes it to selfish and fleshly ends is guilty of a crime against himself, his Creator and his fellows. It is every man's duty to get the best possible work out of his brain; to feed it; to work it, to force it to its highest possible development and power of creation. In every normal man there is a sleeping giant. Some one has said at the close of life if he were twenty years old and had ten years to live, he would spend nine of those years in preparation to live the one year.

The genius of any republic lies in its individual excellence; the test of any republic's strength is to be measured by its collective excellence. The aim of its institutions is self-sufficing manhood, to make its citizens equal to their own emergencies, to strengthen individual self-reliance. It is wisdom, therefore, that measures a man's progress. Capacity is the first factor, and the work of the school is to discover and develop it. The intellect is a loom that weaves all the riches of poetry and philosophy. It is more; it is the mighty engine that runs. Wisdom is not only better than rubies, but it can now manufacture a thousand coins. Ignorance can turn London or New York into a waste heap or keep Eastern North Carolina a paradise for frogs, but knowledge can cover the desert lands of Idaho with happy homes, fruitful fields and running canals, or drain Eastern North Carolina and make it a paradise for yet unborn generations. Experience teaches us that ignorance is the great waster; ignorance of the simple principles of sanitation brought great pestilence to our forefathers. Terrible were the losses of yesterday through old medicines, old tools, old astrologies, old superstitions, and precedents that foe to all progress.

Wisdom hath built a new world; universal greatness has wonderfully increased while comparative greatness is on the decrease. We are becoming universally great; our educational institutions are our most valuable assets, and strong manhood and womanhood are its richest flowers. This Association stands for the awakening and the developing of the thousands of sleeping giants within our borders and is lending its help to the mighty movement that is making such progress throughout the bounds of our State and this republic.

Respectfully submitted,

J. W. HAM, Chairman.

On motion to adopt this report, the Association was addressed by Hon. M. Leslie Davis and Supt. S. M. Brinson.

T. H. King submitted the report on Winterville School.

REPORT ON WINTERVILLE SCHOOL.

Winterville High School is the property of the Neuse-Atlantic Baptist Association. It is nine years old. It is estimated to be worth to our denomination as much as the work of any missionary in our Association.

The school now has a faculty of six well-qualified, consecrated, Baptist men and women, and an attendance of 180 students. The graduating class last year numbered twelve. The present Senior class numbers about as many.

The aim of the school is to furnish the very best instruction under

strictly religious conditions and at the lowest possible cost; to win to Christ those who are not Christians and develop the talents of our boys and girls for service in the Master's kingdom.

Like most schools of this kind, ours has labored under a debt, which has crippled its work. For several years there has been a debt of $4,000 on the school. The school has paid its running expenses, built and paid for a boys' dormitory and paid the interest on $2,000 of this debt. A partial canvass of the Association has been made to liquidate this debt, with the result that $3,000 has been secured in cash and notes payable in one, two and three years.

The property consists of a seven acre plot of ground, a girls' dormitory, two boys dormitories and a school building. Besides this Mrs. J. F. Parrott has donated to the school $500 to be used as a Students' Loan Fund. The property is easily worth $15,000.

We recommend,

1. The establishment of a primary course in Bible Study.
2. That this Association tender to the Roanoke Association an interest in our school.
3. That we enlarge and equip the school for a greater work.
4. That the Baptists of this Association patronize and support this school.

T. H. KING.

Pending a motion to adopt this report, remarks were made by T. H. King and Prof. Lineberry, and Rev. Livingston Johnson and Rev. George Watkins.

On motion, a committee, consisting of G. E. Lineberry, G. T. Watkins and A. G. Cox, were appointed to arrange the matter of making the Roanoke Association a joint owner with us in our school.

The reports on Education were adopted.

On motion, the Association adjourned. Prayer by Bro. Newton.

WEDNESDAY—AFTERNOON SESSION.

The Association was called to order by the Vice-Moderator. Devotional exercises were conducted by Rev. J. B. Newton.

The report on State Missions was submitted by S. M. Brinson, as follows:

REPORT ON STATE MISSIONS.

Express Gospel teaching is our warrant for missionary labors, but—aside from this—the normal christian would naturally have an interest in this character of work.

He, who begins the New Life, has fresh in mind the miserable condition of his former estate and this must enkindle in him an interest in the rescue of others groping in the same shadows and experiencing the same miseries from which he has escaped.

"Beginning at Jerusalem" (Luke 24:47) fixes the scriptural order of our missionary labors, but—aside from this—our natural reason would also prompt this order.

This christian's first efforts would naturally be applied to the improvement of spiritual conditions about him because his influence touches these conditions first.

He would do this too upon the rational theory that a base of supply must be secured for operations beyond.

And so, State Missions must appeal to us—not as antagonistic to other missionary operations—but as helpful to, even essential to profitable labor in the larger field beyond.

With a constituency developed according to the gospel plan and a consequent missionary zeal within our borders, we cannot doubt that increasing numbers—backed by increasing funds—will pour into the Home and Foreign fields, and every denominational agency at home receive stimulus and wholesome growth.

Increasing interest in State Missions will find certain expression in larger fields and multiplied laborers at home and in other lands.

We have reason to rejoice in the wisdom and consecration of our leaders who—under the Spirits guidance—have brought us up by successive steps from a small beginning to a great and constantly growing work.

Every year should mark an advance and, if the State Board for the coming year shall undertake a larger work, we pledge to it our earnest co-operation and a proportionate increase at least of our contributions.

Respectfully submitted,

S. M. BRINSON, Chairman.

The following report was submitted by F. G. Mitchell, the Chairman of the Executive Committee:

REPORT OF THE EXECUTIVE COMMITTEE.

We have nine missionaries who have been working in our Association. The State Board has appropriated to our Association over $4,800.00, which is $700.00 more than they apportioned to any other Association in the State; we have paid into the Board $1,225.00.

The Board has stood nobly by us this year and we ought to increase our contributions to its objects the coming years.

We began this year to try to get the churches to make regular monthly contributions to the objects of the Board, and save the hard pull up at the end of the year, and help the Board out.

A good many adopted this plan and we hope all will the coming year. We ask all the pastors to send us a full report, and sorry to have the report of only two that sent them in, and the balance we only received to-day, hence we are unable to give the full report we wish.

Brother J. D. Timmons, of Beaufort, N. C., reports $630.00 collected and has received 13 members. Brother N. H. Shepherd, of Fremont, N. C., has received 19 members and collected $1,300.00 on Fremont church and $200.00 on the balance of his field. The Fremont church is about ready to be occupied.

Brother B. O. Biggs, of Swansboro, has four churches, received four members and collected $88.00 and the outlook is brighter than ever.

Brother J. F. Murray, of Swansboro, has four churches, raised on the field $200.00, completed one church, held four protracted meetings, received 20 members, and has five Sunday schools with 200 members.

Brother W. L. Bilbro was sick at the beginning of the year, which greatly hindered his work; he has four churches, collected on the field $608.00, held two meetings and fever in two churches prevented holding meetings with them; has four Sunday schools with 140 members, and we believe the outlook for 1910 brighter than for years.

Brother W. B. Avery, of the Newport field, had 33 professions in

his meetings, baptized 11, raised about $50.00, and reports $23.00 due on the lot at Newport, which we hope will be raised very soon.

Brother T. J. Ragland, of Cove City, has four churches, organized two Sunday schools, collected $145.00 for missions and report the work in good condition and the outlook bright.

Brother T. J. Hood, of Goldsboro, has four churches in this Association, received 30 additions and raised $140.00.

Brother N. P. Stallings, of Bayboro, has four churches and several out stations, collected $530.00, has four Sunday schools with 320 members and built one church, the outlook on his field is brighter than for years.

Brother E. A. Paul, of Davis, came to us June 1st, has collected $400.00, and baptized 13 persons.

Brother T. H. King, of Winterville, N. C., has four churches and several out stations, reports 32 baptisms and raised $1,667.45.

We would call attention to the fact, that we have at present in the Association several churches without pastors. Many of these churches are so weak that it is almost impossible to induce them to take the initiative in settling pastors among them. There are also quite a number of communities, some of them towns of considerable size in which there is no Baptist preaching. We would, therefore, recommend:

First: That our stronger churches shall agree to have their pastors go out to these near-by weaker churches and give them whatever encouragement is possible.

Second: We recommend that it be the policy of the Association to open up new work just as rapidly as the men and the money become available.

We thank God for what He has done this year for us, and we pray that we will work more for Him the coming year.

Respectfully submitted,

F. G. MITCHELL, Chairman.

Pending a motion to adopt these reports, remarks on the conditions in our Association were made by Brethren W. O. Biggs, N. P. Stallings.

A cash collection was taken for Hobucken church amounting to $30.00.

Rev. Livingston Johnson, Corresponding Secretary of the State Mission Board, addressed the Association on State Missions.

Prof. Lineberry made a motion to suspend the regular order of business in order to make a motion. The motion was carried. Prof. Lineberry made a motion to abolish the present system of pledges, and leaving the matter in the hands of the Executive Committee, which shall request a stipulated amount from each church for each of the objects of the Convention. The motion prevailed.

Brother Shepherd submitted the report on Home Missions.

REPORT ON HOME MISSIONS.

It is hard to decide which phase of our work is most important and which should have most of our attention and support.

When we think of the great needs and hear the urgent calls for help for State Missions, we feel like setting everything else aside and doing all in our power for State Missions.

If we stop to notice the conditions on the foreign fields, think of

the great work being done, and the teeming millions of hungry, thirsting souls of men that are dying without the gospel, we feel like putting forth every effort for this most Christ-like mission.

Again, we take notice of the great need for strong, well-prepared ministers of the gospel and decide that we ought to double our efforts and gifts to the great work of Ministerial Education.

There is the very worthy and needy object of Old Ministers' Relief, so sadly neglected.

When we think of our Orphanage work, we readily decide that there is nothing that quite appeals to us so much, with quite so much force and feeling.

But, when we realize that Home Missions is such a grand auxiliary to all the others, how it covers so many of the "problems" contained in the others, we can easily decide—can't help deciding—that Home Missions is right at the top, if not the very apex of all our work.

We speak of the many "problems"—the Negro problem, the foreign influx problem, the factory problem, the country problem, the church-building problem, and, if they are problems, the Home Mission Boards are trying to solve them all and many more.

The signs of the times are favorable to Home Missions. The task proposed is great and demands devoted attention. Out of a population of more than ninety millions, there are twenty millions who are members of evangelical churches. About twelve millions of Catholics and other sects, while fifty-eight millions make no pretentions to the Christian religion.

Southern Baptists have greater opportunities and responsibilities than any American Christians. Our Northern brethren raised $904,798, with 8,462 baptisms. We raised $283,436 with 25,209 baptisms.

In our mountain schools 4,316 students were educated at an expense of $5.00 each.

The evangelical work in co-operation with the National Baptist Convention (colored) did wonderful work, with astonishing results.

Let us enlarge our gifts and send them on the pinions of our prayers. N. H. SHEPHERD.

Brother Spilman then spoke on Home Missions.

The report was adopted.

The Association adjourned. Benediction by Rev. J. D. Timmons.

WEDNESDAY—NIGHT SESSION.

The Association was called to order by the Vice-Moderator.

Devotional exercises were conducted by Bro. Ragland.

The report on the Orphanage was read by Brother Whitty.

REPORT ON ORPHANAGE.

Our Orphanage consists of about 400 acres of land situated about one mile from Thomasville, N. C., on the line of the Southern Railway. This land was purchased by a committee appointed by the Baptist State Convention for the purpose of establishing a Baptist Orphanage about 24 years ago. There is now on these grounds, besides a well-equipped farm with necessary buildings, farming implements, a herd of cattle, hogs, etc., ten homes or dormitories where 385 orphan children are now being comfortably cared for. Then there is the General Manager's home, the Treasurer's home,

the Central School building, the Central dining hall or Faircloth building, the Library building, the Mills Memorial building, the Charity and Children building, the Laundry building, and last, but not by any means least, the splendid Woman's building—the Infirmary,—together with the system of waterworks, sewerage, etc.

What has our Orphanage accomplished in its history of 24 years? It has furnished shelter, food and raiment and education to perhaps 1,200 orphan children, seventy-five per cent. of whom have professed faith in our Lord Jesus Christ, and many of them have gone out from this institution and are to-day blessing the cause by their walk and conversation not only in our own State, but in other States. Has it been a paying investment to our denomination? Can any other department of our State Convention show a gain of such magnificent results? My brethren, let us stand nobly by our Orphanage, and see to it that its demands shall be met, and that the cry, of the orphan child shall be heard by us until every needy, worthy, helpless Baptist orphan child in North Carolina shall find a home in a Baptist Orphanage, even if it requires us in double and treble our present capacity.

Never, in my opinion, has the Baptist cause grown in North Carolina as it has since it put its fostering care around the orphan child, and no service can we render that will afford us the joy and happiness as the help we give the orphan.

J. H. Mills, the great pioneer, laid its foundation and then went up to his glorious reward. Rev. J. B. Boone, the wise builder for ten years made a glorious record and now he has gone to be with Brother Mills. The institution to-day has at its head that peerless manager, Rev. M. L. Kesler, and under his wise guidance who can predict the glory of its future?

And so let us stand by Kesler, Johnson, Averitt, and their faithful corps of co-workers, until we too shall be called up to be with Him who said, "Suffer little children to come unto Me," and also said, "Inasmuch as ye did it unto the least of these ye did it unto Me."

J. C. WHITTY.

Pending a motion to adopt this report, the Orphanage was discussed by Brother E. B. Lewis, L. H. Averitt and J. C. Whitty.

The report was adopted.

Dr. Vann then addressed the Association.

The Association then adjourned. Prayer by Dr. Vann.

THURSDAY—MORNING SESSION.

The Association was called to order by the Vice-Moderator.

Devotional exercises were conducted by Bro. J. D. Timmons.

On motion of Bro. Watkins, Brethren E. L. Edmundson, D. H. Green and M. L. Davis were appointed Associational Sunday School Secretaries.

Professor Lineberry, for committee to arrange for Roanoke Association to become joint owner with us in our school, recommended that we present the school free from debt, and that we give to them, for the present, as many teachers, save one, as we have.

The report was adopted and the committee empowered to make this proposition to the Roanoke Association.

Brother Greaves reported for the committee on place and preacher. They recommended that the next Association meet with the Church at Maysville and Bro. J. D. Timmons preach the Introductory sermon; Bro. T. J. Ragland, alternate.

On motion of Bro. Green, Brethren J. S. Cannady and A. D. Ward were elected members of the Executive Committee.

Brethren T. B. Davis, S. M. Brinson and G. E. Lineberry were appointed a committee to recommend delegates to the Baptist State Convention and the Southern Baptist Convention. They recommended as delegates to the Baptist State Convention, T. H. King, A. D. Ward, N. P. Stallings, B. W. Spilman, James M. Parrott; delegate to the Southern Baptist Convention, Rev. Chas. L. Greaves.

The following officers were elected for the coming year:

Moderator—M. L. Davis, of Beaufort.
Vice-Moderator—S. M. Brinson, of New Bern.
Clerk—T. H. King, of Winterville.
Treasurer—A. G. Cox, of Winterville.

Bro. Greaves offered the following resolution:

Resolved, That the thanks of this Association are hereby tendered to the Winterville Baptist Church and the citizens of Winterville for their hospitality during this session of the Association.

Brother Shepherd made a statement about his work at Fremont and a collection for that church was taken amounting to $215.00.

A motion was passed directing the Executive Committee to arrange for our Union Meetings.

The report on Foreign Missions was submitted by Bro. T. B. Davis as follows:

REPORT ON FOREIGN MISSIONS.

No longer is this a question to kindle the zeal of only him who goes, but it is also becoming a matter of deepest concern to him who sends. The hope of the kingdom lies here. The Christian business men are capitalizing the gospel and investing in the place of greatest need as well as greatest profit—"the uttermost part of the earth."

With this quickened interest at home we see tradition bound China opening her gates to Christian civilization; caste-ridden India finding who is her neighbor; and priest ridden lands responding to the power of a pure gospel.

Are we meeting our opportunity? Last year Presbyterians gave to Foreign Missions $2.04 per member, Baptists gave 22 cents, while in North Carolina we averaged only 16 1-2 cents per member. Of 21,000 Baptist churches in the South 10,000 did not contribute anything to this work; in North Carolina 539 out of 1850 churches gave nothing, and yet they call themselves Missionary Baptist Churches.

Southern Baptists have missions in China, Japan, Italy, Africa, and South America. In China and Japan the prospect is exceedingly hopeful. The change of rulers in China has made a more

favorable situation for missionary enterprise. In Italy, the heart of the papacy, the progress is naturally slow, but many things give promise. Africa, because of climatic conditions, ignorance and Mohammedanism, has great difficulties; but these only invite the faithful to greater effort. No mission field gives greater promise of immediate results than South America.

Our workers and equipment are as follows: 231 missionaries with 375 native helpers; 259 churches with 16,596 members; 325 Sunday Schools with 10,430 scholars; 150 day schools with 4,283 scholars, and 12 Bible schools with 213 students. We have four well-equipped printing plants. Last year 13 medical missionaries treated 42,659 persons, having first preached the gospel to them and their friends and relatives.

Last year our Southern Baptist Convention gave $460,797.00 to this work; North Carolina gave $35,358.00, and the Neuse-Atlantic Association gave $1,003.06. Our Woman Missionary Societies and Sunbeams helped greatly both in contributions and stirring others to give.

We recommend that Mission Study classes be organized in every church in the Association, and that the pastors place the Foreign Mission Journal in every Christian home possible.

Baptist hosts have their greatest opportunity before them. Let us "thank God and take courage." Likewise our greatest responsibility is upon us. "Go * * * preach the gospel to every creature, and lo I am with you alway."

THEO. B. DAVIS, Committee.

Pending a motion to adopt this report, Rev. C. L. Greaves addressed the Association on Foreign Missions as the Expression of the Christ Life in the Disciple.

Further remarks were made by T. H. King, Geo. T. Watkins and G. E. Lineberry.

The report was adopted.

Rev. J. D. Timmons submitted the report on Old Ministers' Relief.

REPORT ON OLD MINISTERS' RELIEF.

I deem it a privilege to present to this Association a report on the old ministers of our State, and of the kingdom of our Lord.

Those noble and worthy servants of God, who have been pioneers in blazing the way for the spread of the gospel of salvation throughout the State of North Carolina. Those who have given their lives, their energies and their means to the noble work to which God called them, and which they so dearly loved. Those whose lives of humble and devoted service but stand out before us in answer to the question of our Lord's disciples when they asked Him who should be greatest in the kingdom. Those who have had a high spiritual conception of the great commission of our Lord, when He said, "Go ye into all the world and preach the gospel to every creature." Those whose high Christian courage were not daunted by discouragements, privations, nor sufferings; but with that boldness of the Apostle Peter, of Paul and others, have stood forth proclaiming the great tidings of the gospel of salvation.

To-day many of them have reached the evening of life, when their voices are no longer heard from the sacred desk of God's word, but are laid aside to wait God's own time to call them to their reward. They are ready to say with the Apostle, "I have fought a good fight,

I have finished my course, I have kept the faith; Henceforth there is laid for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love his appearing."

These, God's most noble and faithful servants, are no longer able to toil and labor for a living, so are dependent upon the charities of the Christian brotherhood of North Carolina. There is no interest of the churches that should appeal to our hearts more forcibly and feelingly than the destitute condition of these our brethren in Christ. Some of them have nothing better than a common straw bed upon which to lie at night. Yet they murmur not, remembering that it is said of our Lord, that He had not where to lay his head. Last year the Board aided thirty-two of these brethren; this year, it has been aiding thirty-six; and it has not been able to give these brethren what they actually needed to keep them from want. The number has increased, which means an increase in demands upon the Board. To-day the Board is asking the Churches of our State to send in contributions that it may help these most noble servants of God, thereby keeping them from want. God has blessed us abundantly with ample means. May that spirit of love and sympathy which led our Lord to give His own life to a destitute world, lead us to give, not our lives, but of our subsistence to our poor and destitute brethren. Respectfully submitted,

J. D. TIMMONS.

Pending a motion to adopt this report, speeches were made by Brethren Greaves, Timmons, Stallings, Shepherd and Parker.

The report was adopted.

Rev. J. F. Murray made a short address on the Life and Character of Rev. J. B. Olive; remarks were also made by Bro. Whitty.

Rev. T. H. King mentioned the death of Bro. W. E. Sutton, and spoke of him as one of our very best and most consecrated deacons.

On motion, Rev. C. L. Greaves was elected our member of the State Mission Board.

On motion, the Moderator and Clerk were directed to appoint the committees for next year.

On motion of Prof. Lineberry, the Moderator, Clerk and Chairman of the Executive Committee were asked to arrange Mission campaigns through the Association within the next Associational year.

The Association adjourned by singing "God be with you till we meet again," and prayer.

M. L. DAVIS, Vice-Moderator.
T. H. KING, Clerk.

THE MODERATOR'S ADDRESS.

Denominational Education.

Before an intelligent audience a discussion of the importance of education in this day is superfluous. The world has no time to waste in arguing such a question. It is an exceedingly serious proposition, and one which should not be entered into without mature deliberation, and most careful consideration.

To my mind one of the real problems of the times is failure of the average parent to recognize the importance of the how and the where a child should be educated, rather than the whether. The ideal man is the one who is strong physically, like Sampson, wise mentally, like Solomon, and pious like Paul. This is the aim to which we should all strive for our children. Strength of body, strength of mind, coupled with a strong Christian character presents a combination which is absolutely invincible, and represents the highest development of man.

It is too often the case that we overlook the physical development of our children. There is no doubt to my mind but that the development of the body is of equal, if not more, importance than mental development. Proper exercise means pure blood, and pure blood means a clear thinking brain. So great is the percentage of farmer boys in the number who are successful in life's fight that it is interesting and instructive to consider why these sons of men who come direct from the farms with strong bodies, succeed so often. It is a common observation of all who are in touch with college life that the athletes are the ones who make the best students and who succeed best in after life. Proper physical development prevents luxury and its degeneration. Sampson lost his strength in the lap of luxury. Hannibal made his one great fatal mistake by wintering his soldiers in a city where luxury and ease abounded. After that the soldiers who scaled the Alps and won the fight at Cannae were no longer successful.

Bryan's whirlwind political campaign was only possible because of his remarkable physical strength. Men go insane and suicide from bad health. Exercise helps develop the mind, and is essential. We must get away from the old idea that we can turn our children aloose to grow up like colts in a pasture. Health is a vital principle of bliss. Standing by a Corliss engine we are impressed with the ease and power with which it does its work. Let a screw loosen, or a bolt ajar, and that great machine, turning many pieces of machinery, limps and stops, a powerless mass of iron. The body must be well preserved, or else, like the Corliss engine, when its parts are out of order, it is more or less worthless. The physical house is the temple of God; it houses the human soul. A loose engine in a ship is worthless. It must be bolted and held steady in its place,—so the body holds and bolts the soul.

This essential idea has been recognized since the beginning of civilization. Moses, realizing its importance, gave us our first and best health laws, and a great part of his busy life was spent in teaching the children of Israel how to care for their bodies.

A beautiful story was once told of how celestial bodies visited in a night a city, and in their hurry to leave at the approach of the morning sun, they left behind a little child. When men stirred and

walked the streets, they found the little one, beautiful and pleasant to look upon, sitting on the steps of the temple. It could not speak their language, and they knew not how to communicate with it. Presently a man passed with a harp. The little one reached for it, and played angel music, and hugged it to itself and wept. It could talk with the harp, and the harp could speak with it. What the harp was to the silent boy, so the body is to the soul.

When we speak of education, we usually mean the development of the mind. Intellectual growth is one of the elements of human happiness. Mental development increases man's effectiveness. Take education from the mightiest mind, and it becomes as simple as a child's. It is of the utmost importance if we expect to progress as a people that the individual should be educated. In the days that are gone only those who expected "the applause of listening senates to command," who were born to be kings and lords, were educated. In this country the individual is the ruler; here the man is the sovereign; therefore, it is necessary that the people, the great masses of the people, should be educated. There is scarcely a doubt but that we have not had the equal of Shakespeare since his day. He looms up in the history of literature as the greatest mental giant of all the years. We certainly have not his equal at this time, yet the world is infinitely more intelligent and farther advanced in this century than in the sixteenth. The reason of this is that while there was a Shakespeare in the sixteenth century, the great masses of the people were utterly ignorant, whereas, in this century, the masses of the people are more or less educated. Education is not the leveling down of the mountains. It is the filling in of the valleys.

The enemies of the people now do not use force. They accomplish their purpose in a more subtle manner. The centralization of power and of wealth, the extravagance of the indvidual, et cetera, are dangerous. To thwart these evils, it is essential that the masses be developed intellectually.

We must remember that mere intellectual development does not necessarily establish character, nor does it always make for virtue. Far better that the rascal be uneducated. The moral degenerate is less dangerous if he be ignorant. It is more important by far that the child remain in ignorance and acquire a strong Christian character, than to lose its spirituality and develop a strong mind. No man realizes the importance of a strong physique and an educated mind more than myself, and yet, in all seriousness, I declare that I would prefer that a child of mine, if it should lose one of the three elements of the ideal, or two, that it should grow a dwarf physically and a nonentity mentally than to have its spirituality blasted.

None of us would be so absurd as to imagine that we could educate our children by sending them to a school one day in the week to an untrained and uneducated teacher. Now, in all reason, can we expect to properly train our children spiritually by depending upon a "seventh day" school. We have permitted ourselves to become "seventh dayers". We must not trust the soul development to seventh day schooling any more than we would the development of the mind by sending our children for an hour to school once a week. How we would cry down the man or the woman who would dare assume to educate children by an hour a week. How much more should we, in all reason, become disgusted with the one who would assume to train the child's soul by a "seventh day" school training.

The most important, aside from the example of the home life, is that of the teachers in the school room and on the grounds, and the atmosphere which surrounds the school child.

This world is only a temporary abiding place. The purpose of man's existence, if it be not that he lives here in a training school, as it were, is wrapped in mystery. The "Eternal Home" is the real destination of man. We hold that to be the most important, and hence we must educate along this line every hour, and every day in the week. Fine buildings, superb equipment count very much in the education of a child, but to the right thinking person these are nothing without proper religious atmosphere and a God-fearing teacher. Religion is the foundation and the source of all our development. This being the case, and the destination of man being heaven, can we afford to surround our children by any other than a strong Christian atmosphere. The ideal being a combination of strength, wisdom and spirituality, where can the highest type be developed.

We want our boys and girls strong physically and strong mentally, and strong spiritually. A non-denominational institution can have the first two and no doubt has the third, to a degree, but can it have the third, the highest development of the soul; can the proper emphasis be laid upon the Christian education by a non-denominational institution? Under the leadership of the Baptists, the world has been brought to believe in the separation of the church and the State. We forced it in the constitution of our great government "that Congress shall make no laws respecting the establishment of religion, or prohibiting the free exercise thereof." We would not tolerate the teaching of denominationalism in a state school. It would lead to a union of the church and State, the very thing which we Baptists have always fought. If we believe in the separation of the church and State, we must, in all reason, support the denominational schools.

The tendency of the times is towards a lax construction of the Bible. One of the greatest dangers of the present day lies in this direction. It is no uncommon thing to hear men deny the divinity of Christ, the inspiration of the scriptures, the immortality of the soul, eternal punishment and other scriptural interpretations which are dear to our hearts. The shame of it is that a goodly number of these so-called theologians are D. Ds. This danger must be checked. Our hope to prevent this lies in a clearly defined religious teaching. The State has no right to interpret the scriptures in its schools. The Baptists do not ask it, and neither will they grant it. If then this teaching is essential in the name of religious liberty, where else can it be taught save in the denominational institutions. If denominations are justified, then so are its schools.

That denomination which does not teach its own children in its own schools is making no progress in this day. There is one great religious sect, the proud history of which runs back through several hundred years, the increase in the number of the members of which has not really been in proportion to the normal increase in population, and it stands to-day where it has stood for years past, numerically, and is less forceful now than in any period of its record. Sam Jones once said that it was the grandest army that had ever been organized; "it had been in camp for over three hundred years, and had never fired a gun." It supports very few institutions of learning, depending upon the State and the public. We do not need to go to other denominations for an example of the disaster which follows a failure of the church to educate its children. That branch of our denomination after the great split which did not educate has gradually grown less in numbers, whereas that branch to which we belong which pursued an aggressive educational policy has in-

creased in numbers, power, wealth and influence until to-day we have reached the gigantic proportions which we enjoy.

The establishment of Wake Forest College 75 years ago was the planting of a great gun which we have used effectively in our conflict for right, and which has never failed to fire a 16-inch cartridge. Sectarian institutions educate practically all our ministers. The majority, the vast majority, of those who are storming the breast works and leading in the fight are the men and women who are nurtured in sectarian intellectual gardens. We must educate denominationally, or we are lost denominationally.

Only one objection, so far as known, ever has been raised to denominational schools. It has been charged by the ignorant that education by sectarian institutions narrows the mental vision and makes for bigotry. Nothing could be further from the truth. This is only the repetition of the exclamation of the lightning bug, endazzled by the glow of his own body, saying, "See, I light the world."

No sectarian institution seeks directly to inject its teachings into the instructions of the student body; however, every true denominational institution stands for the principle of the denomination which it represents. The central idea of true denominational institutions is God and Truth. Let no man say that God and Truth are narrow. Bigotry finds no place in the sectarian institution. It stands for its own, and recognizes the rights of the other fellow. On one occasion two gentlemen were arguing as to the relative merits of their respective churches. They determined to leave the question of settlement to the first passer. On approaching a mill, they discovered an old farmer, and each one delivered his respective argument, "Now," said they, "will you tell us which is the best denomination." The old farmer answered. "For forty years my brother and I have carried our corn to that mill. Sometimes we go through the swamp, sometimes we take that road that leads over the dam. Never yet has the miller asked which road did we take; his only question is, "Is your corn sound?" The great question in a denominational school is Christianity, and in Baptist schools Baptisticism is second.

Society was formed to protect the individual; government was formed to protect society. The man is the unit. Back to him all government through society can be traced, and on him all progress depends. If we progress socially or otherwise, we must do so by the uplift of man. Denominational schools do this.

The strength of the great church depends upon the strength of the denomination. The strength of the government depends upon the strength of the citizens.

How can one say that a denominational school controlled by Baptists is narrow and bigoted, when these people were the ones that stood for equality and freedom in religious matters, and having demanded, fought for and obtained it, have recognized equality and freedom for others. Denominational schools make for order and good government. How could it be possible that France could be bathed in another revolution, or the sunny hills of Italy be washed again with fraternal blood, if denominational schools make for order and good government, controlled and dominated by a Christian spirit? The denominational schools teach a respect for human laws, and always maintain human rights.

A student is not narrow if he follow a broad instructor. A teacher is more apt to be narrow when his vision is centered on Carnegie Foundation or Steel Trust funds than if it be focused on love of man glorified by God and illumined by the lights of heaven.

The history of Baptist schools bespeak the lie to the statement that denominational institutions are unprogressive and wrapped in the narrow confines of their own selves. If this were true they would have long since perished from the earth. The Baptists were the first to establish the public schools in this country through Dr. Jno. Clark as far back as 1675. A Baptist layman, Tom Hallis, gave the first money for an endowment fund, and thus began the great idea of endowing schools by giving to Harvard College its first money, $20,000. Baptists blazed the way for the education of Women in this country when Dr. Philo Jewett and Matthew Vassar gave the money which assured the establishment of Vassar University. A Baptist preacher wrote our national song, and out of no narrow heart could these words have come:

"My Country 'Tis of Thee,
Sweet Land of Liberty,
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side,
Let Freedom ring,"

and nothing but a heart filled with love for mankind as broad as humanity itself could have sung that beautiful mission hymn, "The Morning Light is Breaking." Yes, denominational history is a justification of denominational education. Twelve of 17 of our Presidents, 6 of 8 of our Chief Justices, Webster, Hawthorne, Colquit, Hay, Root, Knox, Lanier, Lamar, both of our U. S. Senators, many of the State officials, many of the Congressmen, Judges, Representatives in our General Assembly, Solicitors, public men, best private citizens, men who have led in the development of North Carolina and taken it out of the category of the Rip Van Winkle class, and placed it in the forefront of American States are products of our denominational institutions. Carlisle, Poteat, Baily, Johnson, Henry Lewis Smith, J. C. Kilgo, these and many others are products and representatives of denominational schools. Non-sectarian schools, name if you please their superiors. Narrow! Bigoted! They? Never!

North Carolina is a great State. Some time ago I visited Wilmington. I saw ships from every country riding in peace in its harbor, loaded with the produce of our State. Some coming, some going from all parts of the world. I said in my heart this is a great State. The government records show that our soil is rich almost to the point of inexhaustibility, and that it quickly responds to the slightest attention, and I said, when thinking of this, this is a great State. Our eastern country has a climate which is the admiration and the envy of all who are acquainted with it, and to our western section flocks every year thousands of people seeking a restoration of their health. Thinking on this I said again, this is a great State. The statistics tell us that we have a water power which, if developed, would be the superior of that of almost any similar territory in the world, and those who have calculated tell me that in the Yadkin Rapids there is more water power capable of development than to be found at Niagara. Learning this, again I said this is a great State, and when I thought of its people, homogenous, liberty loving, man loving, God fearing, honest, upright, I said, I love these people. When I turn to history and read the burning stories of North Carolina's fight for liberty, of the heroism of her sons who fought for the Stars and Stripes in Mexico, and carved an empire state from the heritage of the Montezumas, of the heart-thrilling and matchless record made by our fathers and brothers as they marched with such

majesty and devotion over every battle field from Bethel to Appomattox, often like those on dress parade into the very jaws of death, and finally, after the struggle had ended, come back to hearts as loving as ever welcomed heroes home to take up the hard struggle of life, and literally snatch a white man's country from annihilation and placed it once more on the proud pedestal which was its own before the beginning of the conflict, I said, of all the countries in the wide world,—commerce, soil, water power, people, history, all North Carolina is the grandest. How glorious it would be if such a strong people were denominationalized and, from our standpoint, how much more so it would be if they were evangelized. We must take North Carolina. We can do so by education. If we succeed, it will be through the agencies of the 16-inch guns fired from denominational institutions.

We are already educating 3,800 and more young men and women in denominational institutions in this State, whereas the State is only educating 1,600 and more. The thing we need to do is to increase our educational equipment. This, but this, and this State is ours for God and Christ. At the battle of Buena Vista, the commanding general, seeing the wavering of the Mexicans, cried, "Just a little more grape, Capt. Bragg." Our opponents in North Carolina are wavering. Crying aloud from Zion Hill, our General speaks, "Just a little more education." A few days before his death, during the session of the Baptist State Convention, our beloved Dr. Gwalthney sent this message to the assembled host. "Let us move up and take the land, for we are abundantly able to possess it." That is the message to us now. "Let us move up and take the land for we are abundantly able to possess it." At the battle of Franklin, General Hood was marching restlessly before his tent. From a fort in a lotus grove, a battery of cannon was playing havoc with his noble soldiers. Hundreds of men were falling because of its deadly fire. General Hood realized that it was the key to the situation. He called an orderly, and directed that he present his compliments to General Claiborne and tell him to take the fort in the lotus grove. The orderly returned with the sad news that General Claiborne had just been killed. Then, said the general, present my compliments to General Cheatham, and bid him take the fort in the lotus grove. The orderly returned the second time, and reported that General Cheatham fell mortally wounded just as he delivered the message. General Hood then said, "Present my love and compliments to General Cockrell, and ask him for God's sake to take the fort in the lotus grove."

In this 20th century the demands of the church of God requires that we put forward the best troops that we have, that we capture the fort in the lotus grove. This means to educate our people. Do this, but this, this only, and "then out of the night the world swings into light, and it is daybreak everywhere."

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Officers & Teachers.	Scholars.	Total.	Average Attendance.	Quarterlies and Papers.	Months kept open.	Volumes in Library.	Baptisms from School.	Contributions to all Objects.
tlantic	E. I. Provost, Marines	7	35	42	25	100	12	....	1	$ 6.00
yden	H. G. Mumford, Ayden	8	60	68	45	100	12	....	1	146.18
(Branch School)	C. L. Tyson, Ayden	6	50	56	30	75	12	....	....	6.00
(Branch School)	Jodie Cary, Ayden	6	30	36	25	75	12	....	....	6.00
(Branch School)	Miss Daisy Mumford	5	40	45	30	35	12	....	....	15.00
ayboro	E. V. Ewell, Bayboro	7	35	42	30	50	12	20	....	2.50
ear Creek	Hattie Holland, Hubert	10	50	60	40	50	9	....	2	6.00
eaufort	Leslie Davis, Beaufort	9	114	123	76	100	12	....	14	131.24
apernaum	B. M. Biggs, Deppe	4	25	29	18	29	6	....	....	1.50
arolina City	J. C. Banks, Holly Wood	7	40	47	30	37	10	....	....	6.00
astoria		....	....	....	....	....	....	....	....	.....
ove	Joseph Kinsey, Cove City	8	34	42	25	180	12	....	....	5.00
avis Grove		....	....	....	....	....	....	....	....	.....
avis Shore	Samuel Satler, Davis	11	75	86	60	66	12	....	....	23.23
ion Chapel	G. C. Smith, Hubert	5	20	25	20	25	9	....	....	2.50
alling Creek	Mar. Lewis, Goldsboro, R.4	10	130	140	70	160	12	50	3	25.00
ort Barnwell	M. D. Lane, Ft. Barnwell	7	120	127	50	101	12	....	....	17.19
remont	M. E. Britt, Fremont	4	40	44	35	60	12	....	....	7.50
oldsboro--First	E. L. Edmundson, Goldsb'o	22	268	290	180	385	12	....	12	305.50
oldsboro--Second	J. W. Sadler, Goldsboro	13	165	178	80	280	12	....	2	62.56
oldsboro, Bryan st.	J. D. Whitley, Goldsboro	10	130	140	....	....	....	....	....	12.00
opewell	John Holmes, Mt. Olive	7	70	77	40	60	7	....	....	5.25
nston	J. A. McDaniel, Kinston	19	208	227	135	462	12	100	....	241.82
Grange	J. P. Joyner, LaGrange	6	20	26	20	50	12	15	....	10.00
ary Memorial		....	....	....	....	....	....	....	....	.....
icedonia		....	....	....	....	....	....	....	....	.....
arshallburg	D. R. Lewis, Marshallburg	9	60	69	92	70	12	....	....	7.10
aysville	U. E. Ubanks, Maysville	6	24	30	20	96	12	....	....	21.00
ll Creek	W. E. Currier Newport	8	31	39	25	24	....	....	3	2.88
orehead City	L. L. Leary, Morehead C'y	11	282	299	216	310	12	....	2	849.86
ount Calvary		....	....	....	....	....	....	....	....	.....
ount Nelson	L. D. Edumundson, Eureka	6	70	76	30	....	12	....	4	4.00
w Bern—First	D. H. Green, New Bern	19	231	250	165	523	12	....	11	439.71
" Tabernacle	F. G. Mitchell, New Bern	10	140	150	81	300	12	....	10	261.59
(Branch School)	A. A. Lee, New Bern	7	74	81	57	125	12	....	....	.....
w Hope	H. C. Parrott, Kinston	7	75	82	30	120	12	....	....	.....
rth East		....	....	....	....	....	....	....	....	.....
ental	L. F. McCabe, Oriental	12	60	72	51	90	12	....	....	30.00
ey Grove (Jones)	O. G. Hadnot, Trenton	4	25	29	25	....	12	....	....	8.00
ey Grove (Ons.)	S. S. Hartsell, Hubert	7	64	71	28	75	9	....	....	4.30
locksville	T. A. Bell, Pollocksville	7	32	39	28	48	12	....	....	25.00
en Springs	S. D. Byrd, Seven Springs	7	73	80	42	65	12	....	....	17.04
yrna	Isaiah Davis, Smyrna	10	67	77	31	80	12	100	6	13.80
w Hill		....	....	....	....	....	....	....	....	.....
dy Bottom	J. J. Croom, Kinston	3	40	43	28	47	12	....	....	10.88
ing Garden	Alex. Watson, New Bern	5	20	25	16	40	12	....	....	.....
ing Hill		....	....	....	....	....	....	....	....	.....
ansboro	M. W. Heady, Swansboro	11	129	140	75	160	12	....	23	73.66
nton	P. B. McDaniel, Trenton	5	25	30	20	36	12	....	....	15.00
itt		....	....	....	....	....	....	....	....	.....
on	W. J. Rouse, Seven Spr'gs	10	50	60	25	....	....	....	....	.....
demere	U. C. Holton, Vandemere	4	50	54	40	60	12	....	....	8.00
nterville	A. G. Cox, Winterville	17	210	227	140	300	12	....	9	80.00
(Branch School)		4	25	29	25	55	12	....	....	7.00
(Branch School)	J. B. Carroll	5	40	45	45	....	....	....	....	13.00
(Branch School)		7	50	57	40	50	12	....	....	12.00
odville	L. F. Willis, Bettie	4	25	29	20	....	8	....	....	.....
otal		401	3731	4132	....	....	....	....	....	2946.99

Digest of Church Letters

Number churches in Association, 52; Number reporting, 49.

Received.

	1908	1909
By Baptism	276	213
By Letter	150	156
By Restoration	22	41
Total	448	410

Dismissed.

	1908	1909
By Letter	96	132
Excluded	103	84
Died	28	43
Total	227	259

Contributions.

	1908	1909
Pastor's Salaries	$ 9,548	$ 9,464
Building and Repairing	6,640	3,533
Poor	182	430
State Missions	1,499	1,518
Home Missions	674	756
Foreign Missions	1,063	998
Sunday School Work	74	96
Orphanage	1,273	1,376
Ministerial education	118	130
Old Minister's Relief	109	157

Number churches contributing to the seven objects of the Convention	12
Number churches contributing to State Missions	48
Number churches contributing to Home Missions	40
Number churches contributing to Foreign Missions	38
Number churches contributing to Sunday School Missions	19
Number churches contributing to Orphanage	44
Number churches contributing to Ministerial Education	26
Number churches contributing to Old Ministers' Relief	35

SUNDAY SCHOOLS.

	1908	1909
Number Schools	41	48
Number members	3,485	4,132
Contributions	$ 2,368	$ 2,947

WOMAN'S MISSIONARY SOCIETIES.

	1908	1909
Number Societies	24	18
Number Members	366	432
Contributions	$ 1,197	$ 1,000

SUNBEAMS.

	1908	1909
Number Societies	10	8
Number members	261	260
Contributions	$ 357	$ 120

PER CAPITA CONTRIBUTIONS.

CHURCHES.	For seven objects of Convention	For all Objects.
Atlantic	$ 70*	$ 3.84*
Ayden	2.00*	6.85*
Bayboro	1.42*	3.66*
Bear Creek	24*	2.08*
Beaufort	85*	5.06*
Capernaum	21	1.91
Carolina City	99*	1.80*
Castoria	.....	.....
Cove	73*	2.40*
Davis Grove	3.28*	4.75*
Davis Shore	60*	2.35*
Dover*	66*	10.06*
Emmaus*	5	66
Enon Chapel*	40*	2.30*
Falling Creek	29*	1.68
Fort Barnwell	1.20	3.54*
Fremont	1.54	6.79
Goldsboro—First	2.28*	6.79
Goldsboro—Second	79*	2.43
Goldsboro—Bryan Street	23*	76
Hobucken	29*	13.92*
Hopewell	48*	2.15*
Kinston	2.18	10.66
LaGrange	32	3.87
Leary Memorial	.....	.....
Macedonia	.....	.....
Marshallburg	80*	6.84*
Maysville	59	3.63
Mill Creek	33*	44
Morehead City	1.84	13.32*
Mount Calvary	.....	.....
Mount Nelson	62*	1.53*
New Bern—First	3.55*	12.17*
New Bern—Tabernacle	2.05*	17.38*
New Hope	90*	2.41
North East	25	1.15
Oriental	1.09*	7.00*
Piney Grove (Jones)	18*	1.47
Piney Grove (Onslow)	41*	3.40*
Pollocksville	1.29	2.88
Seven Springs	74	1.82
Smyrna	70	1.87
Snow Hill	35	5.69
Sandy Bottom	1.24*	3.03
Spring Hill	10*	1.05
Spring Garden	83*	4.16
Swansboro	97*	3.13
Trenton	53	6.57
Truitt	.....	.....
Union	94*	4.54*
Vandemere	42	2.24
Winterville	2.12	7.12*
Woodville	72	1.04
Average Percapita contributions —	$ 1.34	$ 6.44

Numbers with the * explains that they are larger than last year.

T. H. KING.

FINANCIAL TABLE.—Showing total amounts contributed by Churches, Missionary Societies, Sunday Schools, etc.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Work.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total.
Atlantic	$ 50.00	$	$ 25.00	$ 6.00	$	$ 8.00	$ 3.27	$ 4.00		$ 3.00	$	$ 1.00	$ 1.00	$ 10.82	$ 1.00	$ 112.09
Ayden	120.00	29.50	32.30	100.00	5.50	45.00	10.00	22.00	5.00	34.00		10.00	2.50	49.50	2.00	467.30
Bayboro	25.00		10.00	2.50	7.00	9.72		6.00	1.00	6.65			1.00	11.72		80.59
Bear Creek	25.25	40.50	20.30	6.00		6.00	2.00	2.00		2.00					50	104.55
Beaufort	333.34	42.75	60.66	50.17	3.10	50.00	9.18	5.00		35.00			5.00	31.73	2.00	627.93
Capernaum	50.00		10.00	15.00	15.00	5.00	2.00	50		2.00					50	86.50
Carolina City	25.00			6.00	20.00	15.00	2.50									68.50
Castoria																
Cove	35.00			5.00		10.00	3.00	2.00		5.00		1.00	1.00	10.00	1.00	72.00
Davis Grove	25.00	36.00	3.00			1.00	1.00	1.00		2.00		75		12.00	1.00	81.75
Davis Shore	200.00			13.23		20.74	9.00	8.00		10.00	5.00	4.00	2.00	3.65	1.00	285.62
Enon Chapel	150.00		30.00	2.00	50.00	25.00	5.00	5.00	2.50	10.00			3.00	2.00	2.00	286.50
Emmaus	14.20					1.17										15.37
Dover	40.00	101.00				5.00	2.00	3.00								151.00
Falling Creek	200.00		5.00	25.00		15.00	5.00	5.00	2.50	13.00		2.00	4.00		1.50	276.50
Fort Barnwell	100.00		35.00	13.19		42.75	19.00	15.50	2.00	13.85		2.50	5.00	50.30	2.00	299.09
Fremont	60.00	1256.53	8.00	7.50		8.78	5.29	5.50	1.00	12.07		2.82	1.34	75	1.00	1369.58
Goldsboro—First	1400.00	550.00	139.13	50.00	49.40	235.57	184.10	291.25	20.00	214.78		35.00	20.00		5.00	2994.23
Goldsboro--Second	37.50	37.50	7.01	40.56		17.85	17.50	11.25		15.00	1.00		2.00		1.00	196.17
Goldsboro-Bryan st	60.00			12.00		14.50	2.00	2.00		10.00			1.00		50	102.50
Hobucken	25.00	300.00	5.00		37.50	3.88				4.00						375.76
Hopewell	40.00	10.00		5.25		1.25		1.75	2.50	9.08			1.16		50	70.99
Kinston	2000.00		325.00	222.25	60.00	217.00	100.00	200.00		125.77		5.50	25.50	17.14	10.16	3283.32
LaGrange	100.00			10.00						10.00						120.00
Macedonia																
Marshallburg	50.00	68.10	1.50	19.81		8.00	2.00	2.00	1.00	3.00			1.00	1.00	30	157.71
Maysville	100.00	8.00	6.00	16.00		9.40	5.30	8.90		8.00			2.00		1.00	164.60
Mill Creek				2.88		5.00				2.00			2.00			118.08
Morehead City	720.00	667.00	108.00	117.48	27.10	121.50	48.30	48.90	10.00	162.06	58.50	10.00	7.50	37.50		2746.24
Mount Calvary						2.50	2.00			3.00					50	8.00
Mount Nelson	40.00			4.00		3.00	2.50	2.50		3.00		1.25	1.03	10.00	1.00	68.28

FINANCIAL TABLE—Continued.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Work.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total.
New Bern—First..	1800.00	200.00	602.83	139.67	87.24	250.00	176.30	162.03	25.00	400.00	125.00	32.25	25.00	55.80	5.00	4081.12
New Bern-Taber'le	928.00	.....	391.96	92.00	18.00	41.25	41.40	55.95	5.00	105.00	.....	5.00	7.00	583.24	2.00	2248.80
North East.....	30.00	.....	4.50	.....	50	2.00	1.00	1.00	.....	5.00	.....	.....	1.00	.....	.....	.....
New Hope.....	75.00	.....	.....	.....	.....	25.00	5.00	5.00	1.00	5.00	.....	.....	2.00	.....	1.00	119.00
Oriental	100.00	.....	17.79	30.00	.....	12.25	1.50	5.00	2.00	5.00	.....	1.00	1.50	.....	.....	175.04
Piney Grove(Jones)	100.00	8.00	.....	8.00	.....	8.00	3.00	.....	.....	3.00	.....	1.50	1.00	.....	1.00	133.55
Piney Grove (Ons.)	75.00	25.00	.....	7.00	100.00	6.00	3.00	4.45	.....	2.00	.....	35	2.50	4.30	1.00	140.60
Pollocksville	100.00	85.41	.....	7.50	.....	36.90	12.50	15.50	2.00	5.00	.....	1.00	2.00	.....	1.00	166.81
Sandy Bottom.....	50.00	.....	.....	10.88	.....	8.00	3.50	2.50	.....	6.00	.....	1.00	3.00	.....	1.00	85.88
Seven Springs.....	28.00	.....	6.80	17.04	.....	15.00	5.00	6.00	1.00	8.75	.....	.....	.....	.....	1.00	87.59
Smyrna	50.00	.....	1.25	13.80	.....	15.00	5.00	5.00	.....	10.00	.....	2.50	.....	.....	1.00	103.00
Snow Hill.....	25.00	37.00	.....	.....	.....	4.51	2.00	.....	.....	5.00	.....	40	1.00	132.00	.....	206.91
Spring Garden....	60.00	.....	.....	.....	.....	10.00	.....	.....	.....	5.00	.....	.....	.....	.....	1.00	75.00
Spring Hill.....	10.00	5.00	4.00	.....	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	50	21.50
Swansboro	100.00	.....	65.60	60.25	.....	27.40	12.00	24.00	2.00	30.36	.....	4.00	5.00	19.90	.....	400.51
Trenton	100.00	.....	.....	15.00	.....	6.00	1.00	1.00	.....	1.00	.....	.....	1.00	.....	1.00	125.00
Truitt	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union	30.00	.....	1.00	75.00	.....	16.00	2.50	5.50	.....	6.00	.....	1.00	2.00	.....	1.00	139.00
Vandemere	40.00	.....	.....	18.00	.....	5.00	2.00	3.00	1.00	3.00	.....	.....	2.00	.....	1.00	75.00
Winterville	400.00	35.00	143.71	45.00	.....	111.25	36.99	49.20	10.00	55.00	.....	3.50	10.00	25.00	3.00	925.65
Woodville	12.00	21.00	.....	.....	.....	3.61	.....	.....	.....	1.00	.....	1.00	.....	.....	.....	38.61
Total	19464.29	3532.89	1738.34	1290.36	430.00	1517.78	755.63	998.18	96.50	1376.37	191.50	130.32	154.78	1068.35	56.96	24138.78

CHURCHES AND PASTORS.	CLERKS.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
Atlantic—W. O. Biggs	J. A. Cox, Marines	$ 500.00	200	Third	3	3	....	1	2	....	11	28	39
Ayden—T. H. King	C. L. Tyson, Ayden	1500.00	350	Second	13	3	....	....	....	....	22	46	68
Bayboro—N. P. Stallings	Miss Berthany Campen, Bayboro	300.00	300	Second	....	3	....	1	....	....	10	10	20
Bear Creek—J. F. Murray	F. Guthrie, Hubert	600.00	400	First	5	....	10	....	16	2	19	30	49
Beaufort—J. D. Timmons	M. L. Davis, Beaufort	2000.00	500	Every	15	4	....	2	2	4	49	75	124
Capernaum—J. F. Murray	A. D. Parker, Deppe	400.00	500	Fourth	1	1	....	2	....	....	20	25	45
Carolina City—W. B. Avery	J. C. Banks, Holly Wood	300.00	100	Fourth	1	....	....	....	....	....	13	25	38
Castoria—	....	....	....	....	....	....	....	....	....	....	....	....	....
Cove—T. J. Ragland	T. B. Ipock, Goldsboro	500.00	150	Fourth	4	6	....	....	....	....	11	19	30
Davis Grove—N. H. Shepherd	Jennie E. Joyner, Stantonsburg	....	....	....	....	....	....	2	....	....	5	12	17
Davis Shore—E. A. Paul	R. L. Paul, Davis	1200.00	300	Second	....	....	1	2	1	1	58	63	121
Emmaus—T. J. Hood	John Mozingo, Dudley	200.00	400	First	3	....	3	....	....	....	8	17	25
Dover—T. J. Ragland	A. J. Maxwell	800.00	350	Second	4	6	....	1	....	....	5	10	15
Enon Chapel—W. O. Biggs	W. J. Montfort, Hubert	1000.00	380	First	3	....	1	2	27	2	50	76	126
Falling Creek—T. H. King	Geo. P. Britt, Goldsboro	2500.00	600	Fourth	6	1	1	1	....	1	73	86	159
Fort Barnwell—T. J. Ragland	Henry Joyner, Fort Barnwell	750.00	200	Third	....	....	....	....	....	....	44	41	85
Fremont—N. H. Shepherd	O. L. Shackelford, Fremont	3500.00	....	First	1	7	....	4	....	....	5	15	20
Goldsboro, First—G. T. Watkins	M. E. Strowd, Goldsboro	20000.00	600	Every	15	31	....	13	....	6	172	268	440
Goldsboro, Second—	J. W. Sadler, Goldsboro	1200.00	400	.....	2	....	....	1	....	....	23	58	81
Goldsboro, Bryan St.—T. J. Hood	John Sasser, Goldsboro	....	....	Third	9	3	4	....	3	1	43	87	130
Hobucken—N. P. Stallings	Greny Ireland, Hobucken	500.00	275	Third	3	2	....	....	1	....	7	20	27
Hopewell—C. E. Stevens	B. F. Barwick, Seven Springs	500.00	200	Fourth	7	....	....	....	....	....	15	18	33
Kinston—	E. O. Moore, Kinston	16000.00	800	Every	2	3	....	17	3	5	100	208	308
LaGrange—	J. P. Joyner, LaGrange	2500.00	500	Fourth	....	....	....	4	....	1	14	31	45
Leary Memorial—	....	....	....	....	....	....	....	....	....	....	....	....	....
Macedonia—	....	....	....	....	....	....	....	....	....	....	....	....	....
Marshallburg—E. A. Paul	H. B. Bell, Marshallburg	1000.00	350	Third	6	....	....	....	....	....	10	13	23
Maysville—W. L. Bilbro	U. E. Ubanks, Maysville	800.00	400	Third	1	2	....	1	....	1	13	31	44
Morehead City—T. B. Davis	D. H. Wade, Morehead City	6000.00	600	Every	2	8	....	3	1	2	78	142	220
Mill Creek—W. B. Avery	E. W. Graham, Newport	....	....	First	8	....	3	....	1	....	15	12	27
Mount Calvary—T. J. Hood	G. W. Parker, Goldsboro	....	....	....	....	....	....	....	....	....	....	....	....
Mount Nelson—N. H. Shepherd	Larry Edmundson, Eureka	1000.00	400	Third	8	1	....	6	2	1	8	36	44

CHURCHES AND PASTORS.	CLERKS.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
New Bern, First—C. L. Greaves	S. M. Brinson, New Bern	30000.00	1000	Every	17	37	....	21	8	3	144	196	337
New Bern, Tabernacle—J. W. Ham	B. O. Jones, New Bern	7500.00	450	Every	19	18	....	12	6	1	56	60	116
New Hope—T. J. Ragland	W. E. Sutton, Kinston	400.00	250	First	1	....	....	....	2	2	17	32	49
North East—J. F. Murray	W. L. Ramsay, Kellums	500.00	400	.....	....	3	....	....	....	1	15	24	39
Oriental—N. P. Stallings	W. J. Morgan, Oriental	.....	....	First	....	1	....	4	....	....	11	14	25
Piney Grove (Jones)—W. L. Bilbro	A. G. Hadnot, Trenton	.....	....	.....	5	....	....	....	....	....	39	46	85
Piney Grove (Onslow)—W. O. Biggs	U. N. Cannady, Swansboro	500.00	300	Second	2	....	....	2	1	1	24	17	41
Pollocksville—W. L. Bilbro	T. A. Bell, Pollocksville	800.00	250	Fourth	....	....	....	....	....	2	23	35	58
Seven Springs—	S. D. Byrd, Seven Springs	750.00	200	.....	....	....	....	6	....	1	23	25	48
Sandy Bottom—	R. P. Croom, Kinston	500.00	200	.....	....	....	....	....	....	....	12	16	28
Smyrna—E. A. Paul	J. E. Willis, Smyrna	500.00	400	First	7	....	....	2	....	2	18	37	55
Snow Hill—J. R. Carroll	J. E. Debnam, Snow Hill	1500.00	500	Third	....	....	....	1	....	....	14	23	37
Spring Garden—T. J. Ragland	W. R. Pate, New Bern	400.00	200	Fourth	....	2	....	2	....	....	8	10	18
Spring Hill—J. F. Murray	Sam Holland, Deppe	300.00	250	Third	....	2	....	1	....	....	8	12	20
Swansboro—W. O. Biggs	B. H. Matthews, Swansboro	2000.00	400	2d Sun. night and 4th Sund'y	27	8	18	3	1	2	36	92	128
Trenton—W. L. Bilbro	Miss Bertie Taylor, Trenton	.....	....	.....	....	....	....	....	....	....	7	12	19
Truitt—	.....	.....	....	.....	....	....	....	....	....	....	....	....	....
Union—	W. W. Rouse, Seven Springs	450.00	300	.....	....	....	....	....	2	....	16	19	35
Vandemere—N. P. Stallings	U. C. Holton, Vandemere	.....	...	Fourth	....	1	....	....	....	....	14	19	33
Winterville—T. H. King	J. L. Jackson, Winterville	1500.00	400	1st and Third	13	....	....	9	6	....	52	78	130
Woodville—W. B. Avery	William Felton, Bettie	.....	100	Second	....	....	....	....	....	1	11	26	37
Total	.....	107,750.00	....	.....	213	156	41	132	84	43	1449	2297	3746

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Neuse-Atlantic Association held its third annual session with the Winterville Baptist church.

Mrs. Grant, one of the Associational Vice-Presidents, was present and presided over the meeting.

The morning session was opened by singing, "Where He leads me I will follow."

As a Scripture Lesson, Mrs. Grant read a portion of the 119th Psalm, after which Miss Williams, of New Bern, offered a very earnest prayer.

Since Mrs. Biggs, the other Associational Vice-President, could not be present, the Secretary read her report.

Mrs. F. C. Nye, of Winterville, extended a cordial welcome to the Union, to which Mrs. Watkins, of Goldsboro, responded in a very gracious manner.

Reports from the Woman's Missionary Societies, the Young Woman's Auxiliaries, and the Sunbeam Societies were called for; there was only a small number of the societies in the Associational territory that did not respond, and the reports, as a whole, were very encouraging.

Mrs. Ham, of New Bern, sang most impressively, "Just a Little Bit of Love."

Miss Liles made an interesting talk on the Woman's Work in her own Association—the Sandy Creek. Her talk led to a discussion as to whether or not it would be wise for the Woman's Missionary Union of the Neuse-Atlantic Association not to meet on the same date and at the same place as the Association. After much consideration, a motion was made and carried for the Union to have a separate meeting, and it was understood that the Societies could extend invitations at the afternoon session.

A letter of greetings, from Miss Fannie Heck, and, at the same time, a letter encouraging us to attempt greater things for God, was read by the Secretary.

Mrs. Parrott, of Kinston, made a short talk on the observance of Self-Denial Week, after which a paper on the "Regions Beyond" was read by Mrs. Ham.

"Blessed Assurance" was then sung and after prayer by Mrs. Jones, the meeting adjourned until the afternoon session.

At 2:30, the afternoon session was opened by singing, "Something for Jesus." Devotional exercises were conducted by Mrs. Parrott.

An invitation was extended the Union to meet with the Woman's Missionary Society of Kinston Baptist church—the date to be arranged later. The invitation was gladly accepted.

Miss Newton, of Fort Barnwell, read a short paper on "What is expected of the Sunbeams," and this was followed by a very impressive talk on "Our Christmas Offering", by Mrs. Hight C. Moore, our State Corresponding Secretary.

Miss Boushall, of Winterville, gave a most instructive paper on "Our Part in Winning The World."

All joined heartily in singing, "Work for the Night is coming," and then enjoyed a letter from Dr. Willingham.

Miss Stanley, of Goldsboro, offered some helpful suggestions on the work of the Young Woman's Auxiliary.

Mrs. Moore then gave a very vivid and interesting description of her visit to the Louisville Training School.

A paper on the Charm of Mission Study, written by Mrs. Pipkin, of Goldsboro, was read by the Secretary; who also read a letter from Dr. T. B. Ray concerning Mission Study Text-books.

The Union extended Mrs. Moore a rising vote of thanks for her presence and for her splendid talks.

In behalf of the Woman's Missionary Union, Mrs. Grant, in a few well chosen words, expressed appreciation for the kindness and hospitality shown the delegates and visitors by the Winterville people.

After singing the appropriate hymn, "God Be With You Till We Meet Again," Mrs. Grant closed this—the third annual session—by praying fervently for God's blessings upon the work of the new year.

DORA E. COX, Secretary.

WOMAN'S MISSIONARY SOCIETIES.

Atlantic	L. Harrison	20	$ 3.00
Ayden	Mrs. W. J. Mumford, Ayden	12	38.00
Beaufort	Mrs. J. D. Timmons, Beaufort	20	12.40
Davis Shore	Etta Salter, Davis	21	3.65
Enon Chapel	Mrs. W. O. Biggs, Swansboro	50	12.50
Fort Barnwell	Mrs. Ella Moore, Fort Barnwell	8	47.30
Fremont	Miss Maud Davis, Davis	10	8.83
Goldsboro—First	Mrs. R. E. Pipkin, Goldsboro	54	241.20
Goldsboro—Second	Mrs. R. J. Hardison, Goldsboro	15	35.25
Kinston	Mrs. R. H. Lewis, Kinston	40	236.61
Morehead City	Mrs. Addie Jones, Morehead City	29	33.50
Maysville	Annie Jenkins, Maysville	6	6.60
New Bern—First	Mrs. Josep'e Snellings, New Bern	45	125.38
LaGrange	Miss Nannie Joyner, LaGrange	15	26.80
Pollocksville	Mrs. T. A. Bell, Pollocksville	11	25.90
Piney Grove (Onsl'w)	Mrs. Mary Stanley, Swansboro	10	1.45
Swansboro	Mrs. R. A. Moore, Swansboro	30	28.87
Winterville	Mrs. F. C. Nye, Winterville	36	113.05
Total		432	$1000.29

YOUNG LADIES' SOCIETIES.

Goldsboro—First	Mrs. G. T. Watkins, Goldsboro	54	$ 70.15
Goldsboro—Second	Miss Nannie Dail, Goldsboro	15	7.65
Total		69	$ 77.80

SUNBEAM SOCIETIES.

Ayden	Miss Viola Gaskins, Ayden	30	$ 2.00
Davis Shore	Miss Minnie Davis, Davis	50	8.59
Fort Barnwell	Miss Bertha Newton, Ft. Barnwell	23	15.25
Goldsboro—First	Mrs. W. M. Petway, Goldsboro	30	.....
Kinston	Miss Lottie Hill, Kinston	56	32.20
Morehead City	Bernice Leary	29	14.72
New Bern—First	Mrs. Carrie Cole	25	31.78
Winterville	Miss Minnie Cox, Winterville	17	16.38
Total		260	$ 120.42

LADIES' AID SOCIETIES.

Kinston	Mrs. J. F. Parrott, Kinston	....	$.....
New Bern—First	Miss Fannie Holland, New Bern	25	.....
Morehead City	Mrs. Julia Bell, Morehead City	....	85.00

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides it shall be the duty of the Moderator to deliver an address before the Association on such a theme as he may select.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $10 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall make a report of their work each year.

10. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

11. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday after the second Lord's Day in November, at such place as may be chosen.

12. New churches may be received into the Association at any annual session, if found to be orthodox.

13. The Association may withdraw fellowship from any church that neglects to observe gospel order.

14. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

15. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

NEUSE-ATLANTIC

BAPTIST ASSOCIATION,

HELD WITH THE

MAYSVILLE BAPTIST CHURCH,

NOVEMBER 15 AND 16, 1910.

The next session will meet with the LaGrange Baptist Church, Tuesday after the 2nd Sunday in November, 1911, at 11 o'clock a. m.

The Introductory Sermon will be preached by Rev. C. L. Greaves, of New Bern; Rev. C. A. Upchurch, Alternate.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS.
1910

OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator.
S. M. Brinson, New Bern, N. C.....Vice-Moderator.
T. H. King, Smithfield, N. C.....Clerk.
A. G. Cox, Winterville, N. C.....Treasurer.

ORDAINED MINISTERS OF THE ASSOCIATION.

W. B. Avery.....Morehead City, N. C.
W. L. Bilbro.....Pollocksville, N. C.
Theodore B. Davis.....Morehead City, N. C.
Chas. L. Greaves.....New Bern, N. C.
T. J. Hood.....R. F. D. No. 4, Goldsboro, N. C.
E. A. Paul.....Davis, N. C.
T. J. Ragland.....Cove City, N. C.
N. H. Shepherd.....Fremont, N. C.
N. P. Stallings.....Bayboro, N. C
Chas. E. Stevens.....R. F. D., 4, Goldsboro, N. C.
A. C. Shuler.....New Bern, N. C.
J. A. Snow.....LaGrange, N. C.
G. T. Watkins.....Goldsboro, N. C.

LICENSED MINISTERS.

John R. Carroll.....Winterville, N. C.
Marshall Hood.....R. F. D. 4, Goldsboro, N. C.
Henry Langston.....Winterville, N. C.
Thomas Taylor.....Winterville, N. C.

EXECUTIVE COMMITTEE.

G. T. Watkins, Chmn., Goldsboro; B. W. Spilman, Kinston; S. M. Brinson, New Bern; Dr. W. J. Montfort, Swansboro; A. G. Cox, Winterville; J. S. Miller, New Bern; M. L. Davis, Beaufort.

STANDING COMMITTEES.

State Missions—F. C. Nye and C. L. Greaves.
Home Missions—E. A. Paul and L. E. Varsar.
Foreign Missions—M. A. Adams and G. T. Watkins.
Orphanage—J. C. Whitty and E. B. Lewis.
Old Ministers—J. A. Snow and P. A. Anthony.
General Education—J. E. Debnam and S. M. Brinson.
Ministerial Education—A. C. Shuler and T. B. Davis.
Sunday School Work—H. B. Parker and B. W. Spilman.
Recorder—C. T. Bell and F. A. Clark.
Winterville School—A. D. Ward and C. A. Upchurch.
Temperance—N. P. Stallings and D. H. Green.
Woman's Work—N. H. Shepherd and J. E. Peterson.
Layman's Movement—D. H. Bland and Dr. J. M. Parrott.

The first person named on each subject will submit the report and make remarks as he desires. The second will address the Association on the subject.

PROCEEDINGS.

The Neuse-Atlantic Baptist Association met with the Maysville Baptist Church, November 15, 1910. Devotional exercises were conducted by Rev C. L. Greaves. The Association was then called to order by the Moderator, M. L. Davis.

An address of welcome was delivered by W. L. Bilbro, the pastor of Maysville church. Rev. Mr. Stanford of the Methodist church was recognized and extended the Association a cordial welcome. Rev. B. W. Spilman responded.

The following delegates were enrolled:

LIST OF MESSENGERS.

Atlantic—
Ayden—Miss Daisy Mumford
Bayboro—
Bear Creek—
Beaufort—Miss Lucie M. Davis, Miss Bertha L. Hellen, M. Leslie Davis.
Capernaum—W. H. Eubanks.
Castoria—
Carolina City—W. B. Avery.
Cove—T. J. Ragland.
Davis—Jesse Davis, Elmore Davis.
Davis Grove—
Emmaus—
Enon Chapel—S. A. Starling, W. J. Montfort, Mrs. W. J. Montfort, Lillian Bender, I. N. Henderson, D. E. Edwards.
Falling Creek—Dixie Blackman, Leslie Parker, C. E. Stevens.
Fort Barnwell—
Fremont—N. H. Shepherd.
Goldsboro, First—G. T. Watkins, J. E. Peterson.
Goldsboro, Second—
Goldsboro, Bryan Street—J. C. Crowder, J. L. Carter.
Hobucken—J. R. Bateman.
Hopewell—Harvey L. Jones.
Kinston—C. A. Upchurch, B. W. Spilman.
LaGrange—J. Abner Snow.
Leary Memorial—E. A. Paul.
Macedonia—
Marshallburg—
Morehead City—Mrs. K. P. B. Bonner, Chas. Thomas Bell, T. B. Davis.
Maysville—N. E. Eubanks, Lewis Whitty.
Mount Calvary—
Mount Nelson—
Mill Creek—W. G. Winberry.
New Bern, First—C. L. Greaves, D. H. Green, S. M. Brinson, Z. V. Parker, J. C. Whitty, J. P. Hall.
New Bern, Tabernacle—A. C. Shuler, J. S. Miller, J. B. Morten.
New Hope—
North East—Wm. Ramsey, W. C. Ramsey, G. T. Ramsey.
Oriental—
Piny Grove (Jones)—Miss Ethel McDaniel, Mrs. Wm. McDaniel, C. G. Loften, M. J. Loften Geo. H. Duvall.

Piny Grove (Onslow)—V. N. Cannady, P. B. Smith.
Pollocksville—W. L. Bilbro, John Whitty, Mrs. John Whitty, C. W. Foy.
Sandy Bottom—David Cauley, R. P. Croom, Clyde Taylor.
Seven Springs—
Smyrna—
Snow Hill—J. E. Debnam, V. R. Smith.
Spring Garden—Miss Maud P. Coble.
Spring Hill—Alex Trott, C. F. Talman.
Swansboro—J. S. Cannady, Mrs. E. O. Olive.
Trenton—
Union—Ernest Jones.
Vandemere—
Winterville—A. G. Cox, M. A. Adams, F. C. Nye.
Woodville—

Bro. M. A. Adams, submitted the report on Old Ministers' Relief as follows:

REPORT ON MINISTERIAL RELIEF.

It is with a feeling of deep obligation that I bring this—the report on Ministerial Relief, to this Association. There is nothing more appealing than to see old preachers who have given life to a cause come down to old age, or laid aside by disease without the necessary means of support. Well may they utter the prayer of the Psalmist when he said: "Now, when I am old and gray headed, O. God, forsake me not," It is pre-eminently true of the old preacher that,

"Time who changes all, had altered him
In Soul and Aspect as in Age: Years steal
Fire from the mind as vigor from the limb:
And life's enchanted cup but sparkles near the brim."

A pathetic picture this, and yet it is only too true of many of the servants of the King—your brethren and mine, who have borne the heat and burden of the day and now sit alone as the shadows grow long and wonder where their daily sustenance is to come from. They appeal to us whom God has blessed and their cry should not go unheeded. It is only right that they should be adequately provided for out of our liberality. I am profoundly grateful that we have an agency to this end. It is worthy of our support and prayers This is true: 1. Because of the conditions under which the average preacher has to labor. 2. As a debt of gratitude for their past labors. 3. Because we are one in Christ and our brotherhood demands it. 4. To cheer them in their old age. We most heartily commend the Christmas collection for this work and the work of the Board in general.

Respectfully submitted,
M. A. ADAMS,
For the Committee.

On motion to adopt this report, the Association was addressed by A. C. Shuler. The report was adopted.

The following new pastors of the Association were recognized: M. A. Adams, Winterville; C. A. Upchurch, Kinston; G. A. Bair, Goldsboro; J. A. Snow, LaGrange; A. C. Shuler, New Bern.

The Moderator appointed the following committees:

Place and Preacher—J. E. Debnam, Jesse Davis, Dr. W. J. Montfort.

To nominate Executive Committee and Delegates to Baptist State and Southern Baptist Conventions and member of State Mission Board: C. L. Greaves, Dr. Cannady, Dixie Blackman.

The Association adjourned. Benediction by B. W. Spilman.

TUESDAY—AFTERNOON SESSION.

Devotional exercises were conducted by Bro. J. A. Snow, after which the Moderator called the Association to order.

Bro. G. T. Watkins moved that the program be re-arranged so as to finish the work of the Association Wednesday night, on account of the bad railroad connection. The motion prevailed and G. E. Lineberry and B. W. Spilman were appointed to re-arrange the program.

The report on the Recorder not being at hand, Bro. Greaves moved that we proceed with the discussion. Bro. G. T. Watkins spoke on the Biblical Recorder. Bro. A. L. Betts, representative of the Biblical Recorder, spoke in behalf of the Recorder.

The report is as follows:

REPORT ON BIBLICAL RECORDER.

The great field of journalism is surpassed by no one factor in helping to shape and mould sentiment, thought and character. The day of the newspaper is upon us in all of its glory. Let us be in our generation as wise as the children of this world. Let us give to the Biblical Recorder its full place in the life of our denomination that it may fully come into its own. This can be done first by allowing it to come into the homes of our constituency and second by urging upon the occupants of each home its careful reading from week to week. The paper holds a large place in our denominational life. As a source of information, inspiration and indoctrination it is not surpassed. The committee wishes to urge upon the churches of the Association to pay more attention to this phase of its work and to formulate some feasible plan in each church for placing the Recorder as fast as possible in each home.

Respectfully submitted,
G. T. WATKINS,
For Committee.

The committee on the re-arrangement of the Program made a report, which was adopted.

Bro. F. C. Nye presented the following report on Winterville School:

REPORT OF WINTERVILLE HIGH SCHOOL.

The faculty and trustees feel highly gratified over the work done last session. We feel that our people are realizing more and more the great need of Christian education, and that this must be worked out through our denominational schools. We are glad to report that the Roanoke Association at its last session unanimously adopted Winterville High School, and accepted the proposition made to it

one year ago by the Neuse-Atlantic Association, giving it half interest in the school but allowing the Neuse-Atlantic one trustee more than the Roanoke. This gives the school a magnificent new territory from which to draw patronage and financial help. The funds raised in the Roanoke will go only for the improvement of the school.

The faculty of the school consists of two men and four women, and the greatest harmony prevails among them.

During the session of 1909-'10 there were enrolled 230 students, 44 of whom came from Baptist homes, and 102 were boarding students. During the present session of 1910-'11 up to November 15, 181 students have been enrolled, 52 of whom came from Baptist homes, and about 70 are boarding students.

During the session of 1909-'10, there were three additions to the church from the school. During the session of 1910-'11, there have been 20 additions to the church from the school, and several others who made professions.

The boarding students attend the Sunday schools, Y. M. C. A. and the Y. W. C. A. well, and their general deportment is excellent.

During the present session a class in the Bible has been organized and the interest in this work is increasing rapidly.

The Boys' Dormitories were moved together during the past session at a cost of about $300. This was a very much needed improvement, and will mean so much to the better discipline of the school.

The value of the buildings and grounds is $15,000.00 and that of the equipment $1,000.00. The endowment fund is $700.00, $200.00 of which was donated by the late Mrs. Martha L. Cox who died last winter.

The school is in need of a larger academy and we trust that God will put it into the hearts of our people to wipe out the present indebtedness of $4,000.00 and to erect a commodious brick building that will accommodate the increasing demand of the school.

Respectfully submitted,
F. C. NYE.

On motion to adopt this report, F. C. Nye and M. A. Adams addressed the Association.

The subject of Intemperance was taken up, and Bro. T. B. Davis offered the following resolutions:

In as much as the prohibition question in our State is still an unsolved problem, and there are other legislation and general work necessary to make our present laws wholly effective; be it Resolved,

1. That we endorse the work of the anti-saloon league in our State and ask that our people co-operate with it in every way possible to its effectiveness.

2. That since the so-called near-beer saloons are a menace to good citizenship and in great measure defeat our temperance legislation, we earnestly petition our next General Assembly to enact such laws as shall wholly prohibit this evil.

3. That we approve the efforts being made to secure national legislation against the transportation of intoxicating liquors from one State of our union to another, which today probably do more to defeat our prohibition laws than any other. THEO. B. DAVIS.

On motion to adopt these resolutions, C. L. Greaves, A. C. Shuler and C. A. Upchurch spoke to the resolutions.

The Association adjourned. Benediction by T. B. Davis.

TUESDAY—EVENING SESSION.

The Introductory sermon was preached by Rev. T. J. Ragland. Text: Col. 1:14-20.

The Annual Address was delivered by Rev. B. W. Spilman.

This address is printed in the minutes.

WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by Bro. J. A. Snow. The Moderator called the Association to order.

The report on Home Missions was read by Bro. G. T. Watkins as follows:

REPORT ON HOME MISSIONS.

Let it never be forgotten that the entire work of our Boards is one. For convenience and efficiency we divide the work, as in all great armies, into different heads or departments. This is done not to exalt one place or depreciate another of the complete work, but that all phases may be the better prosecuted, and each individual phase more minutely mastered and developed. As a result of this division we have our mission work divided into three phases—Foreign Missions, Home Missions and State Missions. This report does not propose to depreciate either of the other phases, but to magnify the great need of this phase and the work entrusted to this board.

1. The work assigned this board. The territory embraces all of the Southern States, the South-western States, Cuba and Porto Rico. This Home Mission board has undertaken to evangelize the destitute portions of these States where the State Mission board is not able to attempt it; also to aid the State board in some of its work when asked and it is possible. In Cuba and Porto Rico it is doing foundation work in planting the protestant and Baptist faith. The great mission is to win these fields for the Master and His kingdom.

2. Some of the means or ways of doing this work.

First, and with the greatest stress we mention evangelism. Missionaries are planted as fast as possible in the strategic points in these destitute fields. They preach, organize churches, hold special meetings, organize Sunday Schools and visit. Thus are formed continuously new preaching stations and churches. Next we stress the city. Thousands are coming annually to our cities with new religions and new ideas of citizenship. The board is wisely focusing much of its strength in these places to win these people to Christ and our life. Again there is work among foreigners. As these come to us now the board is trying to meet them with the Bible and a preacher to explain the Bible.

Also the work of special evangelizing. There are men especially gifted in this work employed by the board to aid in and hold meetings where our cause is weak and also in concerted efforts in the largest cities when possible.

Last we note the Mountain School work. In these schools we are training our future men and women for larger usefulness in the Lord's Kingdom.

3. The money with which to do this work. The board is dependent absolutely on the churches of the Southern Baptist Con-

vention for this money. Last year these churches gave nearly $350,000.00 to this work. Of this amount North Carolina agreed to raise last year $21,000.00. This year she is asked to raise her part of $400,000.00. We call upon the churches of the Neuse-Atlantic to do their part. Let each church give liberally and we can easily accomplish our task.

GEO. T. WATKINS,
For Committee.

On motion of Bro. T. B. Davis the report is adopted.

The Digest of Letters shows a slight decrease in contributions to this object.

Bro. Greaves made partial report as follows for the Committee to nominate the Executive Committee, etc.:

Executive Committee: G. T. Watkins, Chmn.; B. W. Spilman, S. M. Brinson, Dr. W. J. Montfort, A. G. Cox, J. S. Miller, M. L. Davis.

The report was adopted.

On motion, Bro. G. T. Watkins was elected the member of the State Mission Board from the Neuse-Atlantic Association.

Bro. C. L. Greaves submitted the report on State Missions. The report is as follows:

REPORT ON STATE MISSIONS.

The object of State Missions is to evangelize regions of religious destitution in North Carolina. Its ideal is to reach every destitute region with an able missionary. The accomplishment of this is so far a dream for future realization, but the growing liberality of our people brings its realization nearer year by year.

Last year over $36,000.00 were contributed to this object by the churches of the State. Of this amount the churches of this Association gave $1,527.70. The State Mission Board spent far more in this Association than was contributed by the Association. It is worthy of special notice that the majority of the pastors in this Association are Missionary pastors, and as such are supported in part by mission funds.

During the Conventional year preceding this, our missionaries in the entire State received over three thousand members into mission churches. They completed 22 new churches, and formed eight new organizations.

We urge our churches to respond with liberality to all the appeals of our State Mission Board or its Secretary. It is especially incumbent on us to do so in consideration of the Board's generosity to us.

In view of our great need of capable and energetic missionaries we suggest that Christians everywhere pray that more laborers may be sent forth into the harvest.

We also urge that our Executive Committee exercise a more diligent oversight over the work being done by State Missionaries in this Association, and that they approve only capable and consecrated men, and that they keep in touch with their work that they may encourage and be faithful and deal firmly and wisely with such as in spite of caution in selection prove incompetent or unworthy on their fields. We also suggest that the Executive Committee require from mission churches contributions, however small they may be, for every object of the Convention.

C. L. GREAVES.

Pending a motion to adopt this report, Bro. C. A Upchurch addressed the Association on State Missions.

S. M. Brinson, chairman of the Executive Committee, read the following report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE.

To the Neuse-Atlantic Association: Shortly after the meeting of the last Association, Bro. F. G. Mitchell, Chairman of the Executice Committee, moved to Georgia and, to fill the vacancy caused by his leaving and to canvass the situation in the various mission fields of the Association, the Executive Committee met at Kinston in December.

After a session lasting well into the night, with the serious problem of providing for our destitution in the face of the stern necessity of curtailing expenses, the Board recommended the appropriation of $4,000.00 for this year.

This amount was allowed by the Board of Missions and the appropriations were made to the various fields of the Association in accordance with the recommendation of the Executive Committee.

For the most part gratifying work has been done and the material increase in baptisms and in contributions to the various objects furnish evidence of sound progress.

From the reports of the Missionaries, the following interesting facts are gathered:

The Beaufort Field.—Bro. Timmons served four months of the year and a supply was secured for three and a half months.

The church was thus pastorless a good portion of the year. A faithful band held it together and one member, animated with the real missionary spirit, organized a Sunday school eight miles from from Beaufort and under his superintendence it flourishes, having an enrollment of 37.

This church collected and expended during the year $602.00.

Newport Field—W. B. Avery, Pastor. Baptisms during the year, 17. Contributed to the various objects, $159.00. Seven meetings were held, resulting in 30 professions. One new Sunday School was organized.

Snow Hill—A. I. Caudle, Pastor. Bro. Caudle assumed the care of this field in the spring and has labored faithfully. Baptisms during the year, 21; contributed to the various objects, $406.00. Two meetings were held resulting in 27 professions.

Cove City—T. J. Ragland, Pastor. Baptisms during the year, 24; contributed to the various objects, $610.00. Four meetings were held resulting in 26 conversions.

LaGrange—J. Abner Snow, Pastor. Bro. Snow has been on the field since March 1st. Baptisms during the year, 15; contributed to all objects, $540.00. Seven meetings were held with twenty-two professions.

Davis-East Carteret—E. A. Paul, Pastor. Baptisms during the year 31; contributed to the various objects, $2,040.00; interest aroused in church building, $1,353.00 being spent on same during year.

Pamlico County—N. P. Stallings, Pastor. Baptisms during the year, 11; contributed to the various objects, $675.00; three meetings were held resulting in 14 conversions. This field does not include Oriental (which formerly belonged to it) which is without a pastor and from which we have no report at this session.

There are, however, points of promise in the Oriental church and under wise leadership it may develop into a strong organization.

Swansboro—W. O. Biggs, Pastor. Baptisms during the year, 18; contributed to all objects, $920.00. Four meetings were held resulting in 26 professions. Bro. Biggs gave up this work October 1st.

Jones County Field—W. L. Bilbro, Pastor. Baptisms during the year, 25; contributed to the various objects, $834.00. Three meetings were held resulting in 30 professions.

The progress made during the past year both in contributions and in baptisms evidences a stronger hold upon the people in these various fields. Interrupted and disorganized (or poorly organized) work militate greatly against progress.

If we could avoid frequent changes in our pastors and missionaries and a strong and sustained effort be made to develop this Eastern section a rich fruitage would fall to our denomination.

The heritage of our fathers has been lost but with faithful and organized effort we can reclaim it and to this holy task we should commit the energies of heart and mind and body.

S. M. BRINSON, Chairman.

Bro. Spilman made a motion that the remaining debt of $50.00 on the church at Trenton, be assumed by this Association. The motion prevailed. The money was raised by cash collections and pledges.

On motion of Bro. Whitty, one hour was allotted to the Missionaries to tell of their work. Brethren Avery, Bilbro, Henderson, Paul and Ragland.

Bro. S. M. Brinson made a motion that the Association express its appreciation of Bro. Bilbro who is retiring from the Association. The motion unanimously prevailed.

Bro. Chas. L. Greaves moved that the matter of the debt on the Dover church be referred to the Executive Committee. The motion prevailed.

The Association adjourned for noon. Benediction by B. W. Spilman.

WEDNESDAY—AFTERNOON SESSION.

Bro. Avery conducted the devotional exercises.

The Moderator called the Association to order. Bro. Lineberry made remarks about the Snow Hill parsonage, asking for $150.00 to help pay for the parsonage. Bro. Greaves moved that this and similar requests be referred to the Executive Committee, which was carried. This motion led to some changes in our plan of organization relative to the duties of the Executive Committee.

The reports on State Missions and of the Executive Committee were adopted.

Bro. S. M. Brinson submitted the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Foreign Missions find distinct and emphatic sanction in the teaching of Christ and His Apostles. The unselfish character of this work lends strong support to its claims upon us.

State and Home Missions might receive support from the non-

christian, and sometimes does, because of their wholesome influence upon the Society and community of which we are a part and in whose uplift we have a beneficial interest. No selfish interest, however, can be subserved in our gifts to Foreign Missions.

The development and christianizing of the races beyond the seas cannot add material wealth to us. No ulterior motion can be charged against us when our sympathy and aid go out to those who are powerless to requite us.

Nor are we entering unbidden and without warrant into heathen lands since He, whom we serve, is "claiming the heathen for an inheritance and the uttermost parts of the earth for a possession." His sovereign sway gives us full right to enter any land with the gospel and His direct command "go into all the world and preach the gospel to every creature" gives positive direction which does not permit of doubt or questioning.

That effort which aims merely at the improvement of conditions about us may have selfish motive to stimulate it and so the real test of christian spirit is the support we give christian effort beyond our borders and among alien people.

To the degree that our denomination has interested itself in the development of foreign missions, has it multiplied its powers at home.

Only unselfish labor can develop Christian strength. The field is vast the problems often complicated, the call insistent and commanding, but there are encouraging features.

Last year the Southern Baptists contributed $501,000.00 for Foreign Missions. North Carolina contributed $40,000.00. The Neuse-Atlantic Association contributed $1,247.00.

There were over 3,300 baptisms on Foreign fields. We have now three well-equipped printing establishments on our foreign field. There are 257 Missionaries and 700 workers.

A rational movement is the equipping of medical Missionaries and we have 13 of these in our Foreign field. Thirty-two new missionaries were appointed last Summer including three from North Carolina. Of this number we have a peculiar pride and interest in Miss Laura Cox, who went from this Association to Guamos, Mexico.

Our prayers should be constantly offered for these brave and consecrated missionaries and the sincerity of our prayers should be attested by our liberal giving for their support. China, Africa, Italy, Argentina, Brazil and Mexico are beginning to see the faint gleam of the morning light. The earth shall be won to Christ and it is our duty and should be our earnest wish to have a part in the awakening of the nations.

Respectfully submitted,

S. M. BRINSON, Chairman.

On motion to adopt the report, T. H. King expressed greetings from Miss Laura Cox, a Missionary in Mexico.

E. A. Paul spoke to the report.

It was moved and carried that Ministerial Education and General Education be considered together.

Bro. J. A. Snow read the following report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

The preacher is one of the world's necessities. He is God's messenger. He holds a peculiar position in the relations of men

and the Providence of God. He has much to do in shaping man's conception of God. He stands as a teacher of morality and civic righteousness. Therefore, this mouthpiece of God's word to men should have the very best equipment possible.

The wisdom of the churches for more than half a century has been to aid worthy young men called of God. There is established at Wake Forest a Board for this specific purpose. Also a fund in connection with our Seminary in Louisville.

Some of the best men in our State have been helped by this Board. The present work of this Board is excellent. More young men are being aided by it than ever before. We are grateful for what we have done for the young men in the past, but forward must be our watchword. We recommend, therefore, that a good increase be made in our offerings to this work.

Respectfully submitted,

J. ABNER SNOW,

For Committee.

On motion to adopt, E. A. Paul spoke to the report.

B. W. Spilman offered the following resolutions:

Whereas, there is on foot a movement to cause North Carolina to issue bonds to better equip certain of the State educational institutions for the higher education; therefore, be it Resolved,

1. That we wish to reaffirm our undying interest in the education of all of the people.

2. That we enter our protest against issuing bonds to equip institutions of College grade when such a bond issue will involve the State in a debt not necessary, either for the relief of distress of its citizens or for the State's defense and which bond issue will be for the benefit of a very limited part of its citizenship.

3. That a copy of these resolutions be sent by the Clerk to the Biblical Recorder and to each Senator and Representative of the counties of Wayne, Greene, Lenoir, Pitt, Jones, Craven, Onslow, Pamlico, Carteret and Beaufort.

A motion was made to adopt these resolutions.

Bro. Lineberry addressed the Association on Education.

The reports on Education and above resolutions were adopted.

Bro. Greaves moved that the Executive Committee and V. R. Smith, be made a legislative Committee to arrange charter, trustees, etc., of Winterville School.

A committee consisting of Brethren Greaves and Green were appointed to recommend changes in the Constitution.

J. E. Debnam submitted the following report:

REPORT ON PLACE AND PREACHER.

Your committee on Place and Preacher for the next annual meeting of the Neuse-Atlantic Association beg leave to recommend LaGrange as the place and C. L. Greaves as the preacher with C. A. Upchurch as alternate.

Respectfully submitted,

J. E. DEBNAM,

For Committee.

A. C. Shuler offered the following resolutions:

Believing that the churches of the Neuse-Atlantic should have a means of communication and exchange and since Bro. Chas. Thos. Bell will begin the publication of such agency about January 1st, 1911, said paper to be known as the Neuse-Atlantic Messenger, be it Resolved,

1. That we, the Neuse-Atlantic-Association in session, believing that it will be the means of bringing our churches into a bond of closer fellowship and co-operation, do heartily endorse this project.

2. That we ask the pastors, societies and members of our churches to assist in putting this publication into every home, and send in monthly articles or news letters so as to make (its usefulness the most effective possible) it of the greatest good to the largest number.

The resolutions were adopted with the understanding that the Association does not assume any financial responsibility pertaining to the paper.

The Clerk was directed to send suitable greetings to Miss Laura Cox, a member of our Association, who is a Missionary in Mexico. The following message was sent:

Miss Laura Cox,
Guamas, Mexico.

The Neuse-Atlantic Baptist Association in session Nov. 16, 1910, send greetings and reaffirm our deep and abiding interest in you and your great work for the Master. Remember that Jesus said, "Lo, I am with you alway."

M. L. DAVIS, Moderator.
T. H. KING, Clerk.

On motion of D. H. Greene, Bro. Watkins was directed to cast the vote of the Association for the present officers for the following year:

M. L. Davis—Moderator.
S. M. Brinson—Vice-Moderator.
T. H. King—Clerk.
A. G. Cox—Treasurer.

On motion, committees will be appointed on Woman's Work and on the Layman's Movement.

The Association adjourned. Benediction by G. T. Watkins.

WEDNESDAY—EVENING SESSION.

Devotional exercises were conducted by Rev. C. E. Stevens.

The Association greatly enjoyed the singing of Mr. M. L. Davis and Miss Lucie Davis.

D. H. Green submitted the following report for Committee to revise Plan of Organization:

Article 5. Erase remainder of article beginning with "During the session."

Article 7. Amend by making Clerk's remuneration $15 instead of $10.

Article 9. Before the words, "they shall make report," add the following: "They shall investigate all claims for special aid for

individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association, and shall be ex-officio member of the State Mission Board representing this Association."

Between Articles 9 and 10 add new articles as follows:

Article 10. Churches contemplating making debts for building, lots or improvement must seek first the approval of the Executive Committee; provided, they expect to obtain aid from the Association in paying the same.

Balance of Articles back one number.

The report was adopted after being amended as it appears in the Plan of Organization.

Bro. Greaves offered the following resolution:

Resolved, That the thanks of this Association is hereby extended to the Maysville Baptist church and to the community, irrespective of denomination, for their abounding hospitality during the session of this Association.

The resolution was adopted by a rising vote.

Messengers were elected as follows:

Messenger to the Southern Baptist Convention—C. A. Upchurch.

Messengers to State Convention—B. W. Spilman, A. C. Shuler, D. H. Greene.

Bro. Shepherd made a motion that a message of condolence be sent to Bro. Fred Mitchell, whose wife died to-day.

The report on Sunday Schools was submitted by Bro. D. H. Greene:

REPORT ON SUNDAY SCHOOLS—NEUSE-ATLANTIC ASSOCIATION.

For several years past, reports on Sunday Schools have made mention of greater need for teaching God's Word, and some recommendations along this line, as to methods for more efficient work have been made, yet most of our Schools are moving along in the old way, with an almost standing still of numbers in our schools. If the Sunday School is the stepping stone into the Church, it will and does require much more than a recommendation to accomplish the saving of souls. Our teachers need to know more of His truths, this can be secured only by a better knowledge of His Word, and the study of the very efficient helps now issued by our publishing boards as well as the earnest reading of our Denominational papers.

Our Pastors may not be doing all they should on Sunday School lines, but we recognize that it is hard for a pastor, where preaching service is held once a month, to be able to acquaint himself with the needs of the schools, and lend the encouragement that seems needful to help in building them up. This is another reason why we demand better trained teachers and officers.

No Sunday School Conventions or other meetings on this line have been held within the bounds of our Association during the past year, even the usual 5th Sunday meetings have failed to be held, and these almost always set apart one part of the session to Sunday School work. We recommend that at least one-half day be given to Sunday School cause at our annual Association meeting,

making this branch of our Church work of more vital importance to our whole body, than can in any other way be accomplished, and trust this matter will be taken up at the Association meeting.

Respectfully submitted,

D. H. GREENE,

For Committee.

Brethren Greene and Spilman addressed the Association on Sunday Schools.

T. H. King read the report on the Orphanage:

REPORT ON ORPHANAGE.

One quarter of a century was passed on the 11th of the present month in the history of the Thomasville Baptist Orphanage. During this time 1,192 children have entered this worthy home, and to-day there are 390 enrolled and by economical management they are cared for annually at an expense of $80.00 each. Now there are knocking at its doors for entrance 100 worthy children well recommended. This makes a louder call and a more tender appeal to us than we have yet heard. While each of our departments of Christian work demands our earnest endeavor, none appeals with more interest to our hearts than the cry of orpnans, left in the busy restless world without protection, guidance and sustenance. It is a blessed work to provide for an institution that gives such aid, that prepares these children for citizenship and offers such directions as is calculated to lead them to Christ.

As we think of the great responsibility that rest upon our Superintendent, Bro. M. L. Kesler, Bro. Archibal Johnson, their assistants and the Executive committee, who so tenderly realize their weighty cares, let us ask our Heavenly Father often to bless them and let us with renewed efforts enlarge our gifts and count it a privilege to be a co-laborer with God in a work that gives such promises in this world and in the great beyond.

Respectfully submitted,

J. E. PETERSON,

For Committee.

On motion to adopt this report, Bro. Whitty spoke on the Orphanage.

Bro. S. H. Averitt, of the Orphanage, was introduced to the Association and presented the claims of the Orphanage to the great delight of the Association. T. H. King and B. W. Spilman made remarks on methods of making offerings to the Orphanage.

The report was adopted.

A committee consisting of M. L. Davis, T. B. Davis and J. C. Whitty were appointed to recommend amounts that each church should undertake to raise for the objects of the Convention.

A collection amounting to $10.32 was taken for the Orphanage.

Bro. N. H. Shepherd made a motion to arrange for Union meetings for the year. The motion prevailed. Brethren T. B. Davis, C. A. Upchurch and J. E. Peterson were appointed to provide for these meetings for the ensuing year.

The Association then adjourned.

M. LESLIE DAVIS, Moderator.

T. H. KING, Clerk.

ANNUAL ADDRESS.

It is well occasionally to look back along the road over which we have come. The history of Baptists is an inspiring story.

Many efforts have been made to trace with accuracy the stream of history from the apostles to the present day. So far the efforts have been unsuccessful. We examine our present day Baptists; we look at the churches of apostolic times—they are the same in constitution, in doctrines, in ordinances and in practice. We catch glimpses of them here and there through the ages. We know some of the things which they have done. To a few of these achievements I invite your attention. And let it be said that about as many things are left out as are put in.

In civil affairs Baptists have always taken a prominent place. In the struggle for religious liberty the Baptists fought the battle practically alone. Many other denominations declared for religious liberty but it was for religious liberty for themselves. The Puritans of New England were loud in their insistence for religious liberty—for themselves. When Roger Williams wished to worship God as he desired he was banished in the dead of winter to the wild wilderness.

Baptists believed it and still hold to it as a principle of government that all men are, and of right ought to be, free and independent in their worship of God. They would fight the battle for a Methodist or a Presbyterian as quickly as for themselves. Leonard Busher, of England, in the 16th Century came out clearly on this subject and through the years Baptists have held to it and fought for it. They said in their confession of 1644: "Concerning the worship of God there is but one lawgiver, which is Jesus Christ."

Often they suffered for this principle. Benjamin Keach was locked up in jail and later placed in the pillory because he held and practiced this principle—this October 8, 1664. Because he dared to worship God as he chose John Bunyan remained in jail thirteen years. No Baptist was allowed to attend a college in England, nor to hold an office nor live in an incorporated town during the 17th century. Roger Williams was driven out of Salem, Mass., Oct. 8, 1635; John Clark and Obadiah Holmes were whipped with thirty-nine lashes on September 6, 1661. William Wickenden was banished from New York after being imprisoned in 1658. His crime was being a Baptist. The city authorities of Boston nailed up the door of the Baptist meeting house in 1678. In Virginia, Baptists in numbers were imprisoned. In our nearby town of New Bern Baptists were arrested and tried before the court for the offence of wishing to worship God as they desired. But they won the fight for religious liberty. It took a long time and much suffering. It came in Rhode Island first. Later the Baptists thundered at the door of the American Congress until they forced that body to give them the relief asked for. The first amendment to the constitution of the United States is the contributions of the Baptists to the government of America. Bancroft in discussing this matter adds: "The paths of Baptists have ever been the paths of freedom."

Our Divine Master cared most for the folks who were down. He came to lift them up. We believe in him and in his methods. We have always stood for the fellow who was oppressed. When the struggle for the liberties of the common people came in England every Baptist in the kingdom was with Cromwell. His lieutenant general, Thomas Harrison, was a Baptist; John Milton was the prime minister; Col. Lilburne was the chancellor of Ireland; Col.

Fleetwood was son-in-law of Cromwell; Generals Overton, Okey, Alured, Mason and Penn were all Baptists. In our day, and for the past few years, we can point with equal pride to famous Englishmen; Sir Henry Havelock was a Baptist; Chief Justice Robert Lush was a Baptist; and the man who is stirring things in England as they have not been stirred these hundred years is a well known Baptist—Lloyd George.

In the struggle for American Independence every prominent Baptist in America, except one, was on the side of the Americans. Washington said, "Baptist Chaplains were the most prominent and useful in the army."

At the present time Baptists who are in the front of the fight in the struggle for good government are so numerous that it would take a small sized dictionary to even name them. Beginning at home with our own splendid governor, Hon. W. W. Kitchin, we can pick up in almost any part of the country governors who are Baptists. We have but to remember Montague, of Virginia; Aycock, of North Carolina; Northen, Terrell and Brown, of Georgia; Jennings, of Florida; Davis, of Arkansas; Longino, of Mississippi; Head, of Louisiana; Folk, of Missouri; Harmon, of Ohio; and Hughes, of New York—and the list is not exhausted.

In the business world we have a liberal share of the men who have achieved distinction. Just a brief mention of some of the men and their lives of business: Colgate, soap; Brown, shoes, or DeWitt shoes, of Craddock-Terry Shoes; beef, C. C. Slaughter is the Cattle King of America. Stetson Hats, Estey Organs, and last but by no means least coal oil and the name of Deacon John D. Rockefeller. These are samples of several hundred.

In the world of philanthrophy the name of John Howard will be forever associated with prison reform; George Muller was the leader in Orphanage work of the world while in North Carolina the name of John H. Mills will never be forgotten.

In the literary world the names of Baptists are legion. John Bunyan and John Milton are perhaps the leading lights with a host of stars of the first magnitude following them.

Of sweet singers we have furnished our share: A few at random are selected:

Miss Annie Steele: "He lives, the great Redeemer lives."

Samuel Stennett: "Majestic sweetness sits enthroned." "On Jordan's stormy banks I stand."

Benjamin Beddome: "Did Christ o'er sinners weep."

John Fawcett: "Blest be the tie that binds."

Robert Robinson: "Come thou fount of every blessing."

S. F. Smith: "My country 'tis of thee," and "The morning light is breaking."

These are samples picked out from a list which runs far into the thousands.

In education Baptists have no reason to feel ashamed. The public school systems of both Great Britain and America had their origin in the efforts of Baptists. The first graded school in North Carolina was started by Rev. J. B. Boone in Charlotte. The office of State Superintendent of Public Instruction in this State has been filled by a Baptist during twenty-six of the years since 1876. The present public school law of this State was written by a Baptist and its special champions both in the House and in the Senate were Baptists. Rev. John Harvard, for whom Harvard University was named, was a Baptist. Brown University is the oldest denominational institution in America. Chicago is the largest; and Vassar is the leading college for women on this continent.

In mission work Baptists have been pioneers. William Carey

sounded the note which has resulted in the modern missionary movement. Adoniram Judson was the man to whom the modern missionary movement in America owes much of its force.

Three-fourths of all the pagan world received the word of God through the work of translation by Baptists: China through Robert Morrison; India through William Carey; Burmah through Adoniram Judson; Japan through Jonathan Goble.

In the Sunday school world we have an inspiring record. I quote from an address which I delivered some years ago in the city of Louisville, Ky., before the Southern Baptist Theological Seminary:

"It was William Fox, a Baptist, who organized the first Sunday school society in all the world and made possible the modern Sunday school era. It was William Broadie Gurney, a Baptist, who ushered in the era of gratuitous teaching and who organized the London Sunday School Union, the greatest Sunday School Union of Great Britain, as the exponent of the voluntary idea in Sunday School work. It was Joseph Hughes, a Baptist, who flooded the world with tracts and other good literature for Sunday school teachers and scholars; and it was he who organized the British and Foreign Bible Society, the greatest organization on earth for supplying the text books of the Sunday school. It was William Henry Watson, a Baptist, who guided the affairs of the London Sunday School Union through the era of its greatest prosperity and who was its secretary for forty-five years. It was Miss Harriett Bishop, a Baptist, who, pushing into the north-west planted the first Sunday school in that part of our country. It was John Mason Peck, a Baptist, who planted himself in St. Louis in its wild pioneer days and organized its first Sunday school. He was for forty years the evangel for much of the Ohio and Mississippi Valleys. It was Benjamin Franklin Jacobs, a Baptist, who gave to the world the uniform lesson system."

Other movements started by Baptists are the Baraca and Philathea Class movement, the Cradle Roll, the Primary Department, the Layman's Missionary Movement.

We have had a great history. We are still making it. Being surrounded by so great a cloud of witnesses, let us press toward the mark.

TABLE SHOWING THE AMOUNTS THE CHURCHES ARE REQUESTED TO UNDERTAKE TO RAISE FOR THE OBJECTS OF THE CONVENTION NEXT YEAR.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphaange.	Ministerial Education.	Old Ministers' Relief.
Atlantic	$10.00	$ 8.00	$ 5.00	$ 1.00	$ 6.00	$ 2.00	$ 3.00
Ayden	60.00	20.00	25.00	6.00	40.00	10.00	5.00
Bayboro	15.00	5.00	6.00	2.00	12.00	2.00	7.00
Bear Creek	8.00	4.00	3.00	1.00	3.00	1.00	1.00
Beaufort	60.00	12.00	12.00	6.00	40.00	6.00	7.00
Capernaum	10.00	3.00	2.00	1.00	5.00	1.00	2.00
Carolina City	18.00	2.00	2.00	1.00	4.00	1.00	1.00
Castoria	3.00	2.00	2.00	1.00	2.00	1.00	1.00
Cove	12.00	3.00	3.00	2.00	6.00	2.00	2.00
Davis Grove	3.00	2.00	2.00	1.00	3.00	1.00	1.00
Davis Shore	30.00	15.00	15.00	3.00	12.00	3.00	3.00
Dover	2.00	1.00	1.00	1.00	2.00	1.00	1.00
Enon Chapel	30.00	7.00	6.00	3.00	12.00	2.00	3.00
Emmaus	2.00	1.00	1.00	1.00	1.00	1.00	1.00
Falling Creek	20.00	7.00	8.00	3.00	15.00	3.00	5.00
Fort Barnwell	40.00	20.00	15.00	3.00	20.00	3.00	6.00
Fremont	8.00	3.00	3.00	1.00	5.00	3.00	3.00
Goldsboro, First	300.00	225.00	500.00	25.00	225.00	40.00	25.00
Goldsboro, Second	25.00	20.00	20.00	6.00	20.00	3.00	3.00
Goldsboro, Bryan Street	15.00	5.00	5.00	2.00	15.00	2.00	2.00
Hobucken	6.00	2.00	2.00	1.00	5.00	1.00	1.00
Hopewell	5.00	3.00	3.00	1.00	12.00	2.00	3.00
Kinston	250.00	125.00	225.00	15.00	150.00	20.00	20.00
LaGrange	20.00	8.00	10.00	2.00	10.00	2.00	5.00
Leary Memorial	10.00	5.00	5.00	2.00	10.00	2.00	2.00
Macedonia	2.00	1.00	1.00	1.00	2.00	1.00	1.00
Marshallburg	12.00	5.00	9.00	1.00	5.00	1.00	1.00
Maysville	10.00	5.00	8.00	1.00	12.00	1.00	2.00
Mill Creek	10.00	3.00	3.00	1.00	4.00	1.00	3.00
Morehead City	125.00	60.00	60.00	12.00	135.00	25.00	12.00
Mount Calvary	3.00	2.00	2.00	1.00	4.00	1.00	1.00
Mount Nelson	5.00	3.00	3.00	1.00	8.00	2.00	2.00
New Bern, First	250.00	160.00	225.00	30.00	425.00	60.00	45.00
New Bern, Tabernacle	50.00	40.00	50.00	15.00	110.00	10.00	10.00
North East	8.00	3.00	3.00	1.00	8.00	1.00	1.00
New Hope	20.00	5.00	5.00	1.00	8.00	2.00	2.00
Oriental	15.00	3.00	3.00	1.00	5.00	2.00	2.00
Piny Grove (Jones)	10.00	5.00	5.00	2.00	5.00	2.00	2.00
Piny Grove (Onslow)	12.00	5.00	5.00	2.00	5.00	2.00	2.00
Pollocksville	40.00	15.00	18.00	3.00	8.00	2.00	2.00
Sandy Bottom	10.00	5.00	4.00	1.00	10.00	2.00	3.00
Seven Springs	10.00	3.00	4.00	1.00	7.00	2.00	2.00
Smyrna	18.00	7.00	7.00	2.00	20.00	2.00	2.00
Snow Hill	12.00	4.00	5.00	2.00	12.00	2.00	2.00
Spring Garden	12.00	3.00	3.00	1.00	7.00	1.00	1.00
Spring Hill	3.00	1.00	1.00	1.00	2.00	1.00	1.00
Swansboro	30.00	20.00	20.00	5.00	20.00	3.00	3.00
Trenton	8.00	2.00	2.00	1.00	3.00	1.00	1.00
Union	20.00	4.00	5.00	1.00	10.00	2.00	2.00
Vandemere	8.00	3.00	3.00	1.00	5.00	1.00	1.00
Winterville	110.00	40.00	55.00	10.00	60.00	10.00	5.00
Woodville	4.00	2.00	2.00	1.00	2.00	1.00	1.00

M. L. DAVIS,
T. B. DAVIS,
J. C. WHITTY, Committee.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides, it shall be the duty of the Moderator, or some one secured by him, to deliver an address before the Association on some subject of denominational interest.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $15 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall investigate all claims for special aid for individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association and shall be ex-officio member of the State Mission Board representing this Association.

10. Churches contemplating making debts for lots, buildings or improvements must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying the same.

11. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

12. The annual session of the Association shall begin at 11 o'clock

a. m. on Tuesday after the second Lord's Day in November, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

DIGEST OF CHURCH LETTERS.

Received.

	1909	1910
By Baptism	213	345
By Letter	156	137
By Restoration	41	18

Dismissed.

By Letter	132	98
Excluded	84	49
Died	43	54

Contributions.

Pastor's Salaries	$ 9,464	$10,172
Building and Repairing	3,533	5,474
Poor	430	429
State Missions	1,518	1,441
Home Missions	756	706
Foreign Missions	998	1,247
Sunday School Work	96	150
Orphanage	1,376	1,346
Ministerial Education	130	189
Old Ministers' Relief	157	158
No. churches contributing to the seven objects of the Convention	12	15
No. churches contributing to State Missions	48	45
No. churches contributing to Home Missions	40	37
No. churches contributing to Foreign Missions	38	38
No. churches contributing to Sunday School Work	19	22
No. churches contributing to the Orphanage	44	43
No. churches contributing to Ministerial Education	26	26
No. churches contributing to Old Ministers' Relief	35	35

SUNDAY SCHOOLS.

No. Schools reported	48	46
No. Members	4,132	3,976
Contributions	$ 947	$ 2,564

WOMAN'S MISSIONARY SOCIETIES.

No. Societies	18	17
No. Members	432	415
Contributions	$ 1,000	$ 1,043

SUNBEAMS.

No. Societies	8	8
No. members	260	267
Contributions	$ 120	$ 74

PER CAPITA CONTRIBUTIONS.

	To the seven objects of Convention.	To all Objects.
Atlantic	$ .67	$ 2.87
Ayden	.93	5.14
Bayboro	.93	2.50
Bear Creek	.24	1.24
Beaufort	1.26	5.65
Capernaum	.10	1.64
Carolina City	.04	.99
Cove	.70	3.32
Davis	.54	6.33
Davis Grove	.51	2.26
Dover	.46	6.63
Enon Chapel	.24	1.68
Emmaus	.....	.....
Falling Creek	.32	2.96
Fort Barnwell	.74	2.71
Fremont	1.20	33.46
Goldsboro, First	2.63	6.23
Goldsboro, Second	.76	3.76
Goldsboro, Bryan Street	.07	1.78
Hobucken	.40	21.49
Hopewell	.50	1.11
Kinston	2.40	11.97
LaGrange	.76	4.04
Leary Memorial	.62	4.00
Marshallburg	.91	4.40
Mount Nelson	.33	.71
Mount Calvary	.....	.....
Maysville	1.04	7.53
Mill Creek	.60	2.83
Morehead City	1.76	9.77
New Bern, First	3.55	11.34
New Bern, Tabernacle	1.66	13.46
New Hope	.44	2.97
North East	.34	1.34
Oriental	.60	2.83
Piny Grove (Jones)	.02	1.61
Piny Grove (Onslow)	.17	1.68
Pollocksville	.....	.....
Seven Springs	.44	6.37
Snow Hill	.78	8.68
Smyrna	.78	16.35
Sandy Bottom	.91	4.59
Spring Hill	.....	.....
Spring Garden	.71	7.76
Swansboro	.51	2.62
Trenton	.....	.....
Union	.92	17.38
Vandemere	.30	1.86
Winterville	1.95	4.34
Woodville	.18	.63

WOMAN'S MISSIONARY UNION.

The fourth annual session of the Woman's Missionary Union of the Neuse-Atlantic Association was held with the Kinston Baptist church, October 5, 1910.

Mrs. H. L. Grant, one of the Associational Vice-Presidents, presided over the meeting.

The morning session was opened by singing, "Come, Thou Almighty King."

A very appropriate Scripture lesson was read by Mrs. J. F. Parrott, of Kinston, after which there was a season of earnest prayer led by Mrs. C. A. Upchurch.

In a very pleasing and gracious manner, Mrs. G. L. Patrick, of Kinston, extended a most cordial welcome to the Union, to which Mrs. R. E. Pipkin, of Goldsboro, responded in very fitting words.

As Mrs. Biggs, the other Associational Vice-President, could not be present, her report was read by Mrs. Grant, who also gave a report of the work accomplished in the Neuse Association.

Reports from the Woman's Missionary Societies, the Young Woman's Auxiliaries, and the Sunbeam Societies were called for; a few of the Societies of the Association did not respond, but the reports in every way were encouraging.

After a very sweet and impressive solo by Mrs. Brown, of Kinston, Mrs. Petway, of Goldsboro, read a very instructive paper on "State Missions and the Church Building Fund."

Mrs. Pipkin and Mrs. Davis made the already interesting subject, the Louisville Training School, more interesting by their enthusiastic talks—Mrs. Pipkin giving a very vivid description of it, and Mrs. Davis telling of her personal experience there.

The morning session was closed with prayer by Mrs. T. B. Davis.

At 2 o'clock, the afternoon session was opened by singing, "Saviour! Thy Dying Love" and "My faith looks up to Thee."

Devotional exercises were conducted by Mrs. F. C. Nye, of Winterville.

Mrs. Ella Moore, of Fort Barnwell, read a splendid paper on "Personal Service."

A paper, "The Lord's Tenth," written by Miss Minnie Davis, of Davis, N. C., was read by the Secretary, after which Mrs. Grant read extracts from Miss Fannie Heck's annual address.

The Secretary made a short talk on Mission Study and its importance.

"Woman's Personal Responsibility to Missions", was plainly shown in a paper read by Miss Netta Liles, of Winterville.

When all had heartily sung "Nearer my God to Thee," Mrs. T. B. Davis gave some practical methods in Sunbeam work—methods which she had found to be successful.

With much earnestness, Mrs. F. C. Nye read a paper, "Missions for Boys," that was a strong appeal to Christians—especially to Christian women who might be leaders of Boys' Mission Bands.

Mrs. G. T. Watkins, of Goldsboro, led the Union to realize the vast importance of united prayer in connection with mission work, and recommended the mission calendar as a constant reminder as well as a great help in this indispensable factor of missions.

An invitation was extended the Union to meet with the Woman's Missionary Society of Goldsboro First church, but the invitation, although greatly appreciated, was not accepted, because it was thought best to hold the next meeting with one of the Societies in the Atlantic section of the Association.

After much discussion, it was decided to make another attempt to hold a separate meeting, the time and place to be made known later.

This fourth annual session was closed with a very earnest prayer by Mrs. Grant, who invoked God's blessings upon the work of the new year. MIMIE ELIZABETH COX, Secretary.

WOMAN'S MISSIONARY SOCIETIES.

Churches, Presidents and Addresses.	Number Members.	Total Contributions.
Atlantic—L. H. Harrison, Marines	21	$ 8.20
Beaufort—Mrs. Emma Taylor, Beaufort	15	22.67
Davis—Etta Salter, Davis	30	5.00
Falling Creek—Miss H. Blackman, Goldsboro, R.4	14	2.66
Fort Barnwell—Mrs. H. L. Hamilton,F. Barnwell	5	12.44
Goldsboro, 1st—Mrs. R. E. Pipkin, Goldsboro	75	280.00
Goldsboro, 2nd—Mrs. R. J. Hardison, Goldsboro	10	28.05
Maysville—Mrs. F. M. Jenkins, Maysville	6	16.00
Marshallburg—Mrs. Frank Lovie, Marshallburg	11	.....
Morehead City—Mrs. W. T. Jones	27	34.85
Kinston—Mrs. R. H. Lewis	50	323.00
New Bern, Tab.—Mrs. L. S. Davis, New Bern	18	122.00
Piny Grove (Onslow)—Mary Stanly, Swansboro	21	8.53
Swansboro—Mrs. R. A. Moore, Swansboro	30	41.95
New Bern, 1st—Mrs. Josephine Snellings	47	213.80
Oriental—Mrs. Annie Keeler	9	124.00
Winterville—Mrs. F. C. Nye	26	.....
	415	$1,043.35
YOUNG LADIES' SOCIETIES.		
Goldsboro, 1st—Mrs. Geo. T. Watkins, Goldsboro	75	$ 86.00
Goldsboro, 2nd—Miss Nannie Dail, Goldsboro	10	.....
New Bern, Taber.—Daphne Coward, New Bern	27	30.00
	102	$ 116.00
SUNBEAMS.		
Davis—Minnie Davis, Davis	40	$ 4.65
Falling Creek—Miss Hattie Blackman, Goldsboro	20	1.00
Fort Barnwell—Minnie Croom, Fort Barnwell	....	.....
Goldsboro, 1st—Mrs. W. M. Petway, Goldsboro.	25	17.86
Morehead City—Janise Leary	35	12.11
Kinston—Gordan Rhodes	37	17.86
New Bern, Tab.—Mamie Wassington, New Bern	75	.....
New Bern, 1st—Mrs. Carrie Cole, New Bern	35	20.12
	267	$ 73.60

STATISTICAL REPORTS.

CHURCHES.	SUPERINTENDENTS AND ADDRESSES.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Average Attendance.	Number of Baptisms.	Contributions to Benevolent Objects.	Sunday School Expenses.	Total Contributions.
Atltantic	E. I. Prevost, Marines	9	45	54	1	....	35	....	$	$ 5.94	$ 5.94
Ayden	M. M. Sauls, Ayden	11	100	111	3	....	75	3	15.00	.....	31.01
Bayboro	V. C. Daniels, Bayboro	5	50	55	1	....	35	7	3.25	14.00	17.25
Bear Creek		9	....	....	....	....	....	....	.....	.....	.....
Beaufort	M. L. Davis, Beaufort	9	121	130	1	....	85	....	144.47	28.95	188.02
Capernaum	W. H. Eubanks	5	35	40	....	....	30	3	.....	.....	3.00
Carolina City	C. T. Manning, Hollywood	6	....	34	....	....	20	4	.....	.....	12.60
Cove	Joseph Kinsey, Cove City	7	50	57	1	....	40	....	.....	8.00	8.00
Davis	Samuel Salter, Davis	10	70	80	1	....	50	....	.....	.....	.....
Enon Chapel	D. E. Edwards, Jacksonville	6	37	43	2	....	25	....	.....	10.00	10.00
Falling Creek	M. H. Lewis, Goldsboro, R. F. D. No. 4	9	129	138	1	....	65	....	.....	33.00	33.00
Fort Barnwell	H. C. Joyner, Fort Barnwell	7	10	117	1	....	50	....	.....	.....	.....
Fremont	I. L. Shackleford, Fremont	5	35	40	1	....	19	....	.....	3.80	3.80
Goldsboro, First	H. B. Parker, Goldsboro	24	277	301	1	....	210	36	175.34	149.87	325.21
Goldsboro, Second	J. W. Sadler, Goldsboro	13	106	119	1	....	75	12	20.08	79.18	137.51
Goldsboro, Bryan Street	J. D. Whitley, Goldsboro	8	110	118	....	....	....	2	.....	.....	10.00
Hopewell	John Holmes, Mount Olive	8	42	50	1	....	33	7	.....	5.00	5.00
Kinston	L. R. Varsar, Kinston	22	225	247	1	100	124	1	17.48	170.27	170.27
LaGrange	G. L. Mewborn, LaGrange	8	28	36	1	....	25	5	.....	.....	.....
Marshallburg	D. R. Lewis, Marshallburg	9	75	84	1	....	80	....	.....	13.26	22.30
Maysville	E. N. Ubanks, Maysville	6	30	36	1	....	25	2	.....	8.00	8.00
Mill Creek	W. E. Currie, Newport	6	74	80	1	....	48	....	.....	20.00	20.00
Morehead City	L. L. Leary, Morehead City	17	268	285	1	....	176	....	102.26	94.10	681.90
Mount Nelson	Larry Edmundson, Eureka	6	53	59	1	....	25	....	.....	7.50	7.50
New Bern, First	S. M. Brinson, New Bern	19	257	276	1	....	170	4	363.07	166.53	539.62
New Bern, Tabernacle	J. S. Miller, New Bern	13	175	188	1	....	104	20	151.00	231.00	382.00
New Hope	Hugh Cummings, Kinston	7	85	92	1	....	56	7	.....	21.10	21.10
North East	William Ramsey, Kellum	5	15	20	1	....	15	1	.....	.....	.....
Oriental	L. F. McCabe, Oriental	12	92	104	1	....	70	....	.....	.....	.....
Piney Grove (Jones)	G. W. Hadnot, Trenton	5	30	37	....	....	37	4	.....	.....	10.00
Piny Grove (Onslow)	G. G. Hatsell, Hubert	6	64	70	1	....	18	2	.....	6.42	6.42

Pollocksville											
Seven Springs	S. D. Byrd, Seven Springs	6	60	66	1		30	1		21.50	21.50
Smyrna	Isaiah Davis, Smyrna	12	68	80	1		36		16.17	57.26	73.43
Snow Hill	J. E. Debnam, Snow Hill	6	78	84	1		43	3	4.44	10.27	14.71
Sandy Bottom	J. J. Croom, Kinston, Route No. 4	3	47	50	1		32	2		12.00	12.00
Spring Garden	Alex Watson, New Bern	6	20	26	1		16				
Swansboro	M. W. Heady, Swansboro	11	129	140	1		75			60.25	60.25
Trenton											
Union	W. J. Rouse, Seven Springs	9	50	59	1		30	1		75.00	75.00
Vandemere	U. C. Holton, Vandemere	4	46	50	1		32			12.00	12.00
Winterville	A. G. Cox, Winterville	27	230	257	4		165				36.00
Beaufort (Branch)	Curtis Campen, Beaufort	6	31	37							
Woodville		6	30	36			30				
Total		383	3339	3976				126	1012.59	1170.85	2564.84

FINANCIAL TABLE—Showing total amounts contributed by Churches, Missionary Societies, Sunday Schools, Etc.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Work.	Orphanage.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Minute Fund.	Total.
Atlantic	$ 50.00	$ 24.82	$ 1.00	$ 5.94	$10.00	$ 6.52	$ 7.64	$ 3.98	$.....	$ 4.50	$.....	$.....	$ 2.85	$.....	$.....	$ 117.25
Ayden	170.00	50	14.50	31.01	10.00	50.00	10.00	25.00	5.00	35.00	.....	10.00	2.00	2.00	2.00	365.01
Bayboro	50.00	.....	8.00	14.00	.....	14.52	2.00	6.00	1.10	11.25	.....	1.00	7.00	.....	.....	114.87
Bear Creek	50.00	.....	.....	.....	.....	6.00	4.00	2.00	.....	.....	.....	.....	.....	.....	.....	62.00
Beaufort	325.15	.....	67.41	28.95	11.10	60.37	10.10	10.00	5.00	36.03	.....	5.00	6.00	35.00	2.00	602.01
Capernaum	38.00	109.50	5.00	3.00	5.00	6.00	1.00	50	50	1.00	.....	.....	1.00	.....	50	165.50
Carolina City	6.90	.....	.....	12.60	.....	6.40	.....	.....	.....	2.00	.....	.....	.....	.....	.....	25.90
Castoria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cove	41.50	10.00	20.00	8.00	.....	10.00	2.50	3.00	1.00	4.00	.....	1.00	1.50	6.00	1.00	109.50
Davis Grove	30.00	.....	1.00	.....	.....	2.25	1.58	1.00	.....	2.35	.....	1.00	1.00	5.00	1.00	46.18
Davis Shore	200.00	550.00	.....	.....	.....	28.15	13.75	12.75	1.00	10.00	.....	2.00	2.00	.....	2.00	821.15
Dover	14.70	60.00	.....	.....	.....	1.54	.....	.....	.....	4.00	.....	.....	.....	.....	.....	79.54
Enon Chapel	150.00	.....	.....	10.00	25.00	25.00	5.00	3.00	.....	10.00	.....	.....	2.00	.....	2.00	232.00
Emmaus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Falling Creek	200.00	184.50	5.00	33.00	.....	15.00	5.00	8.66	2.50	13.00	.....	2.00	4.00	1.60	1.50	475.76
Fort Barnwell	125.00	.....	.....	.....	.....	29.70	7.50	12.75	.....	14.00	.....	2.50	5.00	48.00	1.50	244.45
Fremont	30.00	458.35	.....	3.80	.....	5.03	2.56	2.31	.....	2.29	.....	2.60	3.15	10.00	1.00	501.84
Goldsboro, First	1550.00	600.00	.....	149.87	40.00	285.00	192.52	485.50	20.00	215.00	.....	35.20	20.00	.....	5.00	3592.89
Goldsboro, Second	104.20	5.00	53.02	79.18	10.00	21.90	16.65	14.50	5.00	12.58	.....	.....	.....	22.23	1.00	345.26
Goldsboro, Bryan Street	75.00	75.00	.....	.....	.....	2.50	.....	.....	.....	15.00	.....	.....	.....	.....	.....	177.50
Hobucken	30.00	600.00	5.00	.....	20.00	4.61	1.00	1.00	50	3.00	.....	1.00	.....	.....	1.00	666.11
Hopewell	50.00	.....	.....	5.00	.....	2.50	.....	2.50	2.50	10.00	.....	60	2.50	.....	75	76.35
Kinston	1500.00	93.22	148.38	170.27	28.00	250.00	100.00	200.00	10.00	140.13	960.00	15.00	15.00	21.50	10.00	3651.55
LaGrange	180.00	.....	.....	.....	.....	15.00	6.00	9.00	.....	7.00	.....	.....	5.00	.....	1.80	223.80
Leary Memorial	40.00	.....	.....	25.00	25.00	4.00	4.00	4.00	1.00	5.00	.....	1.00	1.00	27.00	.....	127.00
Mill Creek	20.00	.....	5.00	20.00	10.00	7.50	.....	.....	.....	2.50	.....	.....	2.00	.....	.....	67.50
Marshallburg	60.00	.....	28.10	13.26	.....	8.00	3.30	9.00	1.00	3.00	.....	1.00	1.00	.....	.....	127.66
Maysville	100.00	175.00	5.00	8.00	.....	7.00	3.00	7.00	1.00	11.00	.....	.....	2.00	20.00	1.35	339.00
Morehead City	900.00	698.29	128.42	94.10	18.22	112.51	57.00	45.81	10.00	123.40	73.00	30.00	8.52	83.48	3.25	2382.75
Mount Calvary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Mount Nelson			1.00	7.50		1.27	1.00	1.50		7.88		1.25	1.25	8.00		30.65
New Bern, First	1800.00	207.65	497.67	166.53	97.17	198.10	129.33	224.05	25.00	404.35		55.01	40.87	194.02		4039.75
New Bern, Tabernacle	1000.00		200.00	231.00	105.00	29.00	34.00	54.00	50.00	101.00		4.15	5.00	430.00	5.00	2248.15
North East	20.00	9.55	13.68			5.00	1.00	1.00	50	6.00			1.00		80	58.33
New Hope	97.58		10.50	21.20		12.00	3.00	3.00		4.00		1.00	2.00		1.00	155.28
Oriental	65.00		3.50			10.00	2.75	2.00		2.00		1.00	1.00			87.75
Piney Grove (Jones)	100.00			10.00		1.50									1.00	111.50
Piney Grove (Onslow)	108.50		35.00	6.42		8.00	4.29	1.00		2.00			1.00		2.00	168.24
Pollocksville																
Sandy Bottom	50.00	42.20	1.46	12.00		8.00	3.50	2.50		7.33		1.00	4.00		1.10	133.09
Seven Springs	66.67	140.00		21.50		5.00	2.00	3.00	1.00	5.00		2.00		15.00	1.00	262.17
Smyrna	100.00	773.14	1.50	57.26		15.00	5.00	6.00		21.17						981.07
Snow Hill	60.00	60.00	6.50	10.29		10.55	3.00	5.00	1.00	10.00		2.00	1.00	194.50	1.00	364.84
Spring Garden	100.00	50.00				10.00				5.00					1.00	166.00
Spring Hill																
Swansboro	150.00	75.00	16.00			16.57	22.37	18.27		8.25				15.75	2.00	303.21
Trenton															50	
Union	66.66	450.00		75.00		16.00	2.50	5.50		6.00		1.00	2.00		1.00	626.66
Vandemere	40.00			12.00		5.00	1.00	1.00		3.00					50	62.60
Winterville	245.50	22.38	50.00	36.00	20.00	100.00	35.00	50.00	5.00	55.00		10.00	3.00	50.00	3.00	681.88
Woodville	12.00					3.00				1.00			1.00			17.00
Totals	10122.39	5474.15	1332.63	1381.68	429.49	1440.65	705.84	1247.08	149.60	1346.01		189.31	151.64	1189.08		26233.50

CHURCHES AND PASTORS.	CLERKS.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
Atlantic—	J. A. Cox, Duck Creek	$ 500.00	300	Third	....	....	....	1	3	....	10	28	38
Ayden—M. A. Adams	C. L. Tyson, Ayden	1500.00	350	Second	4	2	....	1	....	....	22	46	68
Bayboro—N. P. Stallings	Bethany Campen, Bayboro	2000.00	300	Second	7	3	....	....	....	....	17	29	46
Bear Creek—I. W. Henderson	F. Guthrie, Hubert	400.00	200	First	....	....	....	....	....	1	19	31	50
Beaufort—	M. L. Davis, Beaufort	2000.00	500	Every	....	1	2	9	2	9	43	64	187
Capernaum—	A. D. Barber, Deppe	525.00	400	Fourth	20	1	3	....	2	1	45	53	98
Carolina City—W. D. Avery	J. C. Banks, Hollywood	300.00	150	Fourth	5	....	1	....	....	1	12	26	38
Castoria—													
Cove—T. J. Ragland	D. S. Falkner	500.00	150	Fourth	1	2	....	....	....	....	12	21	33
Davis Grove—N. H. Shepherd	Mrs. Jennie Joyner, Stantonsburg	600.00	350	Fourth	3	....	....	....	....	....	5	15	20
Davis Shore—E. A. Paul	R. L. Work, Davis	600.00	300	Second	3	3	2	....	....	1	61	69	130
Dover—T. J. Ragland	A. J. Maxwell, Raleigh	600.00	300	.....	....	....	....	4	....	1	2	10	12
Emmaus—													
Enon Chapel—	Ralph Bruder, Hubert	800.00	300	.....	10	....	2	3	18	3	60	83	143
Falling Creek—P. A. Anthony	Geo. C. Britt, Goldsboro, Route 4	2500.00	500	Fourth	....	1	1	4	....	....	74	79	153
Fort Barnwell—T. J. Ragland	H. C. Joyner, Fort Barnwell	700.00	200	Third	14	....	....	9	....	....	....	....	90
Fremont—N. H. Shepherd	O. L. Shackleford, Fremont	5000.00	250	First	2	3	....	3	....	....	4	15	19
Goldsboro, First—G. T. Watkins	W. C. Stroud, Goldsboro	20000.00	600	Every	37	20	....	11	1	4	196	285	481
Goldsboro, Second—A. I. Caudle	J. W. Sadler, Goldsboro	1200.00	300	2d—4th	15	4	....	2	3	2	....	....	93
Goldsboro, Bryan St.—G. A. Bane	J. J. Sasser, Goldsboro	1000.00	300	.....	5	1	....	5	....	1	34	66	100
Hobucken—N. P. Stallings	Greeny Ireland, Hobucken	800.00	300	Third	4	....	....	....	....	....	10	21	31
Hopewell—C. E. Stevens	B. F. Barwick, Seven Springs	530.00	200	Fourth	8	....	....	....	....	....	20	21	41
Kinston—C. A. Upchurch	R. L. Patrick, Kinston	16000.00	800	Every	4	10	....	13	....	4	99	206	305
LaGrange—J. A. Snow	J. P. Joyner, LaGrange	2500.00	500	Fourth	8	7	....	1	....	....	14	18	37
Leary Memorial—E. A. Paul	J. W. Mason, Atlantic	.....	....	First	22	7	....	....	....	....	10	22	32
Macedonia—													
Marshallburg—E. A. Paul	H. B. Bell, Marshallburg	.....	....	.....	6	1	....	1	1	....	10	19	29
Maysville—W. L. Bilbro	E. U. Ubanks, Maysville	1200.00	350	Third	2	1	....	....	....	1	14	31	45
Mill Creek—W. B. Avery	E. W. Grayham, Newport	.....	....	First	2	....	....	....	3	....	14	13	27
Morehead City—T. B. Davis	H. H. Wade, Morehead City	6000.00	600	Every	18	17	2	6	2	5	....	....	244

Mount Calvary—													
Mount Nelson—N. H. Shepherd	Larry Edumundson, Eureka	1000.00	400	Third	2			2			8	35	43
New Bern, First—C. L. Greaves	S. M. Brinson, New Bern	35000.00	1000	Every	12	25	1	6	13	1	148	208	356
New Bern, Tabernacle—A. C. Shuler	J. W. Duer, New Bern	7500.00	500	Every	45	10		3		1	79	88	167
New Hope—T. J. Ragland	Jake Sutton, Kinston	800.00	200	First	7			4			19	33	52
North East—I. N. Henderson	William Ramery, Kellum	500.00	200	Second	7	1	1	1	1		18	25	43
Oriental—	W. J. Morgan, Oriental	1600.00	400			8					13	18	31
Piney Grove (Jones)—W. L. Bilbro	A. G. Hadnot, Trenton	500.00	300	Second	14					1	33	35	68
Piney Grove (Onslow)—	V. N. Cannady, Swansboro	500.00	300		5	1	2			2	43	54	97
Pollocksville—					9								
Sandy Bottom—J. A. Snow	R. P. Croom, Kinston, Route 4	500.00	200	First	3					2	14	15	29
Seven Springs—J. A. Snow	S. D. Byrd, Seven Springs	800.00	250	Third	2					9	17	24	41
Smyrna—E. A. Paul	Jno. E. Willis, Smyrna	1250.00	500	Fourth		1					19	41	60
Snow Hill—R. I. Caudle	J. E. Debnam, Snow Hill	800.00	500	Third	6	3		2			19	23	42
Spring Garden—T. J. Ragland	W. R. Pate, New Bern	400.00	200	Second	2	1					8	13	21
Spring Hill—													
Swansboro—	B. H. Matthews, Swansboro	2000.00	400	4th--2nd nights	1		1	2			35	93	128
Trenton—													
Union—J. A. Snow	W. W. Rouse, Seven Springs	1450.00	300	Second	1	2				2	16	20	36
Vandemere—N. P. Stallings	U. C. Holton, Vandemere			First							14	19	33
Winterville—M. A. Adams	F. C. Nye, Winterville	2000.00	400	1st--3rd	29	1		5		2	68	89	157
Woodville—W. B. Avery	William Felton, Bettie	2500.00	100	Second							4	23	27
Total		119,375.00			345	137	18	98	49	54	1382	2127	3941

Dup.

MINUTES

OF THE

Fifth Annual Session

OF THE

NEUSE-ATLANTIC

Baptist Association,

HELD WITH

LaGrange Baptist Church,

NOVEMBER 14, 15 and 16, 1911.

The next session of the Association meets with the ———— Baptist Church. The Associational sermon will be preached by Rev. T. B. Davis; Rev. J. A. Snow, Alternate.

Nash Brothers,
Book and Commercial Printers,
Goldsboro, N. C.

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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator.
S. M. Brinson, New Bern, N. C.....Vice-Moderator.
R. T. Cox, Winterville, N. C.....Clerk.
A. G. Cox, Winterville, N. C.....Treasurer.

ORDAINED MINISTERS OF THE ASSOCIATION.

W. B. Avery.....
Theodore B. Davis.....Morehead City, N. C.
E. T. Carter, D.D., ...New Bern, N. C.
F. A. Clarke.....Swansboro, N. C.
T. J. Hood.....Goldsboro, N. C.
E. A. Paul.....Davis, N. C.
T. J. Ragland.....
N. P. Stallings.....

EXECUTIVE COMMITTEE.

Rev. G. T. Watkins, Chairman, Goldsboro; A. G. Cox, Winterville; L. L. Leary, Morehead City; C. A. Upchurch, Kinston; M. L. Davis, Beaufort; F. M. Jenkins, Pollocksville; A. D. Ward, New Bern.

STANDING COMMITTEES.

State Missions—C. A. Upchurch, Dr. E. T. Carter.
Home Missions—M. A. Adams, S. M. Brinson.
Foreign Missions—T. B. Davis, F. A. Clarke.
Sunday School Missions—L. L. Leary, B. W. Spilman.
Orphanage—E. B. Lewis, J. C. Whitty.
Ministerial Education—G. T. Watkins, E. A. Paul.
Old Ministers' Relief—S. M. Brinson, D. H. Bland.
Winterville School—J. A. Snow, A. D. Ward.
Recorder—C. E. Edwards, H. B. Hines.
Men's Missionary Work—J. E. Peterson, C. T. Bell.
Woman's Work—N. B. Stallings, J. E. Debnam.
Temperance—Charles Stevens, Marshall Hood.
General Education—Dr. M. L. Hooper, Dr. J. M. Parrott.

DELEGATES AND MINISTERS.

Atlantic—
Ayden—Miss Daisy Mumford, M. A. Adams.
Bayboro—N. P. Stallings.
Bear Creek—
Beaufort—Miss Lucie Davis, M. L. Davis.
Capernaum—B. J. Martin, B. M. Riggs.
Castoria—
Carolina City—J. C. Banks, C. T. Manning.
Cove—D. S. Fortner, S. E. Ewell.
Davis Shore—
Davis Grove—J. R. Smith.
Dover—H. B. Hines.
Emmaus—P. P. Brogden, Mrs. Brogden, J. W. Mozingo.
Enon Chapel—
Falling Creek—George Warrick, M. H. Hood, Miss Lettie Blackman, T. J. Hood, John Hester, Earnie Hood.
Fort Barnwell—Mrs. M. D. Lane.
Fremont—Mrs. Z. V. Jeffries, Chas. E. Stevens, Miss Lucy Shackleford.
Goldsboro, First—G. T. Watkins, J. E. Peterson, D. H. Bland, Mrs. H. L. Grant, Mrs. J. E. Peterson, W. I. Lane, Mrs. M. L. Hooper, Dr. Hooper.
Goldsboro, Second—W. R. K. Butler.
Goldsboro, Bryan Street—J. L. Carter, A. T. Bradshaw, J. B. Bass.
Hobucken—Azetta Wetherington, W. H. Wetherington.
Kinston—Mrs. C. A. Upchurch, Mrs. J. F. Parrott, Dr. J. M. Parrott
Hopewell—B. F. Barwick, John Holmes, Mrs. B. F. Barwick, Mrs. Janie C. Lewis.
LaGrange—J. A. Snow, C. S. Wooten, John C. Joyner, Eddie Burk, John R. Wooten, G. W. Abbott.
Leary Memorial—E. A. Paul.
Marshallburg—
Morehead City—T. B. Davis, L. L. Leary, Chas. Thos. Bell, Mrs. K. P. B. Bonner, Miss Lucile Arthur.
Maysville—Mrs. F. M. Jenkins, F. M. Jenkins.
Mount Nelson—Mrs. J. B. Stallings.
Mill Creek—T. J. Ragland.
New Bern, First—Dr. E. T. Carter, S. M. Brinson, Miss Fannie Holland, A. D. Ward.
New Bern, Tabernacle—Mrs. S. J. Phillips.
New Hope—Levi Sanderson.
North East—
Oriental—L. F. McCabe.
Piney Grove (Jones)—P. B. McDaniel.
Piney Grove (Onslow)—
Pollocksville—C. E. Edwards, B. F. Dillehunt.
Sandy Bottom—J. J. Croom, Mrs. Annie Tyndale, Miss Amy Jarman.
Seven Springs—Mrs. W. G. Sutton, Mrs. G. G. Quinn, J. W. Coker.
Smyrna—
Snow Hill—V. R. Smith.
Spring Garden—
Spring Hill—W. B. Avery.
Swansboro—F. A. Clarke.
Trenton—
Union—Mrs. H. W. Davis.
Vandemere—
Winterville—F. C. Nye, A. G. Cox, R. T. Cox, Miss Elizabeth Boushall, S. C. Carroll, S. A. Stocks, Ray Conny.
Woodville—Curtis Campen.

ORDER OF BUSINESS FOR 1912.

TUESDAY.

11:00 a. m.—Introductory Sermon.
12:00 m. —Enrollment of delegates and visitors and appointment of Committees.
2:00 p. m.—Periodicals.
2:30 p. m.—Report of year's work.
2:45 p. m.—Orphanage. Miscellaneous Business.
7:30 p. m.—General Education.
8:15 p. m.—Winterville High School.

WEDNESDAY.

10:00 a. m.—Home Missions.
10:45 a. m.—Report of Executive Committee.
11:15 a. m.—Report of State Missions.
2:00 p. m.—Woman's Work.
2:30 p. m.—Sunday Schools. Miscellaneous Business.
7:30 p. m.—Moderator's Address.
8:15 p. m.—Foreign Missions.

THURSDAY.

10:00 a. m.—Old Ministers' Relief.
10:30 a. m.—Laymen's Movement.
11:00 a. m.—Ministerial Education.
11:30 a. m.—Election of Officers. Adjournment.

M. A. ADAMS,
F. C. NYE,
F. A. CLARKE, Committee.

ORDAINED MINISTERS OF THE ASSOCIATION.

M. A. Adams	Winterville, N. C.
W. B. Avery	New Bern, N. C.
G. A. Bain	Dunn, N. C.
E. T. Carter, D.D.,	New Bern, N. C.
F. A. Clarke	Swansboro, N. C.
T. B. Davis	Morehead City, N. C.
C. E. Edwards	Pollocksville, N. C.
H. B. Hines	Cove City, N. C.
T. J. Hood	R. F. D. 4, Goldsboro, N. C.
T. J. Ragland	Morehead City, N. C.
E. A. Paul	Davis, N. C.
N. P. Stallings	Bayboro, N. C.
C. E. Stevens	R. F. D. 4, Goldsboro, N. C.
N. H. Shepherd	Stantonsburg, N. C.
J. A. Snow	LaGrange, N. C.
C. H. Trublood	Oriental, N. C.
C. A. Upchurch	Kinston, N. C.
G. T. Watkins	Goldsboro, N. C.

LICENSED MINISTERS.

John R. Carroll	Winterville, N. C.
M. H. Hood	R. F. D. 4, Goldsboro, N. C.
Henry Langston	Winterville, N. C.
Thomas Taylor	Winterville, N. C.

PROCEEDINGS.

The Fifth Annual Session of the Neuse-Atlantic Association convened with the LaGrange Baptist Church Tuesday, November 14, 1911. Devotional exercises were conducted by Bro. G. T. Watkins.

On motion, a committee was appointed to arrange the program. J. A. Snow, G. T. Watkins, T. B. Davis and T. H. King were appointed. Delegates were enrolled.

Visitors, Rev. Dr. R. T. Vann, A. L. Betts and H. B. Hines and C. E. Edwards, new pastors, were recognized and welcomed.

The Association adjourned to meet at 2 p. m.

TUESDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

T. H. King offered a report for the committee to re-arrange the program. The suggested program was adopted.

The following report on The Recorder was read by T. B. Davis:

REPORT ON THE BIBLICAL RECORDER.

For seventy-five years the Biblical Recorder has served as the organ of the Baptist State Convention. Its influence for righteousness and the power that it has exerted in disseminating and keeping before its people the fundamental principles upon which our Baptist churches are built can hardly be overestimated. Never has it had a leader that has not honored the position by his connection. Under the editorship of our Mr. Hight C. Moore the Recorder has taken on new activity and made larger gains in its circulation than at any other period, and at the same time it can very well be favorably compared with like periodicals of other States. However, there is a greater work for this organ. If we are interested in what our brothers are doing, if we do not want to grow cold and inactive, we must read the Recorder. If we are to go forward and take the State for Christ and our faith, if we are to hold our own with our sister denominations, the Recorder must go into more homes. We have perhaps sixty thousand Baptist homes in our State, in all of which should be found this evangel of light, yet its circulation is only fifteen thousand. The pastors and brethren and sisters must join hands with the management and help increase its circulation until it can be said that at least two-thirds of our Baptist homes have this messenger of truth come into their midst.

Respectfully submitted,

CHAS. THOS. BELL,
For the Committee.

On motion to adopt this report, a number of short addresses were made. The following reasons were given why the Recorder should be in every Baptist home:

1. It is a great agency in making the people Baptists.
2. It makes us intelligent Baptists.
3. Its moral and religious influence is wholesome and helpful.
4. It develops our members in our denominational work.

5. It is Biblical, and gives a safe, sane and Biblical interpretation of the Bible.

6. Our taking the Recorder makes it popular and efficient.

The report on Temperance was submitted by N. P. Stallings:

REPORT ON TEMPERANCE.

We are glad the day has come when the majority of our best thinking people in our State fully realize the importance of prohibition. The great progress the temperance sentiment has made and is making throughout our Southland should cause all Christians to rejoice. The temperance forces of our State should never lose sight of the fact that God gave to North Carolina as her Chief Executive, R. B. Glenn, who with pride led the Anti-Saloon forces to victory, with a plurality of more than forty thousand; yet there is much to be done. The liquor demon is going about as blind tigers, seeking whom he may destroy. Hence, the necessity of the pew as well as the pulpit in waging war upon this evil as one of the greatest enemies of our Southland.

It is the opinion of your committee that just so long as the farmers of this or any other country patronize the laborer who buys liquor for $1.50 per gallon and sells the same for $6.00, they will have trouble in harvesting their crops. We would recommend and advise this Christian body, the Neuse-Atlantic Association, to give their hearty co-operation to the Anti-Saloon League of America, at whose request the Hon. Jas. M. Miller, of the 4th Kansas District and Senator Charles Curtis, United States Senator from the same State, introduced in Congress a new Inter-State Commerce liquor bill. Already much interest is being shown in this measure in the local option and prohibition territories. We believe this to be one of the best, if not the best, plans to make effectual the prohibitory laws of State and communities.

We recommend that this Association send a delegation to Washington, D. C., December 14, 1911, to attend a mass-meeting, which follows the adjournment of the Anti-Saloon League Convention. We should do this to impress Congress with the desire of our people for such legislation as will protect our homes and our interests. Let us try also to get our boys and young men, our fathers and grandfathers to organize themselves into clubs to fight the liquor traffic in every conceivable way.

N. P. STALLINGS,
Committee.

On motion to adopt this report, N. P. Stallings, S. M. Brinson and others spoke on Temperance.

The report was adopted.

M. A. Adams offered a motion to appoint an apportionment committee to-day and that this committee make its report before the Association adjourns. The motion prevailed. E. A. Paul, L. L. Leary and Frank Jenkins were appointed.

On motion, Bro. G. T. Watkins was re-elected Chairman of the Executive Committee. M. A. Adams, T. B. Davis and A. Upchurch were appointed to nominate an Executive Committee.

N. P. Stallings, C. E. Edwards and Curtis Campen were appointed a committee on place and preacher for next session.

The Clerk stated that the Association gave $1,532.40 to the

Orphanage this year, an increase of $186.40 over the contribution of last year; and that 43 churches contributed.

Bro. T. J. Ragland offered the following resolution:

Resolved, That a committee of three be appointed by this Association to confer with the Orphanage at Thomasville and the churches of this Association concerning the advisability of building a dormitory at Thomasville and report at the next session of this Association.

The resolution was adopted.

The Association adjourned with the benediction by Bro. Carraway of the Methodist Church.

TUESDAY—NIGHT SESSION.

The Committee to nominate the Executive Committee named the following brethren: Rev. G. T. Watkins, Chairman; A. G. Cox, L. L. Leary, A. D. Ward, C. A. Upchurch, F. M. Jenkins and M. L. Davis.

On motion, a committee was appointed on order of business, as follows: M. A. Adams, F. C. Nye and F. A. Clarke.

The Associational sermon was preached by Rev. C. A. Upchurch. Text, Heb. 11:23-26.

Dr. Vann spoke on General Education.

The report on Winterville High School was read by A. D. Ward, as follows:

REPORT ON WINTERVILLE HIGH SCHOOL.

To the Neuse Atlantic Association:

Dear Brethren: At a meeting of the Trustees of Winterville High School held in early October, Prof. W. H. Ragsdale was requested to get up the necessary facts to lay before the Roanoke and Neuse-Atlantic Associations and he did the work very thoroughly and made the report to the Roanoke Association. The undersigned has been appointed by the Neuse-Atlantic Association to report to it on the Winterville High School and he adopts the report made to the Roanoke Association as follows:

The Trustees deem it important to give this Association in their report a brief history of the School, its present condition and to submit some recommendations that will affect its future usefulness.

Winterville High School was founded in 1900 by the Neuse Association with Prof. G. E. Lineberry as Principal. The Academy was generously donated to the Association by the citizens of the town of Winterville and community, and the grounds containing about seven acres were given by Mr. A. G. Cox and Dr. B. T. Cox. In the same year the girls' dormitory was erected. In 1902, a dormitory for boys was built, and in 1903 another for boys, thus enabling the school to accommodate ninety boarding students in its dormitories. The property is estimated worth now $16,000.00. The music department is equipped with six pianos, and the library has about 1,300 volumes.

In 1909, upon the resignation of Prof. G. E. Lineberry as Princi-

pal to become Educational Secretary of the Baptist State Convention, Prof. F. C. Nye was elected Principal, having been associated with Professor Lineberry for seven years as Assistant Principal. He is assisted in the administration of the school by the following teachers: Rev. John R. Carroll, A. B. (Wake Forest College), Assistant Principal; Miss Dora E. Cox, A. B. (Meredith College) Intermediate Department; Miss V. E. Boushall (Meredith College), Primary Department and Lady Principal; Miss Vivian Roberson (Conservatory, Durham), Music Department; Miss Netta Liles (Meredith College), Assistant in Music.

The attendance last session was 219 from seventeen counties and two States. The school is under the joint control of the Neuse-Atlantic and Roanoke Associations, with a Board of Trustees numbering fifteen.

The aims of the founders of the school were as follows:

(1) To give instruction second to none at the least possible cost; (2) To make its dormitories as near Christian homes as possible rather than mere boarding places for students; (3) To enable its students to become active and efficient Christian workers through the training given by the Y. M. C. A., the Y. W. C. A., the Bible Course, the Sunday School Teachers' Training Course, and the Baraca and Philathea Classes; (4) To give training in public speaking and parliamentary usage through its literary societies; (5) To avoid as far as possible the vices and temptations of the larger towns and cities in having the school located in a small town, noted for its upright citizenship and excellent church advantages.

The school has grown from a two teacher school in 1900 with an enrollment of 90 to a school requiring six teachers, and the seventh one is sorely needed, and an enrollment of 219 pupils. There are now two Literary Societies, one for boys and one for girls. These are doing fine work.

There is also a Y. M. C. A. and a Y. W. C. A. In these organizations the boys and girls are trained to make short religious talks, to lead in public prayer, and to be active in Christian work. The great cry now is for trained men and women to go out and give the gospel both by word and life to the destitute sections of our country. These organizations are giving this training. A great majority of those who have gone out from this Institution are now active and are leaders in Christian work. Some of these have and are studying for the ministry, some are members of the Faculty of some of our denominational colleges, some are leaders of their churches at home and one is the Secretary of the Y. M. C. A. of the State of Tennessee.

Rev. Livingston Johnson held the first protracted meeting about 1 1-2 years after the school was organized. He said that it was nearer a Pentecostal shower than any thing he had ever seen.

Since then a number of protracted services have been held and in these more than 200 coming from about 20 Counties have been converted.

As a missionary force the Association has nothing comparable with it. How much greater power it shall become along this line lies with the Associations which own it.

The Trustees met at the school on the 5th of October, at the call of the Executive Committee that they might be present and see its crowded condition and become personally acquainted with its needs.

They found every dormitory filled and boys and girls rooming out in the village. That the recitation rooms were over crowded

and that one department with an enrollment of 64 has been driven to the Auditorium to do class room work.

After careful and mature consideration the Board of Trustees were fully convinced that it was their duty to the denomination, to the Associations they represent, to Christian education and to the cause of Christ that they make the following recommendations for improvement and enlargement to the Associations; they recommend:

1. That a Central Administration building be erected.
2. That a Central Dining Hall be built.
3. That an adequate system of water works and sewerage be installed. Just a word in reference to these recommendations. If the Administration building and the Central Dining Hall are built, the present dining rooms and the present administration building can be utilized to make sufficient dormitory room for several years to come. Unless these improvements are given at once the school cannot meet the demands upon it and the denomination and the cause of Christ must of necessity suffer loss.

We urge that each Association at once formulate plans for having this work completed by the beginning of the term 1912. It is estimated that the total cost of these improvements will not exceed $11,000.00 or $12,000.00. Without them the school cannot go forward or even hold its own. With them we will have a school equipped to meet the demands made upon it and from which we may expect great and lasting results. Respectfully submitted,

A. D. WARD,
For the Board of Trustees.

Pending a motion to adopt this report, the Association was addressed by Bro. W. H. Ragsdale of the Roanoke Association, and J. M. Parrott.

The Association adjourned with benediction by Dr. Vann.

WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by Bro. T. J. Hood.

The Moderator called the Association to order.

Brethren Livingston Johnson, Archibald Johnson, E. L. Middleton and C. W. Blanchard, were recognized and welcomed.

Dr. E. T. Carter, New Bern's new pastor, was introduced and welcomed.

Prof. F. C. Nye told of the work of Winterville School. Brethren A. D. Ward, F. A. Clarke and C. W. Blanchard endorsed the report on the school. The report unanimously was adopted by a rising vote.

On motion, M. A. Adams, F. C. Nye and C. A. Upchurch were appointed a Committee to make final settlement of unsettled financial matters pertaining to Winterville School.

Bro. F. C. Nye offered the following report on State Missions:

REPORT ON STATE MISSIONS.

The object of State Missions is to carry out the command of the Master delivered to His disciples just before He ascended, which

is embraced under three heads: Evangelization, Organization and Development.

By Evangelization we mean the bringing of souls to Christ. The two great agents of evangelization is the Sunday School and the preaching of the Gospel in its purity and simplicity. Before Christ came into His active ministry John the Baptist came to prepare the way. Our State missionaries report that nearly all the conversions under their preaching come from those who have been trained in the Sunday School, thus we see the great importance of the Sunday School work. We earnestly urge that every pastor lay special stress upon the organization of as many mission schools as possible, and to encourage teacher training work that they may have the best teachers possible.

We also urge the Executive Committee and churches of this Association to secure pastors who are able, consecrated and patient. Eastern North Carolina as we see it needs the Gospel in its purity and simplicity as no other section in North Carolina and the pastors have as a rule not been staying long enough on their respective fields to accomplish their best work. We know that the work is hard but let us stand by our pastors in response to service, in giving our means and lending them our heartiest sympathy.

The Eastern and Central parts of the State are in great need of better organization. There is a great need of church buildings in many of the towns of the East. We can't hope to make rapid development unless our people have comfortable Chapels and Church buildings of their own in which to worship. In many places our people are having to worship in school houses, town halls and in Churches belonging to other denominations.

We are glad that a small Church building fund has been started in our Association, by a collection at each Union. This ought to be considered at this session of the Association.

Our people need to be developed in the spirit of giving, especially in the West. Our pastors must lead in this by informing the people diligently concerning the different objects of the Convention and the giving of a tenth of their own income. We believe that our people ought to give this much, and if we are brought to this our pastors must lead. We heartily recommend the weekly or monthly contribution by the envelope system. By this method we shall be able to avoid all the anxiety that the boards have to suffer just at the close of each Convention year.

Our people should stand by our denominational schools and Colleges by giving them their financial support and sympathy. They are doing a work that the state schools cannot do. We are not making any fight on the state schools. They are doing what they can. We hope that the day is near at hand, when our schools have a regular place among the different objects of the Convention.

Respectfully submitted, F. C. NYE.

Rev. Livingston Johnson made a stirring address on State Missions.

The Association adjourned with prayer by Bro. Archibald Johnson.

WEDNESDAY—AFTERNOON SESSION.

Religious exercises were conducted by Bro. F. C. Nye.

The committee submitted an Order of Business for the session of 1912, which was adopted.

The report on State Missions was adopted and $190 was provided for before the Conventional year closes.

The report on Sunday Schools was read by Bro. Nye as follows:

REPORT ON SUNDAY SCHOOLS.

When an architect begins the erection of a building, he first prepares several sets of plans, for the use of the masons and carpenters, in order that they may each get a true conception of the building they are to construct and the object for which it is to be used. When our Western Territories wish to become States, they draft a set of rules of government and declare what they hope to do for the welfare of their citizens, which is called a Constitution.

The Baptists are engaged in building up an organization in the Neuse-Atlantic Association, the object of which is the teaching of the Bible, the social and religious advancement of its people and the evangelization of its citizens.

Now can we do better than to give to each of them a plan, an idea, a conception of the work of the Church? Can we find a method better adopted to bring about this end than those in use in the Sunday or Bible School. In it we can teach the child as well as the adult. From it we gather 80 per cent. of our church members. It would be well to have every man, woman and child in some department of the School.

In 1910 there were 44 churches in this Association, with 3,941 members, and 3,971 enrolled in the Sunday Schools. This is a good showing, but it surely could be better. There are enough citizens living in its territory to permit of a doubling of these figures.

We therefore recommend that there be greater effort on the part of our people to strengthen the Schools, that our pastors be requested to preach at least once a year to each of their churches on the subject: "The value of Sunday Schools." That the Sunday School mass meetings formerly held in the Union meetings be re-established and that our people be educated as much as possible in Sunday School methods. Respectfully submitted,

H. B. PARKER, JR.,
DR. B. W. SPILMAN,
Committee.

Pending a motion to adopt this report, the Association was addressed by Bro. E. L. Middleton, our Sunday School Secretary.

Bro. J. E. Peterson addressed the Association on Woman's Work as follows:

REPORT ON WOMAN'S WORK.

Two years ago at the Associational meeting at Winterville, it was decided that in view of the growing importance of the work of the Woman's Missionary Union, the meetings of this Union in our Association should be held at a separate time and place from the Association itself, and the invitation given by the Kinston delegates that the next meeting be held in their city during October, 1910, was gladly accepted.

While this meeting was not all that was desired either in attendance or respresentation from Societies, it was thought best to attempt another separate meeting and Morehead City graciously opened its doors where we had delightful sessions on Wednesday and Thursday of last week. It was the unanimous opinion of the membership that to return to the former way of meeting (getting

in an hour or part of an afternoon) could not be returned to without great detriment, and serious crippling of our work. While many of our Societies are not yet awake to the importance of sending to the meeting either a representative or report, yet we are encouraged to press forward to larger service our motto being "Looking unto Him."

We have greatly missed during the past year the consecrated service of Mrs. Biggs (formerly Mrs. Paul) who was till her removal from this Association, Vice-President in the Atlantic portion. We rejoice that Miss Capitola Wade has seen the need and answered the call to labor in this capacity and we commend her to the prayers and hearty co-operation of the Woman's Missionary Societies, Young Woman's Auxiliaries and Sunbeam Bands of our Association. We desire to increase the number of all these organizations until the women and children of every church shall become interested in Missions, and to this end we bespeak the help of our Pastors who can do so much to encourage and strengthen our present forces and build up the waste places. Our Missionary Societies number barely thirty, a few churches having three, several having two, others one, but many having none.

The Financial report of these Missionary Societies of Neuse-Atlantic Association for the year ending February 28th, 1911, was $1,356.57.

Respectfully submitted,

MRS. H. L. GRANT,
Vice-President.

Bro. D. H. Bland, of Goldsboro, was introduced and offered the report on The Laymen's Movement:

THE LAYMEN'S MISSIONARY MOVEMENT.

This movement, as appears from the Minutes, has as yet received no consideration from this Association. As it is distinctively a Missionary movement, it would seem that it should appeal to our denomination with much emphasis. A brief report of the work, as I have been able to gather it hastily, is as follows:

1. **Origin.** In the year 1806, up to which time there had been no interest manifested in Foreign Missions in the United States, five students of Williams College, Massachusetts, were accustomed to meet in a retired spot of the campus for the purpose of holding a prayer meeting and for the discussion of religious matters. One afternoon, while so engaged, a hasty shower of rain drove them for shelter to a haystack, a part of which had been eaten away by the cows, thus forming a shelter from the rain. Here they continued their meeting, and, after prayer, passed the following resolution:

"Resolved, That we can evangelize the world in the next generation, if we will."

This resolution marked the beginning of work among the Christians of the United States for the evangelization of the world.

In 1906 a few Christian men, called together by a Baptist layman, as I am informed, met in the Fifth Avenue Presbyterian church, New York City, for the purpose of celebrating the centennial of the haystack meeting, and, after prayer, these men changed the wording of the resolution passed by the boys, as follows:

"Resolved, That we can evangelize the world in the next generation, and we will."

This resolution constitutes the nucleus of the Laymen's Missionary Movement.

II. **Plan and Purpose.** These men, Christian Laymen and business men, at once set about carrying their resolution into effect

in a business-like way. First, sixty judicious men were sent to the foreign fields to make investigations and report on the conditions. They made a favorable report as to the faithfulness of the missionaries, their consecration and success, and also as to the conditions in the foreign fields. They then made a calculation as to the number of missionaries required, what the work would cost, and made an estimate of the heathen population of the world and divided it proportionately among the several denominations. The next step was to determine upon a plan for reaching every Christian man, woman and child in this land and all other christian lands for the purpose of securing a contribution large or small from each one. A series of inter-denominational Laymen's Missionary Conventions was held in every State. The one in North Carolina was held in Greensboro with 1,500 men representing all walks of life present. This Convention advised all the denominations represented to organize the work in their own churches.

III. **As to the Execution of the Plan.** I can best tell you how these plans may be developed by pointing out what has been accomplished in one Association. Twenty-five churches in that Association were visited by Christian laymen who volunteered for the work. In some all day meetings were had, addresses were made and a general missionary rally inaugurated. A resolution similar to the following was introduced:

"Resolved: First, that we heartily sympathize with the plans and purposes of the Laymen's Movement.

Resolved: Secondly, that we will try to increase our contributions for the coming year to State, Home and Foreign Missions by —— per cent.

Resolved: Thirdly, that to this end a Missionary Committee be appointed whose duty it will be to try to secure a contribution, large or small, from every member of the church."

As a result the 25 churches visited reported to the Association an increase of contribution to State Missions, 90 per cent.; to Foreign Missions, 96 per cent.; to Home Missions, 97 per cent.

Thus the movement has originated and is being developed. The plan enlists every Christian layman in a definite undertaking and in a business-like way. It is intended to make us realize more fully that we are indeed God's steward. I therefore recommend, that the Association give this movement serious thought, and such encouragement as may be deemed advisable.

Respectfully submitted, D. H. BLAND,
For Committee.

After remarks by Bro. D. H. Bland and Bro. Livingston Johnson, the report was adopted.

Bro. Peterson made a motion to call this movement a Men's Missionary Union, which prevailed. Bro. D. H. Bland was elected our leader to organize the laymen of our churches for missionary work.

The Association was dismissed with prayer.

WEDNESDAY—NIGHT SESSION.

Devotional exercises were conducted by Bro. T. B. Davis.

Bro. G. T. Watkins submitted the following report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE.

Your Executive Committee begs leave to offer the following report: The wisdom of the State Mission Board was to place at our disposal $4,800.00 for the work you committed to us. After a prayerful and careful consideration of the fields within our bounds asking for help, we apportioned this amount between them to the best of our judgment and ability. A fourth of this apportionment was not used owing to Beaufort being without a pastor and some of the other fields securing their pastors' lots. We are happy to report that faithful, excellent and telling work has been done on all of these fields and the harvest has been abundant. Two of these fields have had pentecostal blessings this year—notably Jones and Onslow counties—in the ingathering of souls. In fact, all report fine additions. Let no pastor feel discouraged on any of these fields, if his harvest has not been as he wished it, for pentecost will come to him later. The increase on these fields in benevolent work and missions has been excellent. Also the spirit of self-support is fast taking hold of the churches. Your committee thought it wise to employ an evangelist for one-fourth of his time to aid the pastors in their work. Bro. M. A. Adams was secured for this work and asked to hold during the year twelve meetings. Our wisdom in this respect has been fully justified. More than a hundred souls have professed faith in Christ in these meetings besides the untold good accomplished along other lines. Brother Adams has done us valiant service and met the large expectations of your committee. During the year a Missionary campaign was inaugurated and successfully managed from which we believe good results have followed. This campaign consisted of a number of brethren going constantly from field to field and presenting the claims of the different Boards of our Convention.

We wish to commend the work of each pastor on these fields. They are manning the outposts, my brethren, of the great Baptists hosts of our State. Let us hold up the hands of these men of God with renewed zeal. We feel we should be exceedingly thankful to God who made this victory possible.

We recommend a forward step in this great work for the coming years.

GEO. T. WATKINS,
Chairman Executive Committee.

Brethren H. B. Hines, C. E. Edwards, F. A. Clarke, T. J. Ragland, told of the work on their respective fields.

The report of the Executive Committee was adopted.

At the suggestion of Brother Blanchard, a committee consisting of T. B. Davis, E. T. Carter, M. A. Adams, was appointed to devise plans for a Bible Institute.

The Moderator delivered a most excellent address, which appears in the Minutes.

Brother M. A. Adams read the report on the Orphanage:

REPORT ON THE ORPHANAGE.

One hundred children are knocking at the doors of the Orphanage for admittance, but there is no room. The vital need therefore of the Institution, is more room. The West Chowan Association is now building a large and convenient dormitory, but as the ten dormitories are over crowded, the present numbers will be distributed rather than increased.

If the Neuse-Atlantic would build a house it would mean the ad

mission of at least 30 children now on the outside and in deep need of the care and protection of the Orphanage.

There are 385 children under the care of the Orphanage. It costs about one hundred dollars a day to pay the current expenses and of this amount the monthly collection from our Sunday Schools furnish nearly 40 per cent. of this fund.

Thanksgiving day has come to be Orphanage day among the Baptists of North Carolina. We urge upon our churches the necessity of celebrating this day and sending a generous thank offering to the Orphanage. We also earnestly urge our Sunday Schools to take a monthly collection for the Institution and to Order Charity and Children on the club plan which may be had when sent in one package to one address for 60 cents a year.

Respectfully submitted, M. H. ADAMS,
Committee.

The Association was addressed by Bro. Archibald Johnson. It was a great Orphanage hour.

The Association adjourned with prayer by Bro. A. Johnson.

THURSDAY—MORNING SESSION.

Devotional exercises were conducted by Bro. F. A. Clarke.

Bro. T. J. Ragland submitted the following report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

God's plan for evangelizing the world, is through the instrumentality of man, acting as His agent. The obligation to preach the gospel to every creature is resting on every child of God, but in a special way is laid on those whom God calls to be His ministers. This special call to preach the gospel generally comes to those who are not financially able to equip themselves for so great a work. The churches are calling for well trained men to be their leaders and teachers. But with a large majority of those who feel called of God to preach the gospel, a great difficulty arises, viz.: Where to get the necessary means of educating themselves for the work. Just here the Education Board comes to their relief and furnishes whatever funds is necessary to enable them to obtain a College training. Last year this Board closed its year's work with a debt of $750.00. Wake Forest College is aiding 63 Ministerial Students this year, which is greatly in excess of that of any previous year in the history of the College. The demands for enlargement will increase year by year, which will call for an increase in contributions from our churches. May God open the hearts of His people to contribute liberally to this noble work of helping our worthy young men who are called of God to preach His word, to thoroughly equip themselves for their life's work.

Respectfully submitted, T. J. RAGLAND.

The report was discussed by T. H. King, G. T. Watkins, Dr. E. T. Carter, and was adopted.

Bro. M. H. Hood made a touching statement of his impression that he ought to be a Medical Missionary.

Dr. Carter moved that a Committee be appointed to confer with like Committee from the Roanoke Association, and arrange, if

they deem it advisable, to hold an annual encampment at Winterville: M. A. Adams, E. T. Carter and T. B. Davis were appointed.

Bro. J. A. Snow submitted the report on Old Ministers' Relief, as follows:

REPORT ON MINISTERIAL RELIEF.

The Baptist Ministers Relief Board was formed in 1890. The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are at present thirty-one beneficiaries. This is a smaller number than last year owing to the death of six during the year. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. They receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount received from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life.

There is increasing liberality on the part of our churches toward said object. But still nearly three-fifths of the churches of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. What does the aged minister receive from us? A paltry sum—so insignificant as to make him feel more humbly the sting of poverty. We should care for him and make his last days happy, for it is a heritage as sacred as the eternal years of God. He is now in the evening of life, and his sun is gradually sinking to rise no more, and if we do our duty,

"Old age serene and bright,
And lovely as a Lapland night:
Shall lead him to his grave."

Is it possible that one who has been saved by the blood of Christ will refuse to help the old Soldiers of the Cross? Who, now like the solitary oaks in the midst of a devastated forest, hoary with age and covered with scars. Is it possible that in an age of prosperity we will forget the men of God who proclaimed soul liberty in North Carolina; therefore, be it

Resolved, That the pastors in this Association make a special effort to get the people to increase their contributions that the Board may have a sufficient amount of money to meet the needs of these worthy saints.

Humbly submitted,
J. ABNER SNOW,
For Committee.

The report was discussed by Brethren M. A. Adams, T. B. Davis S. M. Brinson, and the report was adopted.

The committee on place and preacher, recommended Davis Shore for the place and T. B. Davis to preach the sermon, J. A. Snow Alternate.

The place was left for the decision of the Executive Committee and the preacher and alternate was elected as recommended by the Committee.

The Committee to nominate delegates to the Baptist State Con

vention and Southern Baptist Convention recommended that Brethren A. D. Ward, C. E. Stevens and M. L. Davis as delegates to the Baptist State Convention, and J. A. Snow as delegate to the Southern Baptist Convention.

The recommendations were adopted.

The Association adjourned with prayer by Bro. Hines.

THURSDAY—AFTERNOON SESSION.

The Association was opened with a song, and a prayer by Brother Adams.

Bro. Adams read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Your Committee beg leave to report as follows: Last year was the best in all our history. The following is the record: Contributions—Our total receipts for last year were $510,008.97. This is a very substantial increase over the previous year.

Workers—We have now altogether 904 workers on the field. They are divided as follows: Missionaries 373, Native Assistants 105, Ordained Natives 126. This gives a good working force but is far from being equal to the task before us and needs greatly to be increased.

Equipment—There are 297 Churches, 19 of which are self-sustaining and 605 out stations, with 21,343 members and 333 houses of worship; 372 Sunday Schools with 13,226 scholars, 175 day schools with 4,068 students; boys' and girls' boarding schools 29 with 1,592 students, 2 Colleges with 118 students, 6 training schools with 118 students, 9 theological schools with 212 students, making a grand total of 220 schools with 5,988 students. We also have 15 medical missionaries who treated last year 40,719 patients. These native churches contributed last year $66,568.15 or a fraction more than $3.00 per member. All of the above figures are very gratifying indeed.

New Recruits—The Board has sent out thirty-one new missionaries during the past year. More would have been sent had the finances justified it.

Results—Last year there were 3,618 baptisms. By far the largest number of any year of the Board's work. The gospel is doing its leavening work and is fast gaining headway among the people.

The above taken as a whole is very gratifying. But we should not forget that there are still more than 10,000 Baptist churches in the Southern Baptist Convention that did not contribute one penny to the work last year and the per capita for Southern Baptists is only a fraction over 22 cents. This ought to make us blush with shame—and for our own Association it was 26 cents.

In view of the urgent need and the work to be done your Committee offers the following recommendations:

1. That every church contribute to the extent of their ability to this work.

2. That missionary information be disseminated as much as possible among our people, and to this end that tracts and the Journal be widely circulated among our people.

3. That every church be urged to have a good Woman's Missionary Society and Sunbeams for the children, and where these

already exist, an effort be made to arouse more interest in them.

4. That we hold it to be unscriptural not to contribute to missions and urge our churches to purge themselves of all members who after being labored with persistently and wilfully refuse to contribute for missions, both at home and abroad.

Respectfully submitted, THE COMMITTEE.

Pending a motion to adopt this report, remarks were made on Foreign Missions by Brethren N. P. Stallings, G. T. Watkins.

T. H. King mentioned the work of our own beloved missionary, Miss Laura Cox, and the Clerk was directed to write Miss Cox a letter of love and greeting from this Association.

The report was adopted.

T. H. King read the report on Home Missions for the Committee:

REPORT ON HOME MISSIONS.

Out of 92,000,000 population in America only about 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholics, but their faith is so foreign to the genius of American institutions and so obscures the teachings of the Savior in its idolatrous dogmas of saint worship and papal infallibility that we must regard this religious body as a spiritual liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous property losses of the Civil War have been retrieved and this section now has more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the South? The Christian people of the South hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends, it will be a blessing. But if not—if the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse to the people and the nation. We stamp the name of God on our minted coin, but only as that name is engraved on the living hearts of men will it avail for the nation, or for a lost soul. The greatest single threat to the power of religion in the South to-day is the Mammon of unconsecrated wealth.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners, twenty-eight mountain mission schools with 127 teachers and 4,500 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty-five Negro missionary evangelists working effectively among the Southern Negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, and twenty missionaries among the Indians in Oklahoma.

Besides the above, the Home Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the Convention's instructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and

commensurate with the present urgent needs, your committee pleads for regular and large collections for Home Missions in the churches. Our Board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the $400,000 asked, and our own State its apportionment of $————.

Your Committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

4. That a club of subscribers be raised in each church for The Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

5. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of The Home Field, both of which are free for the asking.

The address of the Home Mission Board is Austell Building, Atlanta, Georgia.

On motion to adopt this report, Bro. H. B. Hines spoke to the report.

The election of officers was declared in order.

On motion, Bro. Carter was directed to cast the vote of the Association for the present incumbent, Bro. M. L. Davis, for Moderator. Bro. Davis was declared elected.

On motion, Bro. L. B. Davis was directed to cast the vote of the Association for Bro. S. M. Brinson, for Vice-Moderator. He was declared elected.

On motion, Bro. Hines was directed to cast the vote of the Association for Bro. R. T. Cox for Clerk. He was declared elected.

In like manner, Bro. A. G. Cox was elected Treasurer.

Bro. S. M. Brinson offered the following resolution:

Resolved, That this Association regrets exceedingly that the removal of Bro. T. H. King, to a distant field renders necessary his resignation of the office of Clerk which he has for seven years acceptably filled.

Resolved, That this expression of sincere regret at the loss of Bro. King's valuable services to this Association be spread upon the Minutes.

Dr. Carter moved that the resolution be adopted and a copy sent to Bro. King's church at Mount Airy.

The following resolutions were adopted:

Resolved, That whereas, some of our churches are neglecting to observe the Lord's Supper for even twelve months at a time or even longer, and as this is a positive command of our Lord Jesus

Christ and should not be neglected by our Churches; be it therefore

Resolved, That this Association do earnestly beseech our churches that are neglecting this ordinance to regularly celebrate it at least every three months. Respectfully submitted,

T. J. RAGLAND.

Resolved, That we extend our hearty thanks to the LaGrange church and to the good people of this community, whose homes have been so generously opened to us, for their warm welcome and their unstinted hospitality so generously lavished upon us during this session of our body. C. A. UPCHURCH.

On motion the Association adjourned.

M. L. DAVIS, Moderator.
T. H. KING, Clerk.

MODERATOR'S ANNUAL ADDRESS, NEUSE-ATLANTIC ASSOCIATION, 1911.

Brother Moderator, Brothers, Sisters and Friends: In this good year of our Lord, we hear much concerning the needs and the meeting of those needs of our civilization, the great work to be done for our Master and the seeming few laborers to do this work. Missions have now passed the point in the Christian plan as purely a great command of our ascending Lord and have reached the practical stage of a statute in the code of civilizing necessity. The world, certainly the Christian part of it, realizes more fully to-day than ever before in the history of our civiliziation that the world must be developed, not only from a personal standpoint, but also from the standpoint of development along all lines, by the mighty impetus given in civilizing tendencies of the religion of Christ. Therefore, every agency that can be utilized to hasten God's kingdom on earth should be grasped with religious fervor and developed fully for God's glory. Every potential force for good should be immediately made kinetic in utility. For this reason, my friends, the subject I have selected for this annual address is one of wonderful importance in our scheme of Christian development.

We, as Baptists, from the very nature of our belief, must of necessity stand for that which gives to the world an open Bible and holds nothing between man's naked soul and his Creator. Powers, priests, nor creeds should stand between the sinful soul in its efforts searching for its Maker through His revealed Word. Then Christian education is a great factor in our development, a resultant, if you please, of many different energies set in motion for civilizing, as well as Christian purposes.

Dr. Nicholas Murray Butler, of Columbia University, in his excellent work on the "Meaning of Education", has said that a person to be cultured, in its true sense, must have his or her several "inheritances" fully developed—that is to say, they must strengthen by development and experience, by study and observation, the scientific, literary, aesthetic, institutional and religious side of their life. Dr. Butler says our modern "culture" is somewhat similar to the old Roman "urbanitas." When the non-resident Roman patrician had taught his son the art of husbandry, agriculture and

military tactics, he sent him into Rome to learn "cityness", or as the Romans denominated it "urbanitas." All sides of our natures should be developed, and neglect in development of any one of these "inheritances" will in the same proportion prevent our reaching the stage of a full grown, cultured man or woman.

We should develop our scientific "inheritance" in order that we can take advantage of nature's secrets which she only divulges to those who are energetic in their efforts to discover them. From a scientific standpoint, man has wrought well and "it doth not yet appear" what he will do. Farmers! study the soil, its nature and composition; Mother earth will repay you for your efforts in larger and more valuable crops. Christians! study God's Universe, because the "Heavens declare the glory of God and the firmament showeth his handiwork." The more a man learns about God in the scientific world, the greater his love and gratitude should be, for in that God should deign to send his only son into the world to save man a portion of this universe. Study the "lovely stars, the forget-me-nots of the Angels," as Longfellow so beautifully denotes the heavenly bodies, not that you might appear or act pedantic, but rather to more fully understand the greatness of God and the littleness of man.

Science, as some one has said, is "methodized knowledge," or, as another has denominated it, "a logical system of truths". However, in the development of science, many fallacies may creep in for a time, but finally imperial truth will stand crowned with victory, because

"Truth crushed to earth will rise again,
The eternal years of God are hers;
But error wounded writhes in pain
And dies among her worshippers."

There is no conflict between science and revealed religion. The more archaeologists learn the history of the ancients from the "relics and remains of antiquities," the more the beautiful stories and historical dramas of the Old Testament are proven. Truth is of God regardless of its position. Therefore, the truths of science should be studied and taught by our people, for we must remember in the same proportion that we fail so to do, in the same proportion our people will lack the statures of fully grown, cultured men or women.

Then, in the second place, our literary "inheritance" should be developed. During the history of civilization, there is probably no side of man's development which has given him more pleasure than the study of literature. Much is comprehended in this word. Carlyle said "May blessings be upon the head of Cadmus, the Phoenician, or whoever it was who invented books." Lord Bolingbroke, in his essay on "Rules for the Study of History", told of a certain man in Christ's church who thanked the Lord for "furnishing the world with makers of dictionaries." Through this avenue of study, we are able to learn all about our predecessors in the world's great history. We learn through literature that a wonderful state of civilization existed many hundreds of years before our Christian era in the old countries of Egypt, Chaldea, Assyria and Persia. Probably at that time, certainly many centuries later, our ancestors were unlettered, unlearned and uncivilized, roaming the forests and vales of Denmark and Northern Germany, while to-day we who are the descendants of those hardy sires, are as a nation leaders in the world's great movements and stand for that which is best

in civilization, while those who are descendants of the ancient "great" are to-day among the world's smallest followers.

Through literature, we are able to feast on the world's mythology as portrayed by Homer and Virgil, the inimitable masters of Greece and Rome. Shakespeare, the world's greatest writer on human nature, can be studied and enjoyed by means of this ever flowing stream of art. Last, but not least, Ah! but the greatest, is the Word of God, our Bible, that masterpiece of pure English which every man should study and upon whose truths and promises should meditate and the great Master's commands should obey.

Literature then is a great factor in our scheme of Christian education and the man or woman who does not develop this "inheritance" so far lacks that which would make them a full grown, cultured man or woman.

Some of these "inheritances" are so related that their interests flow like rivers into each other and it is impossible to say from their continuity where one begins and another ends. There is a close kinship between the scientific, literary and aesthetic "inheritances." However, the aesthetic side is an important part of the material which is to be utilized in builidng a great character structure, cultured and refined.

Unfortunate is the person whose inmost soul is not reached and enthused by those things which are bountiful—the glowing sunset, when nature's god is flooding the sky and earth with tints and colors that no human brush has yet been able to imitate; the little flower smiling in the sun, or the massive oak, with its gnarled limbs, wrestling with the mighty breath of nature; the great restless sea "beating remorseful and loud the mutable sands of the seashore," the rainbow, the starlit night, all the beauties of nature, the "glory" and "handiwork" of God. Of late we have heard much of the stealing of DaVinci's Monna Lisa, that masterpiece of Italian art, for which the French government refused five millions of dollars. One picture, and yet so valuable. One example of man's great love for the beautiful. Who can stand before the magnificent paintings and statuary in our museums of art and not feel thrilled with delight as they gaze upon those masterpieces of art created by genius and the love of the beautiful? Who is he who has ever seen that great piece of statuary in the Corcoran Art Gallery known as the Veiled Nun and not exclaimed, "How wonderful!"

The musical sentiment of our lives is aesthetic. Shakespeare has caused one of his creations to say

> "The man that hath no music in himself,
> Nor is not moved with concord of sweet sounds
> Is fit for treasons, stratagems and spoils."

Mythology tells us of Orpheus, who by his magical music could draw "trees, stones, and floods," unto himself. How many wonderful military charges have been made and important victories achieved, the soldiers being enthused by the martial strains of music; how many souls have first tasted the fruit of true religion, being arrested in their mad career by the soul-stirring songs of Zion. Then, my friends, let us love music and make music in our lives for the Master's glory.

It may not be possible for all of our people to be able to visit these galleries of art, or be musical geniuses, but yet they can develop their aesthetic natures by beautifying their homes and surroundings. To get down to practical things, pictures are cheap and paint not beyond the reach of many. Let us beautify our homes, clean up our yards and streets and take a pride in making our

homes and communities clean, sanitary and beautiful. Inculcate this sentiment in the hearts of the children and when they are grown they "will not depart from it." My sisters, you can do much along this line. Organize civic leagues and compel your city fathers to take an interest in the beautifying of your towns, create by your activity a healthy sentiment for cleanliness and beauty, for in the same proportion that we fail to develop our aesthetic "inheritance," just so far we fall short of being a full grown, cultured man or woman.

The next "inheritance" is one dear to us as Baptists. Let us continue to teach the world the great truths of religious liberty and soul freedom and at the same time impress upon our folk the wonderful responsibility of citizenship. As we endeavor to follow Christ, let us truly remember that Jesus was a good citizen. We read that Christ commanded Peter to catch the fish and in its mouth he would find the coin with which their taxes could be paid. I verily believe that if voting for officers had been in vogue in Palestine as it is in our country to-day, Jesus would have been going to the ballot box and casting his vote for the best citizenship in his community. If our people could only learn that our institutions and liberty are dependent upon the people themselves as to how they use this great Democratic power, the ballot. Oh, that our citizens could realize that good men, honest and true, should take a serious part in our politics. Christian men, use your talents, efforts and ballots to eliminate from our politics the stigma of dirt and dishonesty. Every day that you live, the people are coming more and more into their own and honesty and Democracy shall conquer. Let us then who love our State and our God, do our part in helping on the good work of civic righteousness. Let us never forget that we are responsible to a tremendous degree for the men who fill our offices and the morality and honesty of our communities.

As to our religious convictions, let us live them before all men. Never thrust upon brothers and sisters of other faiths our opinions, only in so far as we ourselves might be attacked. As we preach that every man should worship God according to the dictates of his own conscience, let us always respect every man's opinion, though never so far it may differ from ours. Let every man have whatever political affiliations that he might espouse and grant to him that privilege to think and act as we would ask that same privilege for ourselves. As Peter said, let us "be ready always to give answer to every man that asketh you reason of the hope that is in you, with meekness and fear," and let us go on in our efforts to do our duty to our country, our family and our God, realizing that in so far as we fail to develop our institutional "inheritance" this far we fall short of becoming full grown, cultured men and women.

Let us now approach the summum bonum of man's endeavor. It is a part of humanity's nature to worship something. However hard we strive to eliminate this from our being, or in strongest terms, deny the tendency, yet it is an indisputable fact, that man must worship some being or some thing. This is true, both from the loftiest heights of knowledge and culture to the lowest strata of human society. Genius enthroned on man's highest pinnacle of knowledge and ease, to savagery submerged in the quagmire of ignorance and toil, yet that longing for something greater and better is in each one's heart. This is one of the great characteristics that distinguish man from other animals. The man who then denies the existence of God, or the longing for that which he in all his knowledge and research, as such, cannot discover, such a man voluntarily (whether he so wills it or not) is placing himself below

the lowest strata of society and taking his stand beside the animal which has neither intellect, belief nor hope.

The time may never come when all men may be cultured, but let us hope and endeavor that the time may speedily come when all men shall be Christians. We may fail to develop some or all of the "inheritances" that I have mentioned and yet if we have our religious "inheritance" fully developed along Christian lines, we are safe. We may not impress the world with our advent or departure, but if our hearts are attuned and in perfect accord with the heart of the Great Architect of the Universe, our future will be great and successful, because "it doth not yet appear what we shall be." Would that men and women might learn how important is Christ's command, "but seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you." What things? Everything necessary for our usefulness and happiness. Then, if we will only start in the life of grace through regeneration and get the full meaning of the Christian religion, then as Christians, we will be enlisted for service.

That word service is, in my opinion, the keynote in our scale of life as we endeavor to harmonize ourselves to our Maker. Jesus gave a life of service. He came to minister and not to be ministered unto. Then, as his followers, we, of necessity, must see service, and this word comprehends all God has commanded for us to do in our efforts to bring his kingdom on earth. Let us then

> "Count that day lost whose low descending sun
> Views from Thy Hand no worthy action done."

Let us endeavor to develop ourselves into true Christian, cultured men and women, but especially in this last, but greatest "inheritance," the true Christian state. Let us remember that in so far as we neglect to develop our religious "inheritance" in so far we fall short of becoming full grown, cultured men and women. It is possible for us to be "saved as though by fire," but let us all endeavor to have "abundant entrance" into everlasting Glory. Then let us

> "So live, that when thy summons comes to join
> The innumerable caravan, that moves
> To that mysterious realm, where each shall take
> His chamber in the silent halls of death,
> Thou go not, like the quarry slave at night,
> Scourged to his dungeon, but, sustained and soothed
> By an unfaltering trust, approach thy grave,
> Like one who wraps the drapery of his couch
> About him, and lies down to pleasant dreams."

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first

fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides, it shall be the duty of the Moderator, or some one secured by him, to deliver an address before the Association on some subject of denominational interest.

6. The Vice-Moderator shall, in the absence of the Moderator preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $15 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven on the first day of the session; and this Board shall hold a meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall investigate all claims for special aid for individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association and shall be ex-officio member of the State Mission Board representing this Association.

10. Churches contemplating making debts for lots, buildings or improvements must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying the same.

11. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

12. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday after the second Lord's day in November, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

TABLE SHOWING THE AMOUNTS THE CHURCHES ARE REQUESTED TO UNDERTAKE TO RAISE FOR THE OBJECTS OF THE CONVENTION NEXT YEAR.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.
Atlantic	$ 8.00	$ 4.00	$ 4.00	$ 1.00	$10.00	$ 1.00	$ 1.00
Ayden	60.00	20.00	25.00	6.00	45.00	10.00	5.00
Bayboro	15.00	2.00	5.00	1.00	15.00	1.00	3.00
Bear Creek	15.00	5.00	5.00	1.00	5.00	1.00	1.00
Beaufort	65.00	15.00	15.00	6.00	55.00	6.00	10.00
Capernaum	10.00	3.00	2.00	1.00	5.00	1.00	1.00
Carolina City	15.00	2.00	3.00	1.00	5.00	2.00	2.00
Castoria	3.00	2.00	2.00	1.00	2.00	1.00	1.00
Cove	20.00	8.00	8.00	3.00	10.00	3.00	3.00
Davis Grove	3.00	2.00	2.00	1.00	3.00	1.00	1.00
Davis Shore	30.00	15.00	15.00	2.00	15.00	2.00	3.00
Dover	4.00	2.00	2.00	1.00	2.00	1.00	1.00
Enon Chapel	25.00	5.00	5.00	1.00	5.00	1.00	1.00
Emmaus	2.00	1.00	1.00	1.00	1.00	1.00	1.00
Falling Creek	20.00	7.00	8.00	3.00	15.00	3.00	5.00
Fort Barnwell	30.00	10.00	10.00	2.00	20.00	2.00	3.00
Fremont	8.00	3.00	3.00	1.00	5.00	2.00	2.00
Goldsboro, First	200.00	125.00	300.00	25.00	225.00	35.00	25.00
Goldsboro, Second	25.00	15.00	15.00	5.00	25.00	2.00	2.00
Goldsboro, Bryan Street	10.00	3.00	3.00	1.00	25.00	1.00	2.00
Hobucken	7.00	2.00	2.00	1.00	5.00	1.00	1.00
Hopewell	5.00	2.00	2.00	1.00	10.00	2.00	3.00
Kinston	260.00	170.00	250.00	20.00	250.00	25.00	25.00
LaGrange	25.00	15.00	15.00	2.00	15.00	2.00	5.00
Leary's Memorial	15.00	5.00	5.00	2.00	10.00	5.00	2.00
Mill Creek	10.00	3.00	3.00	1.00	5.00	1.00	2.00
Marshallburg	15.00	5.00	10.00	1.00	6.00	1.00	1.00
Maysville	15.00	5.00	10.00	1.00	25.00	2.00	5.00
Morehead City	125.00	65.00	65.00	12.00	150.00	30.00	15.00
Mount Nelson	5.00	3.00	3.00	1.00	8.00	2.00	2.00
New Bern, First	250.00	165.00	225.00	25.00	450.00	50.00	75.00
New Bern, Tabernacle	50.00	35.00	40.00	12.00	110.00	10.00	10.00
North East	8.00	3.00	3.00	1.00	10.00	1.00	1.00
New Hope	15.00	5.00	5.00	1.00	5.00	1.00	1.00
Oriental	20.00	5.00	5.00	1.00	7.00	2.00	2.00
Piney Grove (Jones)	25.00	10.00	15.00	3.00	25.00	5.00	5.00
Piney Grove (Onslow)	15.00	5.00	5.00	2.00	5.00	2.00	2.00
Pollocksville	45.00	15.00	20.00	3.00	25.00	5.00	2.00
Sandy Bottom	10.00	5.00	5.00	1.00	15.00	2.00	3.00
Seven Springs	10.00	3.00	5.00	1.00	7.00	2.00	2.00
Smyrna	15.00	5.00	5.00	2.00	20.00	2.00	5.00
Snow Hill	12.00	5.00	5.00	2.00	15.00	2.00	2.00
Spring Garden	12.00	3.00	3.00	1.00	8.00	1.00	1.00
Spring Hill	5.00	1.00	1.00	1.00	2.00	1.00	1.00
Swansboro	30.00	20.00	20.00	1.00	18.00	1.00	2.00
Trenton	5.00	2.00	2.00	1.00	5.00	1.00	1.00
Union	20.00	5.00	5.00	1.00	10.00	2.00	2.00
Vandemere	15.00	1.00	1.00	1.00	5.00	1.00	2.00
Winterville	110.00	40.00	55.00	10.00	75.00	10.00	5.00
Woodville	10.00	2.00	3.00	1.00	5.00	1.00	2.00

PER CAPITA CONTRIBUTIONS.

	To the seven objects of the Convention.	To all Objects.
Atlantic	$ .91	$ 2.41
Ayden	2.57	6.60
Bayboro	.82	2.66
Bear Creek	.34	3.23
Beaufort	1.63	3.90
Capernaum	.14	1.60
Carolina City	.57	1.57
Cove	1.88	4.10
Davis Grove	.26	2.56
Davis Shore	.56	7.26
Emmaus	.10	2.23
Enon Chapel	.50	1.54
Fort Barnwell	.36	2.49
Fremont	3.20	17.20
Falling Creek	.38	1.65
Goldsboro, First	1.68	19.43
Goldsboro, Second	.56	3.60
Goldsboro, Bryan Street	.69	3.17
Hobucken	.73	9.44
Hopewell	.42	1.75
Kinston	3.69	9.64
LaGrange	1.81	10.94
Leary Memorial	.93	7.14
Marshallburg	.97	3.71
Maysville	1.17	5.70
Mill Creek	1.02	13.52
Morehead City	1.66	10.70
Mount Nelson	.40	2.13
New Bern, First	2.70	11.77
New Bern, Tabernacle	1.04	9.35
New Hope	.30	2.00
North East	.27	2.16
Oriental	1.11	10.47
Piney Grove (Jones)	.23	1.25
Piney Grove (Onslow)	.32	1.85
Pollocksville	1.25	4.00
Sandy Bottom	1.29	5.31
Seven Springs	.45	3.78
Smyrna	.82	5.19
Snow Hill	1.06	10.83
Spring Hill	.16	1.37
Spring Garden	1.00	9.00
Swansboro	.90	4.73
Trenton	.44	2.06
Union	1.08	5.49
Vandemere	.52	.84
Winterville	1.96	5.07
Woodville	.51	2.72

WOMAN'S MISSIONARY UNION, NEUSE-ATLANTIC ASSOCIATION.

On Wednesday afternoon, 2:30 of November 8, 1911, the Woman's Missionary Union of the Neuse-Atlantic Association was called to order by the Vice-President, Mrs. H. L. Grant, of Goldsboro. After the devotional exercises which were conducted by Mrs. Parrott, of Kinston, Miss Lucile Arthur, of Morehead City, was called upon to welcome the delegates. Mrs. Shores, of Kinston, responded in behalf of the delegates, and in a few, well-chosen words expressed the appreciation of the visitors.

The preliminaries having been finished, the real work of the Union was taken up immediately, and began with the roll call of Societies.

The following Societies responded with reports of their work during the year since our last meeting at Kinston:

Morehead City, by Mrs. Ida Eaton.

New Bern, First Church, by Mrs. T. Mitchell.

Maysville, by Mrs. Maddox.

Pollocksville, by Mrs. C. Edwards, who hopes soon to organize a Society at Piney Grove.

Fort Barnwell, by Mrs. M. D. Lane.

New Bern, Tabernacle, by Mrs. Delia Phillips.

Kinston, by Mrs. Parrott.

Reports from First Church, Goldsboro, W. M. S. and Y. W. A., Winterville and LaGrange were read.

Mrs. Davis reported verbally the Marshallburg Society recently organized.

Oriental also sent report, and interested visitors were present from Beaufort, Atlantic and North River from all of which points we hope to have good reports next year.

Miss Bernice Leary read an excellent report of the Morehead City Sunbeam Band; Mrs. Shores and Mrs. Parrott, of Kinston, told of the activity of their Sunbeams and Y. W. A.

After this phase of the work had been finished, the Vice-President appointed Committee on Time and Place, also Resolutions, and made her own report. There are twenty Woman's Missionary Societies, two Young Women's and six Sunbeam Bands, in our Association. The financial returns from these Societies for the Convention year ending last February, exceeded $1,350, which shows we are neither dead nor sleeping, but anxious for larger service in the Master's cause. Mrs. Davis, of Morehead City, read a most interesting paper. thoughtful and comprehensive on Sunbeam Missions. It was voted that it be sent to the Biblical Recorder for publication. Several Sunbeam leaders interchanged plans and methods for keeping up interest and attendance of the children.

Following this, a paper on "How Mothers can help the Sunbeams," written by Mrs. Clifford, of Gastonia and read at the Oxford W. M. U. was well received.

Mrs. Jones, of Morehead City made a motion which was seconded and carried that hereafter, printed blanks be sent to each Society of the Association to be filled out and returned before each annual meeting of W. M. U. Mrs. Jones was requested to formulate the blanks to be used.

After prayer by Mrs. Edwards the meeting adjourned till 7:30 that evening, when Rev. Chas. Maddry addressed the Union and public

generally on Home Missions. He gave a splendid stirring appeal, emphasizing the strategic position of the South, her brilliant future in a commercial and political way and wonderful possibilities, if used rightly, in winning its people for Christ.

On Thursday morning after devotional exercises conducted by Mrs. Phillips, of New Bern, Mrs. Petway, of Goldsboro, read a well written paper on Woman's Part in State Missions, which was followed by the reading of and remarks upon the Recommendations of the Central Committee for 1911-1912.

Mrs. E. B. Lewis, of Kinston, read a carefully prepared paper on "The Women of our Foreign Fields," to a very attentive and interested audience who desired that this paper should be passed along and read in the different Societies.

Mrs. Pridgen, of Kinston, read a paper and Leaflet on Our Training School at Louisville, and Mrs. M. E. Webb's paper on "Personal Service as needed in our Association," was followed by an interesting talk and questionaire on Mission Study, by Mrs. Phillips.

Before adjournment it was decided that all the Societies be given an opportunity to aid Miss Laura Cox, our Missionary in Mexico, in buying an organ for her school, the money to be sent Mrs. Parrott, of Kinston, to be forwarded.

At two o'clock of Thursday the work was resumed.

After devotional exercises led by Mrs. T. B. Davis, the Plan and Purpose of Mission Institutes was explained.

A paper on "Why the Church needs a Young Woman's Auxiliary," written by Miss Henning, of Goldsboro, was read by the Secretary. Also a paper on "Tithing" as read at our Convention at Wilmington.

Reports of Committees were received and Mrs. T. B. Davis, Chairman of Committee on Time, and Place read as follows:

We, your Committee desire to submit the following resolution: "That the time of our W. M. U. meeting be the week preceding the annual Association meeting. That the place be not decided until a later date.

Mrs. Lewis, Chairman, handed in the following report:

Knowing that whatever has been done, or whatever has been attempted during the year has been accomplished by the guiding hand of our Heavenly Father, to Him we bring our offering of praise and thanksgiving. In acknowledging our indebtedness to our Sisters and Friends of Morehead City; be it

Resolved 1st. That we express our appreciation to our Vice-President for her untiring efforts as leader in our Woman's work in this Association. Further, we wish to call the attention of our Sisters to the excellent help given by our fellow-worker Mrs. T. B. Davis. We wish to thank the people of Morehead City for their liberal and sincere hospitality and assure them that our stay has been both pleasant and profitable. We thank the choir for their excellent music and the good sisters for the beautiful Church decorations. Lastly, we are deeply grateful to Bro. Maddry for the magnificent appeal made to our people for the important work of Home Missions.

Mrs. Phillips and Mrs. Bonner with the Vice-President, were appointed delegates from our Union to the Association.

The following compose the Executive Committee: Mrs. Grant, Mrs. Davis and Mrs. Phillips.

After the closing prayer by the Vice-President the Union adourned, each member, we believe, inspired to better service and larger growth in our Master's vineyard.

LUCILE ARTHUR,
Recording Secretary.

WOMAN'S MISSIONARY SOCIETIES.

Churches, Presidents and Addresses.	Number Members.	Total Contributions.
Atlantic—Mrs. L. H. Harrison, Marines	18	$.....
Ayden—Mrs. W. J. Mumford, Ayden	..	13.00
Beaufort—Mrs. Emma Taylor	33	10.15
Cove—Mrs. J. S. Robinson, Cove City	8	2.30
Davis Shore—Mrs. Etta Davis, Davis	30	169.35
Fort Barnwell—Mrs. M. D. Lane, Fort Barnwell	6	20.55
Goldsboro, First—Mrs. R. E. Pipkin, Goldsboro	70	200.00
Goldsboro, Second—Mrs. R. J. Hardison,Goldsboro	20	24.65
Kinston—Mrs. J. A. McDaniel, Kinston	40	302.05
LaGrange—Miss Clara Burk, LaGrange	14	109.00
Marshallburg—Mrs. Frank Lovic, Marshallburg	25	15.28
Maysville—Mrs. F. M. Jenkins, Maysville	8	15.00
Morehead City—Mrs. W. T. Jones, Morehead City	28	62.80
New Bern, First—Mrs. W. J. Lucas, New Bern	39	197.50
New Bern, Taber.—Miss A. Williams, New Bern	23	50.00
Oriental—Mrs. W. J. Smith, Oriental	9	6.90
Piney Grove (Onslow)—	..	4.25
Pollocksville—Mrs C. E. Edwards, Pollocksville	17	41.70
Swansboro	..	25.46
Winterville—Mrs. F. C. Nye, Winterville	26	157.85
	504	$1277.79

SUNBEAMS.

Beaufort—Miss Julia Stroud	25	$.....
Cove—Paul Ewell	25	.27
Fort Barnwell—Miss Esther Joyner, Ft. Barnwell	..	.....
Goldsboro, First—Mrs. W. M. Petway, Goldsboro	20	.....
Kinston—Miss Addie Smith	25	10.00
Morehead City—Bernice Leary, Morehead City	44	16.80
Pollocksville—Miss Evelyn Whitty, Pollocksville	28	7.10
Winterville—Miss Dora Cox, Winterville	39	8.67
	206	$42.84

DIGEST OF CHURCH LETTERS.

Received.	1910	1911
By Baptism	345	401
By Letter	137	194
By Restoration	18	38
Dismissed.		
By Letter	98	114
Excluded	49	44
Died	54	35
Contributions.		
Pastors' Salaries	$10,172	$10,568
Building and Repairing	5,474	11,002
Poor	429	634
State Missions	1,441	1,654
Home Missions	706	880
Foreign Missions	1,247	1,100
Sunday School Missions	150	186
Orphanage	1,346	1,563
Ministerial Education	189	167
Ministerial Relief	158	274
No. churches contributing to the seven objects of the Convention	15	26
No. churches contributing to State Missions	45	49
No. churches contributing to Home Missions	37	42
No. churches contributing to Foreign Missions	38	42
No. churches contributing to S. S. Missions	22	28
No. churches contributing to Orphanage	43	44
No. churches contributing to MinisterialEducation	26	29
No. churches contributing to Old Ministers' Relief	35	35
Sunday Schools.		
No. Schools reported	46	45
No. members	3,976	3,998
Contributions	$ 2,564	$2,896.83
Woman's Missionary Societies.		
No. Societies reported	17	20
No. members	415	504
Contributions	$ 1,043	$1,277.79
Sunbeams.		
No. Societies reported	8	8
No. members	267	206
Contributions	$74.00	$42.84

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	Officers and Teachers.	Scholars.	Total Enrollment.	Number Schools.	Months open.	Average Attendance.	Baptisms from School.	Contributions to Benevolent objects.	Sunday School Expenses.	Total Contributions.
Atlantic	L. H. Harrison, Marines	5	35	40	1	....	....	....	$.....	$ 10.00	$ 10.00
Ayden	H. G. Mumford, Ayden	14	100	114	3	12	90	7	19.25	22.08	41.33
Bayboro	E. V. Ewell, Bayboro	5	50	55	1	....	25	....	.....	30.00	30.00
Bear Creek	John Hancock, Hubert	7	35	42	1	....	40	8	.....	2.00	2.00
Beaufort	M. L. Davis, Beaufort	9	121	130	1	12	84	1	172.57	54.37	169.84
Capernaum	W. H. Eubanks, Maysville	6	15	21	1	9	15	2	.....	5.00	5.00
Carolina City	Charles Manning, Hollywood	6	35	41	1	6	6	6	.....	3.00	3.00
Cove	D. S. Fortner, Cove City	7	53	60	1	12	33	....	.....	6.88	6.88
Davis Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Davis Shore	Samuel Salter, Davis	10	75	85	1	....	60	....	10.00	12.75	22.75
Dover	.....	....	....	....	....	....	....	....	.....	.....	.....
Emmaus	.....	....	....	....	....	....	....	....	.....	.....	.....
Enon Chapel	Cam Smith, Hubert	1	15	16	1	12	....	....	.....	.....	.....
Falling Creek	W. L. Scott, Goldsboro, 4	15	125	140	1	12	75	19	.....	15.00	15.00
Fort Barnwell	J. W. Lane, Fort Barnwell	6	....	....	1	12	....	4	2.00	10.50	14.50
Fremont	.....	....	....	....	....	....	....	....	.....	.....	.....
Goldsboro, First	H. B. Parker, Jr., Goldsboro	24	312	336	1	12	201	6	71.95	170.05	242.00
Goldsboro, Second	J. W. Sadler, Goldsboro	13	159	172	1	12	75	11	12.00	35.75	47.75
Goldsboro, Bryan Street	J. D. Whitley, Goldsboro	7	82	89	1	12	50	4	24.45	8.85	68.40
Hopewell	John Holmes, Mount Olive	7	47	54	1	12	35	7	.....	6.00	6.00
Hobucken	Lunan Bateman, Hobucken	5	50	55	1	12	35	2	.....	5.00	5.00
Kinston	J. A. McDaniel, Kinston	20	222	240	1	12	154	11	50.55	185.25	243.80
LaGrange	J. P. Joyner, LaGrange	8	35	43	1	12	30	....	.....	25.00	25.00
Leary Memorial	J. W. Mason, Atlantic	5	114	119	1	12	76	....	.....	25.00	25.00
Marshallburg	D. R. Lewis, Marshallburg	9	50	59	1	12	45	....	.....	12.02	19.89
Maysville	N. E. Eubanks, Maysville	5	34	39	1	12	20	1	8.34	15.00	24.84
Mill Creek	E. Merritt, Newport	6	35	41	1	12	20	....	.....	10.00	10.00
Morehead City	L. L. Leary, Morehead City	17	325	342	1	12	202	38	179.72	182.73	747.70
Mount Nelson	Remuel Chase, Eureka	6	35	41	1	12	15	....	.....	8.00	8.00
New Bern, First	S. M. Brinson, New Bern	19	231	250	1	12	147	....	416.10	127.26	568.16
New Bern, Tabernacle	J. S. Miller, New Bern	12	155	137	1	12	107	....	32.00	110.65	142.65
	Paul Taylor, Kinston	8	51	59	1	6	35	....	.....	12.00	12.00

North East											
Oriental	L. F. McCabe, Oriental	15	91	106	1	12	60	....	.....	54.90	54.90
Piney Grove (Jones)	M. H. Parker, Trenton	7	47	54	1	12	....	....	2.00	1.13	13.13
Piney Grove (Onslow)	G. G. Hartsell, Hubert	6	35	41	1	12	27	3	.....	5.90	5.90
Pollocksville	T. A. Bell, Pollocksville	7	58	65	1	12	39	7	19.25	8.30	27.55
Sandy Bottom	J. J. Croom, Kinston	4	41	45	1	12	31	....	4.85	13.00	17.85
Seven Springs	G. G. Quinn, Seven Springs	4	62	66	1	12	30	....	.....	6.60	6.60
Smyrna	Isaiah Davis, Smyrna	11	62	73	1	12	22	....	19.30	12.40	52.27
Snow Hill	J. E. Debnam, Snow Hill	6	70	76	1	12	40	....	16.00	18.25	34.25
Spring Garden	A. Watson, New Bern	6	34	40	1	12	25	....	.....	.....	.....
Spring Hill											
Swansboro	M. W. Heady, Swansboro	9	114	123	1	12	63	3	9.50	43.27	52.77
Trenton											
Union	W. J. Rouse, Seven Springs	9	60	69	1	12	30	1	.....	70.00	70.00
Vandemere	U. C. Holton, Vandemere	4	46	50	1	12	35	5	.....	12.00	12.00
Winterville	A. G. Cox, Winterville	9	325	334	3	12	230	....	.....	.....	.....
Woodville	L. F. Willis, Bettie	6	30	36	1	5	25	....	.....	2.00	2.00
Total		327	3671	3998	45	....	....	147	169.83	1360.89	2896.83

FINANCIAL TABLE—Showing total amounts contributed by Churches, Missionary Societies, Sunday Schools, Etc.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Ministerial Relief.	Other Objects.	Minute Fund.	Totals.
Atlantic	$ 50.00	$.....	$ 7.00	$ 10.00	$.....	$ 10.00	$ 8.00	$ 5.97	$ 1.00	$ 14.32	$.....	$ 1.00	$ 1.00	$ 4.00	$ 50	$ 106.27
Ayden	150.00	5.00	60.00	22.08	10.00	60.00	20.00	25.00	6.00	43.61	.....	10.00	5.00	.....	2.00	418.69
Bayboro	60.00	.....	15.00	30.00	2.50	15.41	1.00	1.00	25	15.00	25	50	3.55	2.50	50	171.96
Bear Creek	65.00	40.85	1.00	2.00	67.00	10.50	3.15	3.20	.....	4.00	.....	.....	1.00	12.00	50	210.20
Beaufort	.....	.....	92.83	54.37	3.00	68.00	12.00	12.00	6.00	53.75	75.00	6.00	10.93	2.30	2.50	398.68
Capernaum	75.00	50.00	1.00	5.00	15.00	10.00	.....	.....	.....	5.00	.....	.....	.....	11.00	1.05	172.75
Carolina City	35.00	.....	.....	2.00	.....	15.50	.....	.....	.....	5.00	.....	.....	.....	.....	1.00	58.50
Castoria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cove	33.28	.....	.....	6.88	.....	21.36	8.08	7.86	2.25	8.65	.....	2.19	2.35	21.80	1.00	115.70
Davis Grove	25.00	.....	27.50	.....	.....	1.00	1.00	1.00	.....	1.10	.....	1.00	1.00	.....	1.00	58.60
Davis Shore	200.00	525.00	30.00	12.75	.....	30.00	12.00	11.00	.....	12.00	.....	.....	1.00	30.00	.....	864.75
Dover	.....	.....	.....	.....	.....	3.50	1.50	1.75	50	1.76	.....	68	50	.....	.....	10.19
Enon Chapel	125.00	45.00	.....	.....	.....	30.00	7.00	6.00	3.00	12.00	.....	2.00	3.00	.....	1.00	234.00
Emmaus	14.00	50.00	.....	.....	.....	1.00	1.00	1.00	.....	.....	.....	.....	.....	.....	50	67.50
Falling Creek	100.00	25.00	.....	15.00	.....	20.00	7.00	8.00	3.00	17.10	.....	3.00	5.00	73.00	2.00	278.10
Fort Barnwell	100.00	.....	30.00	10.50	.....	24.60	1.90	6.50	2.00	16.00	.....	.....	.....	34.72	.....	226.22
Fremont	22.75	156.85	9.00	.....	.....	4.48	3.48	2.13	1.14	1.65	25.00	1.15	1.47	.....	1.00	231.10
Goldsboro, First	1590.00	7000.00	125.00	170.05	54.25	185.00	103.00	326.00	15.00	171.95	.....	35.00	20.00	75.00	5.00	9900.25
Goldsboro, Second	200.00	.....	85.61	35.75	.....	19.00	13.65	12.00	.....	19.30	.....	.....	.....	20.00	1.00	406.71
Goldsboro, Bryan Street	75.00	23.60	17.10	8.35	.....	6.15	1.00	1.00	1.00	24.45	.....	1.00	.....	.....	1.75	160.40
Hobucken	35.00	193.26	11.00	5.00	15.00	11.70	2.00	83	.....	4.00	.....	.....	3.50	2.00	1.00	283.79
Hopewell	65.00	.....	.....	6.00	.....	2.00	2.00	2.00	2.00	10.00	.....	2.00	2.00	.....	1.00	94.00
Kinston	1500.00	.....	156.86	185.25	14.31	275.00	284.36	225.00	15.00	246.05	.....	20.00	20.00	153.00	10.00	3104.83
LaGrange	180.00	250.00	20.00	25.00	.....	30.00	12.00	15.00	2.00	13.00	25.00	2.00	5.00	.....	.....	579.00
Leary Memorial	50.00	.....	180.00	25.00	5.70	10.00	5.00	5.00	2.00	10.00	.....	5.00	2.00	.....	.....	299.70
Mill Creek	40.00	180.00	.....	10.00	20.00	15.50	.....	.....	.....	5.00	.....	.....	.....	.....	1.00	270.50
Marshallburg	60.35	.....	8.91	12.02	11.04	15.30	5.00	9.00	1.00	5.70	.....	1.00	1.00	14.35	.....	144.67
Maysville	125.00	20.58	8.50	15.00	60	13.00	5.00	8.00	1.00	20.34	.....	1.00	2.00	25.00	1.50	246.52
Morehead City	10.80	991.25	160.00	182.73	82.50	145.00	66.40	67.18	12.00	154.76	50.00	18.95	8.75	61.00	4.00	3084.52
Mount Nelson	21.50	.....	40.00	8.00	.....	3.17	2.00	1.53	.....	8.42	.....	1.14	50	.....	75	87.81
New Bern, First	1800.00	344.30	476.52	127.26	79.65	135.92	145.20	158.68	.....	403.26	510.00	24.50	91.82	.....	.....	4332.11
New Bern, Tabernacle	852.00	15.00	326.00	110.65	250.00	26.36	24.51	36.93	88.00	32.00	5.00	.....	.....	150.00	2.60	1919.25

North East	75.00	39.00	.....	.....	.....	5.00	1.00	1.00	.....	8.00	.....	.....	1.00	.....	.....	130.00
New Hope	75.00	.....	.....	12.00	.....	15.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	102.00
Oriental	102.50	150.00	10.25	54.90	50	17.30	5.30	5.30	1.00	5.00	.....	2.00	2.00	.....	2.00	358.05
Piney Grove (Jones)	110.00	.....	5.50	11.13	.....	10.31	5.00	5.00	2.00	7.50	.....	2.00	2.00	20.00	1.00	181.44
Piney Grove (Onslow)	125.00	.....	47.00	5.90	2.50	15.15	5.25	6.00	2.00	5.00	.....	2.00	2.00	.....	2.00	219.80
Pollocksville	125.00	31.85	.....	8.30	.....	40.00	15.00	20.00	3.00	20.25	.....	5.00	2.00	65.00	1.50	336.90
Sandy Bottom	60.00	53.45	.....	13.00	.....	10.00	5.00	4.00	1.00	14.85	.....	2.00	3.00	.....	.....	166.30
Seven Springs	50.00	50.00	.....	6.60	.....	10.90	3.00	4.00	.....	.....	.....	.....	.....	.....	.....	143.00
Smyrna	100.00	100.25	1.50	12.40	.....	11.06	5.00	2.00	.....	21.30	.....	.....	6.00	20.57	.....	280.02
Snow Hill	97.50	312.50	.....	18.25	.....	15.60	5.00	5.10	1.55	16.00	.....	2.10	1.10	1.00	1.00	476.70
Spring Garden	75.00	100.00	.....	.....	.....	12.00	2.00	1.00	.....	7.00	.....	.....	.....	.....	.....	198.00
Spring Hill	29.54	16.00	.....	50	.....	5.00	.....	.....	.....	1.00	.....	.....	.....	.....	25	52.04
Swansboro	150.00	233.50	45.93	43.27	.....	42.05	25.16	20.00	.....	22.92	.....	1.00	1.00	.....	2.00	586.83
Trenton	25.00	.....	.....	2.00	.....	5.00	1.00	1.00	.....	.....	.....	.....	.....	10.00	25	44.00
Union	100.00	.....	.....	70.00	.....	20.00	4.00	5.00	1.00	10.00	.....	2.00	2.00	.....	1.00	214.00
Vandemere	.....	.....	.....	12.00	.....	17.00	.....	.....	.....	.....	.....	.....	4.65	.....	1.00	33.65
Winterville	400.00	.....	100.00	.....	.....	120.00	40.00	60.00	10.00	81.80	.....	10.00	5.00	49.57	.....	876.37
Woodville	40.00	.....	.....	2.00	.....	14.50	.....	.....	.....	3.00	.....	.....	.....	35.00	.....	94.50
Total	10568.42	11002.24	2000.20	1368.92	633.55	1603.36	879.94	1099.96	185.69	1562.79	715.00	167.21	273.62	892.81	56.15	33029.77

Note: In addition the following amounts were subscribed for State Missions to be paid in November: T. J. Ragland's field $12.00; J. A. Snow's field $10.00; F. A. Clarke's field $11.00; H. B. Hines' field $5.00; C. E. Edwards' field $5.00; N. P. Stallings' $5.00; J. R. Smith $2.00; cash $1.00.

CHURCHES AND PASTORS.	CLERKS.	Value of Church Property.	Seating Capacity.	Preaching Sunday.	Baptisms.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number Males.	Number Females.	Total Membership.
Atlantic—F. A. Clark	J. A. Cox, Marines	$ 800.00	200	Third	10	....	....	2	....	2	13	31	44
Ayden—M. A. Adams	C. L. Tyson, Winterville	1500.00	350	Second	9	3	....	2	....	1	26	40	66
Bayboro—N. P. Stallings	E. O. Ewell, Bayboro	2500.00	250	Second	....	....	....	2	1	....	16	38	44
Bear Creek—W. B. Avery	F. Guthrie, Hubert	3000.00	200	First	16	....	5	....	1	....	28	37	65
Beaufort—	M. L. Davis, Beaufort	2000.00	500	Every	1	....	....	6	....	1	37	64	101
Capernaum—W. B. Avery	A. D. Barber, Maysville	575.00	400	Fourth	19	2	11	....	2	4	48	60	108
Carolina City—T. J. Ragland	J. C. Banks, Hollywood	250.00	75	Third	2	....	....	2	....	2	12	24	36
Castoria—	Mrs. Dora Carr, Snow Hill	....	....	....	....	....	....	....	....	....	....	....	3
Cove—H. B. Hines	D. S. Fortner, Cove City	500.00	150	Fourth	....	2	....	7	....	....	12	16	28
Davis Grove—N. H. Shepherd	J. R. Smith, Snow Hill, Route 1	800.00	250	Fourth	4	1	....	....	....	....	8	15	23
Davis Shore—E. A. Paul	R. L. Paul, Davis	....	....	....	....	....	....	....	1	1	55	64	119
Dover—H. B. Hines		600.00	300	....	....	....	....	....	....	....	....	4	4
Emmaus—C. E. Stevens		500.00	500	Third	8	....	4	....	....	....	18	12	30
Enon Chapel—F. A. Clark	Ralph Bender, Hubert	800.00	250	First	6	....	....	8	....	3	51	72	123
Falling Creek—M. H. Hood	L. W. Stevens, Goldsboro	3000.00	500	Fourth	19	5	....	9	....	....	....	....	168
Fort Barnwell—H. B. Hines	H. C. Joyner, Fort Barnwell	600.00	200	Third	4	2	....	3	....	1	45	40	91
Fremont—N. H. Shepherd	O. L. Shackleford, Fremont	5000.00	250	First	....	....	....	2	....	....	3	10	13
Goldsboro, First—G. T. Watkins	W. E. Stroud, Goldsboro	3000.00	600	Every	6	15	....	4	....	1	....	....	497
Goldsboro, Second—A. I. Caudle	B. W. Dail, Goldsboro	1200.00	300	2nd--4th	12	3	1	1	....	....	43	70	113
Goldsboro, Bryan Street—G. A. Bain	J. C. Bradshaw, Goldsboro	1000.00	400	First	5	1	....	4	3	....	32	18	50
Hobucken—N. P. Stallings	Jonas Bateman, Hobucken	2000.00	250	Third	2	....	....	....	....	....	10	20	30
Hopewell—C. E. Stevens	B. F. Barwick, Seven Springs	530.00	200	Third	12	....	....	....	....	....	28	25	53
Kinston—C. A. Upchurch	R. L. Patrick, Kinston	7500.00	800	Every	17	25	....	7	4	2	121	200	321
LaGrange—J. A. Snow	J. P. Joyner, LaGrange	5000.00	500	Fourth	....	....	....	2	....	....	18	34	52
Leary Memorial—E. A. Paul	J. W. Mason, Atlantic	....	....	....	13	....	....	....	....	....	16	26	42
Marshallburg—E. A. Paul	H. B. Bell, Marshallburg	1000.00	350	Third	8	5	....	....	1	1	14	25	39
Maysville—C. E. Edwards	N. E. Eubanks, Maysville	1200.00	350	Third	4	....	....	3	1	2	13	30	43
Mill Creek—T. J. Ragland	Elijah Graham, Newport	....	....	First	1	....	....	....	7	....	11	9	20
Morehead City—T. B. Davis	D. H. Wade, Morehead City	....	....	Every	41	16	3	12	5	2	....	....	285
Mount Nelson—N. H. Shepherd	Larry Edmundson, Eureka	800.00	250	Second	....	....	....	....	1	1	....	....	41
New Bern, First—E. T. Carter	S. M. Brinson, New Bern	30000.00	1000	Every	....	21	....	5	1	3	152	216	368

New Bern, Tabernacle—	B. O. Jones, New Bern	6500.00	500	Every	34	10	....	6	....	....	....	....	205
New Hope—J. A. Snow	Jake Sutton, Kinston	800.00	150	First	1	....	....	4	1	....	37	14	51
North East—W. B. Avery	William Ramsay, Kellum	500.00	200	Second	18	2	3	1	....	....	26	34	60
Oriental—C. H. Trueblood	W. J. Morgan, Oriental	1600.00	400	First	2	13	....	6	1	....	12	22	34
Piney Grove (Jones)	R. P. Parker, Trenton	1000.00	200	Second	42	....	2	1	....	....	76	69	145
Piney Grove (Onslow)—F. A. Clark	Vernon Cannady, Swansboro	800.00	200	Second	6	11	4	....	2	2	58	59	117
Pollocksville—C. E. Edwards	T. A. Bell, Pollocksville	800.00	200	Fourth	17	6	....	1	....	1	33	50	83
Sandy Bottom—J. A. Snow	R. P. Croom, Kinston, Route 4	500.00	200	First	1	1	....	....	....	....	10	15	31
Seven Springs—J. A. Snow	Miss Maggie Walker	.....	....	.....	....	2	....	1	1	....	13	25	38
Smyrna—E. A. Paul	Jno. E. Willis, Smyrna	1400.00	500	Fourth	....	1	....	....	....	....	18	36	54
Snow Hill—A. I. Caudle	J. E. Debnam, Snow Hill	750.00	400	Third	....	3	....	2	....	....	21	24	44
Spring Garden—	W. R. Pate, New Bern	500.00	250	First	1	....	....	....	....	....	8	14	22
Spring Hill—W. B. Avery	S. B. Holland, Maysville	500.00	250	Third	8	1	....	....	....	....	13	10	38
Swansboro—F. A. Clark	J. E. Watson, Swansboro	2000.00	300	2nd--4th	3	5	4	5	9	2	36	88	124
Trenton—C. E. Edwards	Miss Berta Taylor	800.00	350	First	7	1	....	2	....	1	9	14	23
Union—J. A. Snow	W. W. Rouse, Seven Springs	.....	....	.....	3	2	....	2	....	....	17	22	39
Vandemere—N. P. Stallings	U. C. Holton, Vandemere	.....	....	First	7	....	....	....	....	....	17	23	40
Winterville—M. A. Adams	R. Croom, Winterville	2000.00	400	1st--3rd	31	5	1	8	2	2	64	105	169
Woodville—T. J. Ragland	William Felton, Bettie	2500.00	100	Second	1	1	....	....	....	....	10	24	32
Total					401	194	38	114	44	35	....	....	4363

MINUTES

of the

SIXTH ANNUAL SESSION

of the

NEUSE-ATLANTIC

Baptist Association,

held with

New Bern First Baptist Church,

NOVEMBER 12, 13 AND 14, 1912.

The next session of the Association meets with the Falling Creek Baptist Church. The Associational sermon will be preached by Dr. E. T. Carter; Rev. C. H. Trueblood, Alternate.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator.
S. M. Brinson, New Bern, N. C.....Vice-Moderator.
Roy T. Cox, Winterville N. C.....Clerk.
F. C. Nye, Winterville, N. C.....Treasurer.

ORDAINED MINISTERS OF THE ASSOCIATION.

M. A. Adams.....Winterville, N. C.
W. B. Avery.....New Bern, N. C.
C. W. Blanchard.....Kinston, N. C.
E. T. Carter, D. D.....New Bern, N. C.
T. B. Davis.....Morehead City, N. C.
C. E. Edwards.....Pollocksville, N. C.
H. B. Hines.....Cove City, N. C.
J. D. Howell.....Bayboro, N. C.
H. P. Lamb.....Swansboro, N. C.
T. J. Ragland.....Morehead City, N. C.
J. A. Snow.....LaGrange, N. C.
B. W. Spilman, D.D.....Kinston, N. C.
B. S. Stevens.....Philadelphia, Pa.
C. H. Trueblood.....Beaufort, N. C.
Geo. T. Watkins.....Goldsboro, N. C.

EXECUTIVE COMMITTEE.

Rev. Geo. T. Watkins, Chairman, Goldsboro; F. M. Jenkins, Pollocksville; L. L. Leary, Morehead City; A. D. Ward, New Bern; J. P. Joyner, LaGrange; L. F. McCabe, Oriental; B. L. Parker.

STANDING COMMITTEES.

State Missions—L. L. Leary, C. W. Blanchard.
Home Missions—C. H. Trueblood, Dr. E. T. Carter.
Foreign Missions—J. A. Snow, Geo. T. Watkins.
Sunday School Missions—J. C. Helms, B. W. Spilman.
Orphanage—J. B. Philips, J. C. Whitty.
Ministerial Education—E. A. Paul, J. E. Peterson.
Old Ministers' Relief—Dr. M. L. Hooper, J. S. Butler.
Winterville School—M. A. Adams, F. C. Nye.
Recorder—T. B. Davis, C. E. Edwards.
Men's Missionary Union—A. D. Ward, Dr. J. M. Parrott.
Woman's Work—H. B. Hines, C. E. Stevens.
Temperance—J. D. Howell, H. P. Lamb.
General Education—D. H. Bland, S. M. Brinson.

DELEGATES AND MINISTERS.

Atlantic—
Ayden—M. A. Adams, J. D. Griffin.
Bayboro—J. D. Howell.
Bear Creek—G. W. Thompson.
Beaufort—M. Leslie Davis, Miss Lucy M. Davis, C. H. Trueblood, Miss Julia P. Cooke, C. W. Davis, Miss Bertha Hellen.

Capernaum—B. M. Riggs.
Castoria—
Carolina City—T. J. Ragland.
Cove—S. E. Ewell, Mrs. S. J. Roberson.
Davis Shore—R. L. Paul, Weldon Wade.
Davis Grove—
Dover—H. B. Hines.
Emmaus—
Enon Chapel—Gus Smith.
Falling Creek—Miss Hattie Blackman, T. J. Hood.
Ft. Barnwell—M. D. Lane.
Fremont—Mrs. J. H. Aycock, Mrs. Sanford Davis, C. E. Stevens, Mrs. C. E. Stevens.
Goldsboro, First—Geo. T. Watkins, Dr. M. L. Hooper.
Goldsboro, Second—N. P. Stallings, J. W. Sadler, W. R. K. Butler. B. W. Dail.
Goldsboro, Bryan Street—A. T. Bradshaw, P. F. Jones.
Hobucken—T. W. Carawan, R. J. Bateman, Mrs. R. J. Bateman, Bethany Bateman, Andrew Bateman.
Kinston—J. H. Canady, Mrs. C. W. Blanchard, C. W. Blanchard.
Hopewell—John Holmes.
LaGrange—D. M. Stanton, Mrs. D. M. Stanton, J. P. Joyner.
Leary Memorial—C. G. Willis, Ettie Mason.
Marshallburg—E. A. Paul.
Morehead City—T. B. Davis, Mrs. L. L. Leary, L. L. Leary, J. C. Helms.
Maysville—F. M. Jenkins, U. E. Eubanks.
Mt. Nelson—
Mill Creek—J. T. Graham, G. W. Winberry, George Street.
New Bern, First—Dr. E. T. Carter, A. D. Ward, M. E. Whitehurst, T. J. Mitchell, S. M. Brinson, W. P. Metts, J. C. Whitty, Miss Fannie Holland, Mrs. W. J. Lucas, Mrs. Rosa Smith, Mrs. Chas. Hall, Mrs. Josephine Snelling.
New Bern, Tabernacle—J. S. Miller, J. B. Phillips, S. J. Phillips.
New Hope—
North East—J. B. Morton, G. T. Ramsey, E. T. Humphrey, Mrs. Mollie F. Morton, Mamie Henderson, Laura Winberry, Mattie Kelum, Ida Ramsey, Laura J. Ramsey, Fred Henderson, D. S. Ramsey, Ernest Morton, R. D. Watters, William Ramsey.
Oriental—H. M. Jacobs, L. F. McCabe, Mrs. L. F. McCabe.
Piney Grove (Jones)—R. P. Parker, M. H. Parker, G. H. Duval.
Piney Grove (Onslow)—W. E. Morton.
Pollocksville—C. E. Edwards, Mrs. John Whitty, T. A. Bell.
Sandy Bottom—J. J. Croom.
Seven Springs—Henry Coker.
Smyrna—M. F. Willis.
Snow Hill—
Spring Garden—O. H. Perry, Atlas Pate, Mrs. Atlas Pate.
Spring Hill—C. F. Tallman, D. S. Trott, W. B. Avery.
Swansboro—H. P. Lamb.
Trenton—
Union—Miss Nellie Davis, Mrs. L. V. Rouse.
Vandemere—U. C. Holton.
Winterville—F. C. Nye, J. A. Braxton, L. F. Elliott, Mrs. R. T. Cox, R. T. Cox.
Woodville—
North River—James Simpson, S. C. Campen.

ORDER OF BUSINESS FOR 1913.

Tuesday.

11:00 a. m.—Introductory Sermon.
12:00 m. —Enrollment of Delegates, visitors, and appointment of Committees. Adjournment.
2:00 p. m.—Periodicals.
2:30 p. m.—Winterville High School.
3:45 p. m.—Miscellaneous Business and Adjournment.
7:30 p. m.—Ministerial Education.
8:00 p. m.—Moderator's Address.
8:30 p. m.—Old Ministers' Relief.

Wednesday.

10:00 a. m.—Woman's Work.
10:30 a. m.—Report of Executive Committee.
11:45 a. m.—State Missions.
2:00 p. m.—Temperance.
2:30 p. m.—Foreign Missions.
3:00 p. m.—Miscellaneous Business.
7:30 p. m.—Orphanage.
8:15 p. m.—Home Missions.

Thursday.

10:00 a. m.—Report of Year's Work.
10:30 a. m.—Sunday Schools.
11:00 a. m.—Laymen's Movement and Men's Missionary Union.
12:00 m. —Digest of Church Letters and Appointment of Committees.
12:30 p. m.—Election of Officers and Adjournment.

M. A. ADAMS,
Chairman of Committee.

PASTORS OF THE ASSOCIATION.

M. A. Adams.....Winterville, N. C.
W. B. Avery.....New Bern, N. C.
C. W. Blanchard.....Kinston, N. C.
Dr. E. T. Carter.....New Bern, N. C.
T. B. Davis.....Morehead City, N. C.
C. E. Edwards.....Pollocksville, N. C.
H. B. Hines.....Cove City, N. C.
H. P. Lamb.....Swansboro, N. C.
J. D. Howell.....Bayboro, N. C.
E. A. Paul.....Davis, N. C.
J. B. Phillips.....New Bern, N. C.
T. J. Ragland.....Morehead City, N. C.
J. A. Snow.....LaGrange, N. C.
N. P. Stallings.....Goldsboro, N. C.
C. E. Stevens.....Fremont, N. C.
C. H. Trueblood.....Beaufort, N. C.
Geo. T. Watkins.....Goldsboro, N. C.

Licensed Ministers.

John R. Carroll.....Winterville, N. C.
M. H. Hood.....R. F. D. Goldsboro, N. C.
Henry J. Langston.....Winterville, N. C.
Thomas F. Taylor.....Wake Forest, N. C.

PROCEEDINGS.

The Sixth Annual Session of the Neuse-Atlantic Association convened with the First Baptist Church of New Bern, November 12, 1912. Devotional exercises were led by H. B. Hines, followed with prayer by W. R. Cullom, of Wake Forest College.

Rev. T. B. Davis of Morehead City preached the introductory sermon. His text taken from 2nd Chapter of Thessalonians, 14-16 verses, "The Church Triumphant."

TUESDAY—MORNING SESSION.

The Moderator called the Association to order and named the following committees:

Committee on Place and Preacher—H. P. Lamb, C. E. Edwards, and Chas. Willis.

Committee to Nominate Executive Committee—M. A. Adams, C. H. Trueblood and F. M. Jenkins.

Apportionment Committee—T. B. Davis, W. B. Avery and P. F. Jones.

Committee to Nominate Delegates to Baptist State Convention and Southern Baptist Convention—Geo. T. Watkins, Weldon Wade and H. B. Hines.

Committee on Reception of New Churches—Dr. E. T. Carter, C. W. Blanchard and N. P. Stallings.

By motion, the Committee on Order of Business was asked to arrange for the subject of Temperance to have a place on program of this session.

Visitors—Dr. W. R. Cullom, of the Chair of Bible of W. F. C.; S. E. Garner, of The Recorder; J. T. Crisp, of the Roanoke Association; O. L. Stringfield, Assistant Secretary to Anti-Saloon League; G. E. Lineberry, Secretary of Secondary Schools; M. L. Kesler, Manager of Thomasville Baptist Orphanage; and H. P. Lamb, J. D. Howell, J. B. Phillips, and C. H. Trueblood, new pastors, were recognized and welcomed.

The report of Temperance, not being present could not be read, however, J. B. Phillips was asked to speak on Temperance, which he did. O. L. Stringfield also spoke on Temperance.

On motion by G. T. Watkins, the time for afternoon session was changed from 2:00 o'clock to 2:30 p. m.

Motion by C. W. Blanchard that M. L. Kesler make report on Orphanage in place of E. B. Lewis, who could not be present, was carried.

Association adjourned with prayer by N. P. Stallings.

TUESDAY—AFTERNOON SESSION.

Rev. M. A. Adams led the devotional exercises.

C. E. Edwards read the following report on the Recorder:

REPORT ON THE BIBLICAL RECORDER.

For more than three-quarters of a century, the Biblical Recorder has been an efficient and essential factor in our denominational life.

This paper has magnified its office by a sound business policy, and a clarion ring of religious orthodoxy.

It has faithfully stood by every enterprise of our great denomination, and the equal, if not the superior, of any other religious journal in the entire Southland for efficient and local service.

It has been an inspiration to our churches, pastors and homes; breathing into them a fresh fervor of spiritual life and power. But great as is its power for good, it can never do its best work for the Kingdom of our Lord until we shall make it possible for it to carry its blessings to a greater number of our people.

It should go into every Baptist home in North Carolina, and be felt by them to be a household necessity. This would give enabling power to the publishers to render even better service and strengthen our denominational life. We recommend that all pastors and readers of the Recorder make a strenuous effort to double its subscription and urge its merits of patronage before the people.

Respectfully submitted,

C. E. EDWARDS,
For the Committee.

On motion to adopt this report, H. B. Hines, S. E. Garner, T. J. Hood, T. B. Davis, C. W. Blanchard, J. D. Howell, M. A. Adams, and J. B. Philips spoke to the report, which was adopted.

M. L. Kesler read the following report on the Orphanage:

REPORT ON ORPHANAGE.

The completion of the West Chowan building makes room for four hundred children. The room is all taken and hundreds from without are crying for entrance. The year through which we have passed has been, perhaps, the best in our history in all respects, except that we have fallen behind financially. Two years of drought in succession, with the addition of a new kitchen and a new laundry building, along with the high cost of living, and without a special building fund, has left the Orphanage with an uncomfortable debt.

The splendid gift by Mr. and Mrs. W. L. Kennedy marks an era in Orphanage work for Baptists in North Carolina. As this arm of the Orphanage is located within the bounds of this Association, it must have for us an especial appeal.

Our people at large must know that this gift is not an excuse for smaller gifts, but places all friends of the Orphanage under new obligations for larger giving.

We urge that every church take a special thank offering, that this debt may be paid, and that every Sunday School take a collection once a month, that current needs be met.

M. L. KESLER,
For Committee.

On motion to adopt this report, J. C. Whitty, M. L. Kesler, and T. J. Ragland spoke to the report. The report was adopted.

The following resolution by C. W. Blanchard, was accepted as an amendment to the report on the Orphanage:

Resolution.

Resolved, That we urge upon the churches of the Association the

consideration of the advisability of erecting a suitable Chapel for the Kennedy Home during the forthcoming Associational year.

C. W. BLANCHARD.

The committee on New Churches made a report that the North River Church desired to be received into our Association. This church upon being found to be well qualified for membership in the Association, the report was accepted, and the Moderator gave the right hand of fellowship in behalf of the Association to Brethren James Simpson and S. C. Campen, as representatives from the church.

M. A. Adams, for the committee to Nominate Executive Committee, offered a resolution to change the number to compose the Executive Committee from seven to ten members, but amending the Constitution. The resolution by vote was lost.

Motion by T. J. Hood to take collection for Orphanage at night session was carried.

The committee to Nominate the Executive Committee for the Association nominated the following members, who were elected: Geo. T. Watkins, chairman; F. M. Jenkins, L. L. Leary, A. D. Ward, J. P. Joyner, L. F. McCabe, B. L. Parker.

The session was closed with prayer by J. B. Phillips.

TUESDAY—NIGHT SESSION.

H. P. Lamb led the devotional exercises, followed with prayer, by Dr. Summerel, of the New Bern Presbyterian Church.

Dr. M. L. Hooper read the following report on General Education:

REPORT ON GENERAL EDUCATION.

Baptists, as a class, have always favored the education of the boys and girls, both in the Primary, College and Seminary. One-seventh (1-7) of all the students in the colleges of the United States are in Baptist institutions. Baptists have more high schools than any other denomination, both in North Carolina and the United States. We have more students in the Seminaries studying for the ministry than any other denomination. Baptists have always insisted that religious education must not be neglected or the child will not reach the standard God intended him to attain. Hence, we urge upon our people:

1. That parents should give their children religious instruction. They should give daily lessons on the Ten Commandments, the Prophecies of the Old Testament, and their fulfilment in the new, and the simple Gospel stories. Unless the parents undertake this work we are satisfied that their religious education must be neglected. It cannot be done in the common schools, or even in the Sunday School as well as we might wish, as only one-half hour per week is given for that purpose.

2. We should patronize our Baptist High Schools. In our high schools we have a number of institutions worthy of our patronage and support. The faculty of each are composed of men and women of the highest Christian character, who are thoroughly competent to

teach in their several departments. The moral influence over those entrusted to their care is wonderful, and seldom indeed can a boy or girl remain long at the school without being influenced to become a Christian. I have visited several of them and know whereof I speak, and have come in touch with a number of boys who have attended these schools and I find in every instance that there has been developed a wonderful influence in their lives for good which is far-reaching.

I wish to call your attention especially to the High School at Winterville, owned jointly now by this Association and the Roanoke. I find that the faculty is composed of as fine a lot of Christian men and women as can be found in any school in the State, and their success is wonderful, not only in teaching the course of study, but in the moral training and influence over the pupils. It has property worth $19,000.00, and 237 pupils on roll.

In our school system are Wake Forest, Meredith and Chowan Colleges, and thirteen High Schools, as follows: Boiling Springs, Dell, Fruitland Institute, Haywood Institute, Liberty, Piedmont Institute, Mars Hill, Mitchell Collegiate Institute, Murphy Institute, Round Hill Academy, Sylvan Collegiate Institute, Wingate, Winterville, and Yancey Collegiate Institute. These in December, 1911, reported buildings, grounds and equipments valued at $279,050.00, which is an increase of $18,680.00 during 1911. $13,916.00 was paid on indebtedness in 1911, leaving $49,509.54 due, a good deal, no doubt, of this was paid off in 1912. Mars Hill has a loan fund of $3,000.00, Winterville $700.00, Fruitland Institute $175.00, and Boiling Springs has a conditional proposition of $5,000.00.

South Fork Institute reports property worth $17,000.00. Oxford College, Buie's Creek Academy, Leaksville, Spray Institute and Salemburg are owned and controlled by private Baptists. Buie's Creek has property valued at $27,000.00, part of this (a dormitory for girls) will be owned and controlled by our denomination.

Leaksville-Spray's property is valued at $40,800.00.

Wingate has recently erected a new brick academy building, at a cost of $12,000.00. Winterville one at $.....

In our thirteen Academies there are 81 teachers employed, and in the eleven which have reported there are enrolled 2,257 students. Wake Forest 436—91 ministerial students this year, of which eleven expect to become missionaries.

Our people should give to the support of all our educational institutions. They are our great missionary agencies; they educate our ministers, our leaders, our teachers, and superintendents of our Sunday Schools. There were only 20,000 Baptists in the State when Wake Forest College was organized; now there are more than ten times as many white Baptists. Then "Baptist" was spoken as a reproach; now Baptists are respected everywhere and our principles are spreading.

To go forward we must keep our educational institutions equal to the best, to do so they must be supported by our money and our influence. Wake Forest and Meredith have been endowed, now let us endow our High Schools and place them on a footing with the best in the State.

As an illustration of what our schools will do for a boy, I would like to mention a boy who attended one of our High Schools and received an impetus which is far reaching—a boy of Godly parents—but a boy easily influenced for bad. He had the pleasure of coming under the influence of the faculty of which there is none better in the State, who helped him to become a Christian, and to so shape

his life, that when I came in contact with him last summer, and had the pleasure of a conversation with him, which was very searching and far reaching, I failed to find anything which did not tend toward good—his life was pure as snow, his ideals high, his life devoted to his Saviour, his aspiration was to serve his God and his church in any way he could—in fact, a thoroughly consecrated life.

The High School age is the most formative period of life, and a large per centage of all who are converted become so at this period. Then how important should it be that they be under the very best Christian influence, so that instead of turning out young men and women tainted with all kinds of isms and follies, often without any religious convictions at all, that they be thoroughly grounded in the Christian religion, with their feet firmly planted on the Rock of Ages. Such training can be received at each of our High Schools. In our system of work, we not only furnish buildings, and equipment of the very best type possible, but trained, consecrated Christian teachers, who both by precept and example are each year leading many of these children to accept Jesus Christ as their personal Saviour and friend.

Respectfully submitted,

DR. M. L. HOOPER.

On motion to adopt this report, Dr. M. L. Hooper and Dr. W. R. Cullom spoke to the report. The report was adopted.

The collection, amounting to $18.70, was taken for the Orphanage.

Motion by Dr. E. T. Carter that we pose for picture for photographer on Wednesday morning was carried.

The following report was read by J. A. Snow on Winterville High School:

REPORT ON WINTERVILLE HIGH SCHOOL.

Baptists favor education in all of its grades from Primary to Seminary and University. The Baptists have more high schools in this State than any other denomination. They believe that religious education must not be neglected. Hence, our schools. If our colleges are to be filled with students we must of necessity have our high schools. This Association has an institution in the Winterville High School worthy of its best patronage and support. The faculty is composed of such men and women as to insure the best results. It is a fact that the work done there is not surpassed in any high school in the State. The influences and environments are such as are desirable for a school of this character. This institution is going forward and the present session promises already to be the best in its history. Some details may be of interest to the Association.

The enrollment last year was 260, representing twenty counties. The income for the session was $10,059.47; expenses, $9,459.57; balance to credit of school, $600.00. The value of the plant is $20,000.00. At the last sessions of the Roanoke and Neuse-Atlantic Association it was unanimously decided to build a Central Administration building a Central Dining Hall and install an adequate system of waterworks and sewerage. Only one of these needed additions has been undertaken. The Central Dining Hall is about complete and is now in use by the school. The cost of this has been up to date, $2,816.95. Of this amount the Neuse-Atlantic Association has contributed $629.35. The Roanoke $187.60. The trustees borrowed $2,000.00 in order that the work might be completed in

time for the present session. Very little canvassing has been done yet to raise this money. The completion of this building has given extra dormitory room for twenty-eight additional boarding pupils, and yet the school's boarding capacity has nearly reached its limit. Two and one-half acres of land have been added to the grounds in the past year—this to be used as a base ball park. This land was purchased from Bro. A. G. Cox at a cost of $500.00. He has made the proposition that he will pay $1.00 of this cost for every $1.00 paid by the boys. One hundred dollars has been paid. The students expect to pay for this land. The plant now contains ten (10) acres of land.

The enrollment for the present year has already reached 237. Of this number 91 are from Baptist families, 169 from other than Baptist families. Seventy above ten years of age are members of no church, 64 are members of the Baptist church, 26 from Baptist families but not members of the church, 14 are members of the Methodist church, 10 are members of the Free Will Baptist church, 2 of the Primitive Baptist, 5 of the Disciple church and 3 of the Episcopal church. Last year 30 of the students professed faith during the session and united with the Baptist church. The faculty is now composed of seven members, with Prof. F. C. Nye as principal. There are 58 music pupils.

We have given in detail these facts that the Association may know absolutely what its school is doing. We would urge that the improvements ordered at the last session of the Association be pushed to completion, as they will increase very largely the efficiency of the school and are sorely needed.

We would make the following suggestions, which, if put in practice, we believe would add much to the growth and usefulness of the school:

1. That the ministers and leading laymen of the Association visit the school as opportunity may present itself. It will be the policy of the principal to have the pastors deliver lectures before the school at intervals during each and every session.

2. That we interest ourselves enough to put the principal in touch with prospective students.

3. That pastors and laymen furnish the principal with names and addresses of those having boys and girls to educate, that catalogues may be sent them.

4. That the principal be invited to visit the churches, that he may know the membership and the people may know him.

5. That our moral support be given the school at all times, and our money when necessary.

J. ABNER SNOW.

Pending a motion to adopt this report, C. W. Blanchard and F. C. Nye spoke to the report. The report as read was adopted.

Dr. C. J. Thompson, Livingston Johnson, and Dr. Summerel, pastor of the Presbyterian church of this city, was recognized.

The session closed with prayer by M. L. Kesler.

WEDNESDAY—MORNING SESSION.

The devotional exercises were conducted by J. D. Howell, followed with prayer by Livingston Johnson.

M. A. Adams read the following report on Home Missions:

REPORT ON HOME MISSIONS.

The importance of Home Missions at this time can hardly be over estimated. The foreign element is destined to become a greater problem in the South than ever before. The negro is still with us—the school question is assuming greater proportions. The evangelistic movement is justifying its existence. The work in Cuba and Panama calls for increased operation and the new department of church enlistment promises well. The Board needs money, prayer, and workers, more than ever before. Your committee most heartily recommends the Board and its publication to the kindest consideration of the churches and asks their full co-operation.

Respectfully submitted,

M. A. ADAMS,
For Committee.

On motion to adopt the report, M. A. Adams, Dr. M. L. Hooper, and T. B. Davis spoke to the report. The report was adopted.

George T. Watkins, Chairman, made the following report for the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE.

Your Committee begs leave to report that it has tried to do its duty faithfully during the Associational year just closing. It has tried to familiarize itself with the work as thoroughly as possible and to use its best judgment in the management of the work entrusted to its care. It recognizes the enormous task before us as an Association and State in evangelizing and developing this great Eastern Country, but it also recognizes the fact that it can be done.

We bring you, therefore, encouragement rather than discouragement; hope rather than doubt; courage rather than fear; optimism rather than pessimism; for the God of battles is with us. Our Mission fields we arranged the best we could, but we contemplate several changes that your committee might make next year with profit, both to the field and to the board. Our brother Missionaries report progress in nearly all their work. Most of the fields are growing stronger, and we recommend asking each field to advance in pastor's salary and thereby relieve the board of part of its gift to the field. This can and ought to be done, and we feel sure the Churches will accede to this suggestion. We also recommend a good increase in the offerings of the churches to the different objects of our Convention. Giving develops the mission spirit and is the life of the church.

Your committee planned and executed a missionary campaign in the Association during the year. It believes this is one of the best means of developing the churches, both in self-support and Missions. We, therefore recommend that these campaigns become a fixture in the Association in the future and a part of our means of labor. Our evangelist reports twelve meetings held, according to contract, with good results.

Your Committee has secured a deed made to it for the Dover Church. It has also received a deed for the Fremont Church. It is now trying to negotiate a loan whereby it may take up a note held by Brother Shepard and also to furnish the building. A mortgage is to be given on the property to secure the loan. By doing this we will be able to save the church from three to four hundred dollars.

We wish to magnify, in conclusion, the need for at least 25 per cent. increase this year by our churches for State Missions. The

Board is liberal in its gift to us and we should show a substantial appreciation for this liberality. Let every pastor and every delegate press State Missions the coming year.

Respectfully submitted,
GEO. T. WATKINS, Chmn.,
L. L. LEARY,
J. P. JOYNER, Committee.

By motion the report was adopted.

On motion the Association was adjourned long enough to have its picture taken.

The Association was again called to order, and the following report on State Missions was read by C. H. Trueblood:

REPORT ON STATE MISSIONS.

In the words of another: "Missions is the whole gospel in action; our State is the whole life of our people in development; State Missions is lifting the whole life of the State into touch with the whole gospel of Christ."

State Missions have to do with the State's needs. The needs of the State are manifold. The appeal to the citizen, from a material point of view, for the development of the State's resources, is urgent. No true Christian can afford to ignore the educational, commercial, agricultural and political interests of the State, for each of these is a potent factor, when rightly used, for lifting the State into a commanding position, giving to it an intelligent citizenship, and making of it a great State where liberty and life shall be protected and every citizen share in the prosperity of all.

But, however important all of these material interests seem, they are only means to an end, the end is the glory of God and the salvation of man. Therefore, the over-mastering, all prevailing sentiment on the part of every Christian is to bring all of these material interests, by the aid of the organized State Mission Board, into subjection to Christ.

Well has some one said: "The State Mission work is our center of gravity. If it be enriched and cultivated, all good causes will flourish; if it be neglected, these must ultimately suffer. A Christian people who neglect their own weak fields are not fit to be trusted with foreign missions. There are strategic points in North Carolina under the fostering care of the State Mission Board that are of more ultimate importance than whole areas of space and teeming populations."

The complexity of world missions is upon us and in the future will be more heavily upon us on account of the increasing number of other people who will find their way to our shores. The best way to make these new comers christians is to make our own people christians.

We have 23,000 churches in the Southern Baptist Convention; 17,500 are in the country. The country church question is one of the biggest problems before Southern Baptists to-day. A new day of farming will yield larger results, with a far larger and more inviting country life, with better roads, better schools, better farms and better homes, the country people must have better churches, more churches, and better all round religious advantages. Such needs can be met through the State Board if we make it strong enough.

To that end we urge a larger work on the part of our people

with respect to State Missions; we urge a more liberal policy and more aggressive campaign; we urge that the people of the Neuse-Atlantic Association do their whole duty in this noble work, that they join hands and hearts, in undertaking big things for God, that they stand together with unflinching loyalty and holy zeal, determined to bring about in our midst a glorious consummation, to make our waste places rich with fruit for God.

Respectfully submitted,
C. H. TRUEBLOOD.

Dr. J. B. Hurley, pastor of the Methodist Church of the City, was recognized.

Pending a motion to adopt the report on State Missions, J. B. Phillips and Livingston Johnson made stirring speeches. The report was adopted.

Motion to allow Missionaries to speak to the Association in reference to their fields was carried. The following field Missionaries spoke: T. J. Ragland, J. D. Howell, H. P. Lamb, H. B. Hines, C. E. Edwards, W. B. Avery, C. E. Stevens and E. A. Paul.

On motion the special report on Winterville High School is to come up in the afternoon session after Sunday School Work.

The session was adjourned with prayer by J. A. Snow.

WEDNESDAY AFTERNOON SESSION.

Devotional exercises were conducted by E. A. Paul, followed with prayer by C. J. Thompson.

The Moderator called the Association to order.

The report on Woman's Work was read by N. P. Stallings as follows:

REPORT ON WOMAN'S WORK.

It was Christ who said of woman, she hath done what she could; I am glad we have lived to see the day in which woman is being recognized as one of the most important factors in solving the problem in bringing the world to a saving knowledge of the gospel of Christ. She was last at the cross, and first at the sepulchre. What have they done and what are they doing? Some of the most encouraging features of the year's work are a large number of the societies have adopted the standard of excellence as a working basis, the great jubilee meeting held at Greensboro, followed by five sub-jubilees. This meeting has sent a great wave of missionary zeal and enthusiasm all over North Carolina. During the year there have been one hundred and eighty-three new societies, forty mission study classes; and an increase in gifts of two thousand dollars, over last year. We believe this means much for the kingdom of our Lord and his Christ in the earth. The total number of societies up to date is as follows: W. M. S. 656; Young Woman's Auxiliaries 165; Sunbeams 407; Royal Ambassadors 65; total 1293. The amounts contributed to missions during the year are as follows: Foreign Missions $15,139.29; Home Missions $9,086.32; State Missions $8,609.42; Louisville Training School $748.07; Margaret Home

$168.08; Sunday School Board $192.04; Expense Fund W. M. S. $484.78; a total of $34,422.00.

These figures show in part what our good women are doing, in the great work of evangelizing the world. We recommend that our pastors encourage in every way possible our christian women who are sacrificing, to bring the world to Christ.

N. P. STALLINGS.

Pending a motion to adopt this report, N. P. Stallings, T. B. Davis, C. J. Thompson and G. T. Watkins addressed the Association. The report was adopted.

L. L. Leary read the following report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS.

Of all the different agencies of our denominational work, we believe Sunday School Missions one of the most important. Three-fourths of our church members and more than 90 per cent. of those who take an active part in church work come from our Sunday schools. We are glad our churches all over the State are awakening to a realization of this fact and are building and equipping more and better Sunday school rooms in order that even more people may be reached for the church through this effective agency. It is also very encouraging to note that greater emphasis is being laid on teacher training.

Our last year's report on Sunday School work looks very hopeful throughout the State, especially so in our Association. In 1898 we had in the old Atlantic Association twenty-seven organized Sunday schools with an enrollment of 1998 members. The past year we had in the Neuse-Atlantic which covers the same territory, forty-eight well-organized Sunday schools with an enrollment of 4,522 members, an increase of 2,000 or about 120 per cent. There were sixty-seven baptisms reported from our Sunday schools in 1898. Last year we had one hundred and forty-seven baptisms from the Sunday schools.

The total amount contributed by our Sunday schools in 1898 was $765.96. Last year our Sunday schools contributed to all objects $2,896.833, an increase of nearly 400 per cent. We gave to Sunday School Missions last year $185.67, only one other Association in the State contributing more.

We are one of the two Associations in the State which reports more Sunday School than church members. However gratifying this report may seem, we must admit that the Sunday school work is still in its infancy as to its possibilites. Of the 2,210,000 people in our State only 550,000 are enrolled in our Sunday schools. Granting that we have an average attendance of 60 per cent. in our schools this leaves us 1,880,000 boys and girls, men and women, every Sunday who do not enter a Sunday school room. Now the question that confronts us is, How shall we reach this great multitude of people?

We beg to recommend for the coming year:

1. That every pastor in this Association sees that each church under his care has a well organized, wide-a-wake Sunday school.

2. That throughout the Association a vigorous effort be made to reach more of our church members for the Sunday school. This we consider one of our weakest points in the work.

3. That every church in the Association make a liberal increase in its pledges to Sunday School Missions. It is money well-invested and just now funds are greatly needed for this work.

L. L. LEARY.

On motion to adopt this report, L. L. Leary and C. W. Blanchard addressed the Association. The report was adopted.

On motion of Brother J. C. Whitty the following Resolution was adopted by a rising vote of the Association:

RESOLUTION.

Resolved, That the Neuse-Atlantic Association, now in Annual Session, do, by a rising vote, express our grateful appreciation to Mr. and Mrs. W. L. Kennedy for their most excellent gift of their splendid home and farm to the Baptists of the State for an annex to the Thomasville Baptist Orphanage, to be known as the Kennedy Memorial Home.

The following report on the Old Debt of Winterville High School was read by M. A. Adams:

REPORT ON THE OLD DEBT OF WINTERVILLE HIGH SCHOOL.

We, your committee, appointed at the last session of this body, to investigate and settle as far as possible, the unsettled outstanding financial obligations of the Winterville High School, prior to the new management with the Roanoke Association, which management began in May, 1911, beg leave to report as follows:

We find three outstanding obligations of the Winterville High School prior to May, 1911, as follows:

1. There was an obligation to A. G. Cox for constructing an addition to the boys dormitory and other furnishings for the school. There were also some notes, given by former students for their board and tuition in the hands of brother Cox, but not sufficient to liquidate his claim, and it is not at all certain that all these notes will be paid. Brother Cox offers to take these in full settlement of all that is due him prior to May, 1911. This your committee advises to be accepted.

2. There is a note of about $900.00 due the bank in Goldsboro.

3. There is a note of $2,000.00 due the Orphanage at Thomasville. This makes a total indebtedness of $2,900.00 prior to May, 1911, for which the Neuse-Atlantic Association is solely responsible.

There is hand notes, taken by G. E. Lineberry and now due, amounting to $1,528.00. A. G. Cox, the Treasurer, has in hand in cash $121.45. These are the only available assets to liquidate this debt. In view of the fact that the present board of trustees is a joint board of the Neuse-Atlantic and the Roanoke, and in view of the further agreement that the Neuse-Atlantic had with the Roanoke, that the school was to go into the new management free of debt so far as the Roanoke was concerned, thus making it impossible for the present board of trustees to provide for these outstanding obligations prior to May, 1911, your committee recommends that a committee of three be appointed, to take this matter in charge and that said committee shall be vested with full power to take all necessary steps to close these debts up in their discretion.

Respectfully submitted,

M. A. ADAMS,
F. C. NYE, Committee.

After discussion by M. A. Adams, Chairman of this Committee, the report was adopted.

On motion by M. A. Adams, a committee of three were appointed

to nominate five Trustees of Winterville High School, and also to nominate a committee to look after the debt on Winterville High School, as follows: M. A. Adams, T. B. Davis and G. T. Watkins.

Motion by G. T. Watkins to take a collection for deficiency in Colportage Work at Night Session of the Association was carried.

T. B. Davis made a motion to leave it to the Executive Committee to use their judgment in employing two school boys to do Colportage work through the Summer Months. The motion was carried.

The Association was dismissed with prayer by C. E. Stevens.

WEDNESDAY—NIGHT SESSION.

Devotional exercises were conducted by C. H. Trueblood.

The Association was called to order by S. M. Brinson, Vice-Moderator, who at once called for a duet from M. L. Davis and Miss Lucy M. Davis.

Our Moderator, M. L. Davis, addressed the Association and held the audience spell bound with his annual address. Subject: "Optimism."

A collection amounting to $17.79 was taken for the amount due Colportage work for the past summer.

The following report on Foreign Missions was read by T. B. Davis:

REPORT ON FOREIGN MISSIONS.

Each year conditions become more favorable for the propagation of the gospel to the uttermost parts of the earth. In the papal lands the masses are gradually seeing through the cloak of papal and priestly hypocrisy, while in the heathen lands the birth of the idea that man is born to be free has made conditions peculiarly favorable to liberty as it is in Christ Jesus.

Within a year there has been a complete transformation in China and all things politically, and many socially and religiously have become new. A radical change of one-fourth of the human race intellectually and politically in so short a time, is without a parallel in history. Reports tell us that only a few weeks ago our Missionary Pruett after a three weeks revival at Pingtree baptized over one hundred people. This is an index to the Church's opportunity in China.

The Foreign Mission Board in Richmond, is the agent for this phase of missions among Southern Baptists, has under its supervision missions in Argentina, Brazil, Mexico, Italy, Africa, Japan and China. We have 271 missionaries with 577 native helpers. The reports show full schools and hospitals, and a pressing need for more men and money. Last year there were 4,300 baptisms, and were our missionaries as liberal in admitting candidate as other demoniations this number would be greatly augmented.

Men and money are the inseparable needs in our Foreign Mission work to-day. We have an abundance of both; the former are available in any number if we can only obtain the latter in sufficient quantity. Our Board asks Southern Baptists for $618,000, North Carolina $52,000 and the Neuse-Atlantic Association for $1,400, a

mere pittance of less than 30 cents per member. Last year we gave about 25 cents per member and this year even less, having fallen from about $1,100 to $1,029 for Foreign Missions.

We recommend 1. That all our people help in Foreign Mission work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offering as large as possible; and by sending their gifts at the earliest possible day.

2. That we solemnly pledge ourselves to do our part to raise the amount which has been asked of our Association this year.

THEO. B. DAVIS, Committee.

Rev. C. J. Thompson spoke to the Association on Foreign Missions. The report as read was adopted.

On motion, G. T. Watkins was appointed representative of the Foreign Mission Board from this Association.

A motion was carried to raise the amount the Association fell behind on State Missions as best the clerk could get at it from letters he had received. $102 was subscribed, to be sent to Walters Durham before the State Convention, by different pastors and Churches.

The Association adjourned with prayer by C. J. Thompson.

THURSDAY—MORNING SESSION.

Brother J. A. Snow led the devotional exercises.

The Association was called to order by the Moderator.

S. M. Brinson read the following report on Old Ministers' Relief:

REPORT ON OLD MINISTER'S RELIEF.

The increasing interest in this phase of our work is encouraging to us but we have not yet fully realized and met our obligation just here. We cheerfully tax ourselves to support—in their old age—those who have fought our country's battles and upheld our nation's honor. We pour out our treasure unstintedly to make comfortable and happy their declining years. Shall we not turn our generous impulses and extend the hand of practical aid to the soldiery of the Higher Kingdom, the veterans of Christ's battles, the heroes of the Cross?

Our ministers almost invariably reach the period of old age and infirmity with little means of support other than that afforded by their brethren. No provision against the time of want can be made out of their scant support while in active service.

During the period of their active life they have withstood the lure of profitable occupations and no goodly store can be "laid by" for the "rainy day."

The responsibility is ours and our duty is nothing less than to amply provide for our aged ministers.

We commend the practical wisdom of the Board which, while making some provision for their immediate needs, is endeavoring to build up a permanent fund which will insure against want those "who have fought the good fight" and are incapacitated for further service in the field.

Respectfully submitted,

S. M. BRINSON, Chairman.

Pending a motion to adopt this report, S. M. Brinson, G. T. Watkins, M. Leslie Davis, and J. C. Whitty, addressed the Association. The report was adopted.

G. T. Watkins made a motion that J. C. Whitty be appointed to write to any member of the Association he wished, about placing a memorial to the grave of the dearly beloved Jacob Utley.

The following report on Men's Missionary Union was read by George T. Watkins:

REPORT ON MEN'S MISSIONARY UNION.

At the last meeting of this Association the matter of enlisting our men more earnestly in missionary work was discussed at some length under the report on the Laymen's Missionary Movement. For satisfactory reasons it was deemed wise then that the work in this Association be carried on under what the Association chose to call the Men's Missionary Union. Very little has been done as yet in the matter of organization. The work was discussed at the last Association and the great necessity for greater effort along missionary lines particularly in this Association was impressed upon the representatives of the churches, and we hope that this discussion has spread and borne fruit in greater interest and greater contributions throughout the Association. Brethren, the necessity is great. Every member of every church should contribute something regularly, whether the amount be large or small, to the different forms of missionary work, and when this system of regular giving is put in practice, we believe that the problem of State Missions for this Association will be solved and that we will do our full share in Foreign Mission work. And when the men of our churches have fully realized their responsibility in the matter, we shall have taken a long step toward bringing about this result. We earnestly hope that the pastors and laymen of the churches have and will continue to lay the matter before the brethren regularly and zealously to the end that greater results may be accomplished.

Respectfully submitted,
J. E. PETERSON.

On motion to adopt the report, John S. Butler addressed the Association. The report was adopted.

G. T. Watkins read the following report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

But a year or two back we were, with other States and other denominations, deploring the dearth of young men studying for the ministry. The cry was going up every where to the Lord of the harvest, to send more laborers into the harvest. Our prayers were abundantly heard, and to-day we have nearly one hundred young men at Wake Forest preparing for the ministry. Let us give thanks profoundly to our God for He hath wrought it. Let us make a joyful noise unto the Lord, all ye saints, for the God of hosts is with us. The cry that comes to us to-day is means to prepare these laborers for the harvest field. Not that we must stop praying for more laborers, but that the burden of our prayers now be for more money. I wish to stress this thought upon the churches of the Neuse-Atlantic. We must stir our churches to more liberal giving to Minis-

terial Education. Let the battle cry of this object be, for the next year or two, a larger liberality. As never before the churches of to-day are calling for well equipped men. Intensive cultivation is entering the church world as well as the agricultural world. Experts are wanted every where for the work and the only way to make experts is to train them for it. Again I stress the idea of more money for this work. Your Committee, therefore, recommends an increase of 25 per cent. in our next year's offerings.

Respectfully submitted,
GEORGE T. WATKINS,
For the Committee.

On motion to adopt this report, George T. Watkins spoke to the report. The report was adopted.

Committee to nominate the Trustees of Winterville High School made the following nomination: First for two years, A. D. Ward, T. B. Davis and R. H. Hunsucker; Second for one year, C. W. Blanchard and M. L. Hooper.

This same committee appointed the following as a committee to raise the debt prior to May, 1911, on Winterville High School: C. W. Blanchard, Chairman, A. D. Ward and R. T. Cox.

M. A. ADAMS,
Chairman of Committee.

Committee on Place and Preacher made the following report:

REPORT ON PLACE AND PREACHER.

Place: Falling Creek; Introductory Sermon, to be preached by Dr. E. T. Carter, New Bern, and C. H. Trueblood, Beaufort, as Alternate.

Respectfully submitted,
H. P. LAMB,
C. G. WILLIS,
C. E. EDWARDS,
Committee.

The report was adopted.

Committee on order of business made their report which is found on page 4 of these minutes. Their report was adopted.

Motion by T. B. Davis that a Committee be appointed on Digest of Church Letters and apportionment was carried.

M. A. Adams made motion, which was carried, that C. W. Blanchard, G. T. Watkins, T. B. Davis, J. A. Snow and M. L. Davis be appointed to erect suitable chapel for worship at Kennedy Home.

C. E. Stevens read the following report on Temperance:

REPORT ON TEMPERANCE.

The destiny of man should be the concern of the world. God in creation made man the great central idea, and gracious Providence operates the world to-day for man's good, this being true man should be preserved; therefore, it is necessary to abolish the great curses which are stationed on man's path to progress.

Some of the means by which to accomplish the task—

First, we should work all means of preventive. More money is

being spent to-day to punish the drinker of intoxicants than is expended to abolish the great curse.

Second, we do not necessarily need a change of laws, but, a change of officials or means to press the enforcement of laws. We are glad that no party has ever risen into power so rapidly as the prohibition spirit is growing in the hearts of all branches of our political world.

May our dream be in harmony with Frances E. Willard, who looked forward to the time when home should be the most sacred place on earth; when no good man will for one moment tolerate a criminal practice because it pays, but when all men are honest, not because honesty is the best policy, but because honesty is healthful and right.

May we pledge ourselves as twentieth century Americans, to stamp out the great curse which is now robbing many homes in our land of virtue, liberty and joy. C. E. STEVENS.

The report was adopted.

J. A. Snow read the following resolution, which was adopted:

RESOLUTION.

Resolved, That we, the delegates of the Neuse-Atlantic Association, do hereby request our Moderator to write a letter to each of our Congressman and U. S. Senators asking them to give their support and influence to the passage of the Kenyon Inter-State Commerce Bill prohibiting the shipping of liquor into dry territory.

Respectfully submitted,

J. ABNER SNOW.

George T. Watkins offered a motion to give Bro. A. G. Cox a rising vote of thanks, and at the same time accepting his proposition as expressed in report on Winterville High School. The motion was carried and a rising vote given.

The following resolutions were read by T. B. Davis and adopted:

RESOLUTIONS.

Whereas, Baptists are guardians of the spiritual foundations of Democracy, and whereas, the modern Republic cannot long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our State.

Therefore be it Resolved:

1. That our State Mission Board be encouraged to maintain an efficient Baptist Sunday School hard by every day school and College in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of the State; that this Association go on record as favoring a denominational policy, tnat will ultimately put an adequate house of worship in all our principal educational centres of North Carolina.

2. That it is the sense of this Association that the way should be cleared for working out this policy, by the Denomination's coming to the help of the local church at Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

3. That some denominational agency be empowered to push this matter, so that at least every three years a new ample church shall be erected in one of our educational centres until all of them are supplied with churches. THEO. B. DAVIS.

The Moderator appointed the following standing committees which are on the second page of these minutes.

R. T. Cox read the following report for the Treasurer which was accepted:

TREASURER'S REPORT.

A. G. Cox in account with Neuse-Atlantic Association for 1911-'12:

School Improvement Fund—	
By amount collected	$1185.25
May 7, 1911. To G. A. Norwood	375.00
Dec. 19, 1911. To G. A. Norwood	55.00
Dec. 22, 1911. To postage	2.00
Jan. 5, 1912. To interest on Orphanage notes	121.80
Jan. 5, 1912. To G. A. Norwood	200.00
Mar. 29, 1912. To G. A. Norwood	250.00
Aug. 30, 1912. To interest on Orphanage note	60.00
Nov. 11, 1912. To amount paid out	$1063.80
Nov. 11, 1912. By amount on hand	121.45
Associational Missions—	
By amount collected by M. A. Adams	$ 158.75
To amount paid M. A. Adams	151.00
Associational Church Fund Account—	
By amount collected	$ 133.36
To amount paid out to Dr. J. M. Parrott	30.00
To amount paid for Grifton church lot	110.00
Total paid out	$ 140.00
By amount on hand for Associational Missions	$ 7.75
To amount due Treasurer on Church Fund	6.64

Respectfully submitted,
A. G. COX, Treasurer.

On motion the Trustees of Morehead City Church are requested to sell their lot at Newport and turn the funds over to the Executive Committee.

The following resolution of appreciation to both New Bern, First, and Tabernacle Church:

RESOLUTION.

Inasmuch as the people of this city generally have shown this body special courtesy and kindness, that the members of the First Baptist Church have opened their hearts and homes in such a manner that each of us feel like a prodigal the third day after his return.

Be it Resolved, That we by a rising vote extend our hearty thanks and appreciation for such generous treatment and splendid hospitality.

THEO. B. DAVIS.

The election of officers was declared in order.

On motion, Brother Watkins was directed to cast the vote of the Association for the present encumbent, Brother M. L. Davis, for Moderator. He was declared elected.

On motion, M. A. Adams was directed to cast the vote of the Asso-

ciation for the present encumbent, S. M. Brinson, as Vice-Moderator. He was declared elected.

On motion, Bro. G. T. Watkins was directed to cast the vote of the Association for the present encumbent, R. T. Cox for Clerk. He was declared elected.

On motion, T. B. Davis was directed to cast the vote of the Association for F. C. Nye for Treasurer. He was declared elected.

Committee to nominate delegates to the Southern Baptist Convention and to the Baptist State Convention made the following report:

REPORT ON NOMINATIONS.

Delegate to Southern Baptist Convention: Dr. E. T. Carter.

Delegates to the Baptist State Convention: T. B. Davis, C. W. Blanchard and C. H. Trueblood.

The report was adopted and the delegates named declared elected.

On motion by M. A. Adams the Association adjourned with prayer by George T. Watkins.

M. LESLIE DAVIS, Moderator.
ROY T. COX, Clerk.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more than ten messengers.

3. It shall be the design of the Association to promote the Redeemer's kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides, it shall be the duty of the Moderator, or some one secured by him, to deliver an address before the Association on some subject of denominational interest.

6. The Vice-Moderator shall, in the absence of the Moderator pre-

side over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the minute fund $15 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven on the first day of the session; and this Board shall hold a meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall investigate all claims for special aid for individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association and shall be ex-officio member of the State Mission Board representing this Association.

10. Churches contemplating making debts for lots, building or improvements must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying the same.

11. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of October preceding the annual session of the Association.

12. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday after the second Lord's day in November, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

WOMAN'S MISSIONARY UNION—NEUSE-ATLANTIC ASSOCIATION.

On Thursday morning, November 7th, 1912, at 10:30 the Woman's Missionary Union of Neuse-Atlantic Association was called to order by the Senior Vice-President, Mrs. H. L. Grant, of Goldsboro. Mrs. E. B. Lewis was chosen Secretary.

The devotional exercises were conducted by Mrs. Davis, of Morehead City.

Kind words of welcome were expressed by Miss Elizabeth Morris, and the response by Mrs. Lewis was most appreciative.

The preliminaries having been finished, the roll-call of Societies was begun, and the following societies responded with reports of their work during the year: Maysville, Oriental, Morehead City, Goldsboro, First Church, Goldsboro, Second Church, New Bern, Pollocksville, Fort Barnwell, Ayden, Winterville, Kinston and Marshallburg.

The following interesting papers were read after the annual report of Association Vice-Presidents:

The Expense Fund, its Necessity and Use, Miss Wade, of Morehead City, the Junior Vice-President.

Song: Nearer my God to Thee.

Personal Service, Mrs. Edwards, of Pollocksville.

State Missions, Mrs. Mitchell, of New Bern.

The Margaret Home, Mrs. Wood, of New Bern.

Mrs. Davis read again her interesting paper on Sunbeam Missions and gave her methods of conducting Band work, preparing the program and enlisting the children.

After prayer by Miss Herndon the meeting adjourned until 2:30 p. m.

The afternoon devotional exercises were conducted by Miss Herndon, of New Bern Tabernacle, who gave us a beautiful and most impressive talk on one of Paul's letters, and prayer that we might consecrate ourselves more fully to Christ whose we are and whom we serve.

A splendid talk was then made by our much loved Vice-President on Mission Study Circles, their educational value and benefit, also the calendar of prayer.

The paper: "Needs in our Association and how to meet them," by Mrs. Phillips, of New Bern, was followed by a talk on "Our Mission Field and Program making," by Mrs. Davis, and a paper on Our Women Missionaries and their Schools by Mrs. Lewis, of Kinston.

Personal experience in Mission work by Miss Herndon was interestingly told.

It was unanimously decided that the next meeting of the W. M. Union be held apart from the Association, as has been our custom

for the last three years, and Oriental, which society gave us a cordial invitation, was chosen as the place of meeting.

A rising vote of thanks was given the people of Pollocksville for their kind hospitality. After prayer and song, the meeting adjourned till 7:30 that evening when Rev. C. W. Blanchard gave the Union a splendid address on early missions in our State and their development.

MRS. E. B. LEWIS, Secretary.

WOMAN'S MISSIONARY SOCIETIES.

Churches, Presidents and Addresses.	Number Members.	Total Contributions.
Ayden—Mrs. W. J. Mumford, Ayden, N. C.	6	$ 7.05
Beaufort—Mrs. John D. Davis, Beaufort, N. C.	27	5.60
Cove—Mrs. J. S. Robinson, Cove City, N. C.	5	10.87
Davis Shore—Etta Sutton, Davis	20	43.00
Goldsboro, 1st—Mrs. R. E. Pipkin, Goldsboro, N. C.	..	212.55
Goldsboro, 2nd—Mrs. R. J. Hardison, Goldsboro	30	52.70
Hobucken	..	6.50
Kinston—Mrs. C. W. Blanchard, Kinston, N. C.	50	264.90
LaGrange—Miss Clara Burke, LaGrange, N. C.	11	11.55
Marshallburg—Mrs. Frank Lovic, Marshallburg	34	122.92
Maysville—Mrs. F. M. Jenkins, Maysville, N. C.	14	29.30
Morehead City—Mrs. W. T. Jones, Morehead City	23	86.50
New Bern, 1st—Mrs. W. J. Lucas, New Bern, N. C.	36	151.46
New Bern Tab.—Miss R. A. Williams, New Bern	..	48.23
New Hope—Miss Willie Sutton, Kinston, N. C. R. 4	8	.....
Oriental—Mrs. Annie Keeler, Oriental, N. C.	10	35.40
Piney Grove (Ons.)—Miss Eliza Hyman, Swansboro	22	.....
Pollocksville—Mrs. C. E. Edwards, Pollocksville	16	46.40
Winterville—Mrs. F. C. Nye, Winterville, N. C.	26	.....
Total	338	$1134.93
SUNBEAMS.		
Beaufort—Ivey Paul, Beaufort, N. C.	45	$ 6.00
Maysville—Mrs. F. M. Jenkins, Maysville, N. C.	27	3.30
Morehead City—Carita Wade, Morehead City, N. C.	35	20.96
Total	107	$ 30.26
LADIES' AID SOCIETIES.		
Beaufort—Mrs. Emma Taylor, Beaufort, N. C.	35	$ 43.30
New Bern, 1st—Miss F. Holland, New Bern, N. C.	25	194.35
Total	60	$ 237.65
BAPTIST YOUNG PEOPLE'S UNION.		
Beaufort—U. E. Swann, Beaufort, N. C.	37	$.....
Goldsboro, 1st—J. D. Whitley, Goldsboro, N. C.	..	7.00
Goldsboro, 2nd—Mrs. Lucy Tudor, Goldsboro, N. C.	59	35.00
Kinston—W. G. Privette, Kinston, N. C.	36	8.75
Winterville—Atticus Hatsell, Hubert, N. C.	60	34.26
Total	192	$ 85.01

DIGEST OF CHURCH LETTERS.

	1911	1912
Received.		
By Baptism	401	171
By Letter	194	123
By Restoration	38	14
Dismissed.		
By Letter	114	132
Excluded	44	82
Died	35	41
Contributions.		
Pastors' Salaries	$ 10,568.00	$ 10,310.80
Building and Repairs	11,002.00	31,332.06
The Poor	634.00	455.14
State and Associational Missions	1,645.00	1,680.78
Home Missions	880.00	745.13
Foreign Missions	1,100.00	1,027.23
Sunday School Missions	186.00	115.10
Orphanage	1,563.00	1,452.76
Ministerial Education	167.00	190.24
Old Ministers' Relief	274.00	187.14
No. Churches contributing to the Seven Objects	26	33
No. churches contributing to State Missions	49	51
No. churches contributing to Home Missions	42	48
No. churches contributing to Foreign Miss.	42	47
No. churches contributing to S. S. Missions	28	35
No. churches contributing to Orphanage	44	46
No. churches contributing to Min. Education	29	38
No. churches contributing to Old Ministers Relief	35	43
SUNDAY SCHOOLS.		
Number Schools reported	45	44
Number Members	3998	3530
Contributions	$ 1,277.79	$ 2,614.66
SUNBEAMS.		
Number Societies reported	8	3
Number Members	206	107
Contributions	$ 42.84	$ 30.26

TABLE SHOWING THE AMOUNTS THE CHURCHES ARE REQUESTED TO CONTRIBUTE NEXT YEAR FOR BENEVOLENCES. IN SOME CASES THE APPORTIONMENT IS UNCHANGED FROM LAST YEAR'S, IN OTHERS IT IS SLIGHTLY INCREASED.

CHURCH.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.
Atlantic	$ 10.00	$ 4.00	$ 5.00	$ 1.00	$ 10.00	$ 1.00	$ 1.00
Ayden	60.00	20.00	25.00	6.00	45.00	10.00	5.00
Bayboro	16.00	5.00	5.00	2.00	15.00	2.00	2.00
Bear Creek	15.00	5.00	5.00	1.00	7.50	1.50	1.50
Beaufort	70.00	18.00	18.00	7.00	60.00	10.00	7.50
Capernaum	10.00	3.00	3.50	1.00	5.00	1.00	1.00
Carolina City	10.00	3.00	3.00	2.00	7.50	1.00	1.00
Castoria	3.50	2.00	2.00	1.00	3.00	1.00	1.00
Cove	20.00	8.00	8.00	3.00	10.00	2.50	2.00
Davis Grove	7.50	2.00	3.00	2.00	5.00	2.00	2.00
Davis Shore	35.00	15.00	15.00	2.50	18.00	2.00	2.00
Dover	5.00	2.50	2.50	1.00	3.00	1.00	1.00
Enon Chapel	25.00	7.50	7.50	2.50	10.00	1.00	2.00
Emmaus	5.00	2.00	2.00	1.00	3.00	2.00	2.00
Falling Creek	30.00	15.00	15.00	5.00	25.00	10.00	7.50
Fort Barnwell	30.00	10.00	10.00	3.00	20.00	2.00	2.00
Fremont	8.00	3.00	3.00	1.00	5.00	2.00	2.00
Goldsboro, First	200.00	150.00	250.00	25.00	225.00	30.00	25.00
Goldsboro, Second	40.00	17.50	17.50	5.00	30.00	3.00	3.00
Goldsboro, Bryan Street	15.00	5.00	5.00	2.00	27.50	2.00	2.00
Hobucken	12.00	5.00	5.00	2.00	8.00	2.00	2.00
Hopewell	10.00	3.00	3.00	1.00	7.50	2.00	2.00
Kinston	250.00	200.00	250.00	25.00	250.00	30.00	25.00
LaGrange	30.00	15.00	15.00	4.00	20.00	3.00	5.00
Leary's Memorial	25.00	15.00	15.00	2.50	16.00	2.00	2.00
Mill Creek	12.00	3.00	3.00	1.00	6.00	2.00	1.00
Marshallburg	16.00	7.50	8.50	2.00	7.50	2.00	1.00
Maysville	25.00	15.00	15.00	5.00	25.00	3.00	3.00
Morehead City	130.00	67.50	67.50	15.00	160.00	35.00	15.00
Mount Nelson	7.50	3.00	3.00	1.00	7.50	2.00	2.00
New Bern, First	260.00	175.00	225.00	25.00	450.00	60.00	50.00
New Bern, Tabernacle	75.00	35.00	40.00	12.50	115.00	12.50	10.00
North East	10.00	3.00	4.00	2.00	7.50	1.00	1.00
North River	4.00	2.00	2.00	1.00	3.00	1.00	1.00
New Hope	15.00	5.00	5.00	1.00	6.00	1.00	1.00
Oriental	20.00	10.00	10.00	5.00	15.00	2.50	2.50
Piney Grove (Jones)	30.00	18.00	18.00	5.00	25.00	5.00	5.00
Piney Grove (Onslow)	27.50	10.00	10.00	2.50	10.00	2.50	2.50
Pollocksville	50.00	22.00	25.00	4.00	30.00	5.00	5.00
Sandy Bottom	12.00	6.00	6.00	2.00	12.00	2.00	3.00
Seven Springs	10.00	3.00	5.00	1.00	7.50	2.00	2.00
Smyrna	15.00	7.50	7.50	2.50	20.00	2.00	3.00
Snow Hill	15.00	7.50	7.50	2.00	18.00	2.00	2.50
Spring Garden	12.00	3.00	3.00	1.00	8.00	1.00	1.00
Spring Hill	10.00	2.00	3.00	1.00	3.00	1.00	1.00
Swansboro	30.00	17.50	17.50	5.00	20.00	2.00	2.00
Trenton	5.00	3.00	3.00	1.00	5.00	1.00	1.00
Union	20.00	6.00	7.50	2.00	12.00	2.00	2.00
Vandemere	15.00	5.00	5.00	2.00	8.00	2.00	2.00
Winterville	110.00	40.00	50.00	10.00	100.00	10.00	5.00
Woodville	10.00	3.00	3.00	1.00	5.00	1.00	1.00

TABLE I—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Objects. Other	Minute Fund.	Totals.
Atlantic	$ 50.00	$	$	$	$	$	$ 8.00	$ 4.00	$ 4.00	$ .50	$	$	$ .50	$ .50	$	$	$ 67.50
Ayden	150.00		40.10	25.00	10.00		60.00	22.00	28.00	6.00	45.00	54.00	10.00	5.00	5.00	2.00	462.10
Bayboro	28.05		1.50			1.00	15.00	6.50	7.00		1.00		1.50		10.00	.50	72.05
Bear Creek	65.00		10.00	15.00			15.00	5.00	5.00	1.00	8.00		1.00	2.00	15.00		142.00
Beaufort	207.00	157.35	45.40	50.95	4.62		66.35	15.00	15.10	7.00	55.00	29.66	6.00	5.10	53.75	2.50	720.78
Capernaum	100.00	10.00	3.00	2.00	25.00		10.00				18.00			4.00		.75	172.75
Carolina City	25.00			3.00			4.00	2.00	2.00		.70				10.00		46.70
Castoria							.50	.50	.50	.50	.25		.25	.25	.25		3.00
Cove	50.00	86.08		7.21		2.00	22.68	11.27	16.26	3.00	12.28		3.00	3.18	18.61	1.00	236.57
Davis Grove	50.00					.50	5.75	2.00	2.00	1.00	3.00		1.00	1.00		.50	66.75
Davis Shore	200.00	480.18	12.14	12.08	15.00		25.00	10.00	10.00	1.00	10.00		2.00	2.00	30.00	3.00	812.40
Dover						4.65	11.26	2.00	2.00	1.00	2.00		1.00	1.15			25.06
Emmaus	50.00					1.00	2.00	1.00	1.00	1.00	1.95		1.00	1.00	35.00	.75	95.70
Enon Chapel	125.00						25.00	5.00	5.00	1.00	7.00		1.00	1.00			170.00
Fort Barnwell	100.00	26.50	20.80	12.00		12.00	26.50	5.00	7.00	2.00	10.00			2.00	30.00	1.50	255.30
Falling Creek	200.00						20.00	7.00	8.00	3.00	45.00		3.00	5.00		2.00	293.00
Fremont	16.25						2.57	.50	1.45	.50	1.50		.80	.50		.50	24.57
Goldsboro, First	1590.00	27000.00	125.00	213.59	57.84		202.05	102.35	250.50	20.00	132.98		35.00	20.00		5.00	29754.31
Goldsboro, 2nd	200.00	58.50	123.49	76.99	4.45	.25	19.90	18.00	18.60	5.00	17.05	.25	1.00	1.25	51.20	1.00	596.93
Goldsboro, Br. S.	100.00		20.00	15.00			6.15				24.00					1.00	166.15
Hobucken	30.00	23.82	1.50		4.75		7.00	5.29	4.93	1.00	3.04		3.10	1.00	16.13	.70	102.26
Hopewell	75.00			5.00		1.21	5.00	2.00	2.00	1.00	10.00		2.00	3.00		.75	106.96
Kinston	1500.00	2002.65	441.37	174.60	13.51		207.20	89.35	109.30	15.00	220.77	6.00	15.00	15.00		5.00	4814.75
LaGrange	180.00	20.00	20.00	25.00		5.00	38.00	15.00	15.00	2.00	15.00	160.00	2.00	5.00	248.50	1.50	752.00
Leary Memorial	50.00		5.00	25.59			8.52	5.00	5.00	1.00	10.00		5.00	1.00			116.11
Marshallburg	70.45	369.25	98.45	9.80	4.70		16.09	5.00	10.00	1.00	6.00		1.00	1.00	1.40		594.14
Maysville	125.00	23.00	11.50	20.00	5.10	22.00	15.00	12.75	16.75	1.00	25.00		2.00	5.00	5.00	2.00	291.10
Mill Creek	30.00	123.50		15.00			8.75	2.00	3.00		1.00			1.00			184.25
Morehead City	1080.00	351.03	132.70	132.49	197.16	5.30	126.62	80.70	70.17	12.97	158.50	53.50	45.85	17.00	50.30	3.25	2517.54
Mount Nelson	25.00						1.00	1.00	1.00	1.00	1.86		1.00	1.00		.75	33.61
New Bern, First	1800.00	170.35	384.95	151.15	79.96		145.17	136.60	161.99	5.00	322.72		12.24	41.50	139.00		3550.63
New Bern ,Tab	240.90	88.00	599.63	169.68	33.05	9.70	17.70	17.15	58.38		54.00	75.00		5.00		3.00	1370.19
New Hope	75.00						15.00	5.00	5.00		5.00			1.35			106.35
North East	90.00		2.00	14.00			8.00	1.00			10.00			1.00		.60	126.60

North River.....	10.00	.....	.....	.....	.....	.....	4.00	.....	.....	.....	1.00	.....	.....	.....	.....	.....		15.00
Oriental	100.00	34.85	54.90	.....	.....	.....	14.31	10.00	35.40	.....	.....	.....	1.00	1.86	.....	1.00		253.32
Piney Grove (J.).	150.00	.....	.....	15.00	.....	12.00	25.00	5.00	10.00	.63	10.00	.....	3.00	2.00	5.00	1.00		238.63
Piney Grove (O.)	125.00	.....	.....	5.00	.....	.....	15.00	5.00	5.00	2.00	5.00	.....	2.00	2.00	.....	1.00		167.00
Pollocksville	125.00	.....	.....	20.85	.....	.....	46.00	21.52	27.00	2.00	25.00	.....	5.00	6.00	64.15	1.75		344.27
Sandy Bottom...	60.00	.....	.....	12.00	.....	.....	10.00	5.00	5.00	1.00	18.56	.....	2.00	3.00	.....	1.00		117.56
Seven Springs...	50.00	.....	.....	.....	.....	9.25	10.00	4.00	4.00	.....	7.00	.....	.....	.....	.....	.....		84.25
Smyrna	100.00	.....	1.50	12.67	.....	.....	11.00	5.00	3.00	.....	17.00	.....	2.00	1.00	.....	.....		153.17
Snow Hill.....	75.00	12.00	6.50	14.00	.....	.....	17.50	10.00	7.50	2.00	17.00	.....	2.50	5.00	.....	1.00		170.00
Spring Garden..	60.00	50.00	.....	10.00	.....	.....	10.00	2.00	3.00	1.00	5.00	.....	.....	.....	.....	1.00		142.00
Spring Hill.....	35.00	25.00	4.50	.....	.....	.....	5.25	1.00	1.00	.....	2.00	.....	1.00	1.00	.....	.50		76.25
Swansboro	131.50	.....	35.00	21.00	.....	.....	17.00	7.75	11.40	1.00	15.00	.....	1.50	1.50	.....	2.00		244.65
Trenton	25.00	.....	.....	.....	.....	.....	3.00	1.00	1.00	.....	1.00	.....	.....	.....	.....	.25		31.25
Union	100.00	5.00	50.00	70.00	.....	.....	20.00	4.00	5.00	.....	.....	.....	2.00	2.00	.....	1.00		259.00
Vandemere	43.30	.....	.....	21.70	.....	.....	13.10	3.00	3.00	1.00	2.50	.....	1.00	2.00	6.00	.50		97.10
Winterville	400.00	215.00	104.39	30.00	.....	.....	100.00	61.90	57.00	10.00	87.10	899.00	10.00	5.00	62.99	5.00		2047.38
Woodville	43.35	.....	.....	3.50	.....	.....	5.00	2.00	3.00	.....	2.00	.....	.....	1.00	.....	.....		59.85
Total	10310.80	31332.06	2355.32	1410.85	455.14	85.85	1492.92	745.13	1027.23	115.10	1452.76	1277.41	190.24	187.14	857.28	56.55		53350.79

TABLE II— STATISTICAL.

CHURCH.	Pastor.	Postoffice.	Clerk.	Postoffice.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total
Atlantic	H. P. Lamb	Swansboro	J. A. Cox	Marines	3rd	$ 500.00	200	2	1					8	29	37
Ayden	M. A. Adams	Winterville	C. L. Tyson	Winterville, r. f. d	2nd	1500.00	350		3		3	3		28	35	63
Bayboro	J. D. Howell	Bayboro	E. O. Ewell	Bayboro	2nd	2500.00	250	2	2		4			7	20	27
Bear Creek	W. B. Avery	New Bern	F. Guthrie	Hubert	1st	400.00	200	4				1	1	27	39	66
Beaufort	C. H. Trueblood	Beaufort	M. Leslie Davis	Beaufort	Every	2000.00	400	19	10	1	1		3	43	84	127
Capernaum	W. B. Avery	New Bern	Z. L. Riggs	Maysville	4th	575.00	400	2			1	2	2	47	66	113
Carolina City	T. J. Ragland	Morehead City	J. C. Banks	Hollywood	4th	300.00	100					1	2	10	19	29
Castoria		Castoria	D. E. Carr	Walstonburg												9
Cove	H. B. Hines	Cove City	D. S. Fortner	Cove City	4th	500.00	150	1						12	16	28
Davis Grove	C. E. Stevens	Fremont	Dallas Taylor	Snow Hill	4th	800.00	250	5					1	9	18	27
Davis Shore	E. A. Paul	Davis	R. L. Paul	Davis	2nd	2000.00	400				4	4		48	63	111
Dover	H. B. Hines	Cove City				600.00	300									9
Emmaus	C. E. Stevens	Fremont	Mrs. J. Edwards	Dudley	3rd	750.00	500	28		1				34	25	59
Enon Chapel	H. P. Lamb	Swansboro	Ralph Burder	Hubert	1st	1000.00	300	1	2		2			56	62	118
Falling Creek	M. A. Adams	Winterville	L. W. Stevens	Goldsboro	4th	3000.00	500									168
Fort Barnwell	H. B. Hines	Cove City	H. C. Joyner	Fort Barnwell	3rd	600.00	200	2	1			2	3	44	47	91
Fremont	C. E. Stevens	Fremont	O.O. Shackleford	Fremont	1st	5000.00	250				2			1	10	11
Goldsboro, First	Geo. T. Watkins	Goldsboro	W. E. Stroud	Goldsboro	Every	70000.00	1000	16	20		18		3	205	307	512
Goldsboro, 2nd	N. P. Stallings	Goldsboro	B. W. Dail	Goldsboro	2d--4th	2000.00	300	4	4		5			44	76	120
Goldsboro, Br. S	J. N. Stallings	Goldsboro	P. F. Jones	Goldsboro		1100.00	400	2			4		2	16	30	46
Hobucken	J. D. Howell	Payboro	J. R. Bateman	Hobucken	3rd	2000.00	250	4	4		3	2		13	20	33
Hopewell	C. E. Stevens	Fremont	B. F. Barwick	Seven Springs	3rd	700.00	200	3	2					32	26	58
Kinston	C. W. Blanchard	Kinston	R. L. Patrick	Kinston	Every	27000.00	800	2	18		18	43	3	105	180	285
LaGrange	J. A. Snow	LaGrange	J. P. Joyner	LaGrange	4th	5000.00	500							18	34	52
Leary Memorial	E. A. Paul	Davis	J. W. Mason	Atlantic				4				1		15	27	42
Marshallburg	E. A. Paul	Davis	H. B. Bell	Marshallburg	3rd	1400.00	300	2						14	27	41
Maysville	C. E. Edwards	Pollocksville	U. E. Eubanks	Maysville	3rd	1200.00	350	4	2		3			15	31	46
Mill Creek	T. J. Ragland	Morehead City	Elijah Graham	Newport, r. f. d	1st	500.00	300	1	4	1	1	2		12	12	24
Morehead City	Theo. B. Davis	Morehead City	D. H. Wade	Morehead City	Every	9000.00		6	16	1	6	1	7	103	191	294
Mount Nelson	C. E. Stevens	Fremont	Mrs. J. Stallings	Eureka	2nd	800.00	250				3	3				35
New Bern, First	Dr. E. T. Carter	New Bern	S. M. Brinson	New Bern	Every	30000.00	1000	7	8		13	2	1	162	205	367
New Bern, Tab.	J. B. Phillips	New Bern	B. O. Jones	New Bern	Every	6500.00	500	2	8		4	4	2			151
New Hope	J. A. Snow	LaGrange	Jake Sutton	Kinston	1st	800.00	120	3			1			23	20	43

North East	W. B. Avery	New Bern	W. L. Ramsey	Kellum	2nd	500.00	200	3				1	2	30	36	66
North River	T. J. Ragland	Morehead City	S. C. Campen	Beaufort, r. f. d.	3rd			2	7	8				5	12	17
Oriental	J. D. Howell	Bayboro	W. J. Morgan	Oriental		1600.00	400	1	1		2					36
Piney Grove (J)	C. E. Edwards	Pollocksville	R. P. Parker	Pollocksville	2nd	1000.00	200	5	1			2		79	69	148
Piney Grove,(O.)	H. P. Lamb	Swansboro	V. N. Canady	Swansboro	2nd	600.00	300		3	1				60	60	120
Pollocksvile	C. E. Edwards	Pollocksville	T. A. Bell	Pollocksville	2d-4th	800.00	200	5			3		2	31	51	82
Sandy Bottom	J. A. Snow	LaGrange	R. P. Croom	Kinston, Route 4	1st	500.00	200				2			15	14	29
Seven Springs	J. A. Snow	LaGrange	Miss M. Walker	Seven Springs				6			5	1				38
Smyrna	E. A. Paul	Davis	John E. Willis	Smyrna	4th	1400.00	500						2	18	34	52
Snow Hill	N. P. Stallings	Goldsboro	W. Whittington	Snow Hill	3rd	750.00	500							18	24	42
Spring Garden	H. B. Hines	Cove City	W. R. Pate	New Bern	1st	500.00	200					1		8	13	21
Spring Hill	W. B. Avery	New Bern	D. S. Trott	Maysville	3rd	200.00	100						1	17	13	30
Swansboro	H. P. Lamb	Swansboro	J. E. Watson	Swansboro	2d--4th	200.00	300		2		2		1	35	88	123
Trenton	C. E. Edwards	Pollocksville	Lewis King	Trenton		800.00	350							9	13	22
Union	J. A. Snow	LaGrange	W. W. Rouse	Seven Springs	2nd	500.00	225	1					1	17	22	39
Vandemere	J. D. Howell	Bayboro	U. C. Holton	Vandemere	4th				1	1		2		17	20	37
Winterville	M. A. Adams	Winterville	F. C. Nye	Winterville	1st--3d	2000.00	400	19	3		17	3	1	67	87	154
Woodville	T. J. Ragland	Morehead City	William Felton	Bettie	2nd	2500.00	100	3			5	1	1	8	18	26
Total								171	123	14	132	82	41			4365

Church.	Superintendent.	Postoffice.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, Etc	School Expenses.	Total Contributions.
Atlantic														
Ayden	H. G. Mumford	Ayden	15	150	165	3		150	12	100		$ 10.00	$ 25.00	$ 35.00
Bayboro														
Bear Creek	Miss Hattie Holland	Hubert	7	23	40	1		40	8	36	1			
Beaufort	M. Leslie Davis	Beaufort	7	125	132	1		189	12	90	14	171.88	50.95	222.83
Capernaum	D. F. Riggs	Maysville	5	20	25	1			12	15	1			
Carolina City	J. C. Banks	Hollywood	4	15	19	1			6	15				
Castoria														
Cove	J. S. Robinson	Cove City	7	56	63	1		46	12	29	1	19.64	7.21	26.85
Davis Grove	J. R. Smith	Snow Hill	5	20	25	1			3	17				
Davis Shore	Samuel Salter	Davis	8	50	58	1	85	65	12	40		92.14	12.08	104.22
Dover														
Emmaus	J. W. Mozingo	Dudley	5	89	94				12	37				
Enon Chapel														
Falling Creek														
Fort Barnwell	J. W. Lane	Fort Barnwell	7	90	97	1		88	12	50	1	2.00	12.00	14.00
Fremont														
Goldsboro, First	H. B. Parker	Goldsboro	20	250	270				12	180		72.98	213.59	286.57
Goldsboro, Second	J. W. Sadler	Goldsboro	12	99	111	1	50	400	12	80	2	34.60	76.99	111.59
Goldsboro, Bryan Street	J. D. Whitley	Goldsboro	8	96	104	1		400	12	65	2	24.00	15.00	39.00
Hobucken	J. R. Bateman	Hobucken	9	60	69	1		52	12	44	3			
Hopewell	John Holmes	Mount Olive	7	47	54			160	12	33	2			
Kinston	W. G. Privett	Kinston	20	190	210	1	100		12	140	1	74.50	174.60	249.10
LaGrange	J. P. Joyner	LaGrange	6	40	46	1	100	40	12	35				
Leary Memorial	Charlie Willis	Atlantic	5	53	58	1		55	12	43			22.59	22.59
Marshallburg	D. R. Lewis	Marshallburg	7	44	51			35	12	48		27.34	9.80	37.14
Maysville	F. M. Jenkins	Maysville	6	56	62	1		72	12	25	3	6.50	20.00	26.50
Mill Creek	C. L. Merrell	Newport	6	30	36	1		144	12	36				
Morehead City	J. C. Helms	Morehead City	16	305	321	1		372	12	201	6	321.02	132.49	453.51
Mount Nelson	Miss Annie Mumford	Eureka	5	30	35	1			12	20				
New Bern, First	S. M. Brinson	New Bern	21	229	250	1		523	12	135	6	327.72	146.15	473.87
New Bern, Tabernacle	J. S. Miller	New Bern	12	138	150	1			12	91	1	54.00	169.68	223.68
New Hope	Miss Mamie Dudley	Kinston	6	36	42	1								
North East														
North River														
Oriental	H. M. Jacobs	Oriental	10	70	80	1		125	12	54			54.90	54.90
Piney Grove (Jones)	M. H. Parker	Trenton	7	50	57	1			12			.63	15.00	15.63
Piney Grove (Onslow)	G. G. Hatsell	Hubert	4	30	34			250	9	25				
Pollocksville	T. A. Bell	Pollocksville	5	52	57	1		68	12	38	2	23.31	20.85	44.16
Sandy Bottom	J. J. Croom	Kinston, Route 4	4	40	44	1		51	12	27		3.56	12.00	15.56
Seven Springs	G. G. Quinn	Seven Springs	4	77	81	1	50		12	37	4			
Smyrna	Isaiah Davis	Smyrna	10	58	68	1	50	78	12	35		12.00	12.67	24.67
Snow Hill	J. E. Debnam	Snow Hill	5	35	40	1		51	12	30		17.00		17.00
Spring Garden	A. Watson	New Bern	6	30	36	1		45	12	24				
Spring Hill														
Swansboro	M. W. Heady	Swansboro	7	125	132	1		600	12	55				
Trenton														
Union	W. J. Rouse	Seven Springs	9	60	69	1		240	12	30	1			
Vandemere	U. C. Holton	Vandemere	3	47	50	1		60	12	23			4.70	4.70
Winterville	A. C. Cox	Winterville	9	150	159	3		215	12	101	18	81.59	30.00	111.59

MINUTES

of the

SEVENTH ANNUAL SESSION

of the

NEUSE-ATLANTIC

Baptist Association,

held with

Falling Creek Baptist Church,

NOVEMBER 11, 12 AND 13, 1913.

The next session of the Association meets with the New Bern Tabernacle Baptist Church. The Associational sermon will be preached by Rev. C. H. Trueblood, Rev. W. B. Avery, Alternate.

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NASH BROS., PRINTERS AND BINDERS,
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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator
S. M. Brinson, New Bern, N. C.....Vice-Moderator
Edwin R. Harris, Morehead City, N. C.....Clerk
F. C. Nye, Winterville, N. C.....Treasurer

EXECUTIVE COMMITTEE.

G. T. Watkins, Goldsboro; A. D. Ward, New Bern; L. L. Leary, Morehead City; C. W. Davis, Beaufort; Joe Miller, New Bern; L. F. McCabe, Oriental; F. M. Jenkins, Mayesville; J. P. Joyner, LaGrange.

STANDING COMMITTEES.

State Missions—F. C. Nye, Geo. T. Watkins.
Home Missions—G. J. Dowell, S. M. Brinson.
Foreign Missions—E. R. Harris, C. W. Blanchard.
Sunday School Missions—L. L. Leary, B. W. Spilman.
Orphanage—J. E. Peterson, J. C. Whitty.
Ministerial Education—E. M. Lassiter, J. B. Phillips.
Old Ministers' Relief—A. D. Ward, H. B. Scarborough.
Winterville School—J. R. Carroll, Dr. J. M. Parrott.
Recorder—C. W. Davis, Henry Whitehurst.
Men's Missionary Union—J. E. Debnam, Dr. M. L. Hooper.
Woman's Work—J. C. Helms, H. P. Lamb.
Temperance—H. B. Hines, C. H. Trueblood.
General Education—E. A. Paul, Dr. E. T. Carter.

DELEGATES AND MINISTERS

Atlantic—
Ayden—Miss Daisy Mumford, G. J. Dowell.
Bayboro—E. F. Mumford.
Bay View—C. H. Haskett.
Beaufort—C. W. Davis, M. Leslie Davis, Miss Lucy Davis.
Carolina City—
Castoria—
Cove—W. T. McCoy.
Davis Grove—Dallas Taylor, Mrs. Loma Taylor.
Davis Shore—Curtis W. Davis.
Dover—H. B. Hines.
Emmaus—
Enon Chapel—J. Leroy Henderson.
Falling Creek—Lettie Blackman, Murray Blackman, H. W. Stevens, G. L. Stevens, T. J. Hood, Luby Warrick, H. B. Blackman, M. J. Beard.
Fort Barnwell—B. B. Wooten, H. T. Croom.
Fremont—Mrs. J. H. Aycock, Mrs. Sanford Davis, Miss Irene Garris, W. G. Britt, F. B. Edmondson.
Goldsboro, First—G. T. Watkins, Thos. H. Norwood, H. B. Parker.
Goldsboro, Second—W. R. K. Butler, J. A. Snow, Miss Gertrude Cole.
Goldsboro, Bryan Street—J. L. Carter.
Grants Creek—B. M. Riggs.
Hobucken—
Hopewell—Jno. Holmes.
Kinston—C. W. Blanchard, Hartwell Scarborough.
LaGrange—J. P. Joyner.
Leary Memorial—E. A. Paul.
Marshallburg—
Maysville—F. M. Jenkins.
Morehead City—E. R. Harris, J. C. Helms, L. L. Leary.
Mount Nelson—
New Bern, First—Dr. E. T. Carter, S. M. Brinson.
New Bern, Tabernacle—
New Hope—Clyde L. Dudley.
North East—
North River—C. H. Trueblood.
Oriental—E. F. Mumford.
Piney Grove (Jones)—
Piney Grove (Onslow)—
Pollocksville—E. M. Lassiter.
Sandy Bottom—J. J. Croom.
Seven Springs—M. B. Herring, G. G. Quinn.
Smyrna—M. F. Willis.
Snow Hill—Mrs. Chas. E. Stevens.
Spring Garden—
Spring Hill—W. B. Avery.
Swansboro—
Trenton—
Union—
Vandemere—
Winterville—Jno. R. Carroll, F. C. Nye, Miss Dora E. Cox.
Woodville—
Woman's Missionary Union—Mrs. C. W. Blanchard.

ORDER OF BUSINESS FOR 1914.

Tuesday.

11:00 a. m.—Introductory Sermon.
12:00 m. —Enrollment of Delegates, Visitors, and Appointment of Committees. Adjournment.
2:00 p. m.—Periodicals.
2:30 p. m.—Winterville High School.
3:45 p. m.—Miscellaneous Business and Adjournment
7:30 p. m.—Ministerial Education.
8:00 p. m.—Moderator's Address.
8:30 p. m.—Old Ministers' Relief.

Wednesday.

10:00 a. m.—Woman's Work.
10:30 a. m.—Report of Executive Committee.
11:45 a. m.—State Missions.
2:00 p. m.—Temperance.
2:30 p. m.—Foreign Missions.
3:00 p. m.—Miscellaneous Business.
7:30 p. m.—Orphanage.
8:15 p. m.—Home Missions.

Thursday

10:00 a. m.—Report of Year's Work.
10:30 a. m.—Sunday Schools.
11:00 a. m.—Laymen's Movement and Men's Missionary Union.
12:00 m. —Digest of Church Letters and Appointment of Committees.
12:30 p. m.—Election of Officers and Adjournment.

PASTORS OF THE ASSOCIATION.

Geo. J. Dowell . . . . . Ayden, N. C.
W. B. Avery . . . . . New Bern, N. C.
C. W. Blanchard . . . . . Kinston, N. C.
Dr. E. T. Carter . . . . . New Bern, N. C.
Edwin R. Harris . . . . . Morehead City, N. C.
E. M. Lassiter . . . . . Pollocksville, N. C.
H. B. Hines . . . . . Cove City, N. C.
H. P. Lamb . . . . . Swansboro, N. C.
E. F. Mumford . . . . . Oriental, N. C.
E. A. Paul . . . . . Davis, N. C.
J. B. Phillips . . . . . New Bern, N. C.
J. A. Snow . . . . . Goldsboro, N. C.
N. P. Stallings . . . . . Goldsboro, N. C.
C. E. Stevens . . . . . Fremont, N. C.
C. H. Trueblood . . . . . Beaufort, N. C.
Geo. T. Watkins . . . . . Goldsboro, N. C.

Ordained Ministers, Not Pastors.

B. W. Spilman . . . . . Kinston, N. C.
B. S. Stephens . . . . . Philadelphia, Pa.

Licensed Ministers.

John R. Carroll . . . . . Winterville, N. C.
M. H. Hood . . . . . R. F. D. Goldsboro, N. C.
Henry J. Langston . . . . . Winterville, N. C.
Thomas F. Taylor . . . . . Wake Forest. N. C.

PROCEEDINGS.

The Seventh Annual Session of the Neuse-Atlantic Association convened with the Falling Creek Baptist Church November 11, 12 and 13, 1913. The session was called to order by the Moderator at 11 o'clock a. m. Rev. C. H. Trueblood read the Scripture lesson, after which Dr. E. T. Carter preached the introductory sermon, text Matt. 9:36.

The Moderator appointed the following committees:

Committee on Place and Preacher—E. R. Harris, B. M. Riggs. Curtis Davis.

Committee to Nominate Executive Committee—Dr. E. T. Carter, C. H. Trueblood, Dr. J. M. Parrott.

Apportionment Committee—J. A. Snow, W. B. Avery, E. A. Paul.

Committee to Nominate Delegates to Baptist State Convention and Southern Baptist Convention—C. W. Blanchard, T. J. Hood, E. M. Lassiter.

Committee on Order of Business—Geo. T. Watkins, E. F. Mumford, Chas. Davis.

Committee to Nominate Members to Fill Vacancies on Board of Trustees of Winterville High School—E. R. Harris, E. F. Mumford, Jno. Holmes.

On motion the Association adjourned to meet at 1:30.

TUESDAY—AFTERNOON SESSION.

Rev. W. B. Avery conducted the devotional exercises.

Rev. W. N. Johnson presented the Wake Forest Church building cause in an able speech.

On motion by C. W. Blanchard the Apportionment Committee was instructed to apportion the $1,000 for the Wake Forest Church building which the Baptist State Convention asked our Association to raise.

The following report on Biblical Recorder was read by E. R. Harris:

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder has been doing service for our denomination for seventy-nine years. Every week it comes into our homes freighted with its blessings.

The small cost of the paper, less than 3 cents per copy, should make it easy for us to extend its circulation to the 60,0000 Baptist homes of our State.

The editor of the Recorder, having at one time been pastor, has the shepherd's heart. He knows what the pastors and churches need and we are sure of his sympathy and help.

A few encouraging words from the pastors will do much to help in taking subscriptions for our denominational organ.

Respectfully submitted,
EDWIN R. HARRIS, For Committee.

On motion to adopt this report E. M. Lassiter, Rev. Mr. Green, Representative of the Recorder, and E. R. Harris spoke.

Motion was adopted.

The report on Winterville High School was read by Prof. Jno. R. Carroll.

REPORT ON WINTERVILLE HIGH SCHOOL.

The Winterville High School is now in its fourteenth year. A resume of the thirteen completed years of activity will reveal the following facts:

From a two-teacher school with ninety pupils in 1900 it has developed to a seven-teacher school with 278 pupils. Its one building erected at a cost of $1,500 on a four-acre plot of ground and presented to this Association by the citizens of Winterville and surrounding community has now, through various stages and by repeated additions grown to three buildings on a ten-acre campus, and is worth $20,000.

Eighty-seven students have finished its course, fifty-three of whom have gone on to college, where they have stood side by side with the best, winning their fair share of the honors and bearing their part in the college activities. It will possibly not seem out of place to note in passing that 92 per cent of all the graduates were professing Christians when they left the school—a considerable advance over the 35 per cent of church members in the student body last year, above the age of ten, or the 55 per cent of this year. A report read by the Hon. A. D. Ward before the Neuse-Atlantic Association two years ago states that upwards of 200 conversions had taken place among the students at that time. To these may be added fifty-one more in the past two years. Of the entire 251 only forty have come from the local community, and it is a very conservative estimate that fully half of the remaining 211 would likely never have come under Baptist influence at all but for the school.

It is confidently expected that the present session shall add its share to the sum total of the desirable results of the work of the past years. The enrollment has now reached 135. Of these forty-nine are Baptists, ten are Methodists, six Episcopalians, four Christians, four Free Will Baptists, one Presbyterian, and sixty-one are members of no church at all. Four ministerial students are receiving free tuition.

The faculty is now composed of seven members; three of whom teach high school branches, two elementary subjects, and two music. There are forty-two music pupils. In training and experience the faculty is far superior to that of former years, and the management is not unwarranted in a feeling of pride in the work that is being done.

The student body is of an unusually high type. The spirit in which they have taken the work is splendid, and there has not been a noteworthy breach of discipline during the three months of the term now past. The smallness of numbers in comparison with last year may be accounted for in the elimination of the first four grades from the curriculum, which now begins with the fifth grade.

One by one hindrances have been removed and the organization improved till today—given the needed equipment—the prospects are brighter than ever before. In equal degree has the call for this equipment become more imperative. Failure to equip soon will mean failure to live. The order of the two Associations two years ago should be executed and a Central Administration building erected at once. An adequate system of waterworks and sewerage should be installed, and the entire indebtedness of the school, which now amounts to $4,555, liquidated. Under the terms of the contract with the Roanoke Association $2,555 of this amount is to be raised by the Neuse-Atlantic Association alone, this

having been contracted before the Roanoke came in as joint owner of the school, and it is this debt which is standing so directly in the way of needed equipment. When this has been removed, we may expect the hearty co-operation of our sister Association, but not till then.

In view of these conditons, we recommend:

1. That your school be put upon the budgets of the churches for regular contributions, along with State, Home and Foreign Missions, and the other objects of the Convention.

2. That apportionment for the ensuing year be made for such amounts as shall aggregate not less than $1,500, this amount to be increased or diminished in future as the needs of the institution seem to warrant.

3. That the pastors and trustees be aided in all possible ways in raising these pledges by the superintendent, principal or some other agent of the school.

4. That the agency regularly employed to make apportionments among the churches of the Association be asked to make this apportionment also.

Respectfully submitted,

JOHN R. CARROLL.

Prof. Jno. R. Carroll, C. W. Blanchard, J. A. Snow, Geo. T. Watkins, E. R. Harris made speeches on the report. The report was adopted with this amendment: That no specific amount be named, but that Winterville High School be placed on the list of benevolences.

The following visiting brethren were recognized: Rev. Geo. J. Dowell, Dr. L. Johnson and Dr. R. T. Vann.

On motion E. R. Harris was appointed to act as Clerk the remainder of the Association on account of the necessary absence of the Clerk, R. T. Cox.

On motion adjourned.

Benediction.

TUESDAY—NIGHT SESSION.

At 7:30 Association called to order by Moderator.

Devotional exercises conducted by Rev. E. A. Paul.

The report on Ministerial Education was read by E. A. Paul.

REPORT ON MINISTERIAL EDUCATION.

God is still calling men to preach His Gospel. "The power of God unto salvation to every one that believeth." Sad indeed would it be for the church and the world should He cease calling them. "For how shall they hear without a preacher?" for it pleased God by the foolishness of preaching to save them that believe. Only those who hear and believe have any promise of salvation. Those who preach are to be wise as serpents and harmless as doves. The minister, like all other men, has to learn to be equal to his task. "Study to show thyself approved unto God" is a command to the preacher. He who rightly divides the words of truth must study diligently. God reveals His wisdom and grace by calling his ministers chiefly from among the poor, giving to us shepherds whose sympathies are as broad as the

needs of the flock, and at the same time giving us an opportunity to use our mammon of unrighteousness in helping God to make the greatest men that heaven ever smiled upon. They are only great because of their great calling. We can invest our money in but one thing greater than man, and that is a man of God. By aiding him we are doing personal work for Jesus. When he stands before the great White Throne and hears the Master say "Well done thou good and faithful servant," will we not hear Him say to us also, "inasmuch as ye did it unto one of the least of these my brethren, ye did it unto Me?"

Owing to the fact that God is calling out more men as they are needed, your committee recommends that all the churches that have not responded to the recommendation made by our committee last year of a 25 per cent increase in our contributions to Ministerial Education do so this coming year, and that all advance till the needs are amply supplied.

Respectfully submitted,

E. A. PAUL.

The report was discussed by E. A. Paul and Geo. T. Watkins, and adopted.

Hymn.

On motion the Constitution Article 12 was amended to read: "Tuesday before the first Lord's Day in October," instead of "Tuesday after second Lord's Day in November."

Dr. R. T. Vann, president of Meredith College, Raleigh, N. C., delivered a very plain and forceful address on the subject: "Have a Reason for Your Faith," or "Distinctive Baptist Principles."

The next thing on the programme was Ministerial Relief. The committee not being present Dr. L. Johnson was asked to discuss the question, and C. W. Blanchard was appointed to write a report.

REPORT ON AGED MINISTERS' RELIEF.

The Board for the relief of indigent ministers of the Gospel and their widows has been established twenty-three years. During that time more than one hundred faithful servants of God have been helped to a few of the bare comforts of life in their declining years. About thirty-five are now being aided by this board and there is little hope that the number will ever grow less. It is little enough for the churches to do to care for these veterans of the Cross in their old age, since they have given their active years to the ministry of the Gospel without sufficient remuneration to lay up means for the "rainy days" of life. Besides putting their support on the regular calendar of the churches your committee recommends a special offering for this object on Christmas Day, or the nearest Sunday to that day.

Respectfully submitted,

C. W. BLANCHARD, for Committee.

Duet, "The Glory Song."

Bro. Hartwell Scarborough, superintendent of the Kennedy Home, and delegate from Kinston Church, was recognized.

On motion adjourned.

Benediction by Dr. E. T. Carter.

WEDNESDAY—MORNING SESSION.

The Association called to order at 10 A. M.
E. F. Mumford conducted the devotional exercises.
The report on Womans Work was read by Rev. H. B. Hines.

REPORT ON WOMAN'S WORK.

In the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, there are 11,383 societies. These societies contributed last year in cash and in boxes, the total amount of $300,-848.11, an increase over the contribution of any previous year of the Union's existence of $19,833.41. During the twenty-five years of the Union's existence it has contributed in cash and in boxes the grand total of $2,908,748.96.

The total number of societies reported by the Woman's Missionary Union, auxiliary to the Baptist State Convention of North Carolina, is 1,027. The total amount contributed last year by the Union is $39,668.96, an increase over the year before of $5,246.96. Of the total amount contributed by the Union of the State the Sunbeams alone contributed $4,111.58. The Union of North Carolina has for its aim this year $42,000.

In the Neuse-Atlantic Association there are twenty-five societies which raised last year $1,158.77.

The beautiful spirit of the women as manifested in the great work which they are doing is expressed by the president of the Woman's Missionary Union in her annual address last March. In referring to the Jubilate Celebration which was held in St. Louis last May she said:

From this, as waves from a great center, will radiate other jubilates—to every State, every city, every town, village, hamlet and country neighborhood until all the breezes which play over the plains and hillsides of the South have caught and borne on our thanksgiving for the great things God has done for us, and honored by accomplishing for others through our hands. Nor will we praise with empty words, rendering the praise which cost us nothing.

"Instead we will come with rich gifts. We will bring the alabaster box of ointment, the gifts of a lifetime, the epochal offering, and rejoice to give after this sort. As rich gifts, often sacrifice between mother and child, husband and wife, mark epochs in lives of continued devotion, and eyes filled with bright tears and smiles, tremulous with happiness, spring to the lips of the giver long after, so these gifts will be lasting memorials in our hearts, pledges of life-long devotion to our Master."

It should be the joyful privilege of every pastor to encourage and to aid in every way possible this, so great a work, that is being done by such a band of faithful workers.

Respectfully submitted,

H. B. HINES.

The report was discussed by S. M. Brinson, Dr. R. T. Vann, C. W. Blanchard, M. L. Davis, H. B. Hines, G. J. Dowell and E. F. Mumford.

Report was adopted.

On motion by Brother Blanchard the Association incorporated the minutes of the Woman's meeting at Oriental, into its minutes.

On motion, the Missionaries were allowed five minutes each to give an account of their work. The following brethren reported:

H. B. Hines, G. J. Dowell, W. B. Avery, C. H. Trueblood, T. J. Hood, E. F. Mumford, E. M. Lassiter, E. A. Paul, E. R. Harris.

The report on State Missions was read by L. L. Leary.

REPORT ON STATE MISSIONS.

The great progress made by the Baptists of North Carolina for the last decade is due largely to the aggressive work of our State Mission Board.

The following statistics will show how State Missions have moved forward during the past twelve years:

In 1900 we had eighty-seven missionaries on the field; last year 150. In 1900 there were 1,501 conversions reported; last year 2,627. New fields opened in 1900, 7; last year, 12. In 1900 we raised $13,530.14 for State Missions; last year $47,931.91. In the last twelve years we have built 215 churches on the mission fields.

Usually in speaking of State Missions we divide the State in three sections. West, Central and East. In the West we have a membership of 79,461, who gave last year to State Missions $5,915.20, or 7 1-2 cents per capita. The Central has a membership of 112,520, and contributed last year to State Missions $24,452.23, or 20 cents per capita. Here in the East we have a membership of 48,687, and gave to State Missions last year $13,613.69, or 29 cents per capita. So you see although the East is the greatest mission territory of our State—we gave more per capita to State Missions than either the Central or West, but let's see what the Board is doing for us in proportion to what it is doing for the West and Central. The State Board appropriated last year to the West $6,470, or $554.80 more than the West gave. In the Central the Board appropriated last year $19,528, or $4,924.23 less than the Central gave, while to the East the Board appropriated $20,210, or $6,696.31 more than we gave. Here in the Neuse-Atlantic we gave last year for State Missions $1,680.78 and in return the Board gave us $4,000, or for every dollar we put in State Missions we get $2.75 back.

The State Mission Board made it possible for us to keep 150 missionaries on the field last year, who preached 10,150 sermons, held 231 meetings, and baptized 1,607 people. Out of the 171 baptisms reported last year in the Neuse-Atlantic 138 were from the mission field.

With these facts before us may we not realize as never before what State Missions really mean to us as a denomination, especially here in our own Association. May we not with our prayers, our money and ourselves, stand shoulder to shoulder with Brother Johnson in this great work? We recommend that every church in our Association will pledge itself to go forward, at least 10 per cent, on State Missions another year.

L. L. LEARY, For Committee.

Discussed by Livingston Johnson and adopted.

On motion by C. W. Blanchard the time for Home and Foreign Missions was interchanged.

Announcements.

Adjourned to meet at 2 p. m.

Benediction by Rev. M. L. Kesler.

WEDNESDAY—AFTERNOON SESSION.

Association called to order by Moderator.

H. B. Hines read the Scripture lesson. Hartwell Scarborough led in prayer.

Song.

The report on Temperance was read by G. J. Dowell.

REPORT ON TEMPERANCE.

Strange to say, the portion of North Carolina which has been known as the "Black Belt," is the section which is predominated by strong drink. If I mistake not, that section of the State which is most destitute of Baptist preaching is the section in which you will find the greatest mission territory and infested more than any other with the sentiment that is opposed to prohibition. What is greatly needed today is a stronger sentiment for law enforcement. We have enough law, but we need and lack such officials as will execute the law. It is a lamentable fact, beyond all dispute, that the law is not executed by all as it should be of the sheriffs, constables and policemen of our State. We do not wish to say that they are criminally guilty of willful neglect, but they do not seem to have the tact, or the art, of arresting those who are guilty of violating the law. It may be, and no doubt is often the case, they do not have the hearty sympathy and co-operation of the citizens around them, and there are other reasons why they are so slow in making arrests. The trial of offenders is often a farce, as many men let their prejudices get the better of their judgment, and justice is slow to get her due. Those who say prohibition is a failure are as a rule its enemies. Every law is a failure so far as its never being broken is concerned. It is sad to think many people who are members of churches are in sympathy with the liquor element and are patronizers of the illegal distillery and the supporters of "Blind Tigers." We know too many members who love strong drink and who thus secretly encourage anarchy and rebellion in disregarding the law. If we had more Governors like Bob Glenn, who would stump the State for temperance; more Congressmen like Hobson, who would speak for the cause of temperance in the House of Representatives; more preachers like Davis and Stringfield, who would suffer wrong for the cause of righteousness; more editors like Daniels, who would publish nothing for, but everything against intemperance, and dealing and dabbling in strong drink; more women like Frances E. Willard, who looked forward striving to bring about the time when the home, freed from the liquor devil, would be the most pure and happy place on earth; more railroads like the Lake Erie, and New York Central, which employ no tipplers, but have begun a campaign against the use of liquor by their employees, whether off or on duty, believing that fewer accidents and wrecks will occur, fewer lives will be lost, fewer orphans and widows will be made, if strong drink be discouraged and eliminated, if all men are sober; such orators as recently while speaking said, Who wants the drinking man to attend to his business? The railroad men don't want him, the ocean liners don't want him, the telegraph lines don't want him, the telephone systems don't want him, the merchants don't want him, the banks don't want him, the saloon keepers themselves don't want him, for they want only sober men to attend to their business; the

young ladies don't want him for a husband, for he is unfit and unsafe for a life mate and provider for the responsibilities of home. But thanks be to God there is one who does want him and that for the purpose of healing his soul and cleansing his body and make him fit for any place and duty of a gentleman, and that is the Lord God Almighty, who alone can forgive the sins and cleanse the soul and body of the unfortunate dram-drinker and dealer in liquid fire and make him fit to fill the high and exalted station that God designed man to fill.

Let us, therefore, labor and pray that God may so put it into the minds and hearts of the good citizens of this Association that they will endeavor to discountenance and discourage the habit and sale of strong drink and assist those who are addicted to it to give it up, and to live soberly, righteously and godly in this present evil world, and let us use all the efforts we can command to discourage the traffic as well as the habit of strong drink; to encourage and strive for law enforcement and to encourage and vote for sober men for our officials, and to support no man who straddles the fence when it comes to this great moral question.

G. J. DOWELL, For Committee.

Report was discussed by G. J. Dowell, J. E. Peterson, and was adopted.

Song.

Rev. C. H. Trueblood read the following report on Home Missions:

REPORT ON HOME MISSIONS.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeals for a large and hearty support to the Home Board in raising the million dollar church building loan fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of His word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the market place. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750. The apportionment for our State is $....., that for our Association is $..... Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.
2. That pastors and workers urge churches to subscribe for the Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts which are free on application.
3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.
4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject, as often as practicable.

The address of the Home Mission Board is Third National Bank Bldg., Atlanta, Ga.

Fraternally submitted,
C. H. TRUEBLOOD.

Dr. E. T. Carter discussed the report. C. H. Trueblood represented the Home Field.

On motion report was adopted.

Committee to Nominate Delegates to the Conventions reported as follows: Delegate to Southern Baptist Convention—L. L. Leary. Delegates to Baptist State Convention—S. M. Brinson, E. R. Harris and G. J. Dowell.

A collection was taken to the amount of $6.89 to pay deficit on Clerk's salary for last year.

The following resolution presented by L. L. Leary was adopted:

"The Pastor's Conference for the Neuse-Atlantic Association be requested to arrange for a series of evangelistic services to be held on the various mission fields and urge the pastors to devote their time and energy to this necessary work, as far as possible."

The Committee to Nominate Place and Preacher reported as follows, and report was adopted: Place, Tabernacle Baptist Church, New Bern. Preacher, C. H. Trueblood; alternate, W. B. Avery.

Report of the Treasurer of the Neuse-Atlantic Association for 1913:

Received of R. T. Cox	$ 56.55
Received as a church building fund at Unions	5.95
Total	$ 62.50
Mailing church letters	$ 1.10
Postage	.50
Printing programmes and express	4.30
Express on Minutes	1.70
Postage mailing Minutes	5.64
Printing Minutes	30.00
To R. T. Cox, expense and labor	13.31
Church building fund on hand	5.95
Total	$ 62.50

According to the constitution a fee of $20.00 is allowed the Secretary for salary and contingent expenses. Of the Minute fund there was only $13.31 to be appropriated to this after paying expenses of printing the Minutes and expenses noted above, thus leaving a deficit of $6.89. I want to urge that all the churches send in their Minute fund promptly.

Respectfully submitted,

F. C. NYE, Treasurer.

On motion adjourned.

Benediction by Dr. E. T. Carter.

WEDNESDAY—NIGHT SESSION.

Association called to order by Moderator.

Song.

Devotional exercises conducted by Rev. C. H. Trueblood, prayer by C. W. Blanchard.

Report from the Woman's Missionary Meeting at Oriental was read by Bro. M. Leslie Davis.

REPORT ON WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Neuse-Atlantic Association sends greetings to the brethren of the Neuse-Atlantic Association assembled at Falling Creek, and beg to submit the following report, viz.:

Twenty-six mission societies reported during the past year. About $850 collected for missions.

The Tabernacle Baptist Church at New Bern is the only one reporting every woman of the church a member of the missionary society.

Since the death of our much beloved vice-president, Mrs. H. L. Grant, it has been difficult to secure an accurate report as some of the societies have sent their reports to Raleigh and some made no report at all.

At the meeting at Oriental last week the following officers of the women's work were elected: Mrs. C. W. Blanchard, of Kinston, vice-president; Miss Cappie Wade, of Morehead City, assistant vice-president, and Mrs. W. M. Pettway, of Goldsboro, secretary.

Respectfully submitted,

MRS. W. M. PETTWAY, Secretary.

The report on the Orphanage was read by E. F. Mumford.

REPORT ON ORPHANAGE.

The first child was received by the orphanage in November, 1885. Since that time more than 1,400 children have been enrolled, 411 of this number being present now. The institution has made wonderful progress and no institution in our State is doing a greater work in shaping and moulding the character of boys and girls.

The urgent need just now is more room. More than 500 children knock annually for entrance and most of these are turned away because there is no room.

The cost of supporting a child in the Orphanage is about one hundred dollars annually. This low per capita cost has been main-

tained by good management and practicing economy. Money is not wasted when it is entrusted to the management of this institution.

The well equipped printing office is proving to be one of the great assets of the Orphanage. The past year has been a most successful one. The business of the job department has grown rapidly. Not only is this department remunerative, but a dozen boys are receiving daily most excellent training in this department. Charity and Children, one of the best papers in the State, should be more widely circulated among our people. It ought to be in every Baptist Sunday school in the State.

The educational work done in the school ranks among the very best of its kind. The work is thorough and the children are under the watchcare of teachers or officers at all times. Thus keeping before the children at all times the high ideal necessary to develop the best that is in them.

Besides the educational department there is a sewing department in which the girls receive excellent training in the art of sewing. The cooking department where the girls learn to cook, the laundry department where the girls are taught how to do laundry work, the shoe shop where shoes are made and repaired by the boys, and, last, the farm department, where the boys learn dairying, stock raising, farming, trucking, etc. Every department is directed by a competent leader.

There are times for play and recreation, and means are provided for the children to have the necessary amusements for proper development.

The Orphanage work is growing and our people are becoming more and more interested in this work. The two buildings being erected on the Kennedy estate are almost under roof and will soon be completed. We expect to see this arm of the Orphanage grow and become a great blessing to eastern North Carolina.

God will take care of His own.

Respectfully submitted,

E. F. MUMFORD.

The Kennedy Home was discussed by the new superintendent, Hartwell Scarborough.

The Orphanage was discussed by M. L. Kesler. Bro. Blanchard spoke and made a motion to appoint committee of three to co-operate with superintendents in effort to raise $2,000 for the Chapel at Kennedy Home. Motion carried. G. T. Watkins, S. M. Brinson and L. L. Leary were appointed as this committee.

The following report on Foreign Missions was read by J. A. Snow:

REPORT ON FOREIGN MISSIONS.

The duty of every Christian and of every Baptist Church is to seek to send the Gospel to the end of the earth. No Christian is exempt from this obligation.

The best way to send the Gospel: Is by personal effort, by gifts of money, by prayer, by co-operation with our Mission Boards and by giving self to do missionary work in the community, State, nation and the world.

The aim of the Church and each Christian should be to win the world for Jesus, and anything short of this is selfishness on our part.

There are two things of note we wish to mention: First, that

the Christian world has been converted to the truth, that the obligation rests upon it to give the heathen world the Gospel; second, that the heathen world has been converted to the truth that it needs Christ, and the benighted ones are looking to us for enlightenment and leadership.

Our work on the foreign fields is more prosperous than ever before; our people are deeply stirred. They only need to be taught their duty. We have men and women ready to go to our foreign fields, but we are handicapped for means. Therefore, we urge upon our people the importance of tithing—giving a tenth to the Lord. If our Baptists would only do this, we would have money to send out twice as many missionaries as we are sending.

May we render unto God that which is His.

Respectfully submitted,

J. ABNER SNOW.

The report was discussed by G. T. Watkins.

On motion the report was adopted.

Committee to Nominate Trustees of Winterville High School to fill places of those whose terms had expired nominated G. T. Watkins, C. W. Blanchard and L. L. Leary, and they were elected.

The Committee to Nominate Executive Committee nominated G. T. Watkins, Goldsboro; A. D. Ward, New Bern; L. L. Leary, Morehead City; C. W. Davis, Beaufort; Joe Miller, New Bern; L. F. McCabe, Oriental; F. M. Jenkins, Maysville; J. P. Joyner, LaGrange.

On motion they were elected.

On motion Association adjourned to meet Thursday 9:30 a. m.

Benediction by G. T. Watkins.

THURSDAY—MORNING SESSION.

Association called to order by the Moderator.

Hymn.

Devotional exercises conducted by L. L. Leary.

The following report on Sunday schools was read by J. C. Helms:

REPORT ON SUNDAY SCHOOLS.

For the past seven years no part of our denominational work has grown faster or been more encouraging than the Sunday school.

In 1905 there was 1,290 Baptist Sunday schools in North Carolina with a membership of 104,000.

In 1912 we had 1,921 Baptist Sunday schools with a membership of 193,849, an increase of 621 schools and 89,849 members, a yearly increase of 89 schools and 12,835 members.

The first meeting of the Neuse-Atlantic Association in 1907 we had a Sunday school membership of 3,179, in 1912 we had 4,126, an increase of 945, an average increase of 189 per year, for the past five years.

There were only four Associations out of the sixty-four in North Carolina that contributed more to Sunday School Missions than did this Association.

With 171 baptisms, 69 were members of our Sunday schools.

In our Association we have fifty-one churches, thirty-eight Sunday schools active the entire year, two active six months, one active nine months, one active eight months, and one active three months.

Our Association has suffered the loss of six schools and 731 members during 1912. However discouraging this part might seem,

there has been many souls converted to Christ through the teachings of our Sunday schools. The question that now confronts us is how can we reach the many thousands that are not attending our Sunday schools now? We would recommend the following:

First. The organization of a school in every church where no school now exist, and as many branch schools as possible, as there are many points not yet reached by our denomination.

Second. That a strenuous effort be made to increase our enrollment especially among our church members. I would suggest that we take a census of our Sunday school and church membership and make a thorough canvass, visiting every church member that is not a member of our Sunday school.

Third. We urge more of our churches and Sunday schools to contribute to Sunday School Missions; there is a demand for enlargement, but this cannot be done until additional funds are available.

Respectfully submitted,

J. C. HELMS.

The report was discussed by L. L. Leary, C. W. Blanchard, Prof. F. C. Nye, M. L. Kesler and Hartwell Scarborough.

The report was adopted.

There being no report on the Men's Missionary Union the work was discussed by Hartwell Scarborough.

C. W. Blanchard was appointed a committee to look to the organization of the Men's Missionary Union.

On motion by C. W. Blanchard Sec. 11 of the Constitution was amended to read: "last of September instead of October."

On motion by G. T. Watkins the Association took pledges to the amount of $164.25 to be raised at once by the churches pledging and forwarded for State Missions.

G. T. Watkins read the following report of the Executive Committee, which was adopted.

REPORT OF EXECUTIVE COMMITTEE.

Your committee offers the following report of its work for the Associational year of 1913:

As to the trust committed to us in apportioning the funds of the Board among the different churches and fields, we have executed it to the best of our wisdom and judgment.

The following apportionment was made:

Snow Hill field	$ 425.00
Cove City field	400.00
LaGrange field	350.00
Beaufort field	350.00
Swansboro field	300.00
Winterville field	400.00
Jones County field	200.00
West Morehead field	125.00
Pamlico County field	450.00
East Carteret field	350.00
Onslow County field	150.00
Goldsboro Second Church	250.00
Goldsboro, Bryan Street	100.00
Total	$4050.00

We have secured the payment of the mortgage on the Fremont Church held by Bro. Shephard. The board did this for us through its secretary, Dr. Livingston Johnson. There remains on the

Fremont Church obligations amounting to about $100. This should be secured in some way.

We projected and executed our third missionary campaign of the Association. We recommend that another campaign be held during the next Associational year. We believe this is one means for larger things in the Association.

During the year we suffered much from having several of our fields pastorless so long. We are glad to report that all but two of these fields have secured excellent, aggressive pastors, and we are expecting great things from them in the future. We hope to help locate in the near future pastors of these remaining fields.

The work as a whole has been encouraging during the year closing. We confidently expect a forward step in the work for 1914. We recommend that advancement be our motto for the next year. We also recommend that the Association ask the fields aided by the board when pastorless to co-operate at once with the Chairman of the Executive Committee concerning locating pastors. This should be done as soon as the pastor may resign, through committees, not waiting for his pastorate to end.

Respectfully submitted,

J. P. JOYNER,
GEO. T. WATKINS,
L. L. LEARY, Committee.

The Apportionment Committee made its report and it was adopted.

The following officers were elected for the ensuing year: Moderator, M. Leslie Davis; Vice-Moderator, S. M. Brinson; Clerk, Edwin R. Harris; Treasurer, F. C. Nye.

Bro. Blanchard offered the following resolution of thanks which was adopted:

Resolved, That we express our grateful appreciation for the splendid manner in which the Falling Creek Church and community have entertained the delegates and visitors of this Association.

On motion adjourned to meet next year at time and place appointed.

Benediction by G. T. Watkins.

By special request of the brethren, the Moderator, Miss Lucy Davis and Mr. C. W. Davis gave some delightful special music at intervals that made the long sessions seem shorter.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: Provided, that no church shall have more then ten messengers.

3. It shall be the design of the Association to promote the Redeemer's Kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the adjournment of the session at which they are elected, and shall serve through the ensuing session.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Law. During the session over which he presides, it shall be the duty of the Moderator, or some one secured by him, to deliver an address before the Association on some subject of denominational interest.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $15 for his services and $5 for contingent expenses.

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven on the first day of the session; and this Board shall hold a meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall investigate all claims for special aid for individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association and shall be ex officio member of the State Mission Board representing this Association.

10. Churches contemplating making debts for lots, building or improvements must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying the same.

11. The messenger from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the state of the church and to the work done for the year ending with the last day of September preceding the annual session of the Association.

12. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday before the first Lord's Day in October, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe Gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

WOMAN'S MISSIONARY UNION—NEUSE-ATLANTIC ASSOCIATION

The Woman's Missionary Union of the Neuse-Atlantic Association met with the Oriental Baptist Church on the fifth and sixth of November, 1913. Miss Cappie Wade, of Morehead City, Assistant Vice-President, presided. The meeting was opened by signing "Stand up, stand up for Jesus."

The devotional exercises were conducted by Miss Herndon, of the Tabernacle Baptist Church of New Bern.

Mrs. Dixon, of Oriental, extended to the Union a very hearty welcome. Mrs. John Whitty, of Pollocksville, responded.

Mrs. W. N. Jones, our State Treasurer, was introduced to the Union.

Eighteen delegates enrolled, seventeen societies sent reports. Owing to the loss of our Vice-President, Mrs. H. L. Grant, the work has not progressed as well as we desired, but after examining the reports we found that about $850 had been contributed, although our year's work does not close until the last of February, 1914.

At the afternoon service Miss Herndon made a very interesting and instructive talk on women's work in the world. She emphasized prayer being the most important part.

Mrs. Phillips, of the Tabernacle Baptist Church of New Bern, spoke to about twenty children concerning Sunbeam work. Then Mrs. W. N. Jones was asked to talk to them also. She made a talk that interested both the children and grown people, though she stated that this was not in her line of work.

The evening service was in charge of the pastor, Mr. Mumford. Dr. Carter, of the First Baptist Church, New Bern, delivered a very interesting sermon, after which Mr. Smith, of Oriental, delighted the audience with a solo.

At the second day's session Mrs. T. J. Mitchell, of the First Baptist Church, New Bern, conducted the devotional exercises.

Mrs. C. W. Blanchard, of Kinston, read an excellent paper of the needs of this, Neuse-Atlantic Association. Mrs. W. N. Jones spoke of the Jubilate year. This was Mrs. Jones' first visit to this Association, and it was such a pleasure to have her with us, as there were quite a number who had worked with her, but had never met her. Her presence was an inspiration to us all.

The Obituary Committee reported five deaths in the Association since our last meeting, viz: Mrs. H. L. Grant and Mrs. R. E. Pipkin, of Goldsboro; Mrs. W. M. Woodson, of Kinston; Mrs. W. M. Ubanks, of Mayesville, and Mrs. Ida Hinnant.

Many expressions of thanks and appreciation were extended to Mrs. Annie Keeler, Chairman Hospitality Commmittee, for our entertainment during our visit to their pretty little town by the sea.

The following officers were elected:

Mrs. C. W. Blanchard, of Kinston, Vice-President.
Miss Cappie Wade, of Morehead City, Assistant Vice-President.
Mrs. W. M. Pettway, of Goldsboro, Secretary.

The closing moments of the meeting were devoted to the memory of Mrs. H. L. Grant. Whereas, the beloved Vice-President of the Neuse-Atlantic Association has been called to her reward during the past year.

Resolved, That we express our appreciation of the faithful and loyal service of one who gave more than twenty years of faithful and untiring service to this Associational Union.

2nd. That the influence of her example shall be an inspiration to us to attempt greater things for the Master and that we will en-

deavor to bring the work of this Association to that standard that she held so faithfully before us.

3rd. That while we mourn our loss, we recognize the power and beauty of her consecrated life. Though dead, she yet speaketh.

MRS. W. M. PETTWAY, Secretary.

Goldsboro, N. C., November 20, 1913.

TABLE SHOWING THE AMOUNTS THE CHURCHES ARE REQUESTED TO CONTRIBUTE NEXT YEAR FOR BENEVOLENCES. IN SOME CASES THE APPORTIONMENT IS UNCHANGED FROM LAST YEAR'S, IN OTHERS IT IS SLIGHTLY INCREASED.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Wake Forest Church.	Winterville High School.
Atlantic	$10.00	$ 4.00	$ 5.00	$ 1.00	$10.00	$ 1.00	$ 1.00	$ 5.00	$ 5.00
Ayden	75.00	20.00	25.00	7.00	50.00	10.00	5.00	15.00	15.00
Bayboro	16.00	5.00	5.00	2.00	15.00	2.00	2.00	5.00	5.00
Bear Creek	15.00	5.00	5.00	1.00	7.50	2.00	2.00	3.00	2.00
Beaufort	75.00	20.00	20.00	8.00	60.00	10.00	8.00	5.00	5.00
Capernaum	12.00	3.00	3.50	1.00	5.00	1.00	1.00	2.00	1.00
Carolina City	10.00	3.00	3.00	2.00	8.00	1.00	1.00	2.00	1.00
Castoria	3.00	2.00	2.00	1.00	3.00	1.00	1.00	1.00	.50
Cove	20.00	8.00	8.00	3.00	10.00	2.00	2.00	2.00	1.00
Davis Grove	5.00	2.00	3.00	2.00	5.00	1.00	1.00	1.00	1.00
Davis Shore	30.00	15.00	15.00	2.00	15.00	2.50	2.00	5.00	5.00
Dover	5.00	2.00	2.00	2.00	3.00	1.00	1.00	.....	.....
Enon Chapel	25.00	7.00	7.00	2.00	10.00	1.00	1.00	5.00	5.00
Emmaus	5.00	2.00	2.00	1.00	3.00	2.00	2.00	1.00	1.00
Falling Creek	30.00	15.00	15.00	5.00	25.00	10.00	7.00	15.00	5.00
Fort Barnwell	30.00	10.00	10.00	3.00	20.00	2.00	2.00	10.00	10.00
Fremont	8.00	3.00	3.00	1.00	5.00	2.00	2.00	1.00	1.00
Goldsboro, First	210.00	150.00	250.00	20.00	225.00	35.00	20.00	150.00	75.00
Goldsboro, 2nd	25.00	17.50	17.50	5.00	30.00	3.00	3.00	10.00	10.00
Goldsboro, B'n St.	10.00	3.00	3.00	2.00	24.00	1.00	3.00	2.00	1.00
Hobucken	12.00	5.00	5.00	2.00	8.00	2.00	2.00	2.00	1.00
Hopewell	10.00	3.00	3.00	1.00	7.00	2.00	2.00	2.00	1.00
Kinston	275.00	200.00	250.00	25.00	250.00	30.00	25.00	150.00	150...
LaGrange	30.00	15.00	15.00	4.00	20.00	3.00	5.00	10.00	5.00
Leary's Memorial	15.00	12.00	10.00	1.00	10.00	1.00	1.00	5.00	3.00
Mill Creek	12.00	3.00	3.00	1.00	6.00	2.00	1.00	1.00	1.00
Marshallburg	16.00	8.00	8.00	2.00	8.00	1.00	1.00	2.00	1.00
Maysville	30.00	15.00	15.00	5.00	25.00	3.00	3.00	10.00	5.00
Morehead City	140.00	65.00	65.00	15.00	160.00	35.00	15.00	50.00	25.00
Mount Nelson	7.00	3.00	3.00	1.00	8.00	2.50	2.00	1.00	1.00
New Bern, First	260.00	175.00	225.00	25.00	450.00	6.00	50.00	200.00	100.00
New Bern Tab	150.00	50.00	50.00	15.00	115.00	15.00	10.00	100.00	50.00
North East	10.00	3.00	4.00	2.00	7.00	1.00	1.00	1.00	1.00
North River	4.00	2.00	2.00	1.00	3.00	1.00	1.00	1.00	1.00
New Hope	15.00	5.00	5.00	1.00	6.00	1.00	1.00	2.00	2.00
Oriental	25.00	10.00	10.00	5.00	15.00	2.00	2.00	5.00	3.00
Piney Grove (J.)	30.00	18.00	18.00	5.00	25.00	5.00	5.00	10.00	5.00
Piney Grove (O.)	30.00	10.00	10.00	2.00	10.00	2.00	2.00	5.00	3.00
Pollocksville	50.00	22.00	25.00	4.00	30.00	5.00	5.00	10.00	5.00
Sandy Bottom	12.00	6.00	6.00	2.00	12.00	2.00	2.00	5.00	10.00
Seven Springs	10.00	3.00	5.00	1.00	7.00	2.00	2.00	5.00	3.00
Smyrna	15.00	7.00	7.00	2.00	15.00	1.00	1.00	5.00	2.00
Snow Hill	20.00	8.00	8.00	2.00	18.00	2.00	2.00	5.00	3.00
Spring Garden	15.00	4.00	4.00	1.00	8.00	1.00	1.00	5.00	5.00
Spring Hill	10.00	2.00	3.00	1.00	5.00	1.00	1.00	2.00	1.00
Swansboro	30.00	17.00	17.00	5.00	20.00	2.00	2.00	10.00	5.00
Trenton	6.00	4.00	4.00	1.00	5.00	1.00	1.00	5.00	2.00
Union	20.00	7.00	7.00	2.00	12.00	2.00	2.00	10.00	10.00
Vandemere	15.00	5.00	5.00	2.00	8.00	2.00	2.00	5.00	2.00
Winterville	125.00	40.00	50.00	10.00	100.00	10.00	5.00	25.00	25.00
Woodville	5.00	2.00	2.00	1.00	5.00	1.00	1.00	1.00	1.00

WOMAN'S MISSIONARY SOCIETIES.

Churches, Presidents and Addresses.	Number Members.	Total Contributions.
Ayden—Mrs. W. J. Mumford, Ayden, N. C.....	..	$.....
Beaufort—Mrs. John D. Davis, Beaufort, N. C.....	38	14.50
Cove—Mrs. J. S. Robinson, Cove City, N. C.....	5	15.00
Davis Shore—Etta Salter, Davis, N. C.....	30	16.00
Goldsboro, 1st—Mrs. Geo. T. Watkins, Goldsboro..	55	186.00
Goldsboro, 2nd—Mrs. R. J. Hardison, Goldsboro...	15	32.60
Hobucken—	..	.....
Kinston—Mrs. C. W. Blanchard, Kinston, N. C....	32	324.79
LaGrange—Miss Clara Burke, LaGrange, N. C....	17	.....
Marshallburg—Mrs. Frank Lovic, Marshallburg..	29	18.10
Maysville—Mrs. F. M. Jenkins, Maysville, N. C...	13	18.25
Morehead City—Mrs. W. T. Jones, Morehead City..	27	67.69
New Bern, 1st—Mrs. J. T. Mitchell, New Bern, N. C.	34	167.68
New Bern, Tab.—Miss R. A. Williams, New Bern..	43	78.85
New Hope—Miss Willie Sutton, Kinston, N. C. R. 4	8	.....
Oriental—Mrs. Annie Keeler, Oriental, N. C.....	9	20.30
Piney Grove (Ons.)—Miss Eliza Hyman, Swansboro	22	.....
Pollocksville—Mrs. Jno. Whitty, Pollocksville....	20	40.00
Winterville—Mrs. F. C. Nye, Winterville, N. C....	14	4.60
Total	416	$1004.36

SUNBEAMS.

Beaufort—Miss Bertha Hellen, Beaufort, N. C....	42	$ 10.30
Davis Shore—Delia Paul, Davis, N. C.....	25	1.00
Fort Barnwell—Mrs. M. D. Lane, Ft. Barnwell....	..	6.00
Goldsboro, 1st—Mrs. Hattie Crizer, Goldsboro.....	25	36.00
New Bern, 1st—Mrs. Snellings, New Bern, N. C..	..	.....
New Bern, Tab.—Georgia Hodnot, New Bern, N. C.	40	19.33
Maysville—Mrs. F. M. Jenkins, Maysville, N. C....	21	2.25
Morehead City—Mrs. E. R. Harris, Morehead City.	55	8.00
Pollocksville—Miss Morris, Pollocksville, N. C....	56	9.00
Union—Adelle Jones, Seven Springs, N. C.....	45	6.89
Winterville—Miss Dora Cox, Winterville, N. C....	36	24.31
Total	345	$ 123.08

LADIES' AID SOCIETIES.

Beaufort—Mrs. Sallie Whitehurst, Beaufort, N. C..	25	$ 103.40
Morehead City—Mrs. Julia Bell, Morehead City....	25	128.29
New Bern, 1st—Mrs. W. J. Lucas, New Bern, N. C..	25	124.00
Oriental—Mrs. W. G. Dixon, Oriental, N. C.....	10	50.00
New Bern, Tab.—Miss Louise Herndon, New Bern	60	1669.58
Total	145	$2075.27

BAPTIST YOUNG PEOPLE'S UNION.

Beaufort—U. E. Swann, Beaufort, N. C.....	41	$ 11.56
Goldsboro, 1st—J. D. Whitley, Goldsboro, N. C....	..	.....
Goldsboro, 2nd—R. Minty, Goldsboro, N. C.....	57	.....
Kinston—W. G. Privette, Kinston, N. C.....	36	.....
Morehead City—	..	.....
New Bern, Tab.—W. P. Dickinson, New Bern, N. C.	35	58.15
Snow Hill—J. P. Boyd, Snow Hill.....	23	13.25
Winterville—Mrs. S. O. Robertson, Winterville....	55	11.55
Total	247	$ 94.51

YOUNG WOMAN'S AUXILIARY.

Goldsboro, 1st—Mrs. G. T. Watkins, Goldsboro....	30	$ 90.00
Kinston—	..	8.57
New Bern, Tab.—Mabel D. Williams, New Bern....	20	7.38
Total	50	$ 105.95

DIGEST OF CHURCH LETTERS.

Received	1912	1913
By Baptism	171	291
By Letter	123	204
By Restoration	14	29
Dismissed.		
By Letter	132	140
Excluded	82	55
Died	41	40
Contributions.		
Pastor's Salaries .....$	10,310.80	$ 10,439.46
Building and Repairs.....	31,332.06	16,730.10
The Poor	455.14	1,091.97
State and Associational Missions.....	1,680.78	1,497.21
Home Missions	745.13	978.91
Foreign Missions	1,027.23	1,350.42
Sunday School Missions.....	115.10	126.78
Orphanage.....	1,452.76	3,338.12
Ministerial Education	190.24	205.97
Old Ministers' Relief	187.14	238.72
No. Churches contributing to the Seven Objects	33	32
No. churches contributing to State Missions	51	48
No. churches contributing to Home Missions	48	46
No. churches contributing to Foreign Miss'ns	47	46
No. churches contributing to S. S. Missions	35	35
No. churches contributing to Orphanage ...	46	46
No. churches contributing to Min. Education	38	37
No. churches contributing to Old Ministers' Relief	43	43
Sunday Schools.		
Number Schools reported	44	37
Number Members	3530	3712
Contributions .....$	2,614.66	$ 3,590.02
Sunbeams.		
Number Societies reported	3	11
Number Members	107	345
Contributions	30.26	123.08
Woman's Missionary Societies.		
Number Societies reported.....	19	19
Number Members	338	416
Contributions .....$	1,134.93	$ 1,004.36

TABLE I—FINANCIAL.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Minute Fund.	Other Objects.	Total
Atlantic	$ 50.00	$	$	$	$	$	$ 10.00	$ 4.00	$ 5.00	$ 1.00	$ 5.00	$	$ 1.00	$ 1.00	$	$	$ 77.00
Ayden	200.00	2.00	60.45	35.00	25.00		45.00	15.00	20.00	5.00	45.00		5.00	5.00	1.00		463.45
Bayboro	15.00					1.00	8.00	4.00	5.00		1.00		1.00		1.00		
Bear Creek	100.00		55.73	2.40	12.60		15.00	3.00	5.00		7.50			1.50	.50	4.22	207.45
Beaufort	395.00	523.69	66.18	39.96	9.08		76.88	20.00	20.00	7.00	60.00	32.50	10.00	13.32	3.00	142.28	1418.89
Carolina City	5.00	25.00		8.00			2.00	1.00	1.00		1.00						45.00
Castoria							1.00	1.00	1.00	.50	.50		.25	.25			4.50
Cove	32.00		2.85	15.04		2.00	29.66	13.12	17.26	2.57	11.45		2.50	2.50	1.00	4.70	136.65
Davis Grove	46.00						4.23	2.00	3.00	1.00	2.65		1.00	1.00			60.88
Davis Shore	200.00	432.50	126.00	50.00	25.00		15.00	12.00	7.00	1.00	11.00	1.00	1.00	1.00	2.00		884.50
Dover							9.42	2.50	2.50	.50	1.00		.50	1.60		1.00	19.03
Emmaus	50.00						5.00	2.00	2.00		5.00			3.00	1.00		68.00
Enon Chapel	125.00		25.00		25.00		25.00	7.50	7.50	2.50	10.00		1.00	2.00	2.00		232.50
Falling Creek	150.00	10.00		25.00			20.00	10.00	10.00		15.00		5.00	5.00	2.00		250.00
Fort Barnwell	100.00	119.00	3.00	11.25	14.25		30.00	15.00	22.50	3.00	20.00		2.00	4.00	1.50	36.56	382.06
Fremont	16.00		7.50				2.73	2.00	2.00		2.50	1.00	1.00	1.00	.50		36.23
Goldsboro First	1800.00	5265.00	500.00	356.00	82.00		206.00	167.95	252.10	20.00	226.10		35.00	21.00	5.00		9337.15
Goldsboro, 2nd	221.45	52.91	31.57	121.11		1.00	21.00	17.60	32.00	1.00	15.00	1.00	1.00	2.00	1.00	37.00	556.64
Goldsboro, Br.St.	100.00			27.00			4.00	1.50	1.50	1.30	24.00				1.00		160.30
Grant's Creek	100.00	20.00	2.87	1.78	20.00		10.00	1.00	1.00	.50	5.00			1.38	.50		164.03
Hobucken	20.00	90.00					6.15	2.05									118.20
Hopewell	75.00	6.00					10.00	3.00	3.00	1.00	7.50		2.00	2.00			109.50
Kinston	1500.00	665.75	293.95	174.53	33.33		186.02	292.06	228.74	12.91	1853.55	377.54	38.72	12.90	5.00	528.65	6203.63
LaGrange	180.00		30.00	25.00		5.00	45.00	15.00	15.00	2.00	22.00		2.00	5.00	1.50		347.50
Leary Memorial	65.00		100.10	21.35	10.00		8.50	5.00	6.50	1.00	8.00	2.00	5.00	1.00	1.00		254.35
Marshallburg	72.50	2.40	1.93	17.16			16.00	7.50	8.50	1.50	6.94		1.50	1.00	1.00	57.69	195.62
Maysville	41.68		16.00	20.00			27.00	15.00	15.00	5.00	25.00		4.00	4.00		5.00	177.68
Bay View	20.00	500.00	552.61	10.00	5.00		5.00								.75		540.75
Morehead City	1080.00	165.00		95.99	89.36		130.00	60.00	60.00	15.00	137.09	107.00	35.00	15.00			2542.95
Mount Nelson	25.00						1.50	1.00	1.00	.50	1.02		.50	.50	.25		31.27
New Bern, First	1800.00		384.38	530.63	94.89		114.70	88.49	307.62		331.13	100.00		53.36			3775.10

New Bern, Tab..	1690.00	5125.35	696.51	540.19	546.66	.....	80.22	63.64	137.40	15.00	135.29	25.00	18.50	41.51	5.00	1324.83	10445.10
New Hope.....	.....	.....	.....	.....	.....	.....	15.00	5.00	5.00	1.00	6.00	.....	1.00	1.00	.....	.....	34.00
North East.....	90.00	.....	7.00	.....	.....	.....	10.00	2.00	1.00	.....	8.00	.....	.....	1.00	.....	.....	119.00
North River.....	30.00	.....	.....	.....	.....	.....	4.00	2.00	2.00	1.00	3.00	.....	1.00	1.00	.....	.....	44.00
Oriental	4.00	200.00	12.00	27.11	.....	.....	10.70	10.50	11.10	1.00	10.00	.....	3.00	3.00	1.50	8.00	298.91
Piney Grove (J).	150.00	.....	.....	23.90	10.25	9.00	15.00	9.00	10.00	1.00	8.55	.....	1.00	1.50	1.00	5.50	.....
Piney Grove (O.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pollocksville	125.00	10.30	.....	27.00	.....	.....	50.00	22.00	25.00	4.00	30.00	.....	5.00	5.00	1.00	1.00	305.30
Sandy Bottom...	20.00	.....	.....	11.32	.....	.....	12.00	6.00	6.00	2.00	12.00	.....	2.00	3.00	1.00	1.80	77.12
Seven Springs...	.....	43.00	.....	5.00	.....	.....	10.00	3.00	5.00	1.00	7.50	.....	2.00	2.00	1.00	.....	79.50
Smyrna	110.00	28.00	2.00	11.86	.....	.....	13.00	5.00	4.00	.....	19.45	.....	1.00	1.00	.....	47.87	243.18
Snow Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Garden...	60.00	5.00	.....	.....	.....	.....	10.00	2.00	3.00	1.00	10.00	.....	1.00	1.00	1.00	65.00	159.00
Spring Hill.....	50.00	.....	.65	.....	.....	.....	5.00	1.00	1.00	.....	3.00	.....	.....	1.00	.50	.....	62.15
Swansboro	150.00	29.00	30.00	20.00	.....	.....	25.00	10.00	17.50	1.50	10.00	.....	2.00	2.00	1.00	.....	298.00
Trenton	25.00	.....	.....	.....	.....	.....	4.00	1.50	2.00	.50	1.50	.....	.50	.50	.50	.....	36.00
Union	100.00	.....	.....	62.00	.....	.....	13.50	5.00	5.00	2.00	12.00	.....	2.00	2.00	.....	.....	190.00
Vandemere	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winterville	224.83	9.20	38.07	39.01	69.55	.....	110.00	40.00	50.00	10.00	100.00	37.50	10.00	10.00	5.00	23.62	776.78
Woodville	16.00	.....	.....	5.00	20.00	.....	2.00	.....	1.70	.....	1.00	.....	.....	1.00	.25	.....	46.95
Total	10439.46	16730.10	2936.35	2359.61	1091.97	18.00	1479.21	978.91	1350.42	126.78	3338.12	683.54	205.97	238.72	51.25	2194.72	42056.80

TABLE II—STATISTICAL.

CHURCH	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized	Received By Letter.	Restored.	Dismissed By letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Atlantic	H. P. Lamb, Swansboro	J. A. Cox, Marines	Third	$ 500	300				3			7	26	33
Ayden	Geo. J. Dowell, Ayden	C. L. Tyson, Winterville, r.f.d	Second	1520	350	1	2		1		1	27	37	64
Bayboro	E. F. Mumford, Oriental	Betheny Campen, Bayboro	Second	2500	400						1	7	19	26
Bear Creek	W. B. Avery, New Bern	F. Guthrie, Hubert	First	350	200			2			1	27	40	67
Beaufort	C. H. Trueblood, Beaufort	M. Leslie Davis, Beaufort	Every	2500	400	21	6	2			1	54	101	155
Carolina City	E. R. Harris, Morehead City	Jno. C. Banks, Hollywood	Second	150							1	10	22	32
Castoria		Mrs. D. E. Carr, Walstonburg												9
Cove	H. B. Hines, Cove City	D. S. Fortner, Cove City	Fourth	500	150		2		1		1	10	18	28
Davis Grove	C. E. Stevens, Snow Hill	Dallas Taylor, Snow Hill	Fourth	800	250							8	16	24
Davis Shore	E. A. Paul, Davis	R. L. Paul, Davis	Second	2500	400	9		2			3	53	63	116
Dover	H. B. Hines, Cove City		Second	600	300				1					7
Emmaus	C. E. Stevens, Snow Hill	Mrs. J. C. Edwards, Dudley	Second	800	300	14						37	33	70
Enon Chapel	H. P. Lamb, Swansboro	Ralph Bender, Hubert	First	1000	300	6			2			56	70	126
Falling Creek	M. H. Hood, Charlotte	Leslie Stevens, Goldsboro R. 4	Fourth	3000	500	3			2		1	80	85	165
Fort Barnwell	H. B. Hines, Cove City	J. W. Lane, Fort Barnwell	Third	800	200	10	1		3	2	1	49	49	98
Fremont	C. E. Stevens, Lexington, Ky.	O. L. Shackelford, Fremont	First	3000	250		3					2	11	13
Goldsboro, First	Geo. T. Watkins, Goldsboro	W. E. Stroud, Goldsboro	Every	70000	1000	31	16		20		8	214	317	531
Goldsboro, Second	J. A. Snow, Goldsboro	R. W. Dail, Goldsboro	2nd-4th	2000	300	4	2		2			47	78	125
Goldsboro, Bryan St	T. J. Hood, Goldsboro, R. 4	J. H. Brown, Goldsboro	Second	1100	400	17	2	1			2	24	42	66
Grant's Creek	W. B. Avery, New Bern	Z. L. Riggs, Maysville	Fourth	625	400	8	1	1	5		1	49	68	117
Hobucken		J. R. Bateman, Hobucken	First	1250	300				3		1	12	14	26
Hopewell	C. E. Stevens, Goldsboro	R. F. Barwick, Seven Springs	Second	700	200	1					1	32	26	58
Kinston	C. W. Blanchard, Kinston	R. L. Patrick, Kinston	Every	27000	800	32	37	5	18		4	120	215	335
LaGrange	G. J. Dowell, Ayden	J. P. Joyner, LaGrange	Fourth	5000	500	4					1	18	38	56
Leary Memorial	E. A. Paul, Davis	J. W. Mason, Atlantic	First			1			1			18	27	45
Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	Third	1400	300	3				1		16	27	43
Maysville	E. M. Lassiter, Pollocksville	U. E. Eubanks, Maysville	Third	1200	350				1		1	13	31	44
Bay View	W. B. Avery, New Bern	Elijah W. Graham, Newport	Third	700	200	5		5	2			19	14	33
Morehead City	E. R. Harris, Morehead City	S. A. Chalk, Morehead City	Every	9000	500	3	6		8			105	190	295
Mount Nelson	C. E. Stevens, Goldsboro	Mrs. Ada Stallings, Eureka	Fourth	800	250							2	26	28
New Bern, First	E. T. Carter, New Bern	T. J. Mitchell, New Bern	Every	30000	1000	2	15		20	2	2	162	205	367
New Bern, Taber	J. B. Phillips, New Bern	Ben O. Jones, New Bern	Every	12500	1000	95	106	9	16	36	1	132	176	308

New Hope		Jake Sutton, Kinston		800	150							17	28	45
North East	W. B. Avery, New Bern, r.f.d.	W. L. Ramsey, Kellum	Second	500	200	2			4	1		28	36	
North River	C. H. Trueblood, Beaufort	S. C. Campen, Beaufort	Second			4		1				5	16	21
Oriental	E. F. Mumford, Oriental	W. J. Smith, Jr., Oriental	First	2000	400					9	1	8	18	26
Piney Grove (Jones)	E. M. Lassiter, Pollocksville	R. P. Parker, Pollocksville	Second	700	250							68	75	143
Piney Grove (Ons.)														
Pollocksville	E. M. Lassiter, Pollocksville.	T. A. Bell, Pollocksville	Fourth	800	200		5		10		1	30	46	76
Sandy Bottom		R. P. Croom, Kinston r.f.d.	First	500	200				1			15	13	28
Seven Springs		Maggie Walker, Seven Springs		1000	200						1	8	17	25
Smyrna	E. A. Paul, Davis	John E. Willis, Smyrna	Second	700	200	1					1	32	26	58
Snow Hill			Third	1750	500	3	3		1		1	21	27	48
Spring Garden	H. B. Hines, Cove City	W. R. Pate, New Bern	First	400	200					1		8	12	20
Spring Hill	W. B. Avery, New Bern	D. S. Trott, Maysville	Third	300	125	1			1			18	14	32
Swansboro	H. P. Lamb, Swansboro	J. E. Watson, Swansboro	2d-4th	2500	500	7		1	3			35	93	128
Trenton	E. M. Lassiter, Pollocksville	Lewis King, Trenton	First	800	350				1	1		6	11	17
Union		W. W. Rouse, Seven Springs		500	225						1	17	20	37
Vandemere														
Winterville	Geo. J. Dowell, Ayden	F. C. Nye, Winterville	1st-4th	3000	400				11	2		59	81	140
Woodville	E. A. Paul, Davis	William Felton, Bettie	Fifth	2500	100	1					3	7	20	27
Total						291	204	29	140	55	40	1719	2450	4241

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	Officers and Teachers.	Scholars.	Total Enrollment.	No. Schools.	No. organized Adult classes.	Church members in school.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Atlantic											$	$	$
Ayden	H. G. Mumford, Ayden	15	100	115	3	3	60	12	80		45.00	35.00	80.00
Bayboro													
Bear Creek	F. Guthrie, Hubert	7	33	40	1	1	20	6	20			2.40	2.40
Beaufort	M. Leslie Davis, Beaufort	11	155	166	1	2	70	12	106	13	177.73	39.96	217.69
Carolina City	Ulysius Bell, Morehead City	7	51	58	1			12				18.00	18.00
Castoria													
Cove	J. S. Robinson, Cove City	6	48	54	1	1	13	12	32		10.10	15.04	25.14
Davis Grove													
Davis Shore	Samuel Salter, Davis	11	100	111	1	4	60	12	65	8	10.00	50.00	60.00
Dover													
Emmaus	J. W. Mozingo, Dudley	9	62	71	1								
Enon Chapel							35	12	25	14		6.46	6.46
Falling Creek	Marshall Lewis, Goldsboro	7	129	136	1	2	100	12	75	3		25.00	
Fort Barnwell	J. W. Lane, Fort Barnwell	5	117	122	1	1		12	60	7	9.00	11.25	20.25
Fremont													
Goldsboro, First	H. B. Parker, Goldsboro	25	377	402	1	6		12	243	30	161.05	356.00	517.05
Goldsboro, Second	J. W. Sadler, Goldsboro	14	116	130	1	2		12	80	4	29.04	92.07	121.11
Goldsboro, Bryan Street	J. D. Whitley, Goldsboro	9	90	99	1	2		12		15	24.00	27.00	51.00
Grant's Creek	Z. L. Riggs, Maysville	7	25	32	1		15	12	18			1.78	1.78
Hobucken													
Hopewell	John Holmes, Mount Olive	6	34	40	1		22	12	25	1		6.00	6.00
Kinston	W. G. Privette, Kinston	2	229	250	1	3	109	12	140	23	127.65	174.53	302.18
LaGrange	J. P. Joyner, LaGrange	6	50	56	1	1	12	12	35	2		25.00	25.00
Leary Memorial	J. W. Mason, Atlantic	9	46	54	1		29	12	42	1		21.35	21.35
Marshallburg	D. R. Lewis, Marshallburg	9	55	64	1	6	23	12	42			17.16	17.16
Maysville	F. M. Jenkins, Maysville	6	75	81	1		33	12	30		14.60	20.00	34.60
Bay View	J. T. Graham, Newport, R. F. D.	8	83	91	1		32	12	50	5		10.00	10.00
Morehead City	J. C. Helms, Morehead City	14	333	347	1	6		12	191	2	417.03	95.97	553.02
Mount Nelson													
New Bern, First	S. M. Brinson, New Bern	20	222	248	1			1	165	1	323.67	206.96	530.63
New Bern, Tabernacle	J. S. Miller, New Bern	19	206	225	1	3	114	12	153	40	416.83	225.19	642.02

New Hope	Clyde Dudley, Kinston	....	....	....	..	....	....	....	....	....	....	....	.....
North East		....	....	....	..	....	....	....	....	....	....	....	.....
North River		....	....	....	..	....	....	....	....	....	....	....	.....
Oriental	L. F. McCabe, Oriental	8	34	42	..	2	6	12	35	....	10.00	27.11	37.11
Piney Grove (Jones)	G. H. Duval, Pollocksville	7	50	57	1	....	36	12	30	....	.....	.....	.....
Piney Grove (Onslow)		....	....	....	..	....	....	....	....	....	....	....	.....
Pollocksville	T. A. Bell, Pollocksville	7	59	66	1	3	17	12	45	....	24.55	27.00	51.55
Sandy Bottom	J. J. Croom, Kinston	4	40	44	1	....	7	12	22	....	6.50	11.32	17.82
Seven Springs	G. G. Quinn, Seven Springs	5	44	49	1	....	8	12	25	....	.....	5.00	5.00
Smyrna	Isaiah Davis, Smyrna	10	45	55	1	4	25	12	30	6	23.82	11.86	35.68
Snow Hill	J. E. Debnam, Snow Hill	4	34	38	..	....	17	12	22	3	27.55	7.00	34.58
Spring Garden	A. Watson, New Bern	6	30	36	1	1	14	12	20	....	1.00	10.00	11.00
Spring Hill		....	....	....	..	....	....	....	....	....	....	....	.....
Swansboro	M. W. Heady, Swansboro	7	95	102	1	3	26	12	50	5	10.00	20.00	30.00
Trenton		....	....	....	..	....	....	....	....	....	....	....	.....
Union	W. J. Rouse, Seven Springs	9	60	69	1	1	10	12	30	....	12.00	50.00	62.00
Vandemere	U. C. Holton, Vandemere	3	50	53	1	1	....	....	....	....	.....	.....	.....
Winterville	A. G. Cox, Winterville	10	150	160	1	3	75	12	111	....	33.43	39.01	72.44
Woodville	James Mathews, Bettie	6	36	42	1	1	6	6	24	....	.....	5.00	5.00
Total		....	....	3712	37	....	....	....	....	....	.....	.....	3590.02

MINUTES

—of the—

EIGHT ANNUAL SESSION

—of the—

Neuse-Atlantic

Baptist Association

—held with—

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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Beaufort, N. C.....Moderator
S. M. Brinson, New Bern, N. C.....Vice-Moderator
Edwin R. Harris, Morehead City, N. C.....Clerk
F. C. Nye, Winterville, N. C.....Treasurer

EXECUTIVE COMMITTEE.

G. T. Watkins, Goldsboro; A. D. Ward, New Bern; L. L. Leary, Morehead City; C. W. Davis, Beaufort; Joe Miller, New Bern; L. F. McCabe, Oriental; F. M. Jenkins, Maysville; J. P. Joyner, LaGrange.

STANDING COMMITTEES.

STANDING COMMITTEES FOR NEXT YEAR.

State Missions—G. J. Dowell, R. W. Thiot.
Home Missions—L. L. Leary, E. R. Harris.
Foreign Missions—Roy T. Cox, G. T. Watkins.
Sunday School Missions—Wm. Huggins, A. E. Paul.
Orphanage—E. F. Mumford, C. H. Trueblood.
Ministerial Education—Dr. M. L. Hooper, B. W. Spilman.
Old Ministers Relief—J. E. Peterson, T. J. Hood.
Winterville School—F. C. Nye, C. W. Blanchard.
Recorder—Curtis Campen, G. L. Merrill.
Men's Missionary Union—L. F. McCabe, Dr. J. M. Parrott.
Woman's Work—J. E. Copeland, L. B. Boney.
Temperance—W. B. Avery, H. F. Lindsey.
General Education—J. E. Debnam, S. M. Brinson.

Atlantic—
Ayden—Geo. J. Dowell.
Bayboro—E. F. Mumford.
Bay View—J. T. Graham.
Bear Creek—
Beaufort—Miss Lucy Davis, Mrs. Sallie Whitehurst, M. Leslie Davis C. H. Trueblood.
Capernaum—
Carolina City—
Castoria—
Cove—W. B. Avery, Clay Croom.
Davis Grove—A. W. Williams.
Davis Shore—O. F. Davis, Irwin Davis, Carthagena Davis, Olive Babbit, Madeline Murphey.
Dover—Mrs. A. W. Twyford, Miss Emma Garner.
Enon Chapel—
Emmaus—
Falling Creek—
Ft. Barnwell—W. M. Huggins, H. D. Croom, Mrs. M. D. Lane, S. H. Coward.
Fremont—H. F. Lindsey.
Goldsboro 1st.—Geo. T. Watkins, Dr. M. L. Hooper.
Goldsboro 2nd.—
Goldsboro, Bryan street—T. J. Hood.
Grants Creek—S. W. Bright, Mrs. Mattie Bright.
Hobucken—J. R. Bateman.
Hopewell—
Johnson's Chapel—
Kinston—C. W. Blanchard, B. W. Spilman, Herman Kennady, Mrs. C. W. Balnchard.
LaGrange.—
Leary's Memorial—E. A. Paul.
Manly's Chapel—
Marshallberg—Jno. T. Rose.
Maysville—U. E. Eubanks, F. M. Jenkins, Mrs. A. F. Mattocks, Miss Vietta Hadnot.
Morehead City—Geo. A. Oglesby, W. T. Davis, Edwin R. Harris, L. L. Leary, Mrs. L. L. Leary, Mrs. Julia Bell, T. D. Webb, R. T. Willis.
Mt. Nelson—Mrs. J. B. Stallings.
New Bern, 1st.—J. C. Whitty, S. M. Brinson, A. D. Ward, L. B. Padgett, Mrs. S. A. Churchill, Mrs. Bertha Thomas, Mrs. J. F. Kamp.
New Bern Tabernacle—R. W. Thiot, J. A. Gray.
North East—C. F. Hadnot, B. L. Parker, R. D. Waters.

North River—S. C. Campen.
New Hope—Miss Mamie Dudly.
Oriental—L. F. McCabe.
Piney Grove (Jones)—
Piney Grove (Onslow)—M. A. Jones, W. R. Wells, V. N. Cannedy.
Pollocksville—
Sandy Bottom—
Seven Springs—
Smyrna—
Snow Hill—J. E. Deban.
Spring Garden—
Spring Hill—C. F. Tallman, G. L. Merrell, D. S. Trott.
Swansboro—J. E. Copeland.
Trenton—
Union—
Randemere—U. C. Holton.
Winterville—Roy T. Cox, F. C. Nye.
Woodville—

ORDER OF BUSINESS FOR FIRST DAY.

11 00 a. m.—Devotional Service.
11 15 a. m.—Introductory Sermon.
12 00 m. —Enrollment of Delegates, Visitors, and appointment of Committees.

2 to 2 15 p. m.—Devotional.
2 15 p. m.—Bibical Recorder.
2 45 p. m.—Winterville School.
3 45 p. m.—Miscellaneous Business.

7 30-45 —Devotional Service.
7 45 —Ministerial Education.
8 15 —Report on Enlistment.
8 45 —Moderator's Address.

Second Day.

9 45 —Devotional Service.
10:00 —Woman's Work.
10:30 —State Missions and Report of Missionaries.
11:00 —General Education.

2:00 p. m.—Devotional Service.
2:15 p. m.—Temperance.

2:45 p. m.—Foreign Missions.
3:30 p. m. Sunday School Report.
4:15 p. m.—Report of Missionaries of Association.
7:15 —Devotional Service.
7:30 —Orphanage.
8:15 —Home Missions.

Third Day.

9:45 a. m.—Devotional.
10:00 —Aged Minister's Relief.
10:45 —Social Service Report.
11:55 —Laymen's Movement.
12:00 —Digest of Church Letters.
12:30 —Election of Officers.

Program for Next Session:

R. W. THIOT, Chairman.
G. T. Watkins.
S. M. BRINSON.

PASTORS OF THE ASSOCIATION.

Geo. J. Dowell	Ayden, N. C.
W. B. Avery	New Bern, N. C.
C. W. Blanchard	Kinston, N. C.
L. B. Padgett	New Bern, N. C.
Edwin R. Harris	Morehead City, N. C.
G. L. Merrell	Pollocksville, N. C.
W. M. Huggins	Fort Barnwell, N. C.
J. E. Copland	Swansboro, N. C.
E. F. Mumford	Oriental, N. C.
E. A. Paul	Davis, N. C.
R. W. Thiot	New Bern, N. C.
L. B. Boney	Goldsboro, N. C.
N. P. Stallings	Goldsboro, N. C.
H. F. Lindsey	Fremont, N. C.
C. H. Trueblood	Beaufort, N. C.
Geo. T. Watkins	Goldsboro, N. C.

Ordained Ministers, Not Pastors.

B. W. Spilman	Kinston, N. C.
B. S. Stephens	Philadelphia, Pa.

Licensed Ministers.

M. H. Hood	R. F. D., Goldsboro, N. C.
Henry J. Langston	Winterville, N. C.
Thomas F. Taylor	Wake Forest, N. C.

PROCEEDINGS.

The Eigth Annual Session of the Neuse-Atlantic Association convened with the Tabernacle Baptist Church, New Bern, N. C., September 29, 30 and August 1, 1914. The Moderator, M. Leslie Davis called the Session to order at 11 o'clock a. m. Tuesday. Dr. B. W. Spillman conducted the devotional exercises, after which the annual sermon was preached by Rev, C. H. Trueblood, Subject "The Cross of Christ."

The Delegates were then enrolled.

The Moderator appointed the following committees

Committee on place and preacher—G. J. Dowell, M. C. Holton E. F. Mumford.

Committee to Nominate Executive Committee—C. W. Blanchard E. A. Paul, O. F. Davis.

Committee on Order of Business—R. W. Thiot, G. T. Watkins, S. M. Brinson.

Committee on Petitions of New Churches—B. W. Spillman, F. C. Nye, L. B. Padgett.

Apportionment Committee—Wm. Huggins, T. J. Hood, Geo. Oglesby. This work was afterwards left for the Executive Committee.

Committee to Nominate Delegates to Baptist State Convention' and Southern Baptist Convention—W. B. Avery, Dr. M. L. Hooper' W. T. Davis.

The following visitors and new pastors were recognized. —J. E. Copeland, Swansboro, H. F. Lindsey, Fremont, G. L. Merrell, Maysville; J. M. Farmer, Raleigh; W. N. Johnson, Wake Forset.

Adjournment.

AFTERNOON SESSION—TUESDAY.

Devotional Exercises by G. J. Dowell.

By motion of C. W. Blanchard the following Committee to consider the time for our Annual Meeting was appointed; C. W. Blanchard, E. F. Mumford, J. E. Copeland.

The report on the Bibical Recorder was read by L. F. McCabe,

REPORT ON BIBICAL RECORDER.

Your Committee beg to call attention to seven things about the Bibical Recorder

(1). In aim it endeavors to be true to its name,—that is to be thoroughly Bibical in teaching and to be a faithful Recorder of the news of the Kingdom.

(2). In alignment it undertakes to be fraternally but firmly Baptistic, loyal to the Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

(3). In ownership it is distinctively Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without any one having a majority of the stock hold it not for financial gain, but for the good of the cause and for the glory of God.

(4). In control it is the organ of our Baptists State Convention, this body naming its editor, safeguarding its policy, utilizing its columns, and having report on it every year.

(5). In developement it is essential to the highest efficiency of a North Carolina Baptist, for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information,—particularly the information about our work which is available week after week in the Bibical Recorder pages.

(6). In accomplishment it is among us the one great unifying agency Territorially, making neighbors of widely separated churches organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

(7). In outlook, after nearly four score years of usefullness the Bibical Recorder today, with larger circulation than ever before with growing work to chronicle and to do, with widening life to present with an enlarging prospect to becon onward, rejoices in the hearty endorsement of our leaders and feellow workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, and it should stand at the door of this Association, not as a beggar seeking subscriptions, but as a vioce of a great denomination calling all of us unto a greater knowledge and a larger work.

The Report was discussed by B. W. Spillman, C. W. Blanchard. and J. S. Farmer.

The Report was adopted.

The Report on Ministerial Education was read by J. E. Copeland.

REPORT ON MINISTERIAL EDUCATION.

There was never as great a need for an Eeducatd Ministery as today. At last the way has opened up for every boy and girl of school age in North Carolina to have the advantage of at least a six month school every year. There are over seven hundred thousand children of school age in our State, and they are being educated in all branches of industry, and the improved facilities for studying the Bible in our Sunday schools are educating our children in Bible truths. We therefore urge you now, that the ministry should receive our first and highest consideration since without this, the work of the Master's Kingdom must suffer serious loss. We know we can not take the kingdomm of this world and bring them to the feet of Jesus if we neglect to fit, prepare and thus qualify iour ministry for this most important mission. We have been praying to the Lord of the harvest to send forth more labor into his vineyard. He has heard our cry and has abundantly answered. Today there are many in our colleges, Seminaries preparing themselves for the Mastef's use and they are looking to us for help We therefore recommend that our churches give this matter a serious consideration and enlarge their contributions to this most worthy cause.

Repsectfully Submitted,

J. E. COPELAND.

The Report was discussed by R. W. Thiot, and W. N. Johnson.

The Report was adopted.

MISCELLANEOUS BUSINESS.

On Motion by C. W. Blanchard the Association took some time for the discussion of various matters.

REPORT OF COMMITTEE ON PETITIONS.

We, your Committee on Petitions, have had before us applications for membership in the Neuse-Atlantic Association from two Churches. The facts are as follows:

Manley's Chapel, nine miles West of Mount Olive, and Jordan's Chapel, sixteen miles Northwest of Mount Olive, both located in Wayne County, have been co-operating with the South River Association.

At the last regular Church Conference of each of these Churches they voted unanimously to ask for a letter of dismission from the South River Association to unite with the Neuse-Atlantic Association.

Therefore We Recommend

1. That the delegates from these two Churches be seated as representatives of these Churches.

2. That these Churches be entered upon our roll, and

3. That these Churches be received into full fellowship in our Association so soon as the South River Association grants to them letters of dismission, and these letters of dismission are reported to the Chairman of the Executive Committee of the Neuse-Atlantic Association.

B. W. SPILMAN
F. C. NYE
L. B. PADGETT
Committee

On motion the report was adopted.

The following Resolutions was offered by C. W. Blanchard, and was adopted:

"Resolved that we fix the Budget of our Association for the Convention Objects for another year at $6,500.00, which is just $1.53 per capita for our membership, and that our Executive Committee be authorized to apportion this amount to the respective Churches for their ratification."

The Treasurer submitted the following report, which was adopted.

Treasurer's Report to the Neuse-Atlantic Association for 1914:

Receipts.

From churches for Minute Fund 1913	$57.95
Church Building Fund on hand	10.95
Total	$68.80

Disbursements

Paid E. R. Harris for having minutes printed	$38.71
Paid E. R. Harris as Clerk	20.00
	$58.71
Amount on hand	$11.19

Respectfully submitted,
F. C. NYE, Treasurer.

Announcements.

On motion adjourned. Benediction by R. W. Thiot

TUESDAY—NIGHT SESSION.

Opened by singing "I love to tell the story."

G. T. Watkins conducted the devotional exercises.

Prayer by C. W. Blanchard.

The Committee to Nominate Executive Committee, Nominated the same committee that served last year, see list of officers.

REPORT ON AGED MINISTERS RELIEF.

The Board for the relief of indigant Ministers and their widows has been established about twenty-four years. During that time upwards of a hundred faithful servants of the Cross have been assisted. Nearly forty are now being assisted with the prospect of an increasing number. The Churches should find pleasure in caring for these servants who have turned their backs on worldly things, and given the active part of their lives to the service of their Maker, and the betterment of their fellowman an meagor salaries and scanty support. This support should be kept on the regular program of the Churches and the bountiful cus toms of a special offering at Christmas should be continued, and our people urged to more liberality in this direction to the end that it may bless the givers as well as the worthy recipeints. We should remember that it is more blessed to give than to receive, and that he that hath done it unto the least of these hath done it unto Me.

Respectfully submitted,

A. D. WARD, for Committee

The report was discussed by H. V. Scarborough, and A. D. Ward.

The report was adopted.

The Moderator's Address was delivered by Prof. E. W. Sikes, of Wake Forest College. His subject was the Program of Christianity.

Duet by M. Leslie Davis and sister Miss Lucy.

WINTERVILLE HIGH SCHOOL.

The Report of the Trustees of the Winterville High School was read by C. W. Blanchard.

REPORT OF THE TRUSTEES OF WINTERVILLE HIGH SCHOOL 1914.

The 15th Session of the Winterville High School is now well under way, with successful outlook. In spite of the gloom of the season the patronage is good and promises to care for the expenses planned. In the aggregate it has been more than self-sustaining in the fourteen years of its work. For the most part it has sustained the current expenses and paid interest on indebtedness, insurance on buildings, kept up repairs and made some improvements. This is almost an unprecedented experience in secondary school work.

It would be impossible to tabulate the meritorious service of this institution, but enough to say that along with its high class of literary training it has fully justified its claims to be called a Christian school. Within its fourteen years of history it has graduated about one hundred young men and women, the greater number of whom have honored the service of this institution by further prosecuting their stidies in various colleges and universities, always entering favorably with their fellow

students from other preparatory schools of this and other States. While a large number of its students have entered without a professio of Christian hope, only a small number of those who have spent much time in the Institution have left without an open profession of faith in Christ. In fourteen years very nearly 300 converts have been numbered among students during their attendance; and for the most part thes have united with the local Baptist Church and become active in serice and sacrifice. Many have gone back to their respective homes where Baptists have had no churches or preaching and have opened the way for us to establish work, and build churches; and a gratifying number have given themselves to the gospel ministry, and will in the years to come be honored leaders in Kingdom building.

It will be noted—and with entire approval, we believe—that the primary and intermediate grades have been dropped from the curricu lum of the school, this to give especial advantages to the pupils in real high school work. The faculty is now composed of two men and five women. Thewse have been chosen with reference to their peculiar fitness for the work they are expected to do, and we do not believe a stronger faculty could be found in any secondary school in the State Moreover, their literary strength is seasoned with the grace of piety and active Christian service.

The property of the school embraces ten acres of beautiful grounds and three wooden buildings, and a fair estimate of its value could not be less than $20,000. Upon this property is an outstanding indebtedness of roundly, $5,000, handicapping the progress of the school, and it should be definitely arranged for at the present meetings of the two Associations that control the school. One fifth of this debt will be paid by an individual friend of the school if the Associations will assume the balance of the debt at once, which offer is to hasten the unfettering of the institution in its noble work.

The two dormitories for boys and girls, respectively, and the central dining hall will, perhaps, be sufficient for several years to come, but for lack of a suitable and adequate school building we are greatly hindered in the possible work we could do. Also, it is not only desirable but imperative that we have a system of water-works. The school building and the water-works together could be furnished at a cost of about $20,000. We ask that definite steps be taken at this session of the Association to provide as quickly as possible this necessary equipment. One tenth of this amount is subscribed by an individual, who sees the importance of the improvement, so soon as the Associations shall provide the remaining $18,000. With the great strides the State is making in building and equipping its secondary schools, and the necessity that is upon us to keep in the lead of these schools in the actual service we render, it seems impossible to even maintain an existence without the improvements above asked.

We further believe that the time has never been when we needed service of this school more than now. Everywhere a scarcity of

ministers and trained workers is lamented. In proportion to the increase of popular education will the decrease of ministers and workers be noted unless Christian schools furnish them, for only these can possibly supply this want. This great fact needs to be made a slogan of the Churches at this very hour. The school that fails to discover gospel ministers and workers must in like manner fail to discover the best there is in every man under its tutelage. Filled with this sense of the value of the work of our school, the Trustees are constrained to ask that they be given a chance to serve this splendid field valiantly by being supplied with adequate buildings and equipment.

A further need we would express, and with due emphasis, is that of the sympathetic co-operation of the Churches and their leaders. This contribution will greatly repay its sacrifice.

Respectfully submitted,

C. W. BLANCHARD,

for the Board.

On motion the report was incorporated in the minutes.

The following Report was read on Winterville High School by Roy T. Cox.

WINTERVILLE HIGH SCHOOL.

The Fifteenth session of the Winterville High School began August 25th, this year. Up to this time, 121 pupils have been enrolled, 71 of whom are boarding students. The music Class numbers 34. Those pupils who profess religion are members of different Churches viz: 44 are Missionary Baptists, six are Free Will Baptists, fifteen Methodists, four Episcopals, and three Disciples. Forty-nine are members of no Churches. There are six Ministerial students in school, three of whom were discovered after they had entered school. All the pupils boarding in the dormitories attend the Baptist Sunday School except about five. A majority attend the B. Y. P. U. Eight are taking the Sunday School Normal Course. Ten are members of the Mission Study Class.

The Trustees should be congratulated upon being able to secure such a corps of zealous and sympathetic teachers as those now in charge The prospects are that the present year will be the best in the history of the school.

Winterville High School is the only secondary school under the direction of our Baptist people, in a vast territory of the eastern part of our State. Its location and environment plus its splendid management make it an ideal school to serve the needs of this great section.

With proper equipment and popular sympathy its patronage could be multiplied. We are ready to reaffirm our conviction that the denominational school is a vital religious necessity. In a time when the

more is needed, the number of men and women who consecrate their lives and energy to the service of the Church of God, is year by year growing less. This decrease in the discovery of ministers of the Gospel, is in fair ratio with the advance of secular education in this rank of schools as compared with that of Chrisitian Schools.

The philosophical reason is inevitably clear. A Christian School is the only one, in the nature of its character,, which will discover and train material for Christian service. Christian Secondary Schools must get a new hold upon the parenthood of our land, or it is evident that the cause of Christianity will ultimately fail for want of leadership and popular sympathy.

We believe that the fourteen years of the history of service rendered by our school at Winterville vindicates its right to a place in our hearts and of our substantial support.

Its scholarship is as good as the best. Its terms are extremely reasonable. Its need to-day is a more universal sympathy and support from the members of the Association.

We recommend the immediate arrangement for the payment of the debt on the school, in order to unfetter it for better service. We also most heartily endorse the call of the Trustees in their report for an adoquate system of water-works and the erection of a new and up-to-date school building. We believe the school ought to go on the calendar of our Churches for popular support as an agency of Kingdom building, and receive the same emphasis as that of State or Foreign Missions.

Respectfully submitted,

ROY T. COX, for Committee.

The Report was discussed by C. W. Blanchard, and Dr. J. M. Parrott. The Report was adopted.

Adjourned.

Benediction by Rev. Euclid McWhorter, of the Centenary Methodist Church.

WEDNESDAY—MORNING SESSION

Devotional Exercises were conducted by Wm. Huggins.

Prayer by Livingstone Johnson.

REPORT ON WOMAN'S WORK.

The women of our Association are doing a splendid work. They deserve all of the encouragement that the Pastors of the various Churches can give them. There should be a live Woman's Missionary Society in every Church. The Churches should provide them a room for this special work. The country churches can do this as well as the town churches. When this is done the work will take on larger proportions, and the whole church work will be enlivened.

The women raise a large part of the Mission money, but this is only a small feature of their work. The study of the needs of the different fields, and the consequent educational work among the men and children in the home is by far the best results of their work.

See elsewhere the report of the Woman's Missionary Union of the Neuse-Atlantic Association, and you will see the important work they are doing.

J. C. HELMS.

The report was discussed by G. T. Watkins, and R. W Thiot.

The report was adopted.

The Committee to nominate delegates to the Conventions, Nomt nated to Southern Baptis Convention, A. D. Ward; to Baptist Stae-i Convention, Dr. M. L. Hooper, M. L. Davis, Dell Wooten.

W. B. AVERY,
M. L. HOOPER,
W. T. DAVIS,
Committee.

The following Report of the Executive Committee ws read by G. T. Watkins:

REPORT OF EXECUTIVE COMMITTEE

We submit the following report of the distribution of funds and conditions of fields aided by the Mission Funds. Field No. 1, consisting of Goldsboro Second, Kopewell and Ernmans. Amount contributed to this field, $300.00, Rev. L. B. Boney, pastor. Progress is eported on this field with good prospects.

Bryan street, Goldsboro, appropriation, $100.00. Rev. T. J. Hood pastor. This church is taking on new life and reports one of the finest Sunday Schools in the Mssociation.

Field No. 3 consisting of Snow Hill, Eureka, Davis, Grove, Fremont and Castoria, appropriation $400.00. Rev. H. F. Lindsey, pastor. The work has been very satisfactory and the outlook very fine

Field No. 4 consisting of New Hope, Union, Seven Springs and Sandy Bottom, appropriation 3$00.00. Rev. Dixie Blackman, pastor. The work is responding nicely and excellent hopes are entertained for its enlargement.

Field No. 5 consisting of Fort Barnwell, Dover, Spring Garden and Vanceboro, appropriation, $425.00. Rev. W. M. Huggins, pastor. The year has been a fine one on this field and progreess is reported.

Field No. 6 consisting of Oriental, Bayboro, Hobucken and Vandemere, appropriation, $450.00. Rev. E. A. Mumford, pastor. The work is in the most flourishing condition and the outlook the best for years.

Field No. 7. consisting of Pollocksville, Maysville, Piney Grove and Trenton, appropriation, $250.00. This field has been unfortunate in losing its pastor and is at present without one.

Field No. 8. Consisting of Bear Creek, Grants Creek, North East andSpring Hill, appropriation $350.00. Rev. G. L. Merrell, pastor. The work has not been as progressive as desired, but there are some encouraging features to be appreciated.

Field No. 9. Consisting of Swansboro, Piney Grove, Enon Chapel and Atlantic, appropriation $250.00. Rev. J. E. Copeland, pastor. The work is progressing on this field with brightening prospects.

Field No. 10. Consisting of Beaufort and Lone Pine, appropriadion $350.00. Rev. C. H. Trueblood, pastor. The work is in fine contition with the future flattering.

Field No. 11. Consisting of Davis Shore, Smyrna, Leary Memorial, Woodville and Marshallburg. Rev. E. A. Paul, pastor. This field has many encouraging features and the outlook grows brighter.

Field No. 12. Consisting of Winterville, Ayden, LaGrange, and Grifton, appropriation, $400.00. Rev. G. J. Dowell, pastor. The work is progressing and is very hopeful for the future.

Field No. 13. Consisting of West Morehead, appropriation, $100.00. Rev. E. R. Harris, pastor. Church house in building and the outlook good.

Field No 14. Consisiting of Cove City, Bay River, Broad Creek, Zora , Bridgeton and Truett. Rev. W. B. Avery, pastor. The work on this field is moving slowly, but some progress is reported.

Owing to war conditions, low tobacco and the non-selling cotton and also the meeting of the Association six weeks earlier than usual, we find many of the churches have not met in full theirapportionments, We recommend that each church press this matter and try to finish their contributions for the past Associational year by the State Convention, forwarding the same as raised to the Treasurer Walters Durham,.

EXECUTIVE COMMITTEE.

The Report was discussed by E. R. Harris, G. T. Watkins, C. H' Trueblood, G. J. Dowell, and B. W. Sipillman.

The Report was adopted.

Several visitors were introduced to the Association, among them Pastors of the other denominations of the City.

The following Report on General Education was read by E. A. Paul:

REPORT ON GENERAL EDUCATION.

Your Committee on General Education beg leave to report as follows:

Education is the basis of good church membership as well as good citizenship. We are sorry to note that our State has a very large per cent of illiteracy, but we are proud to say that we are rapidly advancing in education. The State has provided various good laws by which we

can greatly improve our common schools. We would recommend therefore that the Baptist do what they can to encourage the districts to vote the special school tax. True education requires not olny a thorough knowledge of books on science, but also an intimate acquain tance with the Bible.

Intelligence without high moral character is worse than a failure The State must not teach the Bible, and can not therefore install th. principals of high morality. Now that our private and denominationae schools are meeting opposition from the State schools, we would urge all Baptists to support by contribution, and students our denominational schools. We would especially recommend to this Association our beloved school at Winterville and urge that they suppport it with students, and contrib ite liberally of their substance to liquidate the debt now hanging over its property.

Respectf ully submitted,

E. A. PAUL.

The Report was discussed by Dr. E. W. Sikes, G. T. Watkins, and R. W. Thiot.

The Report on State Missions was read by R. W. Thiot.

REPORT ON STATE MISSIONS.

The work of the State Board of Missions is confined to the State while in some sections the Baptist are quiet strong numerically, in other portions they are weak, numerically, and cannot maintain regular worship unless aid from some outside source is extended.

No other department of our work has done so much toward strengthening our denomination, as State Missions has done. Half of the churches in the State have been organized by the missionaries of the State Board, and these churches are giving of all that is given to carry on the work of the Lord. Between sixty-five thousand and seventye five thousand people have been baptized by the missionaries since th Board began its work eighty-five years ago.

During the past twelve years there have been organized on our mission fields 150 churches and our missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built at a cost of over $250,000, and nearly a hundred churches have become self sustaining.

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith, and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were com

pleted. $14,042.56 were contributed to the objects of the conventions and the total amount raised on mission fields including pastors salaries and church building $140,894.21.

Our greatest destitution is in the East. There are twenty counties in the East whose population in 1900 was 255,547 and in 1900, 399,511. If the ratio of increase has been maintained we have in these twenty counti s now 425,059, of which 197,987 are white. In the State as a whole one white person in every six is a Baptist, while in these countie we are considering one white person in every thirty-eight is a Baptist. So far as the Baptist are concerned, the destitution is more than six times as great as in the State at large. In this section the Board is expending more money than in any other. If any one is disposed to doubt the wisdom of the expenditure, his attention is called to the fact that the Roanoke to which the Board makes the largest appropriation led the State last year in its per capita contributions. In North Carolina 800,000 of our people are professing Christians, leav ing 1,320|000 who are yet unsaved. As there are nearly as many Baptist in the State as there are of all other denominations put together we are far more responsible for the future of our State religio sly than any other denominattion.

In State Missions we not only have an opportunity of giving the Gospel to the people of our own State, but we are adding to our denominational strength, and are thereby making it possible to do more for all the interests of the kingdom.

The churches need longer pastorates. Many of our pastors do,not remain long enough in the Association to get acquainted with each other, and with the different interests of the Association. Our people need to put more business in our religious work.

In as much as our denominational educational institutions are doing State Mission work, let us pray the Baptist State Convention may work out her educational policy at its next session.

Respectfully submitted,

F. C. NYE.

The Report was discussed by Livingstone Johnson, and adopted.

The Report on Order of Business was read by R. W. Thiot and was adopted. See Report elsewhere.

Announcements.

Adjournment.

Benediction by Livingstone Johnson.

WEDNESDAY—AFTERNOON SESSION.

Devotional Exercises conducted by J. E. Copeland.

The Report on Temperance was read by W. M. Huggins.

REPORT ON FOREIGN MISSIONS.

Foreign Missions is one phaze of the world-wide program of bringing the world to Christ. And this is the Mission of the Church. "Go ye into all the world and Preach the gospel to every creature." We have been slow to obey this command. The wheels of the gospel Chariot has been dragging heavily. But the failure has all been on our part What has been done by us has been signally blessed by the Lord.

The Board is composed of twenty-three memberj who give their services free to this great ca use, and put their talents and hearts into this work. This innsures both progressive and conservative plans.

The doors are all open in Foreign fields and the Challenge is thrown down to us to come in and do the work of Evangelization. The war in Europe is breaking down the old religious landmarks that tie the people to Catholocism and opening the way for Protestant effort.

The Board is undertaking to raise one million two hundred and fifty thousand dollars as a "Judson Memorial Fund," for better equipment, and educational purposes. This fund should meet our encouragement in a substantial way.

Much prayer and larger giving should Characterize our next year's work.

Respectfully,

E. R. HARRIS.

The Report was discussed by Dr. E. W. Sikes, and W. N. Johnson and adopted.

The Report on Sunday Schools was read by L. L. Leary.

REPORT ON SUNDAY SCHOOLS.

The great progress made by the Baptist of North Carolina for the past twenty years is due more to the splendid work done by our Sunday Schools than any other agency of our denomination.

Back in 1835 our people began to realize the importance of the Sunday School, so under the direction of the State Mission Board an agent or secretary was put on the field whose duty it was to go out and organize, build up and enlarge the Sunday School work.

In the past three years under the wise leadership of our Sunday School Secretary, Brother E. L. Middleton, more than 250 schools have been organized and our membership has increased about 40,000-

God has wonderfully blessed our efforts. No other part of our denominational work has grown so rapidly. Today we have 25,000 more Sunday School members than any other State in the Southern Baptist Convention.

Last year 44 of our Associations reported more than $32,000 contributed by their Sunday Schools to the different objects of our State

Convention.

This indeed is very encouraging. Our labors of the past have been greatly blessed, and we have cause to rejoice.

Now let us turn to the future. What of the great work just before us? Out of our 250,000 Baptist in North Carolina only 85,000 are enrolled in our Sunday Schools, which means we have 165,000 church members who do not attend any Sunday School.

Suppose we have an average attendance of sixty per cent out of this 85,000, then on last Sunday we had 50,000 church members at Sunday School and 200,000 absent. Again it is estimated that only one half of our Sunday School membership are Christians. If this be true, then we have 105,000 people in our Sunday Schools who are not Christians. Now brethern, the great task before us is how to reach the 200,000 church members and enlist them in the Sunday School work, and how to win the 105,000 unsaved in our Schools for Christ.

There are at least 100,000 white people in the State over 8 years of age who are not members of any church, and do not attend any Sunday School.

It is said that nearly one half the church members of the State are Baptist. This being true, it places half the responsibility upon us asas enomination to help reach and save these people.

dBrethern, these are plain, but true facts. It is up to us, what will we do?

L. L. LEARY

The report was biscussed by B. W. Spillman.

Provision was made for a permanent Training School for Sunday school workers to meet annually. There will be a curriculum covering four years leading to the Blue Seal Diploma of the Sunday School Board of the Southern Baptist Convention. The Associatlon elected a Board of Trustees consisting of Brethren B. W. Spilman, Kinston S. M. Brinson, New Bern; J. S. Miller, New Bern; L. L. Leary Morehead City; and H. B. Parker, Goldsboro. The sessions of the school will continue five days each year, and by vote of the Association will be held as follows: 1915 in New Bern; 1916 in Morehead City 1917 in Goldsboro; 1918 in Kinston. The date of the first session is January 4-8, 1915.

The report was adopted.

Rev. W. N. Johnson, pastor of Wake Forest Church made a stirinz speech on the new church building at that place.

The committee on place and preacher reported the place, Dover, preacher R. W. Thiot,alternate E. R. Harris.

On motion clerk was instructed to get a black board on which to report digest of letters.

Adjouned.

Benediction byH. V. Scarbough.

WEDNESDAY—NIGHT SESSION.

Devotional exercises conducted by H. F. Lindsey, G. J. Dowell led in prayer.

REPORT ON HOME MISSIONS.

Report read by G. J. Dowell, discussed by S. M. Brinson, J. Joyner, R. W. Thiot, C. W. Blanchard.

Sixty nine years ago the Home Mission Board was organized. These years have been fraught with great and momentous consequences. But the last ten years have been the most hopeful and fruitful ofthem all.

In 1904 we had 8,017 baptisms; Last year we had 30,861. Then we had 17,288 total additions; Last year we had 56,471. Our receipts then were $127,850.56; Last year they were $397,589.12. Then we had no church building fund. Now we have a fund of $95,376.28 and as Dr. Gray says, launched our campaign for a million dollar fund. The Home Mission agency unites our forces in the different States, and helps to fuse them into a great denominational entity.

In every State we have co-operative work of one character or another with the State agencies. So there is the most cordial relation existing between the State and the Home Mission Board. Our co-operative work is the greatest feature of Home Missions activity, and is in fact felt mightily in all other departments of the work.

Our missionaries have had the most gratifying results among the Foreigners, Indians and Negroes. Great progress has been made all along the lines in every field we occupy.

The Department of Enlistment in charge of Dr. A. C. Cree, has been helpful to the development and enlistment of backward churches, and has stirred and stimulated many to do something for the cause that were hitherto idle and non contributors.

Our Mountain schools are doing finely, and we are training in their own homes and elsewhere, many splendid boys and girls who are to become missionaries of the cross in home and in heathen lands.

Cuba, is rapidly improving in many respects, and is reporting more baptisms than in any year of the last decade, and the churches have raised $5,000 toward their own support. Our denominational books are being translated into Spanish, and they are running a creditable semi-montlly at their own expense.

The Panama Canal, is about finished, which will require great changes in the Canal Zone. Our missionaries there have been hard at work, and faithfully rewarded with the largest number of conversions ever reported in a single year. They have contributed $5,000 for their own work, and $250 for Home Missions besides liberally to Foreign Missions.

The Church Extension Department, has made signal advance in gathering the facts as to the needs of Church building, and shows unr need of church building is much larger than we had supposed.

We have 156 workers in our Mountain Schools; 18 in the work of Enlistment; 25 Evangelists; 120 white Missionaries; and 47 colored missionaries.

These workers have supplied 3,349 church and stations, have preached and delivered 185,723 sermons and addresses; Have taught in 32 Mountain Schools, in which are 5,218 pupils; among whom are 78 ministerial students; Have baptized 30,861 converts; Recieved by letter 25,886 members; Of this number 1,120 have volunteredto the ministry, and mussion work; Constituted 172 churches; built and improved 378 houses of worship; organized 758 Sunday Schools held 644 Bible conferences and distributed 110,612 Bibles and Testaments. In North Carolina the Board has helped in the support to nine schools besides helping some churches to build houses of worship. Mars Hill with its 410 students, 18 of whom are ministerial; Fruitl land with its company of promising pupils; Haywood Institute Mitchel; Institute; Yancey Imstitute; Sylva Institute; Cherokee Academey Round Hill Academy; Mountain View Institute; all in our State ard all helped by the Home Mission Board. Evangelist Owen has held meetings with ten of these schools in which were 300 conversions, and in some schools nearly every pupil was won for Christ. Brother Owne says, these boys are willing to consecrate their lives to the harder tasks of work for the Masters cause and are ready to go to the frontiers, to the slums of the cities, or to the foreign fields During the past yeai 203 of them declared they were ready to go to China, Africa, or anywhere the Lord wants them to go.

The Joplin Campaign, brought out the fact, that the devil has strong and aggressive forces in the mining districts, and revealed the appalling need of the grace of God. Saloons thrive in Joplin, but God has some faithful ones there.

In Louisiana, the conditions need and require strong men and much hard work as well as means. Conditions there are unlike in any other State. Protestantism has always been weak, and Catholicism strong. The foreign element has resisted the spirit that has Americanized other sections. In many places the French language has taken place ot the English, and is spoken by white and black. The lawless element, which finds its ally in the saloon, is bolder here than anywhere in the South. In New Orleans, there is a condition tragic and unique. There is n a single self-supporting church in the City. The strongest church n the city, which was self-supporting has by removals and the shiftieg population, been forced to be assisted by the Board. In no othor City of its size does such a condition exist. But in another year, probably in this will it become self supporting. In that priest-ridden

city, difficulties are great, but the gospel of Jesus Christ can, and wills eventually move them.

Baltimore, St. Louis, Memphis, and some other large cities are to be carefully looked after, but in none of them are conditions so hardl and difficult as in New Orleans.

A year ago Dr. V. I. Masters published a statement that there were 3,000 churches that were houseless in the bounds of the Southern Baptist Convention. And the statement was challenged by some who thought there must be some mistake about it. But upon investigation, the amount was found to be 3,689 churches without a house of worship. 4,310 church houses are dilapidated, and 7,999 churches need a new house or have no house at all.

We note with great pleasure that The Home Field is increasing in favor with our brethern, and advise all to make an effort to spread its circulation throughout the membership of the churches. The price is only twenty-five cents per copy, and 5 cents for postage, or $2.40 for twelve copies.

There is one thing to which your committee would respectfully cal attention and that is, We see no reason why a school in the mountain that is doing mission work in educating young men who are preparing for the ministry, should receive special favors over the young men in the schools of the inland or eastern section of the States which border on the coast. The denominational schools in North Carolina, in our part of the State, are as deserving of help, as are the denominational schools in the mountain section and are doing as faithful work in a more destitute section, where there is much more opposition to Baptist doctrines, and where there is just as hard conditions to meet, and i we do not believe that those who give a large share of the funds are so ndifferent to the needs of such schools as Winterville, and others as to sit still, and remain silent, when such discrimination is made.

It may be possible that the attention of the brethern has not been called to this. We therefore call the attention of the Home Board to this fact—and ask that no metes and bounds, high lands or low lands be favored above their due worth, and the schools of the denomination that need assistance, and are doing religious work be treated as favorably by the Board if they deserve it, in one section as in the other. The brethern might remedy another thing if they would namely: Instead of allowing the collections for Home Missions to lag and put up a great struggle at the end of the year—just before the Convention in May, if they would begin earlier, they might save a good deal of anxiety, and not come out so far behind in their pledges as to leave a debt to mar the work at the convention as is so frequently the case.

The war in Europe, has cast a feeling of uncertainty, and has affected prices of staple commodities in America. But let us thank God for peace, and prosperity, and instead of feeling that we must retrench, especially in the Lord's work. Let us go forward, remembering that

we are under great necessity as well as obligation, to do to the very best of our ability for Home Missions the year that is just ahead of us. The facts were taken from the Minutes of the Southern Baptist Convention.

Respectfully submitted,
GEORGE J. DOWELL,
For Committee.

The report was adopted.

ORPHANAGE.

The report was read by M. Leslie Davis.

REPORT ON ORPHANAGE WORK.

This department of our work appeals to our hearts in tender tones, the thought of 400 children at Thomasville, and fifty at the Kennedy Home and multitude of other little ones knocking at their doors, should cause our people to make every endeavor to meet this resposibility. The increased cost of living must be borne in mind. We desire to appeal to our associates for enlarged contributions to aid in this en rgae responsibility.

Let the watchword be passed all along the line, forward soldiers in this great warfare for the helpless little ones. The conditions are not so bright, but we should strive to make the coming year the best in this history of the work. God is speaking in this cataclysm of war, and may we hear his voice, and respond more nobly to his call. We importune the churches to take courage and prove their stead fastness by their works. It is no time to lag behind, but let every man be at his post.

J. E. PETERSON, Committee.

Discussed by J. C. Whitty, M. L. Kestler, H. V. Scarborough, A. D. Ward.

The report was adopted.

The committee apointed last year to raise $2,000 for the Chapel at the Kennedy Home was reappointed: G. T. Watkins, S. M. Brinson, L. L. Leary. This committee is to co-operate with the Superintendent in raising this fund.

Dr. E. W. Sikes lead a special prayer for this work.

Adjourned.

THURSDAY—MORNING SESSION.

Devotional exercises lead by G. L. Merrill.

Report of Committee on Constitutional Amendment.

We reccommend the substitution of the word October, in section eleven in place of the word September, and that we put the words after the second in Section twelve in place of the word before the first, and in the same section, put the word November in the place of the word October.

Respectfully submitted,
C. W. BLANCHARD,
J. E. COPELAND,
E. F. MUMFORD.

The following resolution of Thanks was offered by Dr. M. L. Hooper and adopted:

Resolved: That we express our grateful appreciation for the splendid manner in which the Tabernacle Church, New Bern, and Community have entertained the delegtates and visitors of this Association.

Respectfully submitted,
Dr. M. L. HOOPER.

October 1, 1914.

The Report onEnlistment was read by C. W. Blanchard.

Report on the work of Enlistment as applicable to Our Association; its possibilities with suggestion as to launching it in some way in our Uninlisted Churches.

The work of enlistment should no doubt stand near the head of the calendar of service in our Associational program. It is our wastes that weaken our body, and so largely impairs our strength in kingdom, building. This was originally the object of our Fifth Sunday meetings but they failed because their program did not keep pace with the growing problems of church work and furnish a clue to their solution. Our mistakes have doubtless been in not vitalizing the work of these Unions by making them the occasion of doing practical denominational work in a half dozen sections of our field.

Your committee recommends:

First, the holding of at least three annual conferences of a day each, of its pastors and workers of the Association, including the women as well as men, to take under consideration the vital questions comprehended in this subject, and that officers of this body be now appointed who shall plan for and call these confe ences.

Second, that these officers be requested to organize throughout the territory of the Association, canvassers who will go to the uninlisted churches and hold enlistment services in such a way as to reach the membership of the churches with active responses to the Kingdom's needs.

Third, that provision be now made for a publicity service that will help keep our people constantly informed and reminded of the work and its obligations. This doubtless could be best done in a monthly paper of small cost that would furnish the pastors of all the churches a means of communicating their best experiences in real work, and the unifying of the whole body in scope and methods of service.

We need the Associational paper, and can minimize the expense of the same to the Association by the active work of our pastors in securing subscriptions and advertlsements for same. We believe our un

listed people can be reached and that it is one of the important services of the Association to provide for it.

A fourth recommendation of the committee, and by no means of least importance is, that we employ the services of a strong man to spend his entire time in training leaders for this service, and active, practical work in the field. We would put special emphisis upon this last feature of the report, believing it to be the most direct and economical way of vitalizing the churches and enlarging their sympathy, and support of the whole program of denominational work.

C. W. BLANCHARD, Committee.

The report was discussed by C. W. Blanchard, L. L. Leary, R. W. Thiot and was adopted.

On motion by L. L. Leary a committee was appointed on Enlistment Conference consisting of R. W. Thiot, C. W. Blanchard, C. H. Trueblood, and that the Enlistment workers have three meetings during the year, the last meeting to be held the day before the annual meeting of our Associartion.

On motion the Executive Committee was asked to arrange for an Associational paper.

C. W. Blanchard offered a resolution to adopt the following plan:

A PROPOSED PROGRAM OF COLLECTING AND DISBURSING ASSOCIATION FUNDS.

In order to encourage uniformity in our efforts and methods in working out the problems of Kingdom building among our churches in the Neuse-Atlantic Association, and to bring to bear in a most peositive way the claims of the respective objects of our support in what seems to be the most equitable bearing, Resolved,

First. That we commend to our churches the use of the Duplex Envelope system in collcecting funds.

Second. That the Churches make an annual every member canvass for voluntary weekly or monthly subscriptions for the maintenance of our Conventional objects, after due instruction upon the matter by the pastor or other hepers.

Third. That we recommend the placing of the Winterville High School on the calendar of our churches as a regular object of support like that of the Mission Boards in our present regime.

Fourth. That the disbursement of the entire budget of the churches pastor benevolence be a follows:

Twenty-five per cent to State Missions.
Twenty per cent to Winterville School.
Twenty per cent to Home Missions.
Twenty per cent to Foreign Missions.
Ten per cent to Ministerial Education.
Two and one-half per cent to Sunday School Mission.

Two and one-half per cent to Old Ministers.

That all our churches be asked to take a special Thanksgiving offering for the Thomasville Orphanage, and that our Sunday Schools devote the offering of one Su nday in each month to the support of said Orphanage.

Urging all the churches and their auxiliaries to send forward their collections monthly on the per centage basis.

The resolution was adopted.

Resolved: That the Baptist State Convention be requested to take under its care, control and direction all the Baptists Secondary School of the State.

A. D. WARD.

The resolution was adopted.

The report on Laymen's Movement was read by L. B. Padgett:

REPORT OF THE LAYMEN'S MOVEMENT AND MEN'S MISSIONARY UNION.

The men of our churches are catching the vision of larger things than politics and business. The claims of Christ and a lost world upon the manhood of our times is unearthing the indifference and lack of co-operation on the part of many.

Too long have our Laymen been content with letting the woman and some of the ministers bear the missionary burden, holding their meetings for study and prayer, and in a large measure raising the funds for our missionary work. But many now realize that the responsibility for the success or failure of this enterprise rests equally upon them, and that our Master will not release a single one of us from the great commission.

Our Laymen are not unwilling to do things in and for the Church, What they wait for is Leadership. Someone who can and will give the something to do. We fear that our Pastors have sometimes excused the Laymen because they were busy or untrained, instead of urging upon them the primacy of the King's business, and training them for service by giving them something to do.

The Southern Baptist Convention and our Baptist State Convention have heartily welcomed the Laymen's movement as a permanent Agency and force.

The great Convention held in Chattanooga a year and a half ago and a number of smaller gatherings in various States have inspired many of our men to undertake vastly larger things. Our own State Men's Convention held in Durham March 17-18 and 19 was a gathering of unusual significance and power.

In many parts of our State where the work has been pressed and throughout the South the existence of the movement is justified by the results.

It is to be noted that while this is a missionary movement it emphacises all the missionary and benevolent work of the Church, and that although special emphasis is put on the enlistment of lay activity it is a men's movement including both Pastor's and Laymen.

A few Pastors of the Association have pressed this movement in their Churches, and one or two have projected the work into the Country, but very littlf co-operative effort has been put forth to make this important department of our work effective and permanent.

In view of the overwhelming needs everywhere, the unparallelled opportunity facing our denomination, the undeveloped resources in all our churches and the many challenges thrown down to us during these three days.

FIRST. The appointment of a committee of three to plan and direct the work of the Laymen's Mlvement in our Association.

SECOND. A campaign of missionary Education to cover the entire Association in the shortest time possible. This Campaign to be participated in by Laymen and Ministers going two by two to all he Churches of the Association.

THIRD. A Men's Missionary Convention to be held at some suitable place and appropriate time during the year.

FOURTH. We further recommend that each Church appoint a missionary committee to aid the Pastor in keeping missions before the people, that they adopt the weekly offering, the Duplex envelope stys tem, and the Every-member canvass for missions and benevolences as welllas current expenses.

FIFTH. The re-establishment by our men of the old Family Altr, and that they include in their daily intercessions a program of prayer for World Evangelization.

We urge the importance of selecting with great care as members all committees men who love missions, who know the significance the Laymen's Movement and who have the ability to greatly aid our Associational work this year in a worthy advance.

Respectfully submitted,

L. B. PADGETT.

The report was discussed by Dr. M. D. Hooper, and adopted.

On motion the Constitution was changed so as to put the election of officers at the beginning of the session instead of the close, and the Moderator and Clerk were elected to act until next Association.

On motion adjourned.

Benediction by Rev. Euclid McWhorter.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION

1. This body shall be styled "The Neuse-Atlantic Baptist Association."

2. The Association shall consist of all the orgained Baptist ministers who are members or pastors of the churches composing this body and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messangers for the first fifty members and one extra messenger for every twenty-five additional members: Provided that no church shall have more than ten messengers.

3. It shall be the design of he Association to promote the Redeemer's Kingdom among mankind, at home and throughout the world, in strict conformity to the Holy Scriptures.

4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by direct ballot of the Association. They shall assume their duties upon the election of the session at which they are elected, and shall serve through the ensuing year.

5. The Moderator shall preside and enforce an observance of the Constitution and preserve order in accordance with Dr. Kerfoot's Parliamentary Laws. During the session over which he presides it shall be the duty of the Moderator, or some one secured by him, to deliver an address before the Association on some subject of denominational interest.

6. The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of he Moderator's office.

7. The Clerk shall record the proceedings and publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $15 for his services and $5 for contingent expenses

8. The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donors, or as ordered by the Association, and make a report each year.

9. The Association shall appoint annually an Executive Board of seven on the first day of the session; and this Board shall hold a meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute within the bounds of the Association. They shall investigate all claims for special aid few individual churches and are empowered to form a budget of such claims as they may approve and superintend the collection of the same from the churches of the Association. Their chairman shall be elected by the Association and shall be ex-officio member of the State Mission Board representing this Association.

10. Churches contemplating making debts for lots, building or improvements must seek first the approval of the Executive Com-

mittee if they expect to obtain aid from the Association in paying the same.

11. The messengers from each church shall bear to the annual meeting of the Association a letter certifying their appointment and communicating information relative to the State of the church, and to the work done for the year ending with the last day of October preceding the annual session of the Association.

12. The annual session of the Association shall begin at 11 o'clock a. m. on Tuesday after the second Lord's day in November, at such place as may be chosen.

13. New churches may be received into the Association at any annual session, if found to be orthodox.

14. The Association may withdraw fellowship from any church that neglects to observe gospel order.

15. At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

16. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

REPORT ON TEMPERANCE.

For many years people have been making at the Temperance problem with enthusiasm, making appeals to conscience and temperance erform up to the teaching and principles of the Bible. Some progress was made, but there seemed to be a dead weight of indifference which added to the active opposition of the liquor interest, delayed the desired results.

With the organization of the Anti-Saloon League there came a new vote and a new method. The appeals were made not principally to conscience but to common sense, because of this the saloon was at tacked as an enemy of society, and what is needed more today than any orther things, is a league and stronger feeling for law enforcement and men that will see to it that the law is enforced to the very letter, men of back bone and courage. It is a sad truth beyond all contradiction that a law is not today enforced by the officers of the State

We, ourselves know many church members who have their drink and who in this way help to uphold and encourage open rebellion and disregard of all law. Would to God that we had more men like Gov. Glenn who would wage a campaign in the interest of temperance, together with more women like Francis E. Willard, working for the cause of righteousness and hoping to bring about a condition when our homes will be freed from this awful monster and demon, the whiskey devil. When this moment is reached then and not until then will this would be a happy place.

If we would only notice and heed the teaching of such books as that written by Jack London, it would have much to do with the ul-

timate and total abolishement of the sale of liquor, which is seen to be needless and ridiculous as well as a deadly blight on civilization. Many of our great R. R. systems have caught the vission and have begun a mighty campaign against the use of liquor by those whom they employ, whether on or off duty. Why do they do this. It is because they feel that accidents would be less. Instead of life being lost it would be saved.

Since the discrimination against drinking men as imployees has steadily increased. Because of the disastrous effects of drink, not only in slowing up work all day by its use as a narcotic, not as a stimulant—but by its promotion of costly accidents in this age of machinery which requires a clear brain and steady hand. Thus, it is we see that no one wants the man who drinks. But thank God there is one who wants him and that is Jesus the Christ who can and will give him a new heart and fit him to dwell in that sanctified city of God.

The work of temperance takes its place with all great social and religious problems, which must be viewed in the light of the coming judgment. That's why we should ally ourselves with the task of temperance reforms.

So then beloved let us work and pray together that our Lord may inspire us as citizens and members of the Neuse-Atlantic Association that we may do our best to put to shame the use and sale of liquor and to encourage law enforcement and to do our best when we are brought face to face with moral questions of such force and power,

Respectfully Submitted,

W. M. HUGGINS.

The report was discussed by C. H. Trueblood and adopted.

The report on Foreign Missions was read by E. R. Harris,

WOMEN'S MISSIONARY UNION-NEUSE-ATLANTIC ASSOCIATION.

The Women's Missionary Union of the Neuse-Atlantic Association held its annual meeting with the Maysville Baptist Church, Tuesday the twenty-second of September, 1914. Mrs. C. W. Blanchard, of Kinston, vice-president of the union, presided. All joined heartily in singing "All Hail The Power of Jesus' Name," as the opening hymn.

Mrs. Thiot,, of New Bern, conducted the morning devotional exercises in a very impressive manner.

Miss Vietta Hadnot spoke words pregnant with the spirit of welcome, to which Miss Bertha Hellen, of Beaufort, graciously responded.

Several important committees were appointed, and then came the vice-president's address full of wisdom and exhortations.

Reports from all the societies of the union were called for, and enthusiastically received.

Mrs. Phillips, of New Bern, read a very practical and helpful pader on "Our Duties and Relation to our Vice-President; which was followed by a brief discussion of same by Mrs. Thiot.

After a short prayer by Miss Blanche Barrus, of Raleigh, the morning session adjourned, and all present enjoyed a sumptuous picnic dinner.

The afternoon session was opened by singing "Onward, Christian Solders." Miss Barrus then conducted the devotional exercises, using the seven circles around Christ as a basis for her sweet little Bibie message and closing with prayer.

Miss Williams, of New Bern, read a splendid paper on "Woman's Part in State Missions," after which Miss Barrus, our State vice-president and corresponding secretary, spoke with wonderful authority on "The Four Fundamental Principles of our Work." Her appeal for more information, larger enlistment, more systematic, and proportionate giving, and deeper prayer life stirred the hearts of all who heard her.

The nominating committee made its report, and the following officers were elected for the new year:

Vice-president.....Mrs. C. W. Blanchard.
Associate Vice-president.....Miss Cappie Wade.
Secretary and Treasurer.....Miss Bertha Hellen.
Secretary of Junior Societies.....Miss Dora E. Cox.

A vote of thanks was extended Mrs. Blanchard for her faithful and efficient services during the past year.

The committee on time and place announced that the next meeting of the union would be held with the Beaufort Church one week before the regular associational meeting.

Whan all seemed to be in a responsive mood, an open conference was called for, which resulted in the exchanging of many helpful ideas and suggestions.

The critical illness of our beloved president, Miss Heck, seemed to pray upon the minds of all. Mrs. Thiot and Miss Mamie Warrington were asked to send a telegram to her as an expression of love, and sympathy. It was furthermore deemed fitting that our prayers should be united in behalf of Miss Heck, and the Prohibition Election in Virginia. Mrs. Phillips, of New Bern, led in this call to prayer, which closed the afternoon session.

The able missionary sermon Tuesday evening by Dr. Spillman, of Kinston, closed, perhaps, the best meeting of the Woman's Missionary Union of the Neuse-Atlantic Association, and the visiting sisters with one accord pronounced the good women of Maysville delightful hostesses.

DORA E. COX, Secretary Protem

Winterville, N. C.

WOMAN'S MISSIONARY SOCIETIES.

	Number Members
Ayden—Mrs. George J. Dowell, Ayden, N. C.	10
Kinston—Mrs. C. W. Blanchard, Kinston, N. C.	34
Morehead City—Mrs. W. T. Jones, Morehead City, N. C.	25
Goldsboro, 1st.—Mrs. J. E. Peterson, Goldsboro, N. C.	40
LaGrange—Clara Burke, LaGrange, N. C.	—
Winterville—Mrs. F. C. Nye, Winterville, N. C.	16
Oriental—Mrs. Annie Keeler, Oriental, N. C.	9
Maysville—Mrs. F. M. Jenkins, Maysville, N. C.	15
Davis Shore—Etta Salter, Davis, N. C.	29
Marshallburg—Mrs. Frank Lovic, Marshallburg, N. C.	25
Tabernacle—Mrs. J. S. Miller, New Bern, N. C.	36
Pollocksville—Mrs. John Whitty, Pollocksville, N. C.	16
New Bern 1st.—Mrs. T. J. Mitchell, New Bern, N. C.	42
Beaufort—Bertha Hellen, Beaufort, N. C.	32

SUNBEAMS.

Kinston—Miss Anna Pridgen, Kinston, N. C.	34
Morehead City—Mrs. C. Manly Wade, Morehead City, N. C.	40
Goldsboro 1st.—Mrs. Hattie Krizer, Goldsboro	87
Winterville—Walter J. Wyatt, Jr.	48
Maysville—Mrs. F. M. Jenkins, Maysville, N. C.	20
Marshallburg—MissCleo Davis, Marshallburg	15
Tabernacle—Syble Wilson, New Bern, N. C.	39
Pollocksville—Blanche Andrews, Pollocksville, N. C.	—
New Bern, 1st.—Mrs. Snelling, New Bern, N. C.	—
Beaufort—Alettia Felton, Beaufort, N. C.	6
Fort Barnwell—Mrs. M. D. Lane, Ft. Barnwell, N. C.	25

B. Y. P. U.

Morehead City—Lloyd Colburn, Morehead City, N. C.	60
LaGrange—J. C. Joyner, LaGrange, N. C.	—
Snow Hill—Margarette Whitt, Snow Hill, N. C.	15
Winterville—P. D. Croom, Kinston, N. C.	63
Leary Memorial—Alva Hamilton	15
Tabernacle—Sam Coward, New Bern, N. C.	45
New Bern, 1st.—Mrs. J. H. Sawyer, New Bern, N. C.	55
Beaufort—U. E. Swann, Beaufort, N. C.	40
Fort Barnwell—Mrs. M. D. Lane, Ft. Barnwell, N. C.	30

Y. W. A.

Goldsboro, 1st.—Mrs. G. T. Watkins, Goldsboro, N. C.	20
Tabernacle—Alpha Kellum, New Bern, N. C.	20

	1913	1914
Number to State	48	42
Home	46	39
For	46	40

S. S. Mission	35	25
Orphanage	46	36
Miss. Education	37	28
Old Ministers Relief	43	33
Sunday Schools.		
Number Schools Reported	37	42
Number Members	3712	3841
Contributions	$ 3,590.02	$ 3,681.61
Sunbeams.		
Number Societies reported	11	11
Number Members	345	354
Woman's Missionary Societies.		
Number Societies reported	19	11
Number Members	416	329
Received	**1913**	**1914**
By Baptism	291	207
By Letter	204	10
By Restoration	29	4
Dismissed.		
By Letter	140	135
Excluded	82	35
Died	40	32
Contributions for all objcts	42,056.80	43,032.79
Contributionns.		
Pastor's Salaries	$10,439.46	$11,884.90
Building and Repairs	16,730.10	16,656.61
The Poor	1,091.97	918.56
State and Association Missions	1,497.21	1,259..30
Home Misssions	978.91	919.24
Foreign Missions	1,350.42	1,324.16
Sunday S. Missions	126.78	209.02
Orphanage	3,338.12	2,023.08
Ministers Education	205.97	293.78
Old Ministers Relief	238.72	216
No. of Churche's Contributing to the Seven Objects	32	26
Woman's Missionary Societies.		
Number of Societies		14
Members		334
Sunbeams.		
Number of Societies		11
Members		334
B. Y. P. U. No. 9.		
Number of members		323
Y. W. A. No. 2.		
Number of members		27
Ladies' Aid.		
Number Societies		2

	STATE MISSION	HOME MISSION	FOREIGN MISSION	S. S. MISSION	ORPHANAGE	MINISTERIAL EDUCATION	OLD MINISTERS RELEIF	WINTERVILLE HIGH SCHOOL
Atlantic	$12.00	$ 5.00	$ 6.00	$ 2.00	$12.00	$ 1.50	$ 1.50	$10.00
Ayden	80.00	22.00	30.00	8.00	55.00	11.00	6.00	30.00
Bayboro	20.00	6.00	8.00	3.00	18.00	3.00	3.00	10.00
BearCreek	20.00	6.00	6.00	2.00	10.00	3.00	3.00	4.00
Beaufort	85.00	25.00	25.00	10.00	60.00	12.00	9.00	10.00
Capernaum	15.00	4.00	5.00	2.00	6.00	2.00	2.00	3.00
Carolina City	10.00	3.00	3.00	2.00	8.00	1.00	1.00	1.00
Castoria	3.00	2.00	2.00	1.00	3.00	1.00	1.00	1.00
Cove	25.00	9.00	9.00	3.00	10.00	2.00	2.00	2.00
Davis Grove	10.00	3.00	1.00	3.00	6.00	2.00	2.00	2.00
Davis Shore	35.00	16.00	16.00	2.00	15.00	2.50	2.00	10.00
Dover	10.00	3.00	3.00	2.00	4.00	2.00	2.00	2.00
Enon Chapel	30.00	8.00	8.00	3.00	12.00	2.00	1.00	10.00
Emmaus	10.00	3.00	3.00	1.00	5.00	2.00	2.00	2.00
Fallen Creek	40.00	20.00	25.00	6.00	30.00	15.00	8.00	10.00
Fort Barnwell	35.00	12.00	15.00	4.00	25.00	3.00	3.00	20.00
Freemont	10.00	4.00	4.00	2.00	6.00	2.00	2.00	2.00
Goldsboro	225.00	160.00	275.00	22.00	230.00	40.00	25.00	150.00
Goldsboro, 2nd	30.00	20.00	20.00	5.00	30.00	3.00	3.00	20.00
Goldsboro, BryantSt.	15.00	4.00	4.00	2.00	24.00	1.00	3.00	2.00
Hobucken	15.00	6.00	6.00	2.00	10.00	2.00	2.00	2.00
Hopewell	12.00	5.00	5.00	2.00	7.00	2.00	2.00	2.00
Kinston	275.00	200.00	250.00	25.00	250.00	30.00	25.00	300.00
LaGrange	35.00	15.00	20.00	5.00	25.00	5.00	5.00	10.00
Leary's Memorial	20.00	15.00	15.00	2.00	12.00	5.00	5.00	10.00
Mill Creek	20.00	5.00	5.00	2.00	10.00	3.00	3.00	2.00
Marshallberg	20.00	10.00	10.00	3.00	10.00	2.00	2.00	2.00
Maysville	30.00	15.00	15.00	5.00	25.00	3.00	3.00	10.00
Morehead City	150.00	70.00	75.00	15.00	160.00	35.00	15.00	50.00
Mt. Nelson	10.00	5.00	5.00	2.00	10.00	2.50	2.00	2.00
New Bern, First	275.00	180.00	250.00	30.00	450.00	15.00	50.00	200.00
New Bern ,Tabernacle	160.00	50.00	100.00	15.00	125.00	25.00	25.00	25.00
North East	15.00	5.00	5.00	3.00	10.00	2.00	2.00	2 00
North River	6.00	3.00	5.00	2.00	5.00	2.00	2.00	2.00
New Hope	20.00	6.00	8.00	2.00	10.00	2.00	2.00	4.00
Oriental	30.00	12.00	15.00	5.00	20.00	4.00	4.00	4.00
Piney Grove (J)	35.00	20.00	20.00	6.00	30.00	6.00	6.00	10.00
Piney Grove (O)	30.00	12.00	15.00	3.00	15.00	4.00	4.00	6.00
Pollocksville	50.00	22.00	25.00	5.00	30.00	6.00	3.00	20.00
Sandy Bottom	15.00	7.00	8.00	3.00	15.00	3.00	3.00	20.00
Seven Springs	15.00	5.00	6.00	2.00	10.00	3.00	3.00	6.00
Smyrna	20.00	10.00	10.00	3.00	15.00	2.00	2.00	4.00
Snow Hill	25.00	10.00	10.00	3.00	20.00	3.00	3.00	6.00
Spring Garden	20.00	5.00	6.00	2.00	10.00	2.00	2.00	10.00
Spring Hill	15.00	3.00	5.00	2.00	6.00	2.00	2.00	2.00
Swansboro	35.00	20.00	20.00	6.00	20.00	3.00	3.00	10.00
Trenton	10.00	5.00	5.00	2.00	5.00	2.00	2.00	4.00
Union	25.00	10.00	10.00	3.00	15.00	3.00	3.00	20.00
Vandemere	20.00	6.00	6.00	3.00	10.00	3.00	3.00	4.00
Winterville	80.00	40.00	50.00	10.00	100.00	10.00	5.00	50.00
Woodville	6.00	3.00	3.00	2.00	6.00	2.00	2.00	2.00
	10.00	5.00	5.00	2.00	6.00	2.00	2.00	5.00
	10.00	5.00	5.00	2.00	6.00	2.00	2.00	5.00

TABLE I--STATISTICAL

CHURCH	PASTOR AND POST-OFFICE	CLERK AND POSTOFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Hopewell	L. B. Boney, Goldsboro	B. F. Barwick, Seven Springs	First	700							32	27	59
Kinston	C. W. Blanchard, Kinston	R. L. Patrick, Kinston	Every	27000		18		18		4	128	207	335
LaGrange	George J. Dowell, Ayden	J. R. Joyner, LaGrange	Fourth	5000				5			17	32	49
Leary Memorial	E. A. Paul, Davis	J. W. Mason, Atlantic	First	1000	2	1				1	18	28	46
Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	Third	1500					1	1	15	26	41
Maysville		U. E. Eubanks, Maysville		1200		2		1			13	32	45
Morehead City	E. R .Harris Morehead City	S. A. Chalk, Morehead City	Every	9000	12	5		3		1	106	203	309
Mount Nelson	H. F. Lindsey, Fremont	Mrs. Ada Stallings, Eureka	Second	800	2			1		1	1	9	10
New Bern First	L. B. Padgett New Bern	Dr. Z. V. Parker, New Bern	Every	30000	19	10		19		2	121	201	322
New Bern Tabernacle	R. W. Thiot, New Bern	Ben O. Jones, New Bern	Every	12500	23	20	18	36	16	5	130	182	312
New Hope													
North East	G. L. Merrell, Maysville	W. L. Ramsey, Kellum	Second	500					3		24	35	59
North River	C. H. Trueblood, Beaufort	S. C. Campen, Beaufort	Second		1		1		2		5	14	19
Oriental	E. F. Mumford Oriental	W. J. Smith, Jr., Oriental	First	2000	8	3		1			12	24	36
Piney Grove (J)													
Piney Grove (0)	J. E. Copeland Swansboro	B. H. Matthews, Swansboro	Second	600	8	2	5	2		1	65	68	133
Pollocksville	M. E. Lassiter, Apex	T. A. Bell, Pollocksv lle	Fourth	800	6			5			33	42	75
Sanday Bottom	N. D. Blackman Goldsboro, 4,	R. T. Croom, Kinston No. 4	Fourth	500				1			14	13	27
Seven Springs	N. O. Blackman, Goldsboro	Margaret Walker, Seven Springs	Third	1000							8		
Smyrna	E. A. Paul, Davis	John E. Willis, Smyrna	Fourth	1400					10	1	16	31	47
Snow Hill	H. F. Lindsey, Fremont	J. P. Boyd, Snow Hill	Third	1200							21	25	46
Spring Garden			Third	800	4						8	29	37
Atlantic	J. E. Copeland, Swansboro	J. A. Cox Marines	Second	1500	2	6		5		1	29	38	67
Ayden	George J. Dowell, Ayden	C. L. Tyson, Winterville R. F D.											
Bayboro	E. F. Mumford, Oriental	Miss Bethany Campen, Bayboro	Second	2500	15		2	2		1	12	30	42
Bay View	W. B. Avery, New Bern No. 1	E. W. Graham, Newport No. 2	Third	700					2		18	13	31
Bear Creek	G. L. Merrell, Maysville	F. Guthrie, Hubert	Third	400							30	32	62
Beaufort	C. H. Trueblood, Beaufort	M. Leslie Davis, Beaufort	Every	3000		2	1	8	1	1	49	98	147
Carolina City	E. R Harris, Morehead City	J. C. Banks, Holly Wood	Second	200						4	9	15	114

Castoria													
Cove	W. B. Avery, New Bern	W. C. McCoy Cove	Fourth	500		3	1	1			10	18	28
Davis Grove	H. F. Lindsey, Fremont	Dallas Taylor, Snow Hill	Fourth	800	6						11	19	30
Davis Shore	E. A. Paul, Davis	R. L. Paul, Davis	Second	2500	6	1				1	54	66	120
Dover	W. M. Huggins, Ft. Barnwell	Clay Croom, Dover	Fourth	600	10	3					5	12	17
Emmaus	L. B. Boney, Goldsboro	Mrs. J. C. Edwards, Dudley	First	750	2	2					39	35	74
Enon Chapel	J. E. Copeland, Swansboro	Ralph Bender, Hubert		1000	7			3		3	62	75	137
Falling Creek													
Fort Barnwell	Wm. M. Huggins, Ft. Barnwell	J. W. Lane, Ft. Barnwell	Third	800	14	5	6				62	61	123
Fremont	H. F. Lindsey, Fremont	O. L. Shackelford, Fremont	First	3500	1			2			2	10	12
Goldsboro, First	George T. Watkins, Goldsboro	W. E. Stroud, Goldsboro	Every	70000	7	11		11		4	214	320	534
Goldsboro, Second	L. B. Boney, Goldsboro	B. W. Dail, Goldsboro	2nd-4th	2000		3		4		2	45	78	123
Goldsboro Br. St.	L. J. Hood, Goldsboro No. 4	J. H. Brown, Goldsboro	First	1100	4	2					26	46	72
Grants Creek	G. L. Merrell, Maysville	Z. L. Riggs, Maysville	Fourth	625		1					49	68	117
Hobucken	E. F. Mumford, Oriental	Chas. Saddler, Hobucken	Third	1250	1	1				2	10	18	28
Spring Hill	J. L. Merrell, Maysville	D. S. Trott, Maysville	Fourth	300		2		1			18	15	33
Swansboro	J. E. Copeland, Swansboro	J. E Watson, Swansboro	1st-2nd-4th	2500	31	2	12	2		1	51	120	171
Trenton													
Union	N D. Blackman, Goldsboro	W. W. Rouse, Kinston	Second	500	7	1	1				21	25	46
Vandemere	E. F. Mumford, Oriental	U. C. Holton, Vandemere	Fourth			2	2				16	23	39
Winterville	George J. Dowell, Ayden	F. C. Nye, Winterville	1st-3rd	3000	9	1		4			73	76	149
Woodville	E. A. Paul, Davis	Wm. Felton, Bettie	Fifth	25							6	15	21
Total				$197 950	207	109	49	135	35	37	1708	2554	4262

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Atlantic	50 00		15.00			1.00	5.00	5 00	4.00	5.00		5.00				84.00
Ayden	200.00	8.00	177.14	19.00	25.00	2.00	79.80	79.80	20.00	25.00	7.00	50.00	10.00	5.00		738.14
Bayboro	43.07	5.30	7.00			.50	7.00	7.00	4 00	4.00	.50		1.15	1.00	23 73	95 75
Bay View	75.00	100.00					10.00	3.00	3 00		6.00	1.00	1.00			198.50
Bear Creek	75.00			2.50			2.00	3.00	5.00	1.00	3.00		2.00		23.00	117.75
Beaufort	391 66	411.95	76.65	40.86	10.90	2.50	80.00	120.00	20.00	8.00	60.00	10.00	9.15	12.50	188.57	1,342.74
Carolina City		25.00		26.00		.50									5.00	56.00
Castoria																
Cove	35.00		10.00	15.00			12.00	5.00	5.p0	5.00	5.00		5.00			56..8
Davis Shore	225.00	125.00	136.00	31.87	35.00	1.00	16.00	10.50	11.50	2.00	10.00	2.00	2.00	11.00		61730
Dover	30.08														30.45	60.50
Emmaus	100.00			10.00		1.00	4.05								10.00	125.05
Enon Chapel	125.00		2.00			1.00	25.00	7.00	7.00		10.00					177.00
Falling Creek																
Fort Barnwell	150.00		5.45	10.80		2.00	31.25	11.25	12.00	3.00	20.00	2.00	3.00		128.50	379.30
Fremont	14.50	425.00	11.00			25	2.00	1.50	1.50		2.00	1.00	1.00	1.00		461.00
Goldsboro, First	1800.00	1500.00		279.06	62.03	10.00	210.00	150.00	260.00	20.00	200.52	35.00	21.00		400.00	4942.61
Goldsboro Second	229.35		67.27	107.21	3.00	1.00	25.30	17.50	22 50	1.50	8.00				5.70	448.33
Goldsboro, Br. St.	75.00			25.00			5.00	2.00	2.00	2.00	12.00	1.00	1.00			125.00
Grants Creek	100.00		2.00	2.00	25.00	.75	12.00	1.15	2.30	.50	5.00	.75	1.00	3.00		154.43
Hobucken	4.35	11.85	.70			.50	1.75								13.27	32.42
Hopewell	75.00			6.00			4.75									85.75
Kinston	1500.00	11071.19	486.49	216.62	22.85	5.00	130.90	176.58	230.77	1 08.80	02.87	50.70	12.67	201.44		15016.88
LaGrange	180.00	90.00	30.00	25.00		1.50	30.00	15.00	15.00	4.00	25.00	3.00	5.00	10.00		428.50
Leary Memorial	66.00	250.00	6.25	15.00	25.00	1.00	12.00	10.00	9.00	1.00	7.00	1.00	1.00	8.00		412.25
Marshallburg	73.75	15.00	3.88	13.13		1.00	16.00	7.50	7.50	1.50	1.50	1.00	1.00	3.00		228.92
Maysville	125.00		45.00	15.00		2.00	30.00	15.00	15.00	5.00	25.00	3.00	5.00	5.00	q0.00	300.00
Morehead City	1080.00	300.00	195.00	105.00	49.00	10.00	57.19	35.50	39.60	15.00	83.05	20.00	15.00	30.00	253.44	2283.26
Mount Nelson	25.00	200.00	5.00	3.00		.25	7.00	3.00	3.00	1.00	8.00	2.50	2.50			259.50
New Bern, First	1800.00		549.94	158.62	51.22		129.17	186.30	252.06		35 3.42		67.20	197.05	50.00	3794.98
New Bern, Tab.	1760.00	1774.54	928.16	327.57	598.06	10.00	15.60	96.30	196.83		136.90	127.00	2146.	10.00	681.00	6678.42
New Hope																
North East	40.00					.25	8.00	1 00	1.00		5.00		1.00			56.00

North River	30.00		12.50			.50	4.00	2.00	2.00	1.00	3.00	1.00	1.00			57.00
Oriental	225.00	24.78	7.00	65.84		2.00	18.05	10.00	10.00	4.36	4.00	2.00	2.00	3.00	12.00	390.03
Piney Grove (J)																
Piney Grove (O)	91.30	8.00	12.00	5.00		1.00	25.00	10.00	10.00							
Pollocksville	98.84	178.00	43.24	22.90		.50	36.00	4.25	46.00		29.00		10.30	2.50	36.14	507.67
Sandy Bottom	35.00			11.60		1.00		6.00	6.00		7.50	2.00	2.00			71.10
Seven Springs	50.00					1.00	10.00	3.00	5.00	1.00	7.00	2.00	2.00	3.00		84.00
Smyrna	100.00	50.00	15.00	1.50	12.50	.50	11.00	5.00	6.00		16.00	2.00		3.00	6.00	237.50
Snow Hill	100.00		12.40	19.60			6.63	8.00	6.00	2.00	5.00	2.00				163.78
Spring Garden																
Spring Hill	50.00		1.00			25	625.	2.00	3.00						10.00	73.00
Swansboro	75.00		37.14	2.35		2.00	30.00	11.00	11.00		5.00	2.00	2.00			177.45
Trenton																
Union	100.00	80.00		62.00			20.00	5.00	5.00	2.00	12.00	2.00	2.00			291.00
Vandemere	50.00		27.00	9.00		.50	13.00	5.00	3.00				1.00	2.00	5.00	115.50
Winterville	367.00		5923	45.93.		5.00	100.00	40.00	50 00	10.00	76.76	5.00	10.00	25.00		793.92
Woodville	15.00					.25	3.00		1.70		2.00					21.95
Davis Grove	50.00	3.00	5.00	3.60		.50	5.00	2.00	3.00	2.00	5.00	1.00	1.00	1.00	1.00	83.60
TOTAL	11884,90	16656,61	2991,44	1704,56	918,56	70,50	1259,09	919,34	1324,62	209,16	2023,02	293,08	216,78	548,49	1892,81	43032,27

TABLE III--SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S.S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Atlantic														
Ayden	H. G. Mumford, Ayden	Miss Viola Gaskins, Ayden	3	12	75	90	65	12	2	19.00		20.00		39.00
Bayboro														
Bay View	J. T. Graham, Newport No. 2	E. W. Graham, Newport No. 2		5	95	100	30	12		17.50				17.50
Bear Creek	J. H. Hancock, Hubert	J. A. Burns, Hubert		5	41	46	18			1.50				1.50
Beaufort	M. Leslie Davis, Beaufort	C. W. Whitehurst, Beaufort		10	152	162	55	12		40.86	65.36	55.61	247.27	409.10
Carolina City	U. S. G. Bell, Morehead City	Daniels, Morehead City		5	30	35		12		14.00			12.00	26.00
Castor a														
Cove City	J. S. Roberston, Cove			4	35	39		10		15.00				15.00
Davis Grove	T. A. Dawson, Statonsburg	Dallas Taylor, Snow Hill		5	63	68	11	4		3.60				3.60
Davis Shore	S. Salter, Davis	Glover Willis, Davis		8	77	85	50	12		31.87	2.00	4.00	1.19	39.06
Dover			1	6	40	46	20	12						
Emmaus	J. W. Mozingo, Dudley	J. L Jernigon, Dudley												
Enon Chapel														
Falling Creek														
Fort Barnwell	J. W Lane, Ft. Barnwell	E. J. Croom, Ft. Barnwell		5	147	152		12	13	10.80	10.00		7.75	28.55
Fremont														
Goldsboro, First	H. B. Parker, Goldsboro	B. F. Carr, Goldsboro		30	345	375		12		279.06	45.09	135.07	11.00	459.62
Goldsboro, Second	J. W. Saddler, Goldsboro	B. W. Dail, Goldsboro		14	112	126		12		66.21	25.00	5.00		107 21
Goldsboro, Br. St.	J. D. Whitty, Goldsboro	J. H. Brown, Goldsboro		10	252	262				25.00				25.00
Grant's Creek	D. F. Riggs, Maysville	Nettie Jones, Maysville	1	5	32	35	12	12		2.00				2.00
Hobucken														
Hopewell	John Holmes, Mt. Olive	B. F. Barwick, Seven Springs		5	28	33	11	12		6.00				6.00
Kinston	J. G. Powers, Kinston	L. R. George, Kinston	3	29	319	351	187	12		216 62	96.13	94.35		407.10
LaGrange	J. P. Joyner, LaGrange	John C. Joyner, LaGrange	1	8	50	58		12						
Leary Memorial	J. W. Mason, Atlantic	Marvin Mason, Atlantic		5	61	66	46	12	2	15.00	5.00	1.00	6.29	27.29
Marshallburg	D. R. Lewis, Marshallburg	Neta Fulcher, Marshallburg		8	50	58	20	12		13.13			36.66	49.79
Maysville	F. M. Jenkins, Maysville	U. E. Eubanks, Maysville		6	65	71	27	12		15.00	7.00	6.23		28.22
Morehead City	J. C. Helms, Morehead City	George Oglesby, Morehead City		14	333	347		12	8	105.45	12.71	83.05	103.71	305.13
Mount Nelson	Walter Scott, Eureaka	J. B. Overman, Eureka		7	20	27	6	12		3.00				3.00
New Bern, First	S. M. Brinson, New Bern	W. B. Smith, New Bern		15	165	180	100	12	19	142.47		312.03	47.85	502.32
New Bern Tabernacle	J. S. Miller, New Bern	Ben O. Jones, New Bern		21	150	171	100	12	19	327.57		63.87	403.81	795.25

North East														
North River	S. C. Campen, Beaufort			3	33	36	9							
Oriental	L. F. McCabe, Oriental	Miss Neta Newton, Oriental		10	52	62	16	12	3	52.96	4.36		8.52	65.84
Piney Grove (J)														
Piney Grove (0)	S. S. Hatsell, Hubert			5	65	70				5.00				5.00
Pollocksville	T. A. Bell, Pollocksville	M. H. Parker, Pollocksville		11	84	95	37	12	6	14.02		8.88		22.90
Sandy Bottom	J. J. Croom, Kinston No. 4.		1	4	46	50	7	12		11.60		7.50		19.10
Seven Springs	G. G. Quinn, Seven Springs	Grover Dale, Seven Springs		4	35	39		12		4.00				4.00
Smyrna	Isaiah Davis, Smyrna	Alma Willis, Smyrna		10	45	55	25	12		1.50		11.00	16.23	28.73
Snow Hill	J. E. Debnam, Snow Hill	Miss Lillie Canady, Snow Hill		6	28	33	20	12		5.07	5.53	9.00		19.60
Spring Garden														
Spring Hill														
Swansboro	B. H. Mathews, Swansboro	Daisie Jones, Swansboro	2	6	120	126		12	25					
Trenton									7					
Union	W. J. Rouse, Seven Springs	W. H. Jones, Kinston		12	70	82	20	12		62 00				62.7
Vandemere	U. C. Holton, Vandemere	Mary Willis, Vandemere		4	50	54		11		9.00				9.05
Winterville	A. G. Cox, Winterville	Alex Evans, Winterville		9	150	159	75	12	9	45.93	77.29	25.35		148.50
Woodville														
Kennaday Home	H. U. Scorborough, Kinston													
TOTAL			42	326	3515	3841	910		113	1581.72	355.47	841.94	902.48	3681.61

MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

NEUSE-ATLANTIC BAPTIST ASSOCIATION

HELD WITH THE

MOREHEAD CITY BAPTIST CHURCH

NOVEMBER 16, 17 and 18, 1915

AND OF THE

WOMAN'S MISSIONARY UNION HELD WITH THE BEAUFORT BAPTIST CHURCH, NOVEMBER 9 and 10, 1915

The next session of the Association will meet with the Maysville Baptist Church on Tuesday, Wednesday and Thursday after the second Sunday in November, 1916.

The Introductory Sermon will be preached by Rev. L. B. Padgett; alternate Geo. T. Watkins.

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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Moderator..... Beaufort, N. C.
S. M. Brinson, Vice-Moderator..... New Bern, N. C.
F. C. Nye, Clerk and Treasurer..... Winterville, N. C.

EXECUTIVE COMMITTEE.

G. T. Watkins ..... Goldsboro, N. C.
F. M. Jenkins ..... Maysville, N. C.
A. D. Ward ..... New Bern, N. C.
L. F. McCabe ..... Oriental, N. C.
J. S. Miller ..... New Bern, N. C.
L. L. Leary ..... Morehead City, N. C.
W. M. Herbert ..... Kinston, N. C.

STANDING COMMITTEES FOR 1916.

MISSIONS.

State Missions—F. C. Nye, S. M. Brinson.
Home Missions—J. E. Copeland, A. L. Brown.
Foreign Missions—Dr. M. L. Hooper, L. B. Padgett.
Sunday School—George Marshall, H. P. Whitehurst.
Enlistment—A. I. Caudle, G. T. Watkins.
B. Y. P. U.—U. E. Sann, C. W. Blanchard.
Woman's Work—Curtis Campen, T. J. Hood.

CHRISTIAN EDUCATION.

Periodicals—W. B. Avery, W. D. Pridgen.
Winterville High School—Roy T. Cox, Dr. J. M. Parrott.
Ministerial Education—L. B. Boney, L. L. Leary.
General Education—L. F. McCabe, J. E. Debnam.

SOCIAL SERVICE.

Orphanage—E. A. Paul, R. W. Thiot.
Old Ministers' Relief—W. M. Herbert, A. D. Ward.
Temperance—W. R. Wilder, Jr., W. M. Huggins.

DELEGATES AND MINISTERS.

Atlantic—
Ayden—W. J. Mumford, Geo. J. Dowell.
Beaufort—M. L. Davis, Mrs. M. L. Davis, Mrs. J. H. Whitehurst, A. L. Brown, Miss Lucy M. Davis, U. E. Swann, Mrs. U. E. Swann, Mrs. Sallie Whitehurst, and Mrs. Julia Cooke.
Bear Creek—J. A. Phillips, Chas. Foreman.
Bayboro—B. F. Liverman.
Bayview—J. T. Graham.
Caswell—W. M. Herbert.
Cabin—W. J. Kennedy.

Castoria—
Cedar Dell—G. L. Merrill.
Cove—
Davis Grove—
Davis Shore—E. A. Paul, Oscar Davis, Miss Libbie Pond.
Dover—Mrs. A. W. Twiford.
Emmaus—L. B. Boney.
Enon Chapel—
Falling Creek—L. W. Stevens, Mrs. L. W. Stevens.
Fremont—W. D. Pridgen.
Fort Barnwell—H. T. Croom.
Goldsboro, First—M. L. Hooper, Geo. T. Watkins.
Goldsboro, Second—A. I. Candle, W. R. K. Butler.
Goldsboro, Bryan Street—
Grant's Creek—Z. L. Riggs.
Hobucken—
Hopewell—B. F. Barwick, J. W. Holmes.
Jordan's Chapel—
Kinston—B. W. Spilman, C. W. Blanchard.
LaGrange—Mrs. C. E. Aldridge, W. H. Burke, J. P. Joyner.
Leary Memorial—J. W. Mason, Florence Hamilton.
Lindell—Edgar Stancil, Pink Walston.
Manly's Chapel—
Mt. Nelson (Eureka)—Mrs. Ada Stallings, Miss Anna Dawson.
Marshallburg—D. R. Lewis.
Maysville—U. E. Eubanks, Miss Edith Gillett, J. L. Mills.
Morehead City—M. S. Webb, Geo. A. Oglesby.
New Bern, First—H. P. Whitehurst, Mrs. A. L. Willis, L. B. Padgett, S. M. Brinson, J. C. Whitty, Mrs. W. J. Lucas, Mrs. W. L. Lucas, Miss Dennie Metts, Mrs. H. P. Whitehurst.
New Bern, Tabernacle—W. H. Rowe, J. S. Miller.
New Hope—N. D. Blackman.
North East—W. L. Ramsey, Jasper Kellum, J. E. Winberry.
North Harlowe—
North River—S. C. Campen.
Olympia—Mrs. Laughinghouse, Mrs. W. B. Avery, W. B. Avery, D. F. Holton.
Oriental—L. F. McCabe, E, F. Mumford.
Pikeville—W. R. Wilder, Jr.
Piney Grove (Jones)—B. C. Parker.
Piney Grove (Onslow)—J. B. Freeman, J. C. Riggs.
Pollocksville—
Sandy Bottom—
Seven Springs—
Smyrna—
Snow Hill—J. E. Debnam, C. F. Moore.
Swansboro—J. E. Copeland, Mrs. M. W. Heady.
Trenton—
Tyndall's Chapel—Jesse Taylor, D. W. Harper, Nathan Byrd.
Union—
Vanceboro—Miss Corinne Tucker, George O. Marshall.

Vandemere—U. C. Holton, A. R. Jones.
West Kinston—T. J. Hood.
West Morehead—J. C. Banks.
Winterville—W. J. Wyatt, F. C. Nye.
Woodville—

ORDER OF BUSINESS.

FIRST DAY, TUESDAY NIGHT.

1. Sermon.
2. Organization.

WEDNESDAY MORNING.

1. Report of Executive Committee.
2. Report of Missions.

WEDNESDAY AFTERNOON.

Report on Social Service.
1. Temperance.
2. Ministerial Relief.
3. Orphanage.

WEDNESDAY EVENING.

1. Woman's Work.
2. State Missions.

THURSDAY MORNING.

3. Sunday Schools.
4. B. Y. P. U.
5. Home Missions.

THURSDAY AFTERNOON.

Report on Education.
1. Periodicals.
2. Ministerial Education.
3. General Education.
4. Winterville High School.

THURSDAY EVENING.

1. Laymen's Work.
2. Enlistment Work.
3. Foreign Missions.

E. F. MUMFORD, Chairman,
H. W. BAUCOM,
H. P. WHITEHURST.

PASTORS OF THE ASSOCIATION.

Geo. J. Dowell ..... Ayden, N. C.
W. B. Avery ..... New Bern, N. C.
C. W. Blanchard ..... Kinston, N. C.
L. B. Padgett ..... New Bern, N. C.
H. W. Baucom ..... Morehead City, N. C.
G. L. Merrill ..... Kinston, N. C.
W. M. Huggins ..... Kinston, N. C.
J. E. Copeland ..... Swansboro, N. C.
E. F. Mumford ..... Oriental, N. C.
E. A. Paul ..... Davis, N. C.
R. W. Thiot ..... New Bern, N. C.
L. B. Boney ..... Goldsboro, N. C.
A. I. Caudle ..... Goldsboro, N. C.
W. D. Pridgen ..... Fremont, N. C.
A. L. Brown ..... Beaufort, N. C.
Geo. T. Watkins ..... Goldsboro, N. C.

LICENSED MINISTERS.

M. H. Hood ..... Goldsboro, N. C.
Thomas T. Taylor ..... Hubert, N. C.
Eugene L. Roberts ..... Eureka, N C.

PROCEEDINGS

TUESDAY MORNING.

The Ninth Session of the Neuse-Atlantic Association convened with the Morehead City Baptist Church, November 16, 1915, at 11 o'clock. After the introductory sermon was preached by Rev. B. W. Spilman, of Kinston, the Association was called to order by the Moderator, M. Leslie Davis. The following were unanimously elected as officers for the coming year:

Moderator—M. L. Davis.
Vice-Moderator—S. M. Brinson.
Clerk and Treasurer—F. C. Nye.
The delegates were enrolled.

TUESDAY AFTERNOON SESSION.

Devotional exercises were conducted by G. L. Merrill

1. Committee on Place and Preacher—J. E. Copeland U. E. Eubanks, J. C. Riggs.

2. Committee to Nominate Executive Committee—L. B. Padgett, A. I. Caudle, W. M. Herbert.

3. Commmittee on Order of Business—E. F. Mumford, H. W. Baucom, H. P. Whitehurst.

4. Committee on Petitions—Dr. B. W. Spilman, T. J. Hood, W. D. Pridgen.

5. Committee to nominate Delegate to State Convention and Southern Baptist Convention—E. A. Paul, J. W. Mason, Geo. Oglesby.

The following new pastors were welcomed into the Association: A. L. Brown, W. D. Pridgen, H. W. Baucom, A. I. Caudle.

The following visitors were recognized: Dr. R. T. Vann, M. L. Kesler, Chas. E. Maddry, Jno. E. Ray, Hight C. Moore, and Thad Jones.

The following were appointed to revise the Constitution: C. W. Blanchard, L. L. Leary, E. A. Paul.

The report on Winterville High School was made by F. C. Nye.

The report on Ministerial Education was made by Dr. M. L. Hooper.

The report on the Biblical Recorder was made by S. C. Campen.

On motion by C. W. Blanchard, the reports on Winter-

ville High School, Biblical Recorder, and Ministerial Education were adopted.

The report of Committee on Reception of New Churches was received and adopted. The right-hand of fellowship was extended to the delegates from these Churches by the Moderator. The report follows:

REPORT OF COMMITTEE ON RECEPTION OF NEW CHURCHES.

We, your Committee on Petitionary Letters, beg leave to report that representatives of the following Churches appeared before your Committee asking for admission to fellowship in the Neuse-Atlantic Association.

The Committee, having satisfied ourselves that these Churches are organized on the New Testament plan, recommend that they be received into our fellowship:

	Name.	Date of Organization.
1.	Cabin	Oct. 24, 1915
2.	Caswell, Kinston	July, 1915
3.	Cedar Dell (Kennedy Home)	Feb. 14, 1915
4.	Lindell	Sept. 18, 1915
5.	North Harlowe	July 25, 1915
6.	Olympia	Dec. 6, 1914
7.	Pikeville	Aug. 10, 1915
8.	Tyndall's Chapel	June 13, 1915
9.	Vanceboro	March, 1915
10.	West Kinston	July, 1915

B. W. SPILMAN,
T. J. HOOD,
W. D. PRIDGEN,
Committee.

The report of the Executive Committee was presented by Chairman G. T. Watkins and was adopted, as follows:

REPORT OF EXECUTIVE COMMITTEE.

We feel profoundly thankful for the Associational year just closing. In some respects it has been the equal, if not the best, in our entire history. Perhaps no year has equalled it in the number of baptisms on our Mission fields, and perhaps at no time has the future been brighter, taken as a whole, than now. More new Churches have been organized and start with brighter hopes than in any previous year for more than a decade, perhaps. We have many things to encourage us in the pleasant outlook to buckle on the armor a little tighter and go forth with renewed vigor to our task.

Your Committee found it necessary to meet and transact some business that usually falls to the new Committee after the meet-

ing of the Association. This condition was brought about by the Secretary of State Missions, Dr. Livingston Johnson, announcing that all applications for aid for next year must be in by November 16th. We met in called session and transacted the following business, viz., the arranging of Fields and the distribution of funds to the same.

The following is a report of the work for the present year:

Field No. 1: This Field consists of Goldsboro.

Second: Emmaus and Hopewell. Amount apportioned to this Field, $300.00, Rev. A. I. Caudle, pastor of Goldsboro Second, and Rev. L. B. Boney, pastor of Emmaus and Hopewell. Goldsboro Second reports good progress. Emmaus and Hopewell seem not to be making the progress desired.

Field No. 2: This Field consists of Bryan Street, Goldsboro, Manley's Chapel and Jordan's Chapel. Amount apportioned to this Field $125.00, Rev. T. J. Hood, pastor. Good progress is reported here.

Field No. 3: This Field consists of Snow Hill, Eureka, Davis Grove, Fremont and Castoria. Amount apportioned to this Field $375.00, Rev. W. D. Pridgen, pastor. This Field has had one of the very best years in its entire history. Two new Churches have been organized and 52 additions to the Field.

Field No. 4: This Field consists of New Hope, Union, Seven Springs and Sandy Bottom. Amount apportioned to this Field $300.00, Rev. Dixie Blackman, pastor. This Field has made remarkable progress. One Church, New Hope, has more than doubled its membership and expects to locate a pastor in its midst.

Field No. 5: This Field consists of Ft. Barnwell, Dover. Spring Garden and Vanceboro. Amount appropriated to this Field $425.00. This Field is at present without a pastor.

Field No. 6: This Field consists of Oriental, Bayboro, Hobucken and Vandemere. Amount appropriated to this Field $150.00, Rev. E. F. Mumford, pastor. This field reports excellent progress and the future is very bright.

Field No. 7: This Field consists of Pollocksville, Maysville, Piney Grove and Trenton. Amount appropriated $250.00, Rev. W. L. Bilbro, pastor. Fine reports come from this Field. Progress is made along every line of work.

Field No. 8: This Field consists of Bear Creek, Grant's Creek, North East and Spring Hill. Amount appropriated, $325.00, Rev. W. B. Avery, pastor. The work has gone forward in all branches of the Church.

Field No. 9: This Field consists of Swansboro, Piney Grove, Enon Chapel and Atlantic. Amount appropriated $225.00, Rev. J. E. Copeland, pastor. Excellent progress is reported and the entire Field expects to come off of the Board a year hence.

Field No. 10: This Field consists of Beaufort and Lone Pine. Amount appropriated $315.00, Rev. A. L. Brown, pastor. For some time the Field was pastorless, but it did not lag in its work. It reports progress and all pledges raised.

Field No. 11: This Field consists of Davis Shore, Smyrna, Leary Memorial, Woodville and Marshalburg. Amount appropriated $225.00. Rev. E. A. Paul, pastor. Here we find the progress and the Field expects to come off of the Board a year hence.

Field No. 12. This Field consists of Winterville, Ayden, Grifton and LaGrange. Amount appropriated $375.00, Rev. G. J. Dowell, pastor. This Field reports progress made and the outlook fine.

Field No. 13: This Field consists of West Morehead. Amount appropriated $100.00, Rev. W. H. Baucom, pastor. The work is taking on new life. The pastor hopes to have things under good way soon.

Field No. 14: This Field consists of West Kinston, Caswell Street, Cove City, Bay View and Kennedy Home. Amount appropriated $500.00, Rev. T. J. Hood, pastor. This Field has organized five new Churches and received 275 new members. Remarkable progress has been made and the outlook is the most flattering.

GEO. T. WATKINS,
L. F. McCABE,
F. W. JENKINS,
A. D. WARD,
J. S. MILLER,
C. W. DAVIS,
L. L. LEARY,
Committee.

TREASURER'S REPORT, 1915.

Received for Church Building Fund	$10.95
Received for Minute Fund	71.70
Total	$82.65
Paid E. R. Harris for Printing and Mailing out Minutes	$40.00
Paid E. R. Harris, Salary	20.00
Total	$60.00
Amount on Hand	$22.65

F. C. NYE, For Committee.

The reports from the missionaries in regard to the work on their respective fields were made by the following pastors: W. B. Avery, T. J. Hood, A. I. Caudle, A. L. Brown, Dixie Blackman, E. F. Mumford, J. E. Copeland, W. M. Huggins, W. D. Pridgen, E. A. Paul, G. J. Dowell. These reports were very encouraging, indeed.

The following were appointed as a Committee to co-

operate with the Committee from the Roanoke Association: and Dr. R. T. Vann, to plan the raising of the debt on Winterville High School: C. W. Blanchard, G. T. Watkins and S. M. Brinson.

Rev. C. W. Blanchard discussed the report on Winterville High School.

TUESDAY NIGHT SESSION.

The devotional exercises were conducted by E. A. Paul.

The report on the Orphanage was made by E. F. Mumford. The report was ably discussed by M. L. Kesler, and was adopted.

Rev. Chas. E. Maddry, of Raleigh, addressed the Association on "Preparedness for the World Conquest of Missions."

Adjourned.

WEDNESDAY MORNING SESSION.

The devotional exercises were conducted by N. D. Blackman.

The report of the Committee on revising the Constitution reported and the report was adopted. The changes may be noted in the Constitution.

Dr. Hight C. Moore, of Raleigh, was recognized and made a strong address on Periodicals. G. T. Watkins, L. B. Boney, L. L. Leary, M. L. Hooper, W. D. Pridgen and A. L. Brown also continued the discussion.

The report on State Missions was made by Geo. J. Dowell.

Report on Home Missions by L. L. Leary.

Report on Foreign Missions by A. L. Brown.

Report on Sunday School Missions by W. M. Huggins.

Report on Woman's Work by J. E. Copeland.

Report on the Laymen's Movement by L. F. McCabe.

Report on Enlistment by C. W. Blanchard.

These reports were adopted.

REPORT ON MISSIONS.

State.

Jesus Christ in His last instructions to the disciples said, "Ye shall be witnesses for me in Jerusalem, and in all Judea, and in Samaria and to the uttermost parts of the earth." This includes every part and department of our mission work, whether Associational, State, Home or Foreign Missions. During last year, we had 151 missionaries scattered throughout the State. This stands for Jerusalem and Judea in the map of Missions. These

Missionaries preached at 379 points. They reported 2,726 professions of faith, 2,469 baptisms, and 1,836 additions by letter. The Mission Churches to which they preached reported $29,043.46 contributed to the objects of the Convention besides what they gave for support of pastors, money spent for building houses of worship and other objects. The Mission fields gave back last year to the denomination 60 per cent of all that the Baptists had contributed to State Missions. If we add to these figures the amount the Mission fields paid in support of the pastors, and for building purposes, we will find the amount greater than ever contributed to State Missions last year.

Our population now numbers 2,500,000. It is estimated that 900,000 of these claim to be members of some Church. This would leave 160,000 who are not professing Christians. It is safe to say 1,250,000 are old enough to be Christians and belong to the adult population of the State. In this eastern portion of North Carolina there are twenty counties in very great destitution as to Baptist doctrines. In these counties, only one person in thirty-eight is a Baptist, while in the State at large, one out of every six persons is a Baptist.

As we enter the duties of another year let us rally to our State Mission work and do all we can to advance safely in the fear of the Lord and with the hearty co-operation of our brethren.

Home.

Seventy years ago the Home Mission Board was organized. These years have been fraught with great and momentous consequences. During last year there were 38,310 baptisms with 63,970 total additions to Churches. There were 1,561 workers, with 286 Independent Home Board workers. There were 216 Churches constituted, with 641 Sunday Schools organized.

There were 36 Churches aided at an expense of $34,991.

There are 10,000 unenlisted Churches in the Southern Baptist Convention, with 18,000 having service once a month. There are 3,639 houseless Baptist congregations in the Southern Baptist Convention, twice as many as Methodists, Disciples and Presbyterians combined.

There are now 34 mountain schools under the control of the Home Board from which 336 preachers, 185 lawyers, 213 doctors, 24 trained nurses, 27 missionaries, 2,837 teachers, 15 civil engineers, 2,893 farmers, 868 merchants, 38 bankers, and 18 legislators have gone out.

There are 21 enlistment workers in the field and 25 evangelists under the leadership of Dr. Weston Bruner.

There are 39 co-operative negro missionaries, and these baptized 3,446. There were two negro evangelists, who baptized 3,188.

Foreign.

Never before in the history of our country have we had such an opportunity as lies out before us today. Practically all of Europe is engaged in war; Mexico is torn by internal strife; the far East is in the midst of political and social changes, and it is for us, a nation at peace with all nations, to carry the message of peace and the Gospel of Jesus Christ to the whole world.

With this great opportunity also comes the great responsibility and solemn obligation to do our best to alleviate the needs of suffering humanity and especially we, as Southern Baptists, should be concerned about the spiritual need of the people.

All the old religions are crumbling and falling before the onward march of civilization. In the South, Roman Catholicism, with its cold, formal worship and fearful superstition, has failed. The Japanese and Chinese have found that their ancient religions are inadequate. India is turning en masse to the new religion of Jesus Christ.

It is with us to say whether or not the Japanese and Chinese shall become Christian people or drift into atheistic materialism; whether or not India shall receive the Gospel message or be compelled to drift back into some of its old heathen customs; whether or not the rushing tide of Mohammedanism shall sweep over Africa or be turned back and supplanted by Christianity.

Brethren, let us as loyal soldiers of Jesus Christ strive with all God has given us to make the coming year the greatest in the history for the spread of the Gospel.

Sunday Schools.

Great has been the progress made by the Baptists of North Carolina for the past twenty-one years. This is because of the great and glorious work accomplished by our Sunday Schools, perhaps more because of this than any other one agency in our denominational work. It was back in the year 1835 that the Baptists began to realize the great need of Sunday School work, and it was under the leadership of the State Mission Board that the Sunday School Secretary was put on the field, whose duty it was to promote and build up Sunday School work.

Under the present Secretary, Prof. E. L. Middleton, the work has gone forward with leaps and bounds. At present we have more than 25,000 more Sunday School members than any other State in the Southern Baptist Convention.

We have reached the day when great stress is laid on efficient officers and teachers. Trained teachers is the cry for our day schools, and even so for our Sunday Schools. The question comes, "Where can we get such teachers?" The answer comes, "Each school must train its own teachers by means of Normal Training classes under the direction of the Sunday School Board at Nashville, Tennessee." This will devolve heavily upon the pastors, who must see to it that these classes are organized and maintained.

In conclusion, we would urge upon our schools an annual offering for our Sunday School Missions. The work is a glorious one, money is needed and the results are more than gratifying.

Woman's Work.

We learn by the teachings of the Scriptures that a woman was the first person to bear the good news of a risen Christ to men. She was at the tomb in the early morning seeking to render service to her Lord. She did not find a helpless body as she expected, but she found a living Christ with a message for a lost world. She at once grasped the opportunity and started on her mission to the men whose hearts were heavy with sorrow and disappointment, and aroused them with her glorious message.

According to early records there existed Woman's Missionary Societies in North Carolina as early as 1815. One was organized at Fayetteville in 1815, one in Edenton in 1817, and one at Raleigh in 1818, and about the same time one at Spring Hill Church, in Robeson county. There was no regularly organized work until 1877, when a Woman's Central Committee of Missions was organized with Mrs. J. M. Heck, President, and Mrs. J. C. Scarborough, Corresponding Secretary. The contributions that year amounted to $342.16. This movement met with much opposition in the Baptist State Convention at first. This caused the Committee to disband, and nothing more was heard of this until 1886, when the present Committee was organized, and through this the work has steadily grown each year. Last year $42,548.86 was raised by this organization and they are looking forward to still greater things.

Enlistment.

We are persuaded that the work of enlistment cannot be overestimated by our Association. Its purpose is to greatly enlarge the use of what we already have and save the wastes as well as to acquire reinforcements.

First, we believe that our form of this work may be profitably conserved by a quarterly conference of the pastors and workers of the Association, which could occupy a period including the fifth Sundays, and include real demonstration work in the communities in which they meet.

That the last of these conferences should be held on the day previous to the annual meeting of the Association and at the same place. We therefore recommend that a committee be now appointed to arrange for these meetings and to issue calls for same.

Second. We believe the consummation of our hopes in lifting the work of our Association to a self-supporting basis, awaits the activity of a specialist to devote his entire time in enlistment work among our Churches. We therefore urge the authorizing of the employment of such a person by our Execu-

tive Committee so soon as arrangements can be made for his support.

Third. We recommend such a rescaling of the scheme of disbursements of our Association's budget as will provide for the expenses of such a man for all or part of his time.

We further recommend this work to the sympathy and support of the Board of Missions of the Baptist State Convention.

Laymen's Movement.

The aim of the Laymen's Movement is to increase the efficiency of the membership of our Churches in management of the affairs of the Kingdom. In trying to reach this end we recognize the task too great for unaided individual effort. The object for us to reach is to organize every unit of our demnomition from our Association as a body to each individual member. The success of the movement depends upon the intelligence as well as upon the consecration of our constituency in the diffusion of knowledge as to the affairs of the Kingdom. Our brethren cannot control their Church affairs in an efficient manner unless they are acquainted with approved methods. They will not be interested in Missions unless they know Missions. Therefore we commend all of our Boards for the effort they are making to give needed information in regard to the various activities of our denomination. Men differ widely in their views as to the proper standard of Christian devotion and conservation. This applies to their personal service as well as to their contribution of money. We are not attempting to harmonize different views of duty, but to call attention to one that is being accepted by increasing numbers of our members: namely, the tithe as a minimum standard of giving. This gives us an ideal to reach. Tithers find joy in systematic giving and rarely ever backslide.

We recommend that as many Churches as possible have Mission Study Classes for men and also inaugurate systematic contributions for Missions as well as for the regular expenses.

The Report on Woman's Work was discussed by J. E. Copeland.

The Report on Sunday Schools was discussed by Dr. B. W. Spilman and Prof. Jno. E. Ray.

Resolutions to incorporate into the Minutes the proceedings of the Woman's Missionary Union, and that a place be made in the Minutes for Woman's Aid Society contributions was passed.

WEDNESDAY AFTERNOON SESSION.

The devotional exercises were conducted by A. L. Brown.

The Report on Temperance was presented by W. B. Avery and adopted.

The Report on Ministers' Relief was discussed by T. J. Hood.

The Report on General Education was presented by J. E. Debnam, and was ably discussed by Dr. R. T. Vann.

REPORT ON SOCIAL SERVICE.

Thomasville Orphanage.

There are now 450 children at Thomasville and 50 at the Kennedy Home, with an annual cost of $113.28 per child. The daily cost per child is 31 cents and the cost per day for the 500 is $157.50. The annual cost for the support of the Orphanage is $56,640.00. During the thirty years' history of the institution, 1,600 boys and girls have gone out into the world as teachers, preachers, doctors, printers, farmers, and business men.

There is an urgent need for an increased current fund, as the current expenses are larger than those of last year, as will be seen from the report of 1914-15.

The equipment of the Orphanage has been greatly enhanced during the past year in the well-equipped school rooms and the handsome auditorium for religious worship. Just at this time there is urgent need of a good school building and suitable auditorium for religious worship at the Kennedy Home.

A $35,000 debt is one of the most embarrassing things now confronting the institution, with about $20,000 available assets not available for some time to come. If this debt is not cancelled at once the institution will be greatly hampered. Let the great Baptist host of the State rally to the support of the Orphanage!

Temperance.

The constantly increasing army of Temperance forces has been making rapid strides for many years, and we people of North Carolina ought to thank God from the depths of our hearts for its progress in our borders. We have lived to see the time in the history of our State when we no longer fear and tremble for the safety of our boys as we once did. However, there is a great work to be done yet in ridding ourselves from the curse of its being shipped into our State, the blind tiger and the moonshine still. Hon. Richard P. Hobson says that in eight States where prohibition has been for five years prior to 1911, the per cent of income is 46 to every 100,000. In seventeen near-prohibition States there are 150 insane to every 100,000, and in nine licensed States where they have open saloons there are 276 to every 100,000.

The report of the United States Census Bureau says that eight years ago 82 per cent of all criminals were made criminals through strong drink, and 53 per cent of all our orphans have been made orphans either directly or indirectly by strong drink. It is estimated that 77 2-3 per cent of all the homes that are

broken up by disease or otherwise can be traced to drunkenness. Hence we should use every means at hand to crush it out.

Ministerial Relief.

The Board for the relief of aged ministers and their widows has been established about twenty-five years. During this time nearly one hundred have been assisted. Seventy-five are being assisted now.

These have turned their backs on accumulating worldly possessions and have given their lives to the service of the Master and the betterment of men, with meagre salaries and little support. The Convention has no worthier object than this, and our Churches should make regularly yearly contributions to their aid. It is suggested that the Churches take this offering at Christmas.

The report was adopted.

The Report on Enlistment was discussed by L. B. Padgett.

The following resolution was presented by E. F. Mumford and adopted:

OUR UNHOUSED CHURCHES.

Since our Pastors' and Workers' Conference the ten new and one old (Vandemere) and unhoused Churches received sympathetic consideration, be it

Resolved, That our Executive Committee be requested to apply to the Sunday Schools of the Association for a One-Day-Rally-Service and Collection, to be placed at the Committee's service for aid to these Churches. The Committee be requested to negotiate through the Vice-President of the W. M. U. the direction of the gifts of the Sunbeams, the Royal Ambassadors and the Girls' Auxiliaries of the Association to definite buildings which shall be their distinctive objects of support, if such an arrangement can be made possible with that Union.

And now, in addition to giving our sanction to this effort of the Pastors' and Workers' Conference, we would urge the consideration of this needed service to all our people who can place at the disposal of our Committee, funds to be used in building houses of worship in these destitute places.

WEDNESDAY NIGHT SESSION.

The devotional exercises were conducted by J. E. Copeland.

A collection amounting to $64.40 in cash and subscription was taken for Fremont and Mt. Nelson Churches.

The Report on State Missions was discussed by Jno. E. Ray, of Raleigh, and the Report on Foreign Missions by G. T. Watkins.

G. T. Watkins was appointed in the absence of C. W. Blanchard to make the report on the Associational paper.

THURSDAY MORNING SESSION.

The devotional services were conducted by T. J. Hood.

The Report on Old Ministers' Relief was further discussed by F. C. Nye, T. J. Hood, M. L. Hooper and G. T. Watkins. On motion, the Association obligates to show a greater interest in our aged ministers. The Association endorsed the present method of caring for the age ministers.

The Report on Temperance was discussed by A. L. Brown, T. J. Hood, E. F. Mumford and G. T. Watkins.

Committee on Place and Preacher presented their report and it was adopted.

The Order of Business for next session was adopted, as found on another page.

On motion of G. T. Watkins, the Association sets 20 per cent as the ratio of increase in its contributions for next year.

On motion of L. L. Leary, the Association appoints H. W. Baucom, A. L. Brown and M. L. Davis as a Committee to have its own church letters printed.

On motion, all Minute funds except Clerk's fee be appropriated to the printing of the Minutes.

The following were appointed as delegates to the Baptist State Convention: E. A. Paul, J. S. Miller and E. F. Mumford; to the Southern Baptist Convention: F. C. Nye, with M. L. Hooper as alternate.

The following scheme of disbursements for the coming year was adopted:

SCHEME OF DISBURSEMENTS.

Resolved. First, that our Executive Committee be authorized to apportion the Budget of the Association to the Churches, and to tabulate the same in our Annual.

Resolved. Second, that the scale of disbursement of the Budgets of these Churches be fixed on the following basis:

20 per cent to State Missions.
20 per cent to Foreign Missions.
20 per cent to Christian Education.
20 per cent to Enlistment Work in the Association.
15 per cent to Home Missions.
2½ per cent to Aged Ministers' Relief.
2½ per cent to Sunday School Missions.

We urge that a special Thanksgiving offering be made by our Churches for the support of the Thomasville Orphanage, and

that our Sunday Schools be requested to give One Sunday's Collection each month to the Orphanage.

We further urge that the pastors make special effort to have all these funds sent to their proper Treasuries, monthly.

REPORT ON EDUCATION.

General.

Education is the great agency through which men of all races, conditions and color are being reached with the Gospel. It makes its possessor a better father, a better mother, a better citizen, a better Christian, and a more efficient and useful Church member.

This being true, it behooves us Baptists and representatives of the Churches within the bounds of this Association to place ourselves on record as favoring every effort made for the education of the people. We note with pride the rapid strides that our State is making along the lines of education, in placing better equipped schools within reach of every boy and girl within her borders.

A great army of more than five thousand men and women of all professions have volunteered their services in wiping out illiteracy from the State, without reward or hope of reward. Let our Sunday Schools and Churches stand by this great movement.

We recommend that the Baptists throughout the jurisdiction of the Association encourage and foster every effort made for the improvement of our schools, for there is no conflict between our public schools and our Church schools. The public schools reach the masses which is impossible for the Church schools, while at the same time the Church schools give the needed religious training which the public schools cannot give. Let us stand nobly by our Baptist system of schools.

Winterville High School.

The Education Board created by the last Baptist State Convention has received the school as a member of the Baptist System of Schools. This fact is gratifying, but let us not for a moment suppose that the Roanoke and Neuse-Atlanttic Associations are relieved of further responsibility in the financial support necessary for the growth and efficiency of the school. It is still our institution, and being located in our midst, we shall continue to participate in the largest share of the benefits and blessings to be derived therefrom.

The Roanoke and Neuse-Atlantic Associations have appointed a Committee as follows: S. J. Everett, J. W. Nobles and W. O. Biggs, from the Roanoke; C. W. Blanchard, G. T. Watkins, and S. M. Brinson from the Neuse-Atlantic, to confer with Dr. R. T. Vann, Educational Secretary, to make arrangements for the immediate liquidation of the indebtedness of the school, which

is about $6,000. Each Association agrees to assume its half of the debt.

The enrollment for the present session is 109, with 59 boarding students and 68 in the High School Department. The faculty is composed of two men and four women, all Baptists and all active Christian workers.

The school badly needs a system of waterworks and an adequate administration building.

The Association agrees to give nine-tenths of its contributions to Christian Education to Winterville High School during the coming year.

Ministerial.

There are eighty-two ministerial students and prospective missionaries now at Wake Forest College, besides twenty-five North Carolina boys at the Seminary. All except a few are dependent upon the Educational Board for assistance. The Board helps each of these to a maximum of nine dollars a month. To secure this assistance, the applicant must not only furnish proper credentials from his home Church, but also stand a satisfactory examination before the Board or a Committee appointed for that purpose. There are three things that the Committee wants to know of each applicant: that he is genuinely converted, that he is called to the ministry, and that he is sound in the faith.

These young men must be helped, and that at regular intervals, or they will be compelled to stop their studies and go home. These are compelled to settle their board-bills monthly, and the Board has had to borrow money this Fall to pay these bills, and unless the Churches rally it will be necessary to report a large debt to the Convention. Only thirty-one of the sixty-one Churches in the Association gave any contribution at all this past year to this cause. The total amount is only $232.37, $60.69 less than in 1914. Can we afford to retrench in this worthy cause? Let us pray that God may raise up more young men for the ministry from the Neuse-Atlantic and at the same time let us be willing to support them.

Biblical Recorder.

The Biblical Recorder had its beginning in New Bern. This paper for the last eighty years has been an able advocate of Bible truth, an aggressive force for righteousness, a leader in everything for which Baptist people have stood.

At no time in its long history has the paper been better than it is now. No one can be intelligent as to Baptist affairs in North Carolina and not read this paper.

We heartily recommend the paper and the editor to the confidence and love of all our people. It should be in every Baptist home, and especially in the country homes where they do not have preaching services so often and are more isolated from their fellow Baptists in the great work of the Kingdom.

On motion, F. C. Nye, C. W. Blanchord and George J. Dowell were appointed to consider the advisability of continuing the Associational paper.

On motion, $11.50 was ordered to be paid M. L. Davis for the blackboard out of the Minute fund.

The following resolution was passed:

Resolved, That the Association extends its heartiest thanks and appreciation to the good people of the town of Morehead City for the excellent manner in which they have entertained the visitors and delegates during its session.

On motion, the Association adjourned, with the benediction by G. T. Watkins.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the Churches composing this body, and of messengers chosen annually from the membership of the Churches connected with it. Each Church of fifty members or less shall be entitled to three messengers. A Church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; provided that no Church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The Moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Laws.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

(7) The Clerk shall record the proceedings, and publish and distribute the Minutes. He shall supply the Churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the Churches and all collected during the ses-

sion; he shall pay out of the same as designed by the donor or as ordered by the Association, and make a report each year.

(9) The Association shall elect an Executive Committee of seven, whose term of office shall be from one to seven years, thus making the term of one member to expire each year. The place of the expiring member shall be filled each year, on the first day of the session, with a member to serve in turn for seven years. This Committee shall annually hold a meeting during the session of the Association. It shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute places within the bounds of the Association. They shall investigate all claims for special aid from the Churches and are empowered to arrange such a budget of support for individual Churches, or groups of Churches, as they may deem worthy, when means for such support may be at their disposal. The Chairman of this Committee shall be the Association's representative on the Board of Missions and Sunday Schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots, building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Association a letter certifying their appointment and to the work done for the year ending with the last day of October preceding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the second Lord's day in November, at such place and hour as may be chosen.

(13) New Churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any Church that neglects to observe Gospel order.

(15) At each annual session, there shall be preached, by appointment of the Association, an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds vote of the members present.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION, AUXILIARY TO THE NEUSE-ATLANTIC ASSOCIATION.

Beaufort, N. C., November 9, 1915.

The Woman's Missionary Union of the Neuse-Atlantic Association assembled in its fifth annual session in the Beaufort Baptist Church, November 9th, at 2 o'clock, with Mrs. C. W. Blanchard, Superintendent, presiding.

After singing "More Love to Thee, O Christ," Mrs. H. W. Baucom, Morehead City, led in the opening devotions, reading Isa. 11.

Miss Bertha Hellen spoke words of welcome. Mrs. W. M. Petway, of Goldsboro, responded.

Enrollment was taken, and 34 delegates enrolled.

Reports from the Societies were called for, and most of the Societies responded with very encouraging reports.

Superintendent Mrs. C. W. Blanchard made her report.

The Constitution and By-Laws of the Union, read by the Secretary, adopted.

It was moved by Miss Dora Cox that the Superintendent be instructed to appoint the Nominating Committee.

Motion carried.

The following Committees were announced:

Nominating Committee—Miss Dora Cox, Mrs. Chas. Hall, Mrs. E. F. Mumford.

Time and Place—Mrs. S. J. Phillips, Miss Dora Cox, Mrs. Wm. Webb.

Resolutions—Mrs. W. M. Petway, Mrs. W. J. Smith, Mrs. Julia Bell.

Standing Committees:

Training School—Mrs. H. W. Baucom, Mrs. Chas. Hall, Mrs. E. F. Mumford, Miss Ethel Williams.

Literature—Miss Capitola Wade, Mrs. J. C. Whitney, Mrs. R. W. Davis, Mrs. Sallie P. Eubanks.

Obituary—Mrs. W. G. Dixon, Mrs. E. F. Mumford, Miss Capitola Wade, Miss Bertha Hellen.

Mrs. Chas. Hall, New Bern, read a paper on "Today's Opportunity for Mission Work in Foreign Lands."

A paper on "Our Opportunity in the Home Land," was read by Mrs. W. M. Petway, Goldsboro, who also told of her visit to the Mission Fields in Mexico and Oklahoma.

A paper, "Our Opportunity in Our State," by Mrs. E. A. Paul, was, in her absence, read by Mrs. Wm. Webb, of Morehead City.

Hymn, "Stand Up for Jesus."

A paper, "Our Training School," by Mrs. George Dowell, in her absence was read by Mrs. J. C. Whitty, New Bern.

"The Local Society," a paper by Mrs. John Whitty, of Pollocksville, was read.

A paper, "Efficient Work in the Society," by Miss Capitola Wade, Morehead City, read.

Miss Briggs, of Raleigh, told the Union something of the work and plans of the Central Committee.

Hymn, "My Faith Looks Up to Thee."

Adjourned, with prayer by Mrs. C. T. Mount.

TUESDAY EVENING.

Rev. A. L. Brown, pastor of the Baptist Church, presided.

Rev. Frank Culbreth, of the Methodist Church, led in prayer.

Special music was rendered by the Choir.

Dr. C. J. Thompson, Field Secretary of the Foreign Mission Board, was introduced and addressed the Union.

Benediction pronounced by Dr. Thompson.

WEDNESDAY MORNING.

The session was called to order at 9:45.

Singing, "Jesus Saves."

Miss Ethel Williams, New Bern, conducted the devotional exercises.

Memorial services in honor of Miss Heck. Mrs. W. H. Baucom read her last message to the W. M. U. of the South.

Mrs. C. W. Blanchard, Mrs. M. L. Davis, Mrs. S. J. Phillips, and Mrs. Chas. Hall spoke of their personal acquaintance with Miss Heck.

Hymn, "All Hail the Power of Jesus' Name."

Proceedings of the afternoon session were read and approved.

"How to Make a Program and Our Missionary Literature," was led by Miss Briggs.

Mrs. S. J. Phillips spoke, recommending the organ of the Association, "The Neuse-Atlantic Baptist." By a unanimous vote the Union expressed a desire that the Association have the publication of The Neuse-Atlantic Baptist continued.

Standard of Excellence for the Associational Union was read and discussed.

Y. W. A. work was discussed by Mrs. Baucom, Mrs. M. L. Davis, Miss Ethel Williams, Mrs. Chas. Hall and Miss Briggs.

Talk, "Training the Child," by Miss Briggs.

Hymn, "Jesus, Lover of My Soul."

Prayer by Mrs. S. J. Phillips.

Adjourned.

WEDNESDAY AFTERNOON.

The session was opened with singing "Work, for the Night is Coming."

Miss Dora Cox, Winterville, conducted the devotional exercises, reading Psalm 115.

Minutes of the morning session read and approved.

The Committee on Time and Place recommended that the Union accept the invitation to meet with the First Church in Goldsboro, the second week in November, 1916. The invitation was accepted by a rising vote of thanks to the First Church of Goldsboro for their invitation.

Paper, read by Mrs. S. J. Phillips, "How to Put More Emphasis on Sending the Quarterly Reports."

Paper, "Contributions from Every W. M. S. to Every Object of the Union," by Mrs. M. L. Davis, Beaufort.

Talk on "Tithing," by Miss Briggs.

Twenty-four signed a card promising to tithe this year.

Conference on W. M. S. led by Miss Briggs.

The Superintendent divided the Association into four districts, with a leader over each one, whose duty it shall be to look after the interest of the work and organize new Societies in her district. The leaders are Miss Capitola Wade, Mrs. S. J. Phillips, Miss Dora Cox and Mrs. W. M. Petway.

Rev. and Mrs. Frank Culbreth, of the Methodist Church, were recognized. Mr. Culbreth expressed his pleasure in the meeting, and spoke words of encouragement to the women who are enlisted in the work.

The report on resolutitons read and adopted.

RESOLUTIONS.

We, your Committee, voicing the sentiments of the Woman's Missionary Union of the Neuse-Atlantic Association, desire to express thanks for the new vision and the sweet expressions, and the privilege of preparing to be nobler and better fellow-workers with God. The Christian fellowship will not only be pleasant memories, but they will have furnished incentives for new and nobler endeavor.

Be it Resolved:

1. That most heartily do we thank the people of Beaufort for their kind hospitality, and the hostesses of the different denominations for their hospitality during our stay.

2. We desire to tender the pastor of this Church our thanks for his loyalty and co-operation.

3. We appreciate the fine spirit of welcome and thank Mrs. U. E. Swann and her Committee on hospitality. We also thank the Choir for the sweet music, and the solo and duet rendered last night.

4. We appreciate the welcome and assistance that Mr. M. L. Davis has shown us, while in this beautiful little town by the sea.

5. We wish to thank Miss Briggs of the Central Committee for coming to us and bringing good words of cheer.

Respectfully submitted,

MRS. W. M. PETWAY,
MRS. JULIA BELL,
MRS. W. J. SMITH.

The Nominating Committee nominated the following officers:
Superintendent—Mrs. C. W. Blanchard, Kinston.
Assistant Superintendent—Miss Capitola Wade, Morehead City.
Secretary-Treasurer—Miss Bertha Hellen, Beaufort.
Officers elected by a rising vote.
Talk to the Sunbeam Band by Miss Briggs.
Closing prayer by Mrs. C. T. Mount.
Adjourned to meet in Goldsboro, the second week in November, 1916.

BERTHA L. HELLEN, Secretary.

DELEGATES TO WOMAN'S MISSIONARY UNION.

Ayden—
Beaufort—Mrs. Sallie Russell, Mrs. L. J. Noe, Mrs. C. W. Scott, Miss Bertha Hellen, Mrs. M. L. Davis, Miss Eva Whitehurst, Miss Bessie Brooks.
Kinston, First—Mrs. C. W. Blanchard.
Winterville—Miss Dora Cox.
New Bern, First—Mrs. Chas. Hall, Mrs. C. T. Mount, Mrs. J. C. Whitty.
New Bern, Tabernacle—Mrs. S. J. Phillips, Mrs. R. W. Davis, Miss Ethel Williams.
Oriental—Mrs. W. S. Smith, Mrs. W. G. Dixon, Mrs. E. F. Mumford.
Morehead City—Mrs. John Wallace, Mrs. Julia Bell, Mrs. Wm. Webb, Mrs. H. W. Baucom, Miss Mabel Teasley, Miss Irma Arthur, Miss Nellie Wells, Miss Fannie Wade, Miss Capitola Wade, Miss Nannie Wade.
Smyrna—Mrs. Vernon Simpson, Miss Alma Willis, Miss Adelaide Willis.
Maysville—Mrs. Sallie P. Eubank, Mrs. Lewis Whitty.
Pollocksville—Mrs. John Whitty.
Davis Shore—Mrs. Ella Satler, Mrs. Eliza Satler, Mrs. Lula Willis.

District No. 1.

Mrs. W. M. Petway, Leader, Goldsboro, N. C.

Wayne County—Hopewell, Mt. Nelson, Seven Springs, Emmaus, Falling Creek, Fairmont, Goldsboro, First; Goldsboro, Second; Bryant Street, Goldsboro; Pikeville, Jordan's Chapel, Manly's Chapel, Lindell.

District No. 2.

Mrs. C. W. Blanchard, Kinston, N. C.

Lenoir, Green and Pitt Counties—Kinston, LaGrange, New Hope, Sandy Bottom, Snow Hill, Davis Grove, Union, Caswell Church, Kinston, West Kinston, Tyndalls (P. O. Pink Hill, R. F. D.), Cedar Dell, Kinston R. F. D., Deep Run, Grifton, Ayden and Winterville.

District No. 3.

Mrs. F. T. Phillips, Leader, New Bern, N. C.
Craven—First Church, New Bern; Tabernacle, New Bern, Spring Garden, Cove, Dover, Fort Barnwell, Vanceboro, Olympia.

District No. 4.

Mrs. E. F. Mumford, Leader, Oriental, N. C.
Pamlico—Oriental, Bayboro, Hobucken, Vandemere, Alliance.

District No. 5.

Mrs. John Whitty and Mrs. F. M. Jenkins, Leaders.
Maysville, N. C.
Jones and Onslow—Maysville, Northeast, Piney Grove (Jones), Piney Grove (Onslow), Pollocksville, Atlantic, Bear Creek, Enon Chapel, Grant's Creek, Spring Hill, Swansboro, Trenton.

District No. 6.

Miss Cappie Wade, Leader, Morehead City, N. C.
Carteret—Leary Memorial , P. O. Atlantic; Marshallberg, Morehead City, North River, Smyrna, Bay View, North Harlowe, Beaufort, Carolina City, Davis Shore, Woodville.

WOMAN'S MISSIONARY UNION, NEUSE-ATLANTIC ASSOCIATION, YEAR ENDING AUGUST 31, 1915.

Church.	Organization.	President and Postoffice.	State Missions.	Home Missions.	Foreign Missions.	Training School.	Bible Fund.	Expense Fund.	Association Expense Fund.	Other Objects.	Total.
Ayden	Woman's Missionary Society	Mrs. George Dowell, Ayden	$10 10	$ 4 31	$ 8 05	$ 1 00	$	$	$	$	$ 23 47
Ayden	Sunbeams	Mrs. Hattie Cannon, Ayden									
Beaufort	Woman's Missionary Society	Miss Bertha Hellen, Beaufort	4 25	7 55	10 05		5 00	4 10	1 00	12 00	43 95
Beaufort	Sunbeams	Emma Taylor, Beaufort	75	2 30	1 50	2 00				5 00	11 55
Beaufort	Young Woman's Auxiliary	Mrs. M. L. Davis, Beaufort		85		2 90					
Beaufort	Royal Ambassador	Mrs. M. L. Davis, Beaufort	2 60								2 60
Caswell	Womon's Missionary Society	Mrs. Luke Huggins, Kinston									
Kinston, First	Woman's Missionary Society	Mrs. C. W. Blanchard, Kinston	134 14	152 32	110 97	10 50	5 00	3 90	3 00		419 83
Kinston, First	Sunbeams	Miss Anna Pridgen, Kinston		3 00							3 00
Kinston, First	Girls Auxiliary	, Kinston	65		1 00						1 65
Winterville	Woman's Missionary Society	Mrs. F. C. Nye, Winterville	44 60	14 15	18 00			2 00	1 00		79 75
Winterville	Sunbeams	Miss Dore E. Cox, Winterville	19 65		5 10						24 75
New Bern, Tabernacle	Woman's Missionary Society	Mrs. J. S. Miller, New Bern	13 70	12 02	72 46	4 00		1 00	1 50		104 68
New Bern, Tabernacle	Sunbeams	Syble Wilson, New Bern		4 15	3 65						7 80
New Bern, Tabernacle	Young Woman's Auxiliary	Alpha Kellum, New Bern	1 60	3 10	2 90						7 60
Olympia	Woman's Missionary Society	Mrs. W. B. Avera, New Bern									
Davis Shore	Woman's Missionary Society	Mrs. Etta Salter, Davis Shore	8 00	6 20	2 00	1 30		3 00			20 50
Davis Shore	Sunbeams	, Davis Shore									
Goldsboro, First	Woman's Missionary Society	Mrs. C. E. Watkins, Goldsboro	35 00	85 00	58 00	26 10		5 00			209 10
Goldsboro, First	Sunbeams	Mrs. Hattie Krizer, Goldsboro									28 10
Goldsboro, First	Young Woman's Auxiliary	, Goldsboro									
Goldsboro, First	Girls Auxiliary	, Goldsboro									
Goldsboro, Second	Woman's Missionary Society	Mrs. R. J. Hardison, Goldsboro									
Pollocksville	Woman's Missionary Society	Mrs. John Whitty, Pollocksville	7 00	10 00	12 50	5 00	30 00	2 00			66 50
Pollocksville	Sunbeams	Blanche Andrews, Pollocksville	2 00							1 50	3 50
LaGrange	Woman's Missionary Society	Mrs. Clara Burke, LaGrange									
LaGrange	Sunbeams	, LaGrange									
Morehead City	Woman's Missionary Society	Mrs. W. T. Jones, Morehead City	24 75	23 10	20 55	3 00	1 00	2 00	1 00	29 10	105 10
Morehead City	Sunbeams	Mrs. C. M. Wade, Morehead City									
Morehead City	Young Woman's Auxiliary	, Morehead City	12 50								12 50
Marshallburg	Woman's Missionary Society	Mrs. Frank Lovic, Marshallburg	5 70	3 80	2 80						12 30

Maysville	Woman's Missionary Society	Mrs. F. M. Jenkins, Maysville	7 00	4 00	4 50	2 50			1 00	23 41	42 41
Maysville	Sunbeams	Mrs. F. M. Jenkins, Maysville		1 00	1 00	50				25	2 75
Oriental	Woman's Missionary Society	Mrs. Annie Keeler, Oriental	9 65	8 70	2 80	4 35		1 00	50		27 00
New Bern, First	Woman's Missionary Society	Mrs. Charles Hall, New Bern	66 05	53 05	62 53	30 45			1 50		213 61
New Bern, First	Sunbeams	Mrs. T. W. Smith, New Bern		4 00	8 50	1 00					13 50
New Bern, First	Royal Ambassador	Mrs. Thos. J. Mitchell, New Bern	4 21	5 67	5 30	2 50				1 25	18 93
Bayboro	Woman's Missionary Society	Mrs. J. A. Tingle, Alliance									
Mount Nelson	Woman's Missionary Society	Mrs. J. B. Stallings, Eureka									
Fort Barnwell	Snnbeams	Mrs. M. D. Lane, Fort Barnwell									
Oriental	Girls Auxiliary	, Oriental				2 00					2 00
Total			403 80	403 11	406 14	95 20	41 00	24 00	11 10	72 51	1 484 96

TABLE I—STATISTICAL—FOR YEAR 1914-1915.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Atlantic	J. E. Copeland, Swansboro	L. H. Millis, Marines	3	$ 500	3		1				11	22	33
Ayden	Geoge J. Dowell, Ayden	C. L. Tyson, Winterville, R. F. D.	2	1,500	8	3		3	2	1	32	40	72
Beaufort	A. L. Brown, Beaufort	M. Leslie Davis, Beaufort	Every	3,000		4	2	2	1	1	48	101	149
Bear Creek	J. E. Copeland, Swansboro	F. Guthrie, Hubert	1&1Sa.	400	12		1				35	40	75
Bayboro	E. F. Mumford, Oriental	Miss Bethany Campen, Bayboro	2	2,500	7			1		1	14	33	47
Bay View	T. J. Hood, Goldsboro, R. 4	E. W. Graham, Newport, R. 2	3	700	9		2	1			20	21	41
Cabin	Thad Jones, Kenansville	J. J. Grady, Hallsville	4		1	8							9
Caswell	T. J. Hood, Goldsboro, R. 4	Fred Hines, Kinston	2		1	89					40	50	90
Castoria	W. D. Pridgen, Fremont	Mrs. Dora Carr, Walstonburg	3	800							1	4	5
Cedar Dell	T. J. Hood, Goldsboro, R. 4	G. L. Merrill, Kinston, R. 3	2			36		5			11	20	31
Cove	T. J. Hood, Goldsboro, R. 4	W. T. McCoy, Cove City	4	500		2					11	21	32
Davis Grove	W. D. Pridgen, Fremont	Dallas Taylor, Snow Hill	4	800	2					2	11	19	30
Davis Shore	E. A. Paul, Davis	R. L. Paul, Davis	2	2,500	1	1		3		2	53	63	116
Dover	Wm. M. Huggins, Fort Barnwell	Mrs. Mary E. Wilson, Dover	4	800		2					5	13	18
Emmaus	L. B. Boney, Goldsboro	J. N. Price, Dudley	1	800	3	2		3			40	36	76
Enon Chapel	J. E. Copeland, Swansboro	Ralph Bender, Hubert	1&S.P.	1,000	5			2	2	2	58	73	131
Falling Creek	L. B. Boney, Goldsboro, R. 4	L. W. Stevens, Goldsboro, R. 4	3	3,000	10	1				2	87	89	176
Fremont	W. D. Pridgen, Fremont	O. L. Shackelford, Fremont	1	5,000		12				1	6	16	22
Fort Barnwell	Wm. M. Huggins, Fort Barnwell	J. W. Lane, Fort Barnwell	3	800		3		5			58	51	109
Goldsboro, First	George T. Watkins, Goldsboro	O. L. Ipock, Goldsboro	Every	70,000	28	27		19		2			517
Goldsboro, Second	A. I. Caudle, Fuquay Springs	B. W. Dail, Goldsboro	2 & 4	1,500	4	4		7	2	1	46	80	126
Goldsboro, Bryan Street	T. J. Hood, J. W. Sadler, Asst., Gbo.	J. H. Brown, Goldsboro	1 & 3	900						1	24	52	76
Grants Creek	W. B. Avery, New Bern	Z. L. Riggs, Maysville	4	400	4	1				6	32	39	71
Hobucken	E. F. Mumford, Oriental	Mrs. Annie Hodges, Hobucken	4	1,350	3	1				1	12	20	32
Hopewell	L. B. Boney, Goldsboro	B. F. Barwick, Seven Springs	1	700					1		31	27	58
Jordan's Chapel	T. J. Hood, Goldsboro, R. 4	D. H. Bryan, Mount Olive, R. 7	2	500	2	3					22	20	42
Kinston	C. W. Blanchard, Kinston	R. L. Patrick, Kinston	Every		185	101		167	6	5	161	268	429
LaGrange	George J. Dowell, Ayden	J. P. Joyner, LaGrange	4	5,000	9	2		3			20	37	57
Leary Memorial	E. A. Paul, Davis	Jas. W. Mason, Atlantic	1	1,000	1						19	28	47
Lindell	W. D. Pridgen, Fremont	Larry Edmondson, Stantonsburg	2 & 4	100	24	1					10	15	25
Manly's Chapel	T. J. Hood, Goldsboro, R. 4	L. Saser, Mount Olive, R. 7	2	400	5	2					11	22	33

Maysville	150 00	14 25	10 00	36 23	10 00	2 25		30 00	15 00	15 00	5 00	25 00	3 00	3 00	13 00	45 50	374 98
Morehead City	1,200 00	460 50	185 44	221 00	200 18	10 00		173 00	98 10	100 00	15 00	173 06	35 00	15 00	287 60	784 09	3,957 97
Mount Nelson	25 00	25 00	8 00	3 20		50		3 00	2 00	3 00		5 00	1 00	1 00			76 70
New Bern, First	1,800 00	682 29	1,165 81	253 48	104 50	5 00		376 69	162 12	1,013 72	30 00	406 55		13 35	580 45		6,593 96
New Bern, Tabernacle	2,420 00	1 50	668 62	324 97	1,137 58	5 00	25 00	56 06	74 17	229 36	70 55	95 44		5 00	55 82	1,618 00	6,787 07
New Hope	75 00					1 00											76 00
North East	75 00		2 45			60		10 00	1 00	1 00	50	10 00		1 00			101 55
North Harlowe	50 00			15 00	2 00	1 00		2 00	1 00	2 00	50	1 00					74 50
North River						50		4 00	2 50	2 50	1 00	1 00	1 00	1 00			13 50
Olympia	15 00					75		5 00	1 00	1 00	25	1 00		1 00			25 00
Oriental	262 45	93 27	16 26	119 54	8 00	2 50		35 70	12 00	15 00	5 00	20 00	4 00	4 00	11 94	84 60	694 26
Pikeville	25 00			11 06		50		1 78								5 00	43 34
Piney Grove (Jones)	150 00			13 50	5 00	1 00		7 00	5 00	5 00		2 04		2 00			190 54
Piney Grove (Onslow)	150 00		15 00			1 00		25 00	6 25	6 25		5 00	1 50	1 50			210 50
Pollocksville	210 00		47 00	19 00	9 46	1 50		56 39	10 00	47 50	5 00	36 26	3 00	10 35	15 00	29 80	500 26
Sandy Bottom	60 00			12 00		1 00		8 00	6 00	6 00		15 00		3 00		10 00	121 00
Seven Springs	50 00			5 90					10 00								65 00
Smyrna	115 00	9 00	1 50	18 45		50		20 00	7 50	7 50	2 75	20 00	2 00	2 00	2 00	18 00	226 20
Snow Hill	100 00	650 00	45 47	7 87		1 00		7 15	5 00	5 00	1 50	31 00	3 35	2 54	2 00	60 00	921 88
Spring Garden	60 00		15 00	5 00				5 00				10 00					95 00
Spring Hill	35 00	10 00	3 00	3 50		50		10 00	3 00	3 00	1 00	6 00	1 00	2 00	1 00		79 00
Swansboro	173 00	50 00	56 00	61 22		1 00		30 00	7 00	7 00		25 00	2 25	2 00	4 00		413 47
Trenton	25 00							2 00	1 00	1 00		2 00					36 00
Tyndall's Chapel	25 00					50		1 00	1 00	1 00	50	1 00					30 00
Union	100 00			65 00		1 00		20 00	2 50	5 00	1 00	2 00					196 50
Vanceboro	75 00	75 00	75 00													21 00	246 00
Vandemere	53 00		15 00	13 00		1 00		20 00	4 00	4 00	2 00	10 00	2 00	3 00	2 00		133 00
West Kinston	50 00			15 00	5 00	1 00		2 00	1 00	2 00	1 00	2 00					79 00
West Morehead								2 00	1 00	1 00	50	1 00	50	50			6 50
Winterville	452 25		91 38	59 48		4 00		64 25	40 00	50 10	10 00	75 00	10 00	5 00	50 00	74 55	986 01
Woodville	13 00			5 00	5 00	25		2 00				1 00		50			26 75
Total	8,054 46	15,676 32	3,536 81	1,977 03	1,656 70	92 25	26 00	1,942 18	998 38	1,056 64	245 40	1,656 07	232 37	157 06	1,291 51	3,765 98	49,529 73

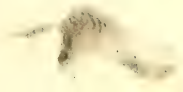

TABLE III—SUNDAY SCHOOLS—FOR YEAR 1914-1915.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in Sunday School.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Atlantic	W. F. Millis, Marines	Nora Marshall, Marines	1	7	40	47	9	12	2	$ 7 92	$	$	$	$ 7 92
Ayden	H. J. Mumford, Ayden	B. J. Corey, Ayden	3	15	100	115	50	12	6	17 66	8 00	15 89		41 55
Beaufort	M. Leslie Davis, Beaufort	Grayton Paul, Beaufort	1	12	151	163	50	12		58 35	72 26	42 85	150 40	323 86
Bear Creek	J. A. Burns, Hubert	Roberta Phillips, Hubert	1	5	35	40	20	8	7	3 00				3 00
Bayboro														
Bay View	E. W. Graham, Newport, R. 2	Alex. Graham, Newport, R. 2	1	8	88	96	31	12	10	6 60	1 00			7 60
Cabin														
Caswell	W. M. Herbert, Kinston	L. J. Potter, Kinston	1	7	120	127	60	12	68	20 00	3 00	5 00		28 00
Castoria	Walter Hardison, Walstonburg		1	6	40	46	3	12		6 00				6 00
Cedar Dell	G. L. Merrill, Kinston, R. 1	Robert Bishop, Kinston, R. 3	1	6	49	55	31	12	2	17 25			3 50	20 75
Cove														
Davis Grove	T. A. Dawson, Stantonsburg	Dallas Taylor, Snow Hill	1	5	49	54	13	12	1	6 47				6 47
Davis Shore	S. Salter, Davis	Blakely Pond, Davis	1	12	104	116	80	12		19 97	10 70	10 00		40 67
Dover														
Emmaus	J. L. Jernigan, Dudley	J. N. Price, Dudley	1	5	30	35	15	8	3	1 60				1 60
Enon Chapel	W. J. Montfort, Hubert	Guss Smith, Hubert	1	3	20	23	15	6	3	3 00				3 00
Falling Creek	M. H. Lewis, Goldsboro, R. 4	Eddie Neel, Princeton, R. 2	1	9	131	140	100	12	6					
Fremont	O. L. Shackelford, Fremont	T. E. Carrington, Fremont	1	6	34	40	15	12			5 38	5 24		10 62
Fort Barnwell	J. W. Lane, Fort Barnwell	Wealthy Sauls, Fort Barnwell	1	3	145	148		12		12 00	10 60	2 00	11 60	36 20
Goldsboro, First	H. B. Parker, Goldsboro	B. F. Carr, Goldsboro	1	30	312	342		12		266 94	50 00	127 78		444 72
Goldsboro, Second	J. W. Sadler, Goldsboro	B. W. Dail, Goldsboro	1	14	108	122	55	12	4	121 02	33 30	17 00	12 00	183 32
Goldsboro, Bryan St.	J. W. Whittle, Goldsboro	M. E. Lewis, Goldsboro	1	7	111	118	25	12						
Grants Creek	W. H. Eubanks, Maysville	D. F. Riggs, Maysville	1	6	28	34	13	12		1 75				1 75
Hobucken	J. A. Ireland, Hobucken	Miss Clara Sadler, Hobucken	1	9	66	75	13	12	1	3 35				3 35
Hopewell	John Holmes, Mt. Olive	B. F. Barwick, Seven Springs	1	4	30	34	12	8		1 60				1 60
Jordan's Chapel	C. M. Edwards, Beasley, R. 1	Annie Bryan, Mt. Olive, R. 7	1	7	78	85	20	9		4 00				4 00
Kinston	William Hayes, Kinston	L. R. George, Kinston	1	18	456	474		12		287 33	18 95	79 23		385 51
LaGrange	J. P. Joyner, LaGrange	Jno. C. Joyner, LaGrange	1	8	50	58		12		20 00				20 00
Leary Memorial	Jas. W. Mason, Atlantic	Caddie Morris, Atlantic	1	6	54	60	15	12		6 00			25 20	31 20
Lindell	W. B. Edmondson, Stantonsburg	L. Edmondson, Stantonsburg	1	4	30	34	20	12	16	6 00				6 00
Manly's Chapel	R. B. Bert, Mt. Olive, R. 7	Frank Britt, Mt. Olive, R. 7	1	5	52	57	20	9	4	6 00				6 00
Marshallburg	D. R. Lewis, Marshallburg	Mrs. M. Lewis, Marshallburg	1	8	66	74	20	12		7 63			20 00	27 63

Maysville	F. M. Jenkins, Maysville	U. E. Eubank, Maysville	2	16	136	152	43	12	11	36 23	7 20	6 91			50 34
Morehead City	L. L. Leary, Morehead	George Oglesby Morehead	1	15	390	405	129	12	28	214 17	28 73	109 16		626 09	978 15
Mount Nelson	Miss Mumford, Eureka	J. B. Lewis, Eureka	1	3	28	31		12							
New Bern, First	T. J. Mitchell, New Bern	W. B. Smith, New Bern	1	18	206	224		12	25	203 48		321 86			524 34
New Bern, Tabernacle	J. S. Miller, New Bern	Ben O. Jones, New Bern	1	17	231	248	120	12	21	324 97	25 00	95 44		295 00	740 41
New Hope															
North East															
North Harlowe	Fred Taylor, North Harlowe	C. J. Morton, North Harlowe	1	5	60	65	20	12	7	15 00					15 00
North River															
Olympia															
Oriental	W. J. Smith, Jr., Oriental	J. C. Ward, Oriental	1	4	108	112	21	12	1	119 54	5 70				125 24
Pikeville	W. R. Wilder, Jr., Pikeville	Mrs. A. H. Hosea, Pikeville	1	7	55	62	7	12							
Piney Grove (Jones)	G. H. O'Neal, Pollocksville	B. C. Parker, Pollocksville	1	7	32	39		12		13 50					13 50
Piney Grove (Onslow)															
Pollocksville	T. A. Bell, Pollocksville	M. S. Carter, Pollocksville	1	6	97	103	21	12	5	19 00	6 26	36 26		5 00	66 52
Sandy Bottom	J. J. Croom, Kinston		1	4	38	42	5	12		12 00					12 00
Seven Springs	G. G. Quinn, Seven Springs	L. Jarman, Seven Springs	1	5	64	69	6	12	1	5 00					5 00
Smyrna	A. F. Lewis, Smyrna	Miss Alma Willis, Smyrna	1	8	52	60	18	12		18 45	2 75				21 20
Snow Hill	J. E. Debnam, Snow Hill	Lillie Canady, Snow Hill	1	6	30	36	14	12		7 87	3 50	31 00			42 37
Spring Garden	A. Watson, New Bern	W. B. Pate, New Bern	1	6	30	36	12	12		5 00					5 00
Spring Hill	B. J. Morton, Maysville	D. S. Trott, Maysville	1	5	41	46	7	12		3 50		2 00			5 50
Swansboro	B. H. Mathews, Swansboro	Riney Foster, Swansboro	1	10	127	137	55	12		61 22	3 00			13 62	77 84
Trenton															
Tyndall's Chapel															
Union			1	12	72	84	22	12		65 00	1 32				66 32
Vanceboro															
Vandemere	U. C. Holton, Vandemere	Charlie Jones, Vandemere	1	4	60	64	10	12		13 00	2 00			2 00	17 00
West Kinston	C. A. Vick, Kinston	R. E. Lee, Kinston	1	7	70	77	40	12	40	15 00					15 00
West Morehead	D. B. Willis, Morehead	W. T. Davis, Morehead	1	4	50	54		12				1 00			1 00
Winterville	A. G. Cox, Winterville	Alex. Evans, Winterville	1	9	150	159	80	12	15	59 48	50 08	23 62			133 18
Woodville	L. F. Willis, Bettie	Miss Minnie Felton, Bettie	1	5	30	35		10		5 00					5 00
Total			53	418	4,734	5,152	1,330	566	287	2,197 95	349 73	932 24	1,164 47	4,644 39	

MISSION SCHOOLS.

Stallings S. School	Mrs. J. B. Stallings, Eureka		1	3	30	33	3	12	2	$ 4 20			$ 4 00	$ 8 20
Mills S. House	Miss C. Carroll, Winterville, R.		1	5	50	55	25	12						
Tuckers S. House	C. L. Tyson, Winterville, R.		1	5	50	55	20	12						
Hopewell S. House			1	5	50	55	30	12	8					
Antioch S. House	Carroll Whitford, Winterville, R.		1	5	40	45	20	12						
Total			5	23	220	243	98	60	10	4 20			4 00	8 20

TABLE OF APPORTIONMENT FOR THE YEAR 1915-1916.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Winterville High School.
Atlantic	$14 50	$ 6 00	$ 7 50	$ 2 50	$14 50	$ 2 00	$ 2 00	$12 00
Ayden	80 00	20 00	30 00	10 00	50 00	10 00	5 00	50 00
Bay View	12 00	2 00	5 00	2 00	5 00	5 00	5 00	10 00
Bayboro	24 00	7 50	7 50	2 00	11 00	2 00	2 00	12 00
Beaufort	95 00	25 00	25 00	10 00	60 00	22 00	10 00	25 00
Bear Creek	12 00	5 00	5 00	1 00	10 00	2 00	2 00	5 00
Bryan Street, Goldsboro	3 00	2 00	2 00	2 00	2 00	2 00	2 00	3 00
Cabin	5 00	2 00	5 00	1 00	2 00	2 00	2 00	5 00
Castoria	5 00	2 00	5 00	1 00	2 00	1 00	1 00	5 00
Caswell	10 00	5 00	10 00	2 00	10 00	1 00	1 00	10 00
Cedar Dell	20 00	11 00	11 00	1 00	5 00	1 00	1 00	5 00
Cove City	5 00	3 00	5 00	2 00	2 00	1 00	1 00	5 00
Davis Grove	10 00	3 00	5 00	1 00	5 00	1 00	1 00	5 00
Davis Shore	55 00	15 00	12 00	1 00	10 00	3 00	3 00	15 00
Dover	5 00	2 00	3 00	1 00	2 00	1 00	1 00	5 00
Emmaus	10 00	3 00	5 00	1 00	5 00	1 00	1 00	5 00
Enon Chapel	35 00	8 00	10 00	1 00	13 00	2 00	1 00	10 00
Falling Creek	25 00	15 00	25 00	2 00	25 00	5 00	5 00	15 00
Fort Barnwell	40 00	6 00	15 00	2 00	20 00	2 00	3 00	10 00
Fremont	10 00	2 00	3 00	2 00	10 00	2 00	2 00	5 00
Gardner's Chapel	5 00	1 00	3 00	1 00	5 00	1 00	1 00	5 00
Goldsboro, First	230 00	165 00	325 00	25 00	200 00	45 00	25 00	150 00
Goldsboro, Second	35 00	20 00	20 00	10 00	20 00	3 00	3 00	20 00
Grants Creek	15 00	5 00	10 00	1 00	5 00	2 00	2 00	5 00
Hopewell	5 00	2 00	3 00	1 00	5 00	1 00	1 00	3 00
Kinston, First	205 00	205 00	200 00	26 00	225 00	65 00	17 00	200 00
Kinston, West	5 00	2 00	5 00	2 00	10 00	2 00	2 00	10 00
LaGrange	45 00	15 00	25 00	5 00	25 00	5 00	5 00	15 00
Leary Memorial	10 00	8 00	8 00	1 00	6 00	4 00	1 00	10 00
Linville	5 00	2 00	3 00	2 00	5 00	2 00	1 00	5 00
Maysville	35 00	20 00	20 00	5 00	25 00	3 00	3 00	15 00
Manley's Chapel	3 00	2 00	3 00	1 00	5 00	1 00	1 00	5 00
Morehead City	200 00	100 00	105 00	15 00	175 00	35 00	15 00	75 00
Marshallburg	30 00	10 00	15 00	2 00	10 00	2 00	2 00	10 00
Mount Nelson	5 00	2 00	3 00	1 00	5 00	1 00	1 00	2 00
New Bern, First	400 00	175 00	250 00	30 00	410 00	50 00	15 00	200 00
Hobucken	5 00	2 00	2 00	1 00	5 00	1 00	1 00	5 00
New Hope	25 00	6 00	10 00	2 00	10 00	2 00	2 00	10 00
North East	10 00	2 00	2 00	1 00	10 00	1 00	1 00	5 00
North Harlowe	5 00	2 00	3 00	1 00	5 00	1 00	1 00	3 00
North River	5 00	3 00	3 00	1 00	2 00	1 00	1 00	3 00
Olympia	6 00	1 00	2 00	1 00	2 00	1 00	1 00	2 00
Oriental	40 00	12 00	18 00	5 00	20 00	5 00	5 00	10 00
Pikeville	5 00	2 00	3 00	1 00	5 00	1 00	1 00	2 00
Pollocksville	60 00	10 00	50 00	5 00	40 00	5 00	10 00	15 00
Piney Grove (Onslow)	30 00	7 00	8 00	2 00	10 00	2 00	2 00	5 00
Piney Grove (Jones)	15 00	5 00	10 00	2 00	10 00	2 00	2 00	10 00
Sandy Bottom	10 00	7 00	8 00	1 00	15 00	1 00	3 00	15 00
Spring Garden	8 00	2 00	5 00	1 00	10 00	1 00	1 00	5 00
Snow Hill	10 00	5 00	5 00	2 00	35 00	4 00	3 00	10 00
Seven Springs	15 00	5 00	5 00	1 00	10 00	1 00	1 00	10 00
Spring Hill	12 00	4 00	5 00	1 00	10 00	1 00	2 00	5 00
Smyrna	25 00	8 00	10 00	3 00	20 00	2 00	2 00	20 00
Swansboro	35 00	8 00	10 00	1 00	30 00	3 00	3 00	10 00
Tabernacle, New Bern	100 00	75 00	250 00	70 00	100 00	30 00	5 00	100 00
Tyndall's Chapel	5 00	2 00	3 00	1 00	5 00	1 00	1 00	5 00
Union	25 00	3 00	10 00	2 00	3 00	1 00	1 00	10 00
Vanceboro	15 00	5 00	5 00	2 00	10 00	5 00	5 00	10 00
Vandemere	25 00	7 00	7 00	2 00	10 00	2 00	2 00	5 00
West Morehead	5 00	2 00	3 00	1 00	5 00	1 00	1 00	5 00
Winterville	65 00	40 00	50 00	10 00	75 00	10 00	5 00	50 00
Woodville	5 00	2 00	3 00	1 00	5 00	1 00	1 00	5 00

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

NEUSE-ATLANTIC BAPTIST ASSOCIATION

HELD WITH THE

MAYSVILLE BAPTIST CHURCH

NOVEMBER 14, 15, 16, 1916

AND OF THE

WOMAN'S MISSIONARY UNION

HELD WITH THE

GOLDSBORO FIRST BAPTIST CHURCH, NOVEMBER 7 and 8, 1915

The next session of the Association will convene with the Kinston First Baptist Church on Tuesday after the second Sunday in November at 10:30 A. M.

The Introductory Sermon will be preached by Rev. G. T. Watson, alternate E. A. Paul.

RALEIGH
EDWARDS & BROUGHTON COMPANY, PRINTERS
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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Moderator ..... Beaufort, N. C.
H. W. Baucom, Vice-Moderator ..... Morehead City, N. C.
F. C. Nye, Clerk and Treasurer ..... Winterville, N. C.

EXECUTIVE COMMITTEE.

G. T. Watkins, Chm. ..... Goldsboro, N. C.
W. M. Craig ..... Kinston, N. C.
H. W. Baucom ..... Morehead City, N. C.
J. S. Miller ..... New Bern, N. C.
L. F. McCabe ..... Oriental, N. C.

STANDING COMMITTEE FOR 1917.

Missions—S. M. Brinson, W. M. Craig.
Christian Education—C. W. Blanchard, Dr. J. M. Parrott.
Social Service—A. L. Brown, L. B. Padgett.

DELEGATES AND MINISTERS.

Atlantic—Miss Nora Marshall.
Ayden—Geo. J. Dowell, J. B. Carroll.
Bethel—C. A. Tyndall.
Bayboro—
Bayview—W. G. Winberry.
Bear Creek—Miss Hester Guthrie, J. A. Phillips, Dan Frazier.
Beaufort—Grayden Paul, M. L. Davis, A. L. Brown.
Cabin—J. J. Grady, W. J. Kennedy.
Castoria—
Caswell—
Cedar Dell—G. L. Merrill.
Cedar Grove—Nathan Byrd.
Cove City—
Davis Grove—
Davis Shore—
Dover—
Emmaus—Newman Potts, Mrs. Newman Potts, Miss Annie Conway.
Enon Chapel—Lillian Bender, S. A. Starling.
Falling Creek—Walter Blackmon, Mrs. Walter Blackmon, W. G. Best, Garni Hood.
Ft. Barnwell—
Fremont—J. C. Powell.
Gardner's Chapel—Mr. Hamilton.
Goldsboro, First—G. T. Watkins, M. L. Hooper.
Goldsboro, Second—W. R. K. Butler, A. I. Caudle.
Goldsboro, Bryan Street—
Grant's Creek—B. M. Riggs.
Hopewell—
Hobucken—

Kinston, First—W. M. Herbert, W. Marshall Craig, J. A. Powers.
Kinston, West—
LaGrange—
Leary Memorial—E. A. Paul.
Linville—
Maysville—A. T. Banks, J. I. Hurst, C. M. Taylor.
Manly's Chapel—
Morehead City—H. W. Baucom.
Marshallburg—V. B. Salter.
Mt. Nelson—
New Bern, First—L. B. Padgett, C. W. Blanchard, N. E. Mohn.
New Bern, Tabernacle—J. S. Miller.
North Harlowe—I. N. Howard, Joshua Adams, Geo. Rigdon, Miss Mabel Taylor, Mrs. Lettie Hancock.
New Hope—
North East—Mrs. L. C. Marshburn, Misses Cavanaugh, L. C. Marshburn, Fcuntain Cavanaugh, Miss Morth Waters, R. D. Waters.
North River—S. C. Campen.
Olympia—D. F. Holton, Mrs. Pauline Holton.
Oriental—E. F. Mumford.
Pikeville—
Pollocksville—T. A. Bell, C. H. Bryan, Mrs. C. H. Bryan.
Piney Grove—(Jones) W. M. McDaniel, R. P. Parker, Mrs. R. P. Parker, Mrs. W. M. McDaniel.
Piney Grove (Onslow)—W. R. Wells, Mrs. W. R. Wells, N. E. Morton, V. N. Cannady, W. E. Morton.
Sandy Bottom—
Spring Garden—
Snow Hill—B. J. Morton.
Seven Springs—
Spring Hill—D. S. Trott, A. J. Eubank, W. B. Avery.
Smyrna—Mrs. Vernon Simpson.
Swansboro—J. E. Copeland.
Union—T. J. Hood.
Vanceboro—
Vandemere—U. C. Holton.
Winterville—F. C. Nye, R. M. Manning, C. D. Whitford.
Woodville—
Trenton—W. L. Bilbro.

PASTORS OF THE ASSOCIATION.

Geo. J. Dowell ..... Ayden, N. C.
W. B. Avery ..... New Bern, N. C.
C. W. Blanchard ..... New Bern N. C.
W. M. Craig ..... Kinston, N. C.
L. B. Padgett ..... New Bern, N. C.
H. W. Baucom ..... Morehead City, N. C.
G. L. Merrill ..... Kinston, N. C.
K. M. Yates ..... Ft. Barnwell, N. C.
J. T. Copeland ..... Swansboro, N. C.
E. F. Mumford ..... Oriental, N. C.
E. A. Paul ..... Davis Shore, N. C.
A. I. Caudle ..... Goldsboro, N. C.
J. C. Powell ..... Fremont, N. C.
A. L. Brown ..... Beaufort, N. C.
Geo. T. Watkins ..... Goldsboro, N. C.
N. D. Blackmon ..... Goldsboro, N. C.
T. J. Hood ..... Goldsboro, N. C.
W. L. Bilbro ..... Maysville, N. C.
I. L. Bennett ..... Winterville, N. C.

LICENSED MINISTERS.

F. O. Cox ..... Winterville, N. C.
T. F. Taylor ..... Hubert, N. C.
E. L. Roberts ..... Winterville, N. C.
Glover Willis, ... Davis, N. C.

PROCEEDINGS

TUESDAY NIGHT.

The tenth session of the Neuse-Atlantic Association convened with the Maysville Baptist Church, November 14, at 7:30 p. m. After the devotional exercises were conducted by E. F. Mumford, of Oriental, N. C., the Association was called to order by the Moderator, M. L. Davis. The delegates from the respective churches were enrolled. The following brethren were elected as officers for the coming year:

M. L. Davis, Moderator.

H. W. Baucom, Vice-Moderator.

F. C. Nye, Clerk and Treasurer.

1. Committee on Programme—C. W. Blanchard, E. F. Mumford, U. C. Holton.

2. Committee on Petitions—L. B. Padgett, E. A. Paul, A. L. Brown.

3. Committee on Place and Preacher—T. J. Hood, Graydon Paul, I. N. Henderson.

4. Committee on Order of Business—Geo. T. Watkins, Marshall Craig, J. E. Copeland.

5. Committee to Nominate Delegates to State Convention and Southern Baptist Convention—Geo. J. Dowell, W. G. Winberry, W. J. Kennedy.

Committee on Constitution—H. W. Baucom, Harry Bryan, N. E. Mohn.

The address of welcome was delivered by Prof. S. O. Small, Superintendent of the Graded School of Maysville, and the response was made by Rev. A. I. Caudle. The introductory sermon was preached by Dr. W. L. Poteat, Wake Forest, N. C.

WEDNESDAY MORNING.

The devotional exercises were conducted by Rev. T. J. Hood.

Report on Christian Education was presented by R. T. Cox, L. F. McCabe, W. B. Avery as follows:

REPORT ON CHRISTIAN EDUCATION.

The Board of Education of the Baptist State Convention has for its object not only the maintenance of the young men preparing for the ministry at Wake Forest and the Seminary, but also of the young men at our colleges preparing for mission work

and also the promotion in general of Christian Education for all our young people.

In our Baptist school system at present there are fourteen high schools, Wake Forest for young men, and Meredith and Chowan Colleges for young women. These institutions represent a money value of a million and a half dollars. They enrolled last year 3,788 students.

Educated people are going to control in shaping ideals in State and nation, and the school in which they are educated will have much to do in determining their attitude towards all matters of importance.

The teaching and example of our Divine Master, the evident plan of God as revealed in nature, the growing demand for trained workers in all secular employments, the examples of other great denominations, the crying need of our own—all these seriously impress the necessity of religious training for our people, and call to us loudly to lose no time in going about it.

The Board of Education is calling upon our churches to raise this year $20,000 or two-fifths as much as they raise for State Missions. Since the amount raised for missions is spent in supporting the missionaries, surely it is not unreasonable to spend two-fifths as much in preparing Christian young men and women for their work. Since 83 per cent of all our ministers and ninety-one per cent of our missionaries have been trained in Christian schools, it would seem that if these schools should fail every missionary would have to go out of business; and yet these schools must die unless our people come to their support.

Your committee recommends:

(1) That our Association approve the plan of the Convention for promoting general education.

(2) That we approve the effort of the Board of Education to raise this year for Education $20,000.

(3) That the Association endeavor to raise among the churches during the year $1,650.

(4) That as long as the work of our schools equals that of the State schools or those of other denominations we earnestly urge our people to patronize their own.

Winterville High School.

Tuesday, August 22, marked the opening of the present session of Winterville High School with bright prospects, but on the early morning of August 24 the administration building was burned by lightning.

Happily however, it was not the ending. The local trustees and the faculty went to work immediately and by 10:30 next day, the regular work was resumed in the Girls' Dormitory building.

The spirit of loyalty that has been maniefsted by both faculty and students since then has been worthy of them. In spite of the disadvantages and inconveniences the enrollment has stead-

ily increased until the present enrollment equals the enrollment for the entire session last year.

The trustees are making every effort possible to have a new commodious brick building ready for the opening of the session of 1917-'18. Brick are being placed on the grounds and some of the friends of the school and some of the churches are responding liberally. Rev. C. W. Blanchard is on the field soliciting funds for the work, and all the churches are urged to co-operate with him and the trustees.

The committee recommends that nine-tenths of the contributions to Christian Education be sent directly to Treasurer R. H. Hunsucker in accordance with agreement with the Education Board of the Baptist State Convention one year ago.

Periodicals.

For eighty-one years what a glorious history the Biblical Recorder has wrought, faithfully and successfully as the organ of the Baptist State Convention. Its worth as a strong exponent of Baptist principles is known and read by the great Baptist host of North Carolina. We love it because it holds to the name it bears, "Biblical." It stands for all every true Baptist stands for, therefore we recommend it to the brotherhood of the Neuse-Atlantic Association as being the one indispensable agency in our church life in keeping us informed in our church work.

We recommend the Charity and Children which fills its mission so well in keeping the brotherhood in touch with the Orphanage work.

We also recommend our Mission Journal, which is a consolidation of the Foreign Mission Journal and the Home Field. This will keep our people informed concerning the Home and Foreign Mission work.

Our people generally respond when they become informed about the great needs of the Kingdom. This information must come through the reading of our denominational periodicals.

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The report was discussed by Dr. Hight C. Moore, Raleigh, N. C.; C. W. Blanchard, F. C. Nye, I. N. Henderson, J. C. Powell, Geo. J. Dowell, and S. M. Brinson, and was adopted.

WEDNESDAY AFTERNOON.

Prayer was offered by Jno. C. Whitty.

The report of the Committee on the Reception of New Churches was received and adopted as follows:

"We, your committee on petition from new churches, beg to report that representatives of the following churches appeared before the committee asking for membership in the Neuse-Atlantic Association:

Bethel church at Pink Hill, Lenoir County, fifteen miles from

Kinston, was organized with six members on October 24, 1916. Representative to the Association, C. A. Tyndall.

Granger's church, six miles east of Kinston, Lenoir County, was organized with five deacons and a total of twenty-seven members on September 24, 1916. Representatives to the Association were Roy Hamilton and Rae Jones.

The Committee believing these churches to have been organized on the New Testament plan recommend them for membership.

E. A. PAUL,
A. L. BROWN,
L. B. PADGETT.

The Report on Missions was made by F. C. Nye, M. L. Hooper, J. E. Copeland, A. I. Caudle, N. E. Swann, and S. C. Campen as follows:

MISSIONS.

Foreign.

That which fills us with gratitude and gives us joy is the rich blessing of God which has been bestowed upon the faithful workers on the several mission fields. About 7,000 converts have been baptized and nearly 100 new churches have been constituted. Thus we see that the Holy Spirit is in their midst with great power. The missionaries who have gone forth this year are well trained and give promise of great usefulness. Truly the harvest is ripe but the laborers are few. Let us then supply the means whereby our Board can send a larger number to the different fields. We need at least 200 more now.

We are glad to know that our people are studying the Foreign Mission question more than ever before and that they will take hold and will give a larger amount in the future towards this noble cause.

In Nigeria, Africa, we have seven ordained missionaries to a population of about five million. In the Argentine Mission, with a population of 13,000,000, we have eight ordained missionaries. In Brazil, with a population equal to that of the Southern States, we have twelve ordained missionaries. In China we have one ordained minister for every 2,000,000 people in the six provinces where we do mission work. In Japan we have nine ordained missionaries to a population of 12,000,000. In Mexico we average one ordained missionary to each State in which we work.

The call of God is to us now. Our young men and women should heed it and offer their lives. Surely a great offering of our young people should provoke our people to give of their abundance to this cause.

Our work on the foreign fields is divided as follows; the regular preaching of the Gospel, the teaching of the children as well

as the adults in the schools and the medical missionary work done among the people wherever we have an opportunity.

This Associaton gave only $2,161,56 to Foreign Missions in 1915. As we had a membership of 5,242, it would be only 41 cents per member.

Home.

At the basis of all our Foreign Mission work, lies the prosperity of our work at home. The louder and more impelling the call from abroad, the greater is the necessity for an adequate base of supplies at home. If Home Missions only meant the evangelization of America it would be well worth while, but the evangelization of the world depends in a large measure upon America, and never before in America have there been so many insidious attacks upon true Christianity as there are today. Christian Science, Russellism, Mormonism, Unitarianism, Universalists, Seventh Day Aventists are being spread abroad through the land.

We have about one million immigrants coming to us each year with all their false religions to make their homes with us. We must Christianize them or they will heathenize us. And we may expect a still greater number after the European war. We must give them the pure Gospel.

The nine million negroes of the South must have our help and encouragement.

The mountain schools, 34 in number, are aided by the Home Board.

There are 25 evangelists and singers in the field under the direction of Dr. Weston Bruner. These do work throughout the Southern Baptist Convention territory.

Report on State Missions.

Present status in North Carolina:

The Baptists of North Carolina are 268,088 strong, with 17,903 baptisms during the past Convention year. $55,524.39 was received for State Missions, the greatest amount ever raised for State Missions in one year. We have 150 missionaries doing mission work in 45 of the 64 Associations of the State. The average per capita contribution of every Baptist in North Carolina for State Missions was 18 cents. For all Convention objects we gave 78 cents per member, the State over. In the Neuse-Atlantic Association we gave 37 cents per member for State Missions ,and for the seven objects of the Convention $1.65 per member.

The Task of State Missions.

About 50 per cent of the adult population of the State are not Christians. 48 per cent of the church members of the State are

Baptists. This throws a tremendous responsibility on the Baptists to give the pure gospel to more than one million waiting souls. The State Mission work is carried on in nearly every section of the State. The West needs development of the church membership. Strong pastors are needed and their salaries must be supplemented by the Mission Board. Evangelization is especially needed in the East. Much emphasis has been placed on strong men in the strong fields. This is necessary but in no less degree this will apply to the weak fields. The center needs both development and evangelization in a smaller degree than the West and East. New demands for State Mission work spring up almost every day in every section of the State. New demands, new opportunities, and new responsibilities come with each new day.

Some Urgent Needs.

Our people need to catch a new vision of Christian Stewardship. Better business methods need to be injected into the Master's business. We are paying too much interest on borrowed money. We are having to use too much pressure at the close of each year's work. If Paul's plan of financing the Kingdom could only be adopted by every church, what a change for the better!

Our Christian Educational institutions which are furnishing us more than 80 per cent of our ministers and leaders need to be equipped adequately and strong pastors in charge of the churches in reach of each.

Our churches need to be in compact fields and the pastor located in the midst of them. More adequate buildings for Sunday-school work are seriously needed.

The pastors need to be in vital touch with one another and with the Executive Committee. Frequent conferences should be held.

The report was discussed by W. N. Johnson, Corresponding Secretary of the State Mission Board, Raleigh, N. C.

The report on the Orphanage was made by E. A. Paul, and was amended by Geo. T. Watkins. It was discussed by Archibald Johnson, Jno. C. Whitty, G. L. Merrill, B. W. Spilman, T. J. Hood, and was adopted.

REPORT ON SOCIAL SERVICE.

Orphanage.

The Thomasville Baptist Orphanage has sheltered and trained 1,702 boys and girls in the 31 years of its life, but it has not been able to hold out the helping hand to all the homeless and needy ones who cried for admittance. Applications come in at the rate of 50 per month and not a tenth of this number can be received.

The supreme need of the Orphanage is a larger current fund. The present number is 500, with an average cost of $109.09 per child, or 30 cents per day, aggregating a total annual cost of $54,545.00. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until the current fund is sufficient to take care of them.

The work at the Kennedy Home is moving along nicely. An excellent crop was made last year with a profit of $897.25 after paying the yearly rent of $2,000 to Mr. Kennedy for the use of the place during his life. The most urgent need of the Kennedy Home is a suitable chapel for religious service.

The following recommendations are made: (1) A liberal Thanksgiving offering setting apart the income of one day for the Orphanage by every man, woman and child in the Association; (2) A monthly contribution from every Sunday-school in this Association; (3) That every Sunday-school take a club of Charity and Children.

The following resolution was added: Whereas, the Kennedy Memorial Home, a branch of the Thomasville Baptist Orphanage, is located in the territory of the Neuse-Atlantic Association; and,

Whereas, there is no adequate provision for public worship either for the orphans or for the people of the community;

Therefore, be it resolved:

(1) That we request the trustees of the Thomasville Baptist Orphanage to begin the erection of an adequate house of worship at the Kennedy Home so soon as fifteen hundred dollars is available for that purpose;

(2) That we request the trustees of the Thomasville Orphanage to appoint a committee to secure funds for this purpose;

(3) That we pledge our co-operation in this work;

(4) That this matter, of the co-operation of the Association, be placed in the hands of the following committee: M. L. Davis, L. L. Leary, N. E. Mohn, G. A. Norwood, W. M. Hayes.

Ministerial Relief.

The Board has been establihsed about twenty-five years and since its organization it has given aid to about one hundred and now is helping about forty.

It is needless to say there is no more worthy object than to assist these servants of God, who have resisted the temptation to spend their lives in worldly advancement, and have given the vigor of their manhood to the spread of the Gospel, and have at every worldly personal sacrifice gone into the by-ways and hedges and sought out the lowly and erring ones and led them into better lives and made them better children, and profitable servants of the Most High.

They have now reached their evening shadows, and it is a blessing to them and to us if we remember them in our prayers, and if we contribute more than liberally of our abundance.

Their living comes high in these times and we should greatly increase our contributions, remembering that it is more blessed to give than to receive.

Temperance.

The rapid increase of dry territory in the United States and especially that all the States bordering North Carolina are dry ought to bring joy to our hearts. Some of our leading statesmen have recently joined the fight to bring about national prohibition. About 83 per cent of all criminals become so from strong drink and 77 2-3 per cent of all the homes that are broken up by disease or otherwise can be traced to drunkenness. Every Christian in North Carolina ought to stand boldly by the Anti-Saloon League in its fight to prohibit any strong drink from being shipped into our borders.

The Committee on Place and Preacher made their report and it was adopted.

Place—First Church, Kinston.

Preacher—Geo. T. Watkins; Alternate, E. A. Paul.

WEDNESDAY NIGHT.

The devotional exercises were conducted by W. M. Craig.

The discussion of the Report on Missions was continued by L. B. Padgett, G. T. Watkins, Marshall Craig.

Woman's Work was discussed by T. J. Hood and E. F. Mumford. The report was adopted:

WOMAN'S WORK.

Woman's place in the work of the church was manifest in the very beginning of the Christian Era.

Her ministrations to the Savior while here on earth, her steadfastness in remaining at the cross after the crucifixion and appearance at the sepulcher in early morn show her devotion and loyalty.

However, not until modern times has woman been given an opportunity to do the great work intended for them. The faithfulness and zeal with which they are now carrying out their work in the church and the hospital and school room has indeed placed woman on a still higher plane in our Christianity.

Our churches do not really catch the missionary spirit until the good women of the church are enlisted in the work for which they are peculiarly adapted.

Their various societies have been the means of, not only quickening the spread of the Gospel in foreign lands, but the reaching of the folks at home as well.

There are twenty-seven Woman's Missionary Societies, nine

Young Woman's Auxiliaries, fourteen Sunbeam Bands, and two Royal Ambassadors within our Association.

There were eight new Woman's Missionary Societies organized during the past year.

All apportionments for these societies have been raised and still other funds added by some of them, this year.

A reference to their reports will show the importance of their work.

We commend their efforts to the associational body.

THURSDAY MORNING.

The devotional exercises were conducted by A. L. Brown.

The Report on Ministerial Relief was made by W. M. Herbert, and was discussed by W. M. Craig, Geo. J. Dowell, T. J. Hood, and M. L. Davis. The report on Social Service was adopted. On motion the following committee was appointed to look into the ministerial relief work during the year and make a report at the next Association: W. Marshall Craig, F. C. Nye, Geo. T. Watkins, J. M. Parrott, and M. L. Davis.

The report of the Executive Committee was made by G. T. Watkins, and was adopted:

REPORT OF EXECUTIVE COMMITTEE.

The following fields, composed of the following churches, have received the designated help from the State Mission Board for the past associational year:

Field No. 1.—Consisting of Goldsboro, 2nd, Emmaus, Hopewell and Falling Creek. Amount appropriated, $300.00.

Field No. 2.—Consisting of Jordan's Chapel and Manley's Chapel. Amount appropriated, $25.00.

Field No. 3.—Consisting of Fremont, Snow Hill, Castoria, Eureka, Davis Grove, and Pikeville. Amount appropriated, $425.00.

Field No. 4.—Consisting of New Hope, Seven Springs, Sandy Bottom and Union. Amount appropriated, $250.00.

Field No. 5.—Consisting of Ft. Barnwell, Dover, Vanceboro and Spring Garden. Amount appropriated, $425.00.

Field No. 6.—Consisting of Oriental, Bayboro, Vandemere, and Hobucken. Amount appropriated, $450.00.

Field No. 7.—Consisting of Pollocksville, Maysville, Trenton and Piney Grove. Amount appropriated ,$250.00.

Field No. 8.—Consisting of Spring Hill, Bear Creek, North East and Grant's Creek. Amount appropriated, $325.00.

Field No. 9.—Consisting of Swansboro, Piney Grove, Enon Chapel, and Atlantic. Amount appropriated, $225.00.

Field No. 10.—Consisting of Beaufort and Lone Pine. Amount appropriated, $315.00.

Field No. 11.—Consisting of Marshalburg, Smyrna, Davis, and Leary Memorial. Amount appropriated, $225.00.

Field No. 12.—Consisting of Ayden, Winterville, LaGrange, Grifton, and mission points. Amount appropriated, $375.00.

Field No. 13.—Consisting of West Morehead, Crab Point, and Carolina City. Amount appropriated, $100.00.

Field No. 14. Consisting of Caswell St., West Kinston, Cove City, Bayview, and North Harlowe. Amount appropriated, $500.00.

At the meeting of the State Mission Board most of these amounts were scaled.

We are glad to report good progress on these fields during the past year. Eleven churches came off of the Board this fall.

There is room for encouragement in the work.

EXECUTIVE COMMITTEE.

Reports from the Associational missionaries were made by Geo. J. Dowell, W. B. Avery, J. E. Copeland, E. F. Mumford, J. C. Powell, A. L. Brown, T. J. Hood, W. L. Bilbro, C. W. Blanchard.

The committee to elect delegates to the Baptist State Convention and the Southern Baptist Convention reported: F. C. Nye to the Southern Baptist Convention; T. J. Hood and M. L. Davis to the State Convention.

THURSDAY AFTERNOON.

Prayer was offered by E. A. Paul.

The Committee on Constitution made their report, and it was adopted. [Sec. 9.]

On motion a sufficient amount to defray the traveling expense of the Executive Committee in their work be included in the minute fund.

A committee of five to appoint the Executive Committee was appointed as follows: M. L. Hooper, E. F. Mumford, C. W. Blanchard, T. J. Hood, W. M. Herbert. They reported the following brethren for the Executive Committee: G. T. Watkins, W. M. Craig, H. W. Baucom, J. S. Miller, and L. F. McCabe. Report was adopted.

On motion by C. W. Blanchard the same budget of finance be adopted for the coming year as that of last and was left to the Executive committee to be adjusted as they deem best.

On motion the Executive Committee was instructed to take up the Fremont debt with the respective churches.

On motion 800 minutes were ordered to be printed and a fee of $25 be allowed the clerk for his services.

On motion the next Association will assemble at 10:30 a. m. Tuesday after the second Sunday in November, 1917.

On motion B. W. Spilman be asked to submit report on Sunday-school work.

REPORT ON SUNDAY-SCHOOLS.

The Sunday-school is the medium through which the local church teaches the Scriptures. It is both a field and a force. In the Sunday-school gather the largest number of unconverted persons to be found in any of the regular meetings of the church. The conditions under which the teaching is done afford the best possible oportunity to reach the unsaved and to develop the saved in Christian chaarcter.

There is no just reason why all of the churches, whose members really want efficient Sunday-schools, may not have Sunday-schools of the first rank. We would urge all of our Sunday-schools to avail themselves of the opportunity for improvement offered through the Sunday School Department of the Baptist State Convention of North Carolina. Mr. E. L. Middleton, Raleigh, N. C., is the efficient Sunday-school Secretary for the Baptists of North Carolina. Through his wise and aggressive leadership in Sunday-school work he has placed North Carolina far ahead of what it was and each year makes a steady and healthy growth in this department of the work of the churches.

In the death of Rev. James Marion Frost, D.D., for many years Corresponding Secretary of the Sunday School Board of the Southern Baptist Convention, we have suffered the loss of a leader, wise, forceful and true to every teaching of the Word of God. He wrought well and now he rests. The stream of influences which he set in motion will go on widening and deepening with the passing of the years.

The Association adjourned till next regular session. The benediction was pronounced by G. T. Watkins.

REPORT OF COMMITTEE ON B. Y. P. U. WORK IN NEUSE-ATLANTIC ASSOCIATION.

There are three periods of time interesting to the majority of individuals and organizations—the Past, the Present, and the Future, but to the B. Y. P. U. workers of the Neuse-Atlantic Association the most important period is the Future.

After a general survey of our Association, we find that very little has been done in the Past and very little is being done, except in a few cases, in the Present through this agency.

The great fundamental purpose of the church is, of course, the spreading of the Gospel of Christ in such a way that the

unsaved may be brought into the Kingdom, but far too often we find our churches resting after the first effort has been made and so often the young Christian is allowed to drift at once into a state of inactivity. The great need of all our churches is willing and efficient workers and in most cases this weak place in our church life is a direct result of the failure of the church to properly educate and train their young members. The B. Y. P. U. is the one organization within the church to remedy this condition. The B. Y. P. U., when properly organized and conducted, is "The training service of a Baptist church."

After soul saving there is no part of our church work which should receive quite as much attention as the proper training of the young Christian. In so many cases the boys and girls and young men and young women come into the church on fire for their Lord, but untrained in Christian work. Many boys and girls, filled with energy and hope and burning with a desire to do Christian work, have had these passions dulled, and in some cases, almost completely destroyed by lack of attention and encouragement and opportunity for service. Churches failing to provide opportunity and training for their young members are robbing themselves of many efficient Sunday-school workers and capable church leaders.

We do all we can to educate and train our children for work in the material world, but few of us seem to realize the greater importance and responsibility of educating and training them for work in the Kingdom of God, and let them go on to make the same blunders and mistakes we have been making and to render the same inefficient service that we have been guilty of.

We earnestly urge every pastor and Christian worker of this Association to begin at once toward organizing a B. Y. P. U. in every church of the Association and see that meetings are held every week, where possible, certainly every month by and for the young Christians, and instead of less than a dozen organizations, as at present, let us have at least fifty.

Brother J. D. Moore, of Raleigh, will gladly furnish information and help.

REPORT ON ENLISTMENT.

The unenlisted membership of our churches constitutes perhaps the biggest problem we have. And yet, by earnest, patient work, it can in a very large measure be solved. Very little has been done along that line the present year. So far as we can learn, fewer than ten of the churches have had an every-member canvass since our last meeting. One pastor reported that since the canvass in his church the contributions are easily double what they were before. Another pastor reported that for the first three months after the canvass the contributions increased thirty-three and one-third per cent over the contributions for the three months previous.

What this work has done for these churches, it will, in some

measure at least, do for other churches. Where the plan has been wisely and persistently worked it has served as a booster for other lines of church activity.

First, we recommend that our pastors, as often as is expedient, give the churches definite Biblical instruction on the subject of Stewardship, and as early as is practicable hold a church efficiency revival and make an every-member canvass.

Secondly, we recommend the appointment of a committee whose duty it shall be to arrange for, and call a Quarterly Conference of the pastors and workers of the Association, embracing fifth Sundays, for the purpose of holding church efficiency campaigns in the churches with which they meet.

Thirdly, we recommend that our executive, consider seriously and prayerfully the value of this line of work among our churches, and at a nearly date arrange to employ an Enlistment Secretary to devote at least one-half his time among our weak points preaching stewardship and enlisting our forces.

A. I. CAUDLE, Committee.

RESOLUTION OF THANKS.

At the close of this pleasant and profitable session of this Association, it is meet that we should make acknowledgment of the cordial reception given us upon arrival here and the hospitable entertainment provided for us by the good people of this community.

To this end, Be it resolved that this Association hereby expresses its appreciation of the very kind and hospitable entertainment provided by the people of this community for messengers and visitors to this Association, on hospitality and thoughtful kindness generously shared with the local Baptist church by the members of the Methodist and Presbyterian churches of this community.

S. M. BRINSON.

TREASURER'S REPORT.

Receipts:

Church Building Fund	$ 10.95	
By amount over from 1914	11.94	
By amount received 1915	239.55	
Cash in bank	12.47	
		$274.91

Disbursements:

Check to Walters Durham	$ 63.75
" " R. H. Hunsucker	62.40
" M. L. Davis, for blackboard	11.50
" W. D. Pridgen, Fremont Ch.	25.35
" Orphanage	14.00

"	Printing Minutes	50.00	
"	Postage	8.20	
"	Salary F. C. Nye, Clerk	25.00	
"	Express	.83	
"	Blackboard (old one burned)	12.06	
			274.09
	Balance on hand		82
			$274.91

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The Moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

(7) The Clerk shall record the proceedings, and publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donor or as ordered by the Association, and make a report each year.

Section 9. The Association at each annual meeting shall elect an Executive Committee of five whose term of office shall extend through the ensuing year and until their successors shall have

been elected. This Committee shall hold at least one meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday-schools of the Baptist State Convention in supplying the Gospel to the destitute places within the bounds of the Association. It shall be the duty of this Committee to make personal investigation of all churches applying for aid and arrange such a budget of support for individual churches or groups of churches, as they may deem worthy, when means for such support may be at their disposal. It shall be the duty of this Committee to call any meeting in our Association that they think will advance the work of the Kingdom. The chairman of the Committee shall be the Association's representative on the Board of Missions and Sunday-schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots, building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Association a letter certifying their appointment and to the work done for the year ending with the last day of October preceding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the second Lord's day in November, at such place and hour as may be chosen.

(13) New churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any church that neglects to observe Gospel order.

(15) At each annual session, there shall be preached, by appointment of the Association, an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds vote of the members present.

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

Auxiliary to the Neuse-Atlantic Association held with the First Baptist Church, Goldsboro, N. C., November 7-8, 1916

OFFICERS

MRS. C. W. BLANCHARD, Superintendent, ... New Bern
MISS CAPTOLA WADE, Associate Superintendent, . . . Morehead City
MRS. W. H. BAUCOM, Junior Superintendent, ... Morehead City
MISS BERTHA L. HELLEN, Secretary and Treasurer, ... Beaufort

DELEGATES.

Ayden—Mrs. A. R. Cannon, Mrs. Geo. Dowell.

Bayboro—Mrs. J. A. Tingle, Miss Carrie Nichols.

Beaufort—Mrs. A. L. Brown, Miss Bertha Heller.

Goldsboro—Mrs. E. L. Edmundson, Mrs. J. O. Crow, Mrs. J. W. Isler, Mrs. Paul Yelverton, Mrs. Eugene Fonville, Mrs. D. H. Bland.

Morehead City—Mrs. W. J. Jones, Mrs. J. W. Bell, Mrs. H. W. Baucom, Miss Mabel Teasley, Mrs. K. P. B. Bonner.

New Bern, First—Mrs. W. J. Lucas, Mrs. Chas. Hall.

New Bern, Tabernacle—Mrs. S. J. Phillips.

Oriental—Mrs. E. F. Mumford, Mrs. W. G. Dixon.

Piney Grove (Jones)—Mrs. P. C. Curtis, Miss Lina DuVal.

Winterville—Miss Dora Cox.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF THE NEUSE-ATLANTIC ASSOCIATION.

Goldsboro, N. C., November 7, 1916.

The annual session of the Woman's Missionary Union of the Neuse-Atlantic Association met in the First Baptist Church of Goldsboro, Tuesday, November 7th, at 11:30 a. m.

Mrs. C. W. Blanchard, Superintendent, presided.

The Union joined in singing "Revive Us Again."

Mrs. Paul Yelverton, Goldsboro, led the devotional exercises, reading 72 Psalm. Mrs. Eugene Fonville led in prayer.

Welcome on behalf of the entertaining society was extended by Mrs. D. H. Bland.

Response on behalf of the Union was made by Mrs. S. J. Phillips, New Bern.

Enrollment was taken and 25 delegates were present.

The roll was called and 26 societies responded with very encouraging reports.

On motion of Miss Dora Cox, the Superintendent was instructed to appoint the Committee on Nomination.

The following committees were announced:

Resolutions—Mrs. A. R. Cannon, Mrs. Chas. Hall, Mrs. A. L. Brown.

Time and Place—Mrs. W. J. Lucas, Mrs. W. M. Petway, Miss Dora Cox.

Nominations—Mrs. Geo. Dowell, Mrs. H. W. Baucom, Mrs. E. L. Edmundson.

The Superintendent, Mrs. C. W. Blanchard, made her annual report to the Union.

Mrs. A. L. Brown, of Beaufort, read a paper on "State Missions in Our Association, Benefits and Obligations."

"Missionary Library" was explained by Miss Bertha Carroll, our State Corresponding Secretary.

After singing "Onward Christian Soldiers," the Union adjourned with prayer by Mrs. S. J. Phillips.

TUESDAY AFTERNOON.

The afternoon session was opened at 3:15 with singing "Nearer My God to Thee."

Mrs. W. J. Lucas, of New Bern, conducted the devotional exercises.

Minutes of the morning session were read and approved.

The Treasurer made her report, giving the amounts contributed by the different societies towards the expenses of the Union.

Conference on Junior work was led by Miss Bertha Carroll. The importance of having the Junior organizations in our churches was forcefully presented by Miss Carroll.

Mrs. S. J. Phillips spoke on "Keeping the Girls Interested."

Miss Mabel Teasley, of Morehead City, read a paper entitled "Why Have a Y. W. A."

The need of a Junior superintendent in our Association was discussed by several ladies. On motion of Miss Cox, the Superintendent was asked to appoint a Junior superintendent. Mrs. H. W. Baucom, of Morehead City, was appointed.

"How to Enlist New Members was discussed by several ladies.

Miss Dora Cox, Mrs. H. C. Moore, Miss Bertha Hellen, and Mrs. A. L. Brown spoke on "Systematic Giving," or "Tithing," telling some of their own experiences, and the joy that had come to them through tithing.

"When and How to Send Quarterly Reports" was explained by Miss Carroll.

The Committee on Nominations made the following report:

Superintendent—Mrs. C. W. Blanchard.

Associate Superintendent—Miss Capitola Wade.

Secretary and Treasurer—Miss Bertha L. Hellen.

After singing "I Need Thee Every Hour," the Union adjourned with prayer by Miss Hellen.

From 5 to 5:30 the delegates were delightfully entertained by the ladies of the Goldsboro church in the Philathea room, where refreshments were served, and a pleasant half hour was spent in a social way.

TUESDAY EVENING.

The service was opened with singing "The King's Business."

Rev. Geo. Dowell, of Ayden, read the Scripture lesson and led in prayer.

Special music by the choir.

Rev. Geo. T. Watkins, pastor of the church, presented Dr. T. W. O'Kelley, of Raleigh, who preached the sermon from the text, "Thy kingdom come, thy will be done in earth, as it is in heaven" (Matt 6:10).

Hymn, "Onward Christian Soldiers."

Benediction by Dr. O'Kelley.

WEDNESDAY MORNING, NOVEMBER 8.

The Union was called to order at 9:30 and engaged in devotional exercises, conducted by Mrs. A. L. Brown.

The minutes of Tuesday afternoon and evening sessions were read and approved.

Mrs. W. G. Dixon presented the report on obituaries.

Report of Obituary Committee.

It is with a feeling of sadness that again we find that a number of our faithful W. M. U. workers have passed away. As the ranks are broken we can but bow in humble submission to the will of God; express appreciation of their work and life, and try as best we may to emulate their example in the service of the Master.

Among those whom God has called to their heavenly reward are the following workers: Mrs. W. C. Knox, Mrs. S. E. Hardee, Mrs. Geo. W. Knott, of Kinston; Mrs. C. E. Wilkins, Mrs. Crumpler, Mrs. L. D. Bass, of Goldsboro; Mrs. W. L. Bilbro, Mrs. T. A. Bell, of Polloksville.

Respectfully submitted,

MRS. W. G. DIXON,
MISS BERTHA HELLEN.

Reports on organizations of societies in different districts were given by Mrs. Blanchard, Mrs. Mumford, and Mrs. Phillips.

"Ideals for Our Association" was discussed by Mrs. Baucom, Miss Cox, Mrs. Hall, and Miss Carroll.

"The Duty of the Society to the Community" by Mrs. Phillips.

Reports on "Our Training School" were given by Mrs. Baucom and Mrs. Hall.

"The Heck Memorial Chapel" was the subject of interesting facts given by Miss Carroll.

"Present Day Activities in the Foreign Field" was discussed by Mrs. Chas. Hall and Miss Bertha Carroll.

Report on resolutions read by Mrs. A. R. Cannon.

RESOLUTIONS.

We, your committee on resolutions, deem it quite a privilege to give thanks to the folowing worthy ones in behalf of all sisters concerned:

1. To Mrs. C. W. Blanchard, our Superintendent, and to the other Associational officers we express our appreciation for the faithful and efficient service rendered during the past year, and to the blessings of God we add our blessings upon them.

2. To Miss Bertha Carroll, our State Corresponding Secretary, we extend thanks for her many helpful suggestions and inspiring talks during the meeting. We give her a hearty invitation to be with us again in our next meeting.

3. We desire to express our appreciation to the choir for their beautiful music furnished at our evening session.

4. We would assure Dr. O'Kelley that we are indeed grateful to him for bringing us the soul-stirring message. We trust that his words will be conducive to much good in the coming year.

5. To our beloved sisters, the members of the W. M. S. of the First Church of Goldsboro, we bestow our best wishes of all good wishes and assure them that no thoughtful act of theirs has gone unnoticed. Pleasant memories of their gracious hospitality will linger long in the hearts of one and all.

Respectfully submitted,

MRS. A. R. CANNON,
MRS. A L. BROWN,
MRS. CHAS. HALL.

On motion, the time and place of our next annual meeting was left in the hands of the Executive Committee.

The Union closed its annual meeting with prayer by Mrs. Geo. Dowell.

BERTHA L. HELLEN, Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restorat'n	By Letter	By Exclusion	By Death			
Atlantic	J. E. Copeland, Swansboro	L. H. Millis, Marines	3rd	$ 300	12	1	--	2	--	1	15	37	52
Ayden	Geo. J. Dowell, Ayden	C. L. Tyson, Winterville	2nd	1,200	6	6	--	--	--	2	37	58	95
Beaufort	A. L. Brown, Beaufort	M. L. Davis, Beaufort	Every	4,000	2	3	--	--	--	4	48	103	151
Bear Creek	J. E. Copeland, Swansboro	E. Guthrie, Swansboro	1st	400	9	--	2	1	--	--	40	45	85
Bayboro	E. F. Mumford, Oriental	Miss Bethany Campen, Bayboro	2nd	2,500	3	--	--	1	1	1	16	33	49
Bay View	T. J. Hood, Goldsboro	E. W. Graham, New Port	3rd	500	5	--	--	1	--	--	20	26	46
Cabin	Thad Jones, Kenansville	J. J. Grady, Pink Hill	4th	------	--	1	--	--	--	--	3	7	10
Caswell	T. J. Hood, Goldsboro	Jack Arnold, Kinston	2 & 4	------	7	5	4	5	--	2	30	40	70
Casteria	J. C. Powell, Fremont	Mrs. Dora Carr, Westonburg		500	--	--	--	--	--	--	1	3	4
Cedar Dell	T. J. Hood, Goldsboro	G. L. Merrell, Kinston	4th	------	16	5	--	25	--	--	7	20	27
Cove	Thad Jones, Kenansville	W. T. McCoy, Cove		------	--	--	--	--	--	--	11	21	32
Davis Grove	J. C. Powell, Snow Hill	Dallas Taylor, Snow Hill	4th	800	10	2	--	1	--	--	15	26	41
Davis Shore	E. A. Paul, Davis	W. B. Wade, Davis	2nd	2,500	7	--	--	3	--	--	55	65	120
Dover	K. M. Yates, Fort Barnwell	Mrs. Mary E. Wilson, Dover		------	--	--	--	--	--	--	5	13	18
Emmaus	A. I. Caudle, Goldsboro	J. N. Price, Dudley	1st	700	7	--	--	3	8	--	35	34	69
Enon Chapel	J. E. Copeland, Swansboro	Ralph Bender, Hubert	1st	1,000	1	--	--	2	--	--	57	73	130
Falling Creek	A. I. Caudle, Goldsboro	L. W. Stevens, Goldsboro	3rd	3,000	3	--	--	5	--	1	70	68	138
Fremont	J. C. Powell, Fremont	O. L. Shackleford, Fremont	1st	4,000	--	5	--	1	--	--	3	14	17
Fort Barnwell	K. M. Yates, Fort Barnwel	J. W. Lane, Fort Barnwell	3rd	800	--	--	--	4	--	--	----	---	104
Goldsboro, First	G. T. Watkins, Goldsboro	O. L. Ipock, Goldsboro	Every	70,000	25	46	--	20	--	12	----	---	550
Goldsboro, Second	A. I. Caudle, Goldsboro	B. W. Dail, Goldsboro	2 & 4	2,500	5	6	--	6	6	2	45	70	115
Goldsboro, Bryan Street	N. D. Blackman, Goldsboro			------	--	--	--	--	--	--	24	52	76
Grant's Creek	W. B. Avery, New Bern	Z. L. Riggs, Maysville	4th	500	2	--	1	--	--	--	33	41	74
Hobucken	E. F. Mumford, Oriental	Mrs. Annie Hodge, Hobucken	3rd	1,350	3	--	--	1	--	--	14	23	37
Hopewell	A. I. Caudle, Goldsboro	B. F. Barwick, Seven Springs	1st	700	2	--	--	--	15	1	24	21	45
Jordan's Chapel	L. E. Blackman, Princeton	D. H. Bryan, Mt. Olive	1st	500	9	6	--	--	--	--	33	22	55
Kinston	W. M. Craig, Kinston	W. O. Wooten, Kinston	Every	62,500	1	24	1	17	--	4	154	241	395
LaGrange	Geo. J. Dowell, Ayden	J. P. Joyner, LaGrange	4th	5,000	1	--	--	--	--	--	20	38	58
Leary Memorial	E. A. Paul, Davis	W. B. Wade, Davis	1st	1,000	12	--	--	--	--	--	26	33	59
Lindell	J. C. Powell, Fremont			------	--	--	--	--	--	--	----	---	15

Manley's Chapel	L. E. Blackman, Princeton	Leander Sassesr, Mt. Olive	1st	400	1						12	22	3
Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	3rd	1,500	4	3					16	34	50
Maysville	W. L. Bilbro, Maysville	U. E. Eubanks, Maysville	3rd	1,500	3			1	2		23	44	67
Morehead City	H. W. Baucom, Morehead City	J. C. Helms, Morehead City	Every	7,500	49	25	2	7			138	247	385
Mt. Nelson	J. C. Powell, Fremont	Mrs. J. B. Stallings, Eureka	2nd	800							3	30	33
New Bern, First	L. B. Padgett, New Bern	W. B. Smith, New Bern	Every	30,000	1	14		14		6	135	218	353
New Bern, Tabernacle		Benj. O. Jones, New Bern	Every	12,500	13	11	8	50	13	3	135	171	306
New Hope													87
North East	W. B. Avery, New Bern	W. L. Ramsey. Kellum	2nd	500	10	2			2	1	28	54	82
North Harlowe	T. J. Hood, Goldsboro	M. C. Adams, North Harlowe	3rd		14	2					5	8	13
North River	A. L. Brown, Beaufort	S. C. Campen, Beaufort	1st		1			1	2		4	15	19
Oriental	E. F. Mumford, Oriental	W. J. Smith, Jr., Oriental	1st	2,000	1	2		2	1		12	22	34
Pikeville	J. C. Powell, Fremont	J. T. Dees, Pikeville	1st								4	3	7
Piney Grove, Jones	W. L. Bilbro, Maysville	J. J. Duval, Pollocksville	2nd	1,000		1							87
Piney Grove, Onslow	J. E. Copeland, Swansboro	E. B. Morton, Swansboro	2nd	600	12		4			2	96	86	182
Pollocksville	W. L. Bilbro, Pollocksville	T. A. Bell, Pollocksville	4th	800	2	2		2		3	35	39	74
Sandy Bottom	N. D. Blackman, Goldsboro	R. P. Croom, Kinston	4th	500						3	12	12	24
Seven Springs	N. D. Blackman, Goldsboro	Annabell Spence, Seven Springs	3rd	800		1					16	12	28
Smyrna	E. A. Paul, Davis	Jno. E. Willis, Smyrna	4th	1,400						1	16	25	41
Snow Hill											19	24	43
Spring Garden		C. F. Pate, New Bern		350	1						8	14	22
Spring Hill	W. B. Avery, New Bern	D. S. Trott, Maysville	1st	225	3	1		1		1	16	14	30
Swansboro	J. E. Copeland, Swansboro	B. H. Matthews, Swansboro	4th	1,000	49	2	23			1	86	179	265
Trenton	W. L. Bilbro, Maysville		1st	1,200									9
Union	T. J. Hood, Goldsboro	E. A. Rouse, Seven Springs	2nd	500	1						13	17	30
Vanceboro	L. B. Padgett.												9
Vandemere	E. F. Mumford, Oriental	U. C. Holton, Vandemere	4th	100	15		1			1	25	30	55
West Kinston	T. J. Hood, Goldsboro	C. A. Vick, Kinston	4 & 2	425	12	6	5	2	23	2	18	22	40
Winterville	Geo. J. Dowell, Ayden	F. C. Nye, Winterville	1 & 3	3,000	12	4	1	10		1	60	77	137
Woodville	E. A. Paul, Davis	Wm. Felton, Bettie	5th	2,500	5	1	1	3			11	15	26
Grainger	C. W. Blanchard, New Bern	Jas. D. McArthur, Kinston	4th		14	13					12	15	27
Cedar Grove	T. J. Hood, Goldsboro	Norton Byrd, Pink Hill	1st	100			1				7	12	19
Bethel		D. H. Harper, Pink Hill		500							3	3	6
Totals				$34,350	374	241	54	190	73	55	1804	269	5,818

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidental	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Atlantic	$ 60 00	$ 3 80	$	$ 6 21	$	$ 50	$ 4 00	$ 4 00	$ 2 50	$	$ 6 50	$ 1 50	$ 1 50	$	$	$ 90 51
Ayden	200 00	120 00	43 15	51 40	20 00	2 70	80 00	20 00	25 00	5 00	40 00	10 00	5 00	50 00	25 00	697 25
Beaufort	540 00	117 12	82 66	89 96	2 50	5 00	95 00	29 37	63 50	10 00	67 21	22 00	10 00	25 00	80 73	1240 05
Bear Creek	60 00		22 50	8 00		1 00	8 27	5 00	5 00		6 00	1 00	1 00			117 77
Bayboro	75 00	94 97	5 50	32 00		1 50	24 00	7 50	7 50		11 00	2 00	2 00	8 45	27 60	299 02
Bay View	75 00			6 00			50	6 50	1 00	1 00	5 00		1 00			95 50
Cabin	50 00						50	5 00	2 00	5 00	1 00	2 00	2 00	2 00		74 50
Caswell	50 00	75 00		25 00	30 00			5 00								180 00
Castoria	14 00			2 50												16 50
Cedar Dell	27 33						60	20 00	13 00	20 00	1 00	23 77	1 00	4 00		109 70
Cove	75 00			4 00												79 00
Davis Grove	90 00		2 00	6 00		1 00	10 50	3 00	5 00	1 00	5 00	1 00	1 00	5 00	35 10	165 60
Davis Shore	235 00		125 00	28 97	20 00	1 00	38 51	30 35	32 35	1 00	10 00	3 00	3 00	5 00	53 00	586 18
Dover																
Emmaus	50 00		65	2 34		1 00	4 00	2 00	2 00	1 00	2 00	1 00	1 00	1 00	15 50	83 49
Enon Chapel	125 00		20 00			1 00	25 00	7 00	7 00		13 00	2 00	2 00	1 00		203 00
Falling Creek	125 00	55 00	16 50	24 20		2 00	20 00	10 00	10 00	3 00	5 00	5 00	5 00	7 66	31 00	319 36
Fremont	25 00	27 10	12 35			50	12 30	3 80	3 00	1 00	6 93	1 00	1 00	2 00		95 98
Fort Barnwell	102 50		6 00	12 00	5 00	2 00	30 00	5 00	10 00		20 00	2 00	3 00		75 00	272 50
Goldsboro, First	1800 00	2643 00	510 00	66 00	30 87	10 00	230 00	165 00	325 00	25 00	200 00	45 00	25 00	150 00	233 00	6478 17
Goldsboro, Second	250 00		35 79	173 47		2 00	25 00	10 00	15 00	20 00	21 00	2 00	3 00	10 00	165 00	722 26
Goldsboro, Bryan St.	8 00															8 00
Grant' Creek	75 00	5 00	5 00	2 00		75	15 00			2 24						104 99
Grainger						1 00										1 00
Hobucken	50 00	87 56	3 35	29 32		50	5 00	2 00	1 50		3 30				15 95	198 48
Hopewell	51 75			6 00		50	4 00	2 00	2 00	1 00	2 00	1 00	1 00	1 00	30 00	102 25
Jordan's Chapel	40 00		17 00	5 00		25	3 00		1 00		1 00		1 00			68 25
Kinston	1800 00	17372 77	416 95	129 81	41 26	15 00	165 74	167 04	236 74	23 72	201 65		15 09	150 97	413 07	21149 81
LaGrange	180 00	60 00	25 00	8 00		1 50	45 00	15 00	25 00	5 00	25 00		5 00			394 50
Leary Memorial	118 55	25 00	22 50		5 00		50	10 86	9 37	10 86	1 00	5 00	3 00	2 00	5 00	218 64
Lindell																

Manley's Chapel	20 00		12 55	2 00	25	16	2 00	40				50	40	45			36 40
Marshallburg	104 20		1 63	8 89		1 00	25 00	11 10	18 22	1 00	10 00	1 00	7 40		53 71	243 15
Maysville	200 00	12 00	49 01	38 20			78 00	20 00	20 00	5 00	25 00	3 00	3 00	15 00		468 21
Morehead City	1320 00	475 50	371 50	269 00	257 00	10 00	175 00	100 00	227 00	15 00	249 68	57 50	20 00	65 00	225 00	3827 18
Mt. Nelson	25 00		1 00	3 00		25	2 00	1 00	1 00		1 00	50	50	1 00		36 25
New Bern, First	1860 00	483 73	979 63	284 52	82 69	10 00	342 69	217 46	1235 88		614 20	36 18	23 39	136 35	37 31	6344 03
New Bern, Taber	1680 00		589 19	191 28	401 43	5 00	43 27	44 82	334 25	15 00	76 86	154 50	16 07	120 00	844 75	4516 42
New Hope																
North East	100 00					50	10 00	2 00	2 00	50	8 00	50	1 00			124 50
North Harlowe	50 00			12 00										5 80		67 80
North River	44 30			5 03		50	5 00	2 50	2 50	1 00	2 00	1 00	1 00	50	3 60	68 93
Olympia																
Oriental	265 00	164 37	30 54	94 23		2 00	18 40	13 25	28 32	12 20	10 15		1 40		135 04	774 90
Pikeville	10 00						25	25	25					25		11 00
Piney Grove (Jones)	150 00	125 00	4 00	14 00		2 50	23 85	7 10	10 00	1 00	10 00	2 00	5 00			403 45
Piney Grove (Onslow)	125 00	7 00	23 50			1 00	20 00	7 50	7 50		5 00	1 00	1 00			198 50
Pollocksville	200 00		25 00	10 00		3 65	41 38	18 00	60 00	5 00	40 40	2 00		37 00	31 32	474 55
Sandy Bottom	60 00			12 00		1 00	8 00	6 00	6 00		15 00		3 00			111 00
Seven Springs	50 00			8 00			5 00	2 00	2 00		5 00				17 50	89 50
Smyrna	120 00	1 50	2 50	15 04	25 00	50	22 00	9 00	6 00	2 75	30 00	1 00	4 20	4 00	13 50	256 99
Snow Hill											35 00					35 00
Spring Garden																
Spring Hill	36 00	25 00	2 50	6 69		40	6 45									77 04
Swansboro	150 00	142 98	50 00	151 50	5 00	1 00	20 00	8 00	10 00		30 00	1 35	1 35		274 54	845 72
Trenton	25 00					50	2 00				3 56					31 06
Union	100 00			10 00		2 00	15 00	5 00	5 00	2 00	10 00		1 50			150 50
Vanceboro																
Vandemere	60 00	100 0	3 65	29 45		1 00	20 00	5 00	5 00	2 00	8 00	2 00	2 00		36 50	271 65
West Kinston	50 00	241 25		20 00	15 00		5 00								20 00	337 25
West Morehead																
Winterville	425 00		66 41	49 54		5 00	65 00	40 00	50 00	10 00	79 83	10 00	5 00	50 00		880 78
Woodville	20 00			5 00		20	2 00									27 20
Bethel						50										
Cedar Grove	35 00			10 00		50	5 00	1 50	1 50	1 00	1 50		50			66 50
Totals	13636 13	22464 12	3584 51	1967 55	941 00	101 96	1853 97	1035 31	2847 37	176 41	1953 04	379 23	193 35	1360 06	2892 72	59948 78

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post-Office	Baptisms	Church Membership	Sunday School Membership	Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Other Objects	Expenses	Total
Atlantic	E. B. Smith, Marines	4	15	50	$	$10 00	$20 00	$	$	$	$ 6 50	$ 36 50
Ayden	H. G. Mumford, Ayden	6	50	115					16 18	4 10	47 30	67 58
Beaufort	M. L. Davis, Beaufort	1	50	187	20 00	20 00	20 00	16 39	45 01	134 99	89 96	336 35
Bear Creek	J. A. Burnes, Hubert	6	25	51							8 00	8 00
Bayboro	J. Miller, Bayboro	2	10	106							32 00	32 00
Bay View	E. W. Graham, Newport	5	36	110							6 60	6 60
Cabin												
Caswell	J. A. Powers, Kinston	7	25	47							25 00	25 00
Castoria	W. T. Letchworth, Walstonburg			23							2 50	2 50
Cedar Dell	G. L. Merrell, Kinston	14	28	57	5 50	5 00	5 00		5 00			20 50
Cove												
Davis Grove	A. W. Williams, Snow Hill	5	18	60							6 00	6 00
Davis Shore	Samuel Salter, Davis	7	45	105	5 03				5 00	26 00	28 91	65 00
Dover												
Emmaus	J. W. Mozingo, Dudley		15	55							2 34	2 34
Enon Chapel	W. J. Montford, Hubert			23							3 00	3 00
Falling Creek	Rexford Stevens, Goldsboro	3		117					5 00	10 00	24 20	39 20
Fremont	O. L. Shackleford, Fremont		11	27	1 00				6 93		16 75	24 68
Fort Barnwell	J. W. Lane, Fort Barnwell			150							12 00	12 00
Goldsboro, First	H. B. Parker, Goldsboro			448							520 27	520 27
Goldsboro, Second	B. F. Mintz, Goldsboro	4	50	138	5 00	5 00	5 00	5 00	10 00	2 75	140 72	173 47
Goldsboro, Bryan Street												
Grant's Creek	D. F. Riggs, Maysville	1	13	45	1 00	1 24					2 00	4 24
Grainger	D. W. Hamilton, Grainger				1 25				1 25	26 92	35 02	64 44
Hobucken	J. A. Ireland, Hobucken	2	10	90							26 12	26 12
Hopewell	Mrs. B. F. Barwick, Seven Spgs.	2	15	56							6 00	6 00
Jordan's Chapel	Martin Jackson, Mt. Olive	9	25	57							5 00	5 00
Kinston	E. O. Moore, Kinston			219				8 63	76 65	69 08	129 81	284 17
LaGrange	J. P. Joyner, LaGrange	1		50								
Leary Memorial	Irvin Roberson, Atlantic	12	23	49				1 00	5 00		19 00	25 00
Lindell												
Manly's Chapel	J. H. Sutton, Mt. Olive	1		53							3 50	3 50

Marshallburg	D. R. Lewis, Marshallburg			66				10 10	5 16	5 49	8 89	29 64	
Maysville	M. M. Jenkins, Maysville		48	174	5 00	5 00	4 67		8 64		38 20	61 51	
Morehead City	L. L. Leary, Morehead City	25		375				75 00	114 68	370 00	269 00	828 68	
Mt. Nelson													
New Bern, First	W. F. Dowdy, New Bern		54	217				20 00	367 09	25 61	284 52	697 22	
New Bern, Tabernacle	J. S. Miller, New Bern	10	90	189	30 00	20 00	20 00	9 26	76 86	31 07	191 28	378 47	
New Hope													
North East	C. F. Hadnot, Kellum												
North Harlowe	W. F. Taylor, North Harlowe		25	50							12 00	12 00	
North River	S. C. Campen, Beaufort	1	5	46						3 60	5 03	8 63	
Olympia													
Oriental	W. J. Smith, Oriental	1	19	117				12 20		10 00	72 03	94 23	
Pikeville	W. R. Wilder, Pikeville		3	6							1 00	1 00	
Piney Grove, Jones	Geo. Duval, Pollocksville		6	45				3 85	5 00		14 00	22 85	
Piney Grove, Onslow													
Pollocksville	T. A. Bell, Pollocksville	2	34	118	3 00	3 00	4 00		19 32		10 00	39 32	
Sandy Bottom	R. P. Croom, Kinston		8	29							12 00	12 00	
Seven Springs	G. G. Quinn, Seven Springs		25	77									
Smyrna	Albert F. Lewis, Smyrna		18	44	1 00	1 00	75		12 00		15 04	29 79	
Snow Hill	T. C. Carlton, Snow Hill		7	19					32 00			32 00	
Spring Garden													
Spring Hill	B. J. Morton, Maysville	3	12	43	3 69					15 00	6 69	26 34	
Swansboro	B. H. Matthews, Swansboro	15	100	225					20 00	58 00	73 50	151 50	
Trenton													
Union	W. J. Rouse, Seven Springs	1	27	98									
Vanceboro													
Vandemere	U. C. Holton, Vandemere	12	22	75							29 45	29 45	
West Kinston	C. A. Vick, Kinston	12	25	65							20 00	20 00	
Winterville	A. G. Cox, Winterville	12	90	143							49 54	49 54	
Woodville	Lafayette Willis, Woodville			25							5 00	5 00	
Bethel													
Cedar Grove	J. J. Davis, Pink Hill		18	71				1 00			10 00	11 00	
Totals		181	1100	5255	$61 67	$70 24	$79 42	$162 43	$836 77	$792 61	$2325 73	$4309 63	

MISSION SCHOOLS

Half Moon	Wallace Marhsburn, Jacksonville				45				$	$	$	$	$
Tucker's School House	C. L. Tyson				20								
Antioch School House	Carroll Whitford												
West Morehead	J. M. Daniels, Morehead City		5		20		12	3				36 00	36 00
Smith's School House	N. Paul, Hubert				30								
Dunn School House	Ed. Wallace, Kinston				65		12		3 25				3 25

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Ayden	Woman's Missionary Society	Mrs. A. R. Cannon, Ayden	18	$ 5 20	$ 4 20	$17 23	$	$ 5 60	$ 1 50	$ 33 73
Bayboro	Woman's Missionary Society	Mrs. Jim Tingle, Alliance	14	11 82	2 00	6 59			6 50	26 91
Beaufort	Woman's Missionary Society	Miss Bertha Hellen, Beaufort	42	22 89	16 07	25 00		10 00	16 00	89 96
Beaufort	Sunbeams	Miss Bertha Hellen, Beaufort	36	2 50	5 00	3 00			2 00	12 50
Davis	Woman's Missionary Society	Mrs. Etta Salter, Davis	33	7 50	1 50	14 45		2 00	1 00	26 45
Davis	Sunbeams	Miss Delia Pond, Davis	35	1 00	1 50	3 40		1 00	1 00	7 90
Goldsboro, First	Woman's Missionary Society	Mrs. Paul Yelverton, Goldsboro		30 00	90 00	71 75		35 00	8 00	234 75
Goldsboro, First	Young Woman's Auxiliary	Miss Mildred Edmundson, Goldsboro			30 00	10 00			8 35	48 35
Goldsboro, First	Sunbeams	Mrs. H. F. Criser, Goldsboro	14	22 00	10 00	10 00				42 00
Kinston, First	Woman's Missionary Society	Mrs. E. B. Lewis, Kinston	42	135 00	82 80	86 39		15 00	22 20	341 39
Maysville	Woman's Missionary Society	Mrs. F. M. Jenkins, Maysville	14	6 75	4 25	4 00		2 50	2 35	19 85
Maysville	Sunbeams	Mrs. F. M. Jenkins, Maysville	22	1 10	25	75				2 10
Morehead City	Woman's Missionary Society	Mrs. W. T. Jones, Morehead City	40	43 04	30 00	52 65		2 50	2 00	130 19
Morehead City	Young Woman's Auxiliary	Miss Fannie Wade, Morehead City	20	7 41				5 50	13 50	26 41
New Bern, First	Woman's Missionary Society	Mrs. Chas. Hall, New Bern	49	57 85	71 95	71 37		35 35	13 50	250 02
New Bern, Taber.	Woman's Missionary Society	Mrs. R. W. Thiot, New Bern	28	13 60	11 42	11 50			137 45	173 97
New Bern, First	Sunbeams	Miss Mary Sammons, New Bern	35	5 00	4 00	4 00		1 00		14 00
New Bern, Taber.	Young Woman's Auxiliary	Miss Alpha Kellum, New Bern		3 06	3 95	2 70			54 38	64 09
New Bern, Taber.	Sunbeams	Miss Lorena Collins, New Bern		2 00	1 25				70	3 95
Oriental	Woman's Missionary Society	Mrs. W. G. Dixon, Oriental	8	13 30	4 95	8 40		8 60	2 10	37 35
Piney Grove (Jones)	Woman's Missionary Society	Mrs. E. V. McDaniel, Trenton	19	5 00	2 10	2 10			50	9 70
Pollocksville	Woman's Missionary Society	Mrs. John Whitty, Pollocksville	16	5 00	8 00	10 80		3 00	31 15	57 95
Sandy Bottom	Woman's Missionary Society	Mrs. Clyde Taylor, Kinston	20	2 37	1 35	1 20				4 92
Smyrna	Sunbeams	Mrs. Vernon Simpson, Smyrna	15		2 10	2 90		2 40	2 50	9 90
Swansboro	Woman's Missionary Society	Mrs. R. A. Moore, Swansboro	30	16 00	6 40	10 00		3 00	2 10	37 50
Winterville	Woman's Missionary Society	Mrs. F. C. Nye, Winterville	18	46 20		23 95			2 00	72 15
Winterville	Girl's Auxiliary	Miss Helen Croom, Winterville	20	1 25					22 50	23 75
Winterville	Sunbeams	Miss Dora E. Cox, Winterville	35	16 92		3 80			1 00	21 72
Total										1823 46

TABLE OF APPORTIONMENT 1916-1917

Churches	State Missions	Home Missions	For'gn Missions	S. S. Missions	Orphanage	Christ'n Educa.	Minist'l Relief
Atlantic	$ 14 50	$ 6 00	$ 7 50	$ 2 50	$ 14 50	$ 14 00	$ 2 00
Ayden	64 00	16 00	24 00	8 00	40 00	48 00	4 00
Beaufort	95 00	25 00	25 00	10 00	60 00	47 00	10 00
Bethel	25 00	3 00	3 00	1 00	5 00	15 00	1 00
Bear Creek	12 00	5 00	5 00	1 00	10 00	7 00	2 00
Bayboro	24 00	7 50	7 50	2 00	11 00	14 00	2 00
Bay View	12 00	2 00	5 00	2 00	5 00	15 00	5 00
Cabin	5 00	2 00	5 00	1 00	2 00	7 00	2 00
Caswell	10 00	5 00	10 00	2 00	10 00	11 00	1 00
Castoria	5 00	2 00	5 00	1 00	2 00	6 00	1 00
Cedar Dell	20 00	11 00	11 00	1 00	5 00	6 00	1 00
Cedar Grove	5 00	1 50	1 50	1 00	1 50	5 00	50
Cove	5 00	3 00	5 00	2 00	2 00	6 00	1 00
Davis Grove	10 00	3 00	5 00	1 00	5 00	6 00	1 00
Davis Shore	55 00	15 00	12 00	1 00	10 00	18 00	3 00
Dover	5 00	2 00	3 00	1 00	2 00	6 00	1 00
Emmaus	10 00	3 00	5 00	1 00	5 00	6 00	1 00
Enon Chapel	35 00	8 00	10 00	1 00	13 00	12 00	1 00
Falling Creek	25 00	15 00	25 00	2 00	25 00	20 00	5 00
Fremont	10 00	2 00	3 00	2 00	10 00	7 00	5 00
Fort Barnwell	40 00	6 00	15 00	2 00	20 00	12 00	3 00
Goldsboro, First	230 00	165 00	325 00	25 00	200 00	195 00	25 00
Goldsboro, Second	35 00	20 00	20 00	10 00	20 00	23 00	3 00
Goldsboro, Bryan St.	3 00	2 00	2 00	2 00	2 00	5 00	2 00
Grant's Creek	15 00	5 00	10 00	1 00	5 00	7 00	2 00
Grainger	15 00	5 00	10 00	1 00	5 00	10 00	2 00
Hobucken	5 00	2 00	2 00	1 00	5 00	6 00	1 00
Hopewell	5 00	2 00	3 00	1 00	5 00	4 00	1 00
Jordan's Chapel	5 00	1 00	1 00	1 00	3 00	4 00	1 00
Kinston	205 00	205 00	200 00	26 00	225 00	265 00	17 00
LaGrange	45 00	15 00	25 00	5 00	25 00	20 00	5 00
Leary Memorial	10 00	8 00	8 00	1 00	6 00	14 00	1 00
Lindell	5 00	2 00	3 00	2 00	5 00	7 00	1 00
Manly's Chapel	3 00	2 00	3 00	1 00	5 00	6 00	1 00
Marshallburg	30 00	10 00	15 00	2 00	10 00	12 00	2 00
Maysville	35 00	20 00	20 00	5 00	25 00	18 00	3 00
Morehead City	175 00	100 00	175 00	15 00	175 00	75 00	15 00
Mt. Nelson	5 00	2 00	3 00	1 00	5 00	3 00	1 00
New Bern, First	400 00	175 00	250 00	30 00	410 00	250 00	15 00
New Bern, Tabernacl	100 00	75 00	250 00	70 00	100 00	130 00	5 00
New Hope	25 00	6 00	10 00	2 00	10 00	14 00	2 00
North East	10 00	2 00	2 00	1 00	10 00	6 00	1 00
North Harlowe	5 00	2 00	3 00	1 00	5 00	4 00	1 00
North River	5 00	3 00	3 00	1 00	2 00	4 00	1 00
Olympia	6 00	1 00	2 00	1 00	2 00	3 00	1 00
Oriental	40 00	12 00	18 00	5 00	20 00	15 00	5 00
Pikeville	5 00	2 00	3 00	1 00	5 00	3 00	1 00
Piney Grove, Jones	15 00	5 00	10 00	2 00	10 00	12 00	2 00
Piney Grove, Onslow	30 00	7 00	8 00	2 00	10 00	7 00	2 00
Pollocksville	60 00	10 00	50 00	5 00	40 00	20 00	10 00
Sandy Bottom	10 00	7 00	8 00	1 00	15 00	16 00	3 00
Seven Springs	15 00	5 00	5 00	1 00	10 00	11 00	1 00
Smyrna	25 00	8 00	10 00	3 00	20 00	22 00	2 00
Snow Hill	10 00	5 00	5 00	2 00	35 00	14 00	3 00
Spring Garden	8 00	2 00	5 00	1 00	10 00	6 00	1 00
Spring Hill	12 00	4 00	5 00	1 00	10 00	6 00	2 00
Swansboro	35 00	8 00	10 00	1 00	30 00	13 00	3 00
Union	25 00	3 00	10 00	2 00	3 00	11 00	1 00
Vandemere	25 00	7 00	7 00	2 00	10 00	7 00	2 00
West Kinston	5 00	2 00	5 00	2 00	10 00	12 00	2 00
Winterville	65 00	40 00	50 00	10 00	75 00	60 00	5 00
Woodville	5 00	2 00	3 00	1 00	5 00	6 00	1 00
Totals	2043 50	1102 00	1748 50	293 50	1661 00	1334 00	207 50

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

Neuse-Atlantic Association

HELD WITH

KINSTON BAPTIST CHURCH

NOVEMBER 13 and 14, 1917

AND OF THE

WOMAN'S MISSIONARY UNION HELD WITH AYDEN BAPTIST CHURCH NOV. 6 and 7, 1917

The next session of the Association will convene with Winterville Baptist Church, on Tuesday after the second Sunday in November, 1918, at 10:30 a. m.

The Introductory Sermon will be preached by Rev. W. M. Craig. Alternate, H. W. Baucom.

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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Moderator.....Beafort, N. C.
G. T. Watkins, Vice-Moderator.....Goldsboro, N. C.
F. C. Nye, Clerk and Treasurer.....Winterville, N. C.

EXECUTIVE COMMITTEE.

G. T. Watkins, Chairman.....Goldsboro, N. C.
W. M. Craig.....Kinston, N. C.
H. W. Baucom.....Morehead City, N. C.
J. S. Miller.....New Bern, N. C.
S. F. McCabe.....Oriental, N. C.

STANDING COMMITTEES FOR 1918.

Missions—L. L. Leary, H. L. Swain.
Christian Education—S. M. Brinson, G. T. Watkins.
Socail Service—E. A. Paul, W. M. Craig.
Delegate to State Convention—G. T. Watkins; to Southern Baptist Convention, L. L. Leary.

DELEGATES AND MINISTERS.

Atlantic—
Aden—Geo. J. Dowell, C. L. Tyson, Mrs. C. L. Tyson, Ben J. Carey.
Beaufort—M. Leslie Davis, A. L. Brown, Grayden Paul.
Bethel—Chas A. Tyndall, I. T. Stroud, D. W. Harper.
Bayboro—E. F. Mumford.
Bethlehem—T. J. Hood.
Bay View—
Bear Creek—
Cabin—W. J. Kennedy, J. J. Grady, Mrs. J. J. Grady.
Castoria—
Cedar Bell—G. L. Merrill, Jas. Davis.
Cedar Grove—
Cove City—W. T. McCoy, Sue Mae Avery, Sue Sutton.
Davis Grove—
Davis Shore—E. A. Paul, Mrs. E. A. Paul, Blakely Pond.
Dover—
Emmaus—Dr. M. L. Hooper, Norman Price, Jas. N. Price. R. F. Anderson, J. H. Kenan.
Enon Chapel—S. A. Starling.
Falling Creek—Temple Hood, Marshall Lewis.
Barnwell—E. J. Trueblood.
Freman—O. L. Shackelford.
Goldsboro, First—Geo. T. Watkins, J. E. Peterson, Mrs. W. M. Pettway.
Goldsboro, Second—W. R. K. Butler.
Goldsboro, Bryan St.—N. D. Blackmon.
Gran'ts Creek—N. S. Conway, Z. L. Riggs, J. W. Morton, J. A. Jones.

Grainger—P. S. Daniel.

Hopewell—J. W. Holmes, Zeb Grady.

Hobucken—

Jordan's Chapel—L. A. Bryan, C. F. Jordan, S. A. Jernigan.

Kinston, First—W. M. Herbert, J. A. McDaniel, H. I. Sutton, W. H. O'Berry, C. A. Vick, W. M. Craig.

LaGrange—C. W. Blanchard.

Leary Memorial—Myrtle Morris, Walter Smith, Manly's Chapel.

Maysville—F. M. Jenkins, Mrs. F. M. Jenkins, Emma Barbee, Mellie Barbee.

Marshallberg—Mrs. V. W. Nelson, Helena Harris.

Morehead City—H. W. Baucom, L. L. Leary, John Oglesby, Mrs. R. T. Willis, R. T. Willis, Mrs. Julia Bell.

Mt. Nelson—Mrs. J. B. Stallings, Celia Lewis.

New Bern, First—Mrs. C. W. Blanchard, L. B. Padgett, Geo. W. Rhodes, Mrs. Geo. W. Rhodes, S. M. Brinson.

New Bern, Tabernacle—H. L. Swain.

New Hope—B. G. Early, Mrs. Frank Grady, Henry Spence.

North Harlowe—Mrs. Lettie Hancock, Mrs. J. G. Taylor, I. N. Howard.

North River—S. C. Campen.

North East—

Olympia—W. B. Avery.

Oriental—W. J. Morgan, W. J. Smith, Jr., Milford Lewis, L. F. McCabe.

Pikeville—

Pollocksville—T. A. Bell, W. L. Bilbro.

Piney Grove, Jones—Mrs. D. G. McDaniel, Geo. H. Duval, Mrs. Josephine Duval, C. G. Loftin.

Piney Grove, Onslow—W. R. Wells.

Sandy Bottom—R. P. Croom, Mrs. R. P. Croom.

Spring Garden—

Seven Springs—G. G. Quinn, Mrs. G. G. Quinn, J. W. Coker.

Snow Hill—Mrs. J. E. Debman, Margaret Whittington.

Spring Hill—B. J. Morton.

Smyrna—John E. Willis, Albert Lewis.

Swansboro—C. H. Caswell.

Trenton—

Union—W. J. Rouse, H. W. Jones.

Vandemere—

Winterville—A. G. Cox, R. H. Hunsucker, Dora Cox, R. Croom.

Woodville—

PASTORS OF THE ASSOCIATION.

Geo. J. Dowell.....Aden N. C.
W. B. Avery.....New Bern, N. C.
C. W. Blanchard.....New Bern, N. C.
W. M. Craig.....Kinston, N. C.
L. B. Padgett.....New Bern, N. C.
H. W. Baucom.....Morehead City, N. C.
G. L. Merrill .....Kinston, N. C., R. F. D.
E. J. Trueblood.....Fort Barnwell, N. C.
C. H. Caswell.....Swansboro, N. C.
E. F. Mumford.....Oriental, N. C.
E. A. Paul.....Davis, N. C.
J. M. Duncan.....Goldsboro, N. C.
A. L. Brown.....Beaufort, N. C.
Geo. T. Watkins.....Goldsboro, N. C.
N. D. Blackmon.....Goldsboro, N. C.
T. J. Hood.....Goldsboro, N. C., R. F. D.
W. L. Bilbro.....Maysville, N. C.
B. G. Early.....Kinston, N. C., R. F. D.
P. S. Daniel.....Winterville, N. C.

FINANCIAL BUDGET SCHEDULE FOR 1918.

(1) State Missions, 30 per cent.
(2) Home Missions, 15 per cent.
(3) Foreign Missions, 25 per cent.
(4) Christian Education, 25 per cent.
(5) Ministerial Relief, 2 1-2 per cent.
(6) Sunday School Missions, 2 1-2 per cent.
(7) Special Thanksgiving Offering for the Orphanage from every church.
(8) One Sunday in each month from the Sunday-schools to the Orphanage.
(9) All funds to be disbursed at least quarterly to the different Boards.
(11) All funds for Christian Education to be sent directly to R. H. Hunsucker, Treasurer of Winterville High School and that he send one-tenth of this amount to Walters Durham for the general use of the State Board of Christian Education.

The above recommendations were adopted by the Association.

E. F. MUMFORD,
H. W. BAUCOM,
GEO. J. DOWELL,
Committee.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to three messengers. A church with more than first fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The Officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The Moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

(7) The Clerk shall record the proceedings, and publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the churches and all collected during the session; he shall pay out of the same as designated by the donor or as ordered by the Association, and make a report each year.

(9). The Association at each annual meeting shall elect an Executive Committee of five whose term of office shall extend through the ensuing year and until their successors shall have been elected. This Committee shall hold at least one meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday-schools of the Baptist State Convention in supplying the Gospel to the destitute places within the bounds of the Association. It shall be the duty of this Committee to make personal investigation of all churches applying for aid and arrange such a budget of support for individual churches or groups of churches, as they may deem worthy, when means for such support may be at their disposal.

It shall be the duty of this Committee to call any meeting in our Association that they think will advance the work of the Kingdom. The Chiarman of the Committee shall be the Association's representative on the Board of Missions and Sunday-schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots, building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Association a letter certifying their appointment and to the work done for the year ending with the last day of October preceding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the second Lord's day in November, provided the Executive Committee of the Association may move up such time if necessity demands it, at such place and hour as may be chosen.

(13) New churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any church that neglects to observe Gospel order.

(15) At each annual session, there shall be preached, by appointment of the Association, an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds of the members present.

PROCEEDINGS

TUESDAY MORNING.

The Eleventh Annual Session of the Neuse-Atalantic Association convened with the First Bapitst Church of Kinston, November 13, at 10:30 a. m. After the sermon which was preached by Rev. G. T. Watkins, the Association was called to order by M. Leslie Davis, the Moderator. The delegates from the different churches were enrolled. The organization was then taken up and resulted as follows: M. Leslie Davis, Maderator; Geo. T. Watkins, Vice-Moderator; F. C. Nye, Clerk and Treasurer.

The address of welcome was delivered by Hon. Elisha B. Davis and the response by H. W. Baucom of Morehead City.

The following committees were appointed:

Committee on Programme—C. W. Blanchard, A. L. Brown, W. M. Craig.

Committee on Place and Preacher—E. F. Mumford, W. R. Wells, Frank Anderson.

Committee on Petitions—C. W. Blanchard, A. L. Brown, B. G. Early.

Committee to Nominate Delegatesto State and Southern Batist Conventions: H. W. Baucom, J. E. Peterson, Albert Lewis.

Committee on Constitution—L. B. Padgett, B. G. Early, Dr. M. L. Hooper.

Committee to Nominate Executive Committee—E. A. Paul, N. D. Blackmon, Frank Jenkins.

On motion an invitation was accepted to visitthe Caswell Training School in the afternoon.

The Report on Christion Education was read by C. W. Blanchard.

The Report on Social Service was read by A. L. Brown.

The following visitors were recognized: C. J. Thompson of Raleigh, B. W. Spilman, of Ridgecrest, Dr. C. B. McNairey of Kinston, W. N. Johnson, of Raleigh, N. C., C. C. Smith, of Durham.

The following new pastors were welcomed: B. G. Early, C. H. Cashwell, I. T. Stroud, E. J. Trueblood. On motion the Association adjourned.

TUESDAY AFTERNOON.

The Association convened at 2 o'clock. The devotional exercises were conducted by E. J. Trueblood. The Report on Social Service, pertaining to Ministerial Relief, was discussed by A. L. Brown, C. C. Smith and M. L. Davis. On motion of the Association it was passed that the churches be asked to contribute five per cent as much to Ministerial Relief as they pay to their pastors for salary.

Temperance was discussed by E. A. Paul. The Association adjourned.

TUESDAY NIGHT.

The devotional exercises were conducted by B. G. Early.

The Orphanage was discussed by B. W. Spilman and M. L. Kesler. The Report on Social Service was adopted.

The Report on Christian Education was taken up. It was discussed by R. T. Vann, C. W. Blanchard and Dr. J. M. Parrott. On motion the Association agreed to visit the Kennedy Home at 12:30 Wednesday. On motion the Association adjounrs.

WEDNESDAY MORNING.

Devotional exercises were conducted by N. D. Blackmon.

Sunday Schools was discussed by Dr. B. W. Spilman.

Periodicals was discussed by E. F. Mumford, C. J. Thompson, T. J. Hood. The following resolution was adopted:

PLAN OF THE ASSOCIATION FOR THE BIBLICAL RECORDER.

Whereas the Biblical Recorder, the athorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists, the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the bortherhood, and its the one denominational enterprise which lives for all the others;

And, whereas, the vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the Recorder, is greatly suffering for want of a larger and more loyal support;

Therefore, be it resolved—

First: That the Neuse-Atlantic Baptist Association, in keeping with like action of other Associations in the State, hereby agrees to come to the hearty support of the Biblical Recorder in this critical time, and that we, both pastors and laymen, promise to take upon our hearts and in hand the work of putting the Recorder in the homes of our people.

Second: That we commend and urge the adoption of the plan recommended for the whole State, viz—that the pastor and deacons of every church in the Association secure at the earliest possible date a premanent Recorder committee, and the very best solicitor available, who will go to work to put and keep the Recorder in every family possible in their church.

Third: That for the sake of the work at large we earnestly solicit the hearty co-operation of the W. M. Societies, the Y. W. A.'s, the B. Y. P. U.'s and the S. S.'s is this every church movement for the increased circulation of the Biblical Recorder.

Dr. C. S. Blackwell was recognized and welcomed to sit with the Association.

The discussion on Winterville High School was again taken up and discussed by F. C. Nye, C. W. Blanchard. On motion the Trustees were authorized to pay interest on the money borrowed from brethren of the Neuse-Atlantic Association, on the new building first out of funds coming from churches. On motion the Trustees were instructed to proceed with the erection of the building.

On motion Report on Christian Education was adopted. On motion Association adjourned.

WEDNESDAY AFTERNOON.

Devotional exercises were conducted by H. W. Baucom.

B. Y. P. U. work was discussed by H. L. Swain.

Committee on Petitions reported as follows:

We, the Committee, recommend that Bethlehem Church having been duly constituted be received into the Association.

The report was adopted. The right hand of fellowship was extended to the delegate.

The Report on Missions was read by S. M. Brinson.

A resolution to establish a religious training school at Winterville to meet each year just after the regular session closses was passed:

Be it resolved—

(1) That the Neuse-Atlantic Baptist Association approve the establishment of a School of Religious Education to be held annually at the Winterville High School during the summer vacation, provided arrangements can be made.

(2) That the Association appoint a committee of three to take up this matter with the Winterville High School and with the Roanoke Association and provide such a school, if practicable.

W. M. CRAIG,
F. C. NYE,
A. L. BROWN,
Committee.

REPORT OF THE EXECUTIVE COMMITTEE.

Your Executive Committee offers the following report for 1917:

Brother Dixie Blackmon's field reports two additions. The church was in a bad condition when the present pastor came. He is trying to organize for some aggressive work. This field received $100 from the Board this year.

Brother Brown's field reports seventeen additions. Made increase in offerings to missions. A fine year's work. This field received $275 from the Board this year.

Brother Early's field reports eighteen additions. Most of the churches made some advance in their mission work. They have nearly completed a parsonage on the field costing to date $1,000 with no debt. Two of the churches have disbanded, East and West Kinston. This field received at the rate of $400 from the Board this year.

Brother Trueblood's field reports twelve additions. He has been on the field only two months. Vanceboro, one of the churches of this field has disbanded. This field received $300 from the Board this year.

Brother Mumford's field reports seven additions. A fine increase in mission work. This field received $500 from the Board this year.

Brother Dowell's field reports fifteen additions. An increase in missions is reported. This field received $300 from the Board this yera.

Brother Bilbro's field reports twenty-seven additions. About fifty per cent increase in missions is reported. This field received $100 from the Board this year.

The Snow Hill field is without a pastor at present. Brother Powell, the former pastor, has resigned to go to the Seminary. This field received $350 from the Board.

The Second Church, Goldsboro field, has been without a pastor for some time. Brother J. M. Duncan takes charge there this month. This field received $200 from the Board.

Emmaus has done fine work and reports the largest increase in its history. It receives $25 from the Board.

Jordan's Chapel and Manley's Chapel have had a very good year's work. They received $25 from the Board this year.

Brother Avery's field reports thirty-eight additions. There has been an increase in missions on this field. This field received $250 this year from the Board. Total received by the Association from the Board is $2,725.

As a Committee we feel very much encouraged to see being worked out what has been on our hearts for some years, viz, the spirit manifesting itself among the churches to come off of the Board and stand alone in their own strength. Several fields came off the Board last year. We learn with pleasure how marvelously well they are doing in their own strength. We recommend that churches and fields try this plan just as fast as possible.

GEO. T. WATKINS,
H. W. BAUCOM,
W. M. CRAIG,
L. F. McCABE,
J. S. MILLER,
W. MARSHALL CRAIG,
Exective Committee.

REPORT ON WOMAN'S WORK.

The work of our women cannot be too highly commended. Their influence and power is felt in every good movement, and in no place is it felt more than the work of Kingdom building.

Since the day that the Master honored her, with the first message of the resurrection, she has been prominent in the work of speaking the message of salvation. But not until the past quarter of a century has she been given due recognition by the churches.

We most heartly commend the splendid work they are doing in this Association and plead with the pastors to give them the aid and encouragement that their efforts deserve.

We recommend that a place be given in our Association Minutes for the report of the work as presented in their annual meeting recently held at Ayden.

Respectfully submitted,

B. G. EARLY, Com.

The Report on Woman's Work was made by B. G. Early.

The Report was discussed by B. G. Early, C. W. Blanchard, C. J. Thompson, M. L. Davis.

The Committee on Time and Place report that the next meeting of the Association will be held at Winterville on Tuesday after the second Sunday in November, the annual sermon to be preached by W. M. Craig; Alternate, H. W. Baucom.

TREASURER'S REPORT.

Receipts.

Received Minute Fund	$ 90.31
Convention Objects	35.95
Winterville High School	99.75
	$216.01
Bal. on hand	82
In bank	216.83
	9.21
	227.04

Disbursements.

Salary	25.00
Postage	10.05
Programs	2.00
Printing Minutes	52.50
Pd. R. H. Hunsucker, W. H. S.	99.75
Pd. to Orphanage	3.00
Pd. to Walters Durham	32.95
	$225.25
On hand	1.79

Oo motion the Clerk was instructedto have 1000 copies of minutes printed and distributed. The Clerk was allowed $25.00 for his services. On motion Association adjourned.

WEDNESDAY NIGHT.

The devotional exercises were conducted by E. F. Mumford.

Report on change in Constitution was received and adopted.

Foreign Missions was discussed by G. T. Watkins, C. J. Thompson. Missions in the Neuse-Atlantic Association was discussed by H. W. Baucom, E. F. Mumford. State Missions was discussed by E. A. Paul, Dr. R. T. Vann.

The following resolution was introduced by C. W. Blanchard, and was discussed by H. W. Baucom, E. F. Mumford, G. T. Watkins and passed:

Roseloved, That we fix the Mission Budget of the coming year at $8,000 exclusive of the offerings to the Orphanage, and that the Executive Committee be instructed to make this the basis of their apportionment to the churches.

The following resolutions of thanks to be the people of Kinston for their kind hospitality was passed.

At the close of this the eleventh session of the Neuse-Atlantic Association, we desire to express to the members of the Kinston Baptist Church and the citizens of Kinston our appreciation of the cordial reception given us, and to this end

Be it resolved that the Neuse-Atlantic Association hereby expresses its appreciation of the very cordial and hospitable entertainment provided by the people of Kinston for messengers and visitors to the Association. Especially should be mentioned the very interesting and instructive trips to the Caswell Training School and the Kennedy Home. Thanks are extended to the Winterville quartette for their music.

A. L. BROWN.

On motion the Association adjourned till next annual session.

REPORT ON EDUCATION.

Our report, under the simplified form, includes General and Ministerial Education, Periodicals and Sunday-schools. This does not create any new work but simplifies and modifies service in the old.

The Education Board.

This newly created Board is burdened with the Herculean task of working out the problems and maintenance of our denominational schools under the perilous strain that is now on them by reason of the State's educational policy. It has seemed best to form of the Baptist schools of the State a new system of education and a changed policy of their support. This is as we believe it ought to be.

Within the system are two standard colleges, Wake Forest for men, and Meredith for women; one junior college, Chowan College for women; and fourteen high schools. These are to standardized and correlated and supported by the denomination with special reference to their respective service and needs—Wake Forest College (last year's report) enrolled 503 pupils of which 82 were ministers, and had a property valuation and endowment of $696,010.00. Meredith enrolled 448 pupils, three of whom were volunteers, and has a property valuation and endowment of $383,495.00. Chowan enrolled 131, and has property and endowment to the amout of $58-500. The fourteen high school enrolled 2,429 pupils, 68 ministers and 21 volunteers, and has property worth $320,000.

A New Task and a New Method.

All our Christian schools need financial support over and above their own earnings. In the past our great denomination has allowed this extra support to come from generous individuals and localities, but the new system contemplates the distribution of this burden among the brotherhood as is now the case with other evangelizing agencies. The whole brotherhood of the State is invited to enter the field of Christian education for Kingdom service, with the same zeal and sacricfie it now manifests in other forms of missionary enterprise. Each church is asked to place in its columns a budget for Christian Education at least two-fifths as large as that for State Missions, and your Committee would recommend that for our Association it shall be equal to that of State Missions until our Associational school shall be adequately equipped and clear of debt.

A due proportion of this will be used by the Board of Edution to support ministerial students in the system, in the State and in the Southern Baptist Theological Seminary at Louisville, Ky.

Our system is now in need of not less than a million dollars to endow and equip its schools for the work demanded of them. Let us lift our eyes to the hills whence cometh the strength and ply to the task till it is done, for we are well able, under divine guidance to do it.

Winterville High School.

This school is a child of the Neuse-Atlantic Association and merits special consideration in this report. The loss of the school building more than a year ago by fire may not have been a misfortune, but it has been a great inconvenience in the conduct of the work. Nevertheless it has maintained its high standard of service in spite of handicaps from improvised and inadequate equipment. It may not be too much to say

that even under the trying experiences of the faculty and student body during this period, the school's personnel has improved. Our last report of the present session gives an enrollment of 120 pupils, seventy of whom are in high school department and forty-two in music. Sixteen are taking Bible and eighteen manual Sunday-school training. The Y. M. C. A., Y. W. C. A., and B. Y. P. U. are doing splendid work, and the general spirit of the school is fine.

New Building in Course of Erection.

The trustees of the school under advice of the Board of Education and the two Associations controling it, are erecting a modern brick building in place of the one destroyed by fire. Its cost when finally completed will be around $20,000. Work is now far advanced on this structure and it is hoped that it may be occupied for the spring term of the present session. The school will be heavily in debt when the building is complete and all the churches and individuals who have subscribed to its building fund are urged to put same promptly in the hands of the treasurer of the school, Mr. R. H. Hunsucker, of Winterville. We shall need the continuation of the large budget of the churches for this purpose until the school is adequately equipped for its great service. Every loyal Baptist of the east should rally to the school with sympathy and patronage.

Periodicals—The Biblical Recorder.

If the Baptists of the State fully realized the proper relation between the Recorder and the Convention. we feel sure they would give to the Recorder a more generous support.

The impression prevails that the Recorder is on a par with any other business enterprise; that it is owned by stockholders who conduct it for their own profit; and that a subscription to the Recorder is somewhat like purchasing a bill of goods fro ma merchant. The facts are these: The Recorder is owned by a stock company, but the brethren who purchased the stock did so because they believed the existence of the Recorder was essential to the interests of th Kingdom. The paper was offered to the Convention. but that body refused to assume financial responsibility. A resolution was passed by the Convention requesting the Editor to organize a joint stock company which would own and publish the paper. This was done. and for years the paper was run in this way, the company owning and controlling it. On their own initiative the stockholders presented to the Convention the plan by which the paper is now controlled. They asked that the Convention appoint a committee of seven. who. with the seven directors, would make a joint committee, which committee

should have power to elect the Editor. In this way the stockholders voluntarily gave practical control of the paper to the Convention without asking the Convention to assume one cent of financial responsibility.

There was considerable complaint because the Recorder carried in its columns patent medicine advertisements. While the stockholders had a perfect right to continue such advertising, which was the most profitable advertising that the Recorder carried, in deference to what they believed to be the wish of the majority of the brethren, patent medicine advertisemnets were eliminated. This does not include proprietary remedies which the doctors do not put in the same class with patent medicines. But even these proprietary medicines are submitted to reputable physicians before they are admitted to the columns of the Recorder. A few patent medicine advertisements are still carired because the contracts have not expired since the action of the Directors in eliminating this class of advertising. By cutting out patent medicine advertisements, the Recorder suffers a loss of at least $2.500 a year. This, with the advanced price in paper and other materials, has necessitated a loss in conducting the paper for the last two years. Unless the Baptists of the State give to it a more liberal support, the paper cannot be the great power in the denomination which it otherwise might be.

Our people need to learn that the Recorder is not a liability, but an asset. Every department of our denominational work depends largely for its success upon the Recorder. If the paper were to suspend publication, and no other medium of communication established to take its place, the effect upon all our denominational work would be well nigh disastrous. Believing that the Recorder is essential to the best interests of our denomination, we recommend:

First, that all the churches in the Association appoint some Sunday as Recorder Day, and that the pastors be asked to bring the claims of the paper before their people and urge them to subscribe to it.

Second, that a Committee on Biblical Recorder be appointed in each church, whose business it shall be to solicit subscriptions, just as they would endeavor to secure pledges for any of the objects of the Convention.

Besides the Recorder, our Orphanage paper, Charity and Children, makes a strong appeal for a place in every home. Every Snday-school should take it in clubs to supply the homes. "Home and Foreign Fields" is the Convention's mission organ, and in its consolidated form is one of the best missionanry magazines published in the South. These journals should help to make the furnishings of every Baptist home in our territory and our pastors could not do a better thing than to raise a

church fund to supply the homes of the churches with these papers.

Sunday-schools.

In the realm of religious education the Sunday-school holds an important space. The churches in this Association, 63 in number, report ..... Sunday-schools. The Baptist State Convention, of North Carolina and the Sunday School Board of the Southern Baptist Convention, at an expenditure of several thousands of dollars annually, seek to improve the Sunday-school conditions. The services of a corps of trained specialists is available for our churches. In the sesison of 1914 the Association made request that the State Conventionn, co-operating with the Sunday School Board, should provide for four training schools for Sunday-school workers in four successive years to be held in New Bern, Morehead City, Goldsboro and Kinston.

The first of these training schools was held in New Bern, January 3-6, 1915, the second in Morehead City, January 16-18, 1916. The meeting for Goldsboro was not held. The last of the series for which provision was made is to be held in Kinston, January 6-9, 1918.

Your committee would raise the question of an annual training school for general religious education to be held in the Winterville High School annually about the week following commencement.

We would urge all of our Sunday-schools to greater efficiency. Even our best school sare not among the list of standard Sunday-schools. We are doing good work. Let us not be content with less than the best.

C. W. BLANCHARD, Committee.

MISSIONS.

It was the principle of missions which had its first organized expression in the body of believers, called The Chuch.

The church, when it shall forsake this vital principle of its faith, will invite and may expect its dissolution.

Missions should naturally—without positive -command—appeal to those who have been quickened into newness of life, for love of God is a mere profession and His worhsip is mockery unless we love our neighbor as ourselves.

Who our neighbors are has been answered by Christ and that answer fixes our responsibility to the whole world.

The growing accessibility of the world carries with it a growing responsibility.

Prosperous times and easier money add to the weight of our obligation. The increased efficiency growing out of thorough organization is manifest in our mission work.

Distinct lines separate the various mission activities, but these lines are drawn for convenience of organization and serve only a practical purpose.

Priority of mission claim is not suggested, nor should it be, for the command to evangelize the world is given to us without qualification or limitation.

Mission work started when the Gospel of Christ first touched the sinful world, hence—"Beginning at Jerusalem" accorded with the natural order and met a practical situation.

It extended, however, to Judea—still followed the natural order —and finally, under the authority of the Great Commission, it must completely girdle the globe.

Our missionary appeals—for the most part—are directed to the securing funds to prosecute the work.

Should we not appeal with equal fervor for lives to be committed to this holy enterprise?

Should we not seek to enlist in this service the intelligent, well-equipped young men and women whose zeal might be stirred and holy ambition aroused for this form of heroic and sacrificial labor?

This service, as well as most of the Christian activities, rests largely upon the shoulders of the women.

Their accomplishments during the comparatively short preiod of their separate organization and work attest their loyalty and furnish still another proof of their peculiar fitness for work wholly of an unselfish kind.

The call to the church is imperative and the demoarilzation of missionary enterprises in many of the war-stricken countries makes the responsibility of America the more solemn and heavier.

The world must be made safe for democracy!

But more importan still, heathen darkness and superstition must be dissipated and the banner of Christ lifted above all national ensigns.

The work attempted and results achieved during the psat year encourage us to believe that—despite a world committed to long and brutal and bloody war, the call to evangelize the world will find ready and generous response.

To this task our energies should be bent and for its accomplishment in God's good time our constant prayers should be offered.

S. M. BRINSON.

SOCIAL SERVICE REPORT.

Orphaange.

The Thomasville Baptist Orphanage was organized in 1885. Since that time it has cared for 1,795 boys and girls most of whom have gone out into the world trained for efficient service.

There are now 450 boys and girls at Thomasville and 55 at Kennedy Home and the high cost of living is necessarily increasing the calls for admission and most of these must be turned down on account of lack of funds with which to care for them.

The average cost per child this year is $127.75 as compared with $109.09 last year or about a fifteen per cent increase.

The regular offerings from the Sunday-schools were better than usual this year and the ONE DAY FOR THE ORPHANAGE enabled the management to meet all expenses but they must be still larger next year or there will be a deficit. Then, too, this does not include the matter of giving aid to any additional helpless ones.

May we do our best to increase the Thanksgiving offering next year and make every effort to have the Sunday-schools increase their monthly offerings so that we may abundantly provide for those who are depending upon us for assistance.

Ministerial Relief.

The United States Government and many private corporations recognize the fact that after a man has spent the greater part of his life in its service it is morally obligated to care for him when, by reason of age, he becomes incapacitated for active service.

The churches have been slow to recognize the fact that they are morally obligated to care for those who, though not employees, have spent many years of their lives in sacrificial service to God and their fellowmen.

Several denominations have heard and heeded the call of this worthy object, and have nobly provided for those who need assistance.

Southern Baptists have now definitely taken hold of this matter and propose to raise an adequate amount to care for all who have given their lives for the service of Christ.

May we make more of our Christmas offering for this subject and place the matter before our people in order that they may understand fully what it means and have an opportunity to support it in a way commensurate with the greatness of the work.

Temperance.

During the past year there has been a rapid development toward national prohibition of the manufacture and sale of intoxicating liquors. The District of Columbia, the seat of our national capitol, has been freed from the blot of legalized intemperance and many other points have been gained.

With the prohibition of the liquor traffic have come other forms of intemperance to which the attention of every Chris-

tian should be called; viz, illicit distilling and the sale of certain patent medicin seand so-called soft drinks. In many localities illicit liquors are being made and sold and in others patent medicines, "ginger" and so-called soft drinks are being sold in violation of the law resulting in the wrecking of lives and the lowering of the moral tone of the community.

Every Christian should pray and work in an effort to stamp out these and all other forms of intemperance both locally and nationally.

A. L. BROWN.

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

Auxiliary to the Neuse-Atlantic Association held with the Baptist Church, Ayden, N. C., November 6-7, 1918.

Officers.

Mrs. C. W. Blanchard, Superintendent.....New Bern
Miss Captola Wade, Associate Superintendent..Morehead City
Mrs. W. H. Baucom, Junior Superintendent....Morehead City
Miss Bertha L. Hellen, Secretary and Treasurer.....Beaufort

Delegates.

Ayden—Mrs. A. R. Cannon, Mrs. Geo. Dowell, Mrs. Henry Roberson and Mrs. Laura Cannon.

Bayboro—Mrs. E. F. Mumford.

Kinston—Mrs. Anna Turnley and Mrs. W. M. Craig.

Morehead City—Misses Ruth Dewey, Fannie Wade and Eugenia Wade.

New Bern, First—Mrs. F. G. Battle, Mrs. Hradison, Mrs. Chas. H. Hall and Mrs. T. J. Mitchell.

Oriental—Mrs. W. G. Dixon and Mrs. W. J. Smith, Jr.

Winterville—Mrs. F. C. Nye, Misses Lara Cox, Dora Cox, Joselyn Cox, Beatrice Nye and Lillian Rouse.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF THE NEUSE-ATLANTIC ASSOCIATION.

Ayden, N. C., November 6, 1917.

The annual sesison of the Woman's Misisonary Union of the Neuse-Atlantic Association met in the Baptist Church of Ayden at 7:30 o'clock Tuesday evening, November 6.

Hymn—"Holy, Holy, Holy."

Prayer—Rev. Mr. McFarland.

Hymn—"Jesus Shall Reign."

Scripture Reading—II. Timothy 2.

Special music—"God Will Wipe Away All Tears"—Sung by Miss Kate Jenkins of the Winterville High School Faculty.

Rev. Geo. Dowell, pastor of the church, presided and introduced Rev. Mr. McFarland, of Scotland Neck, who preached the sermon from the text, "Thou therefore endure hardness as

a good soldier of Jesus Christ." II. Tim. 2:3, which yas one of the best sermons ever delivered before the Union.

Prayer—Mr. McFarland.

After singing "Abide With Me" the congregation was dismissed with prayer.

Wednesday Morning, November 7.

The Union assembled at 10 o'clock a. m.

Opening song—"Work for the Night is Coming."

The devotional service was conducted by Mrs. Geo. Dowell, of Ayden, who read Rom. 13.

Prayer—Mrs. E. F. Mumford, Oriental.

Song—"All Hail the Power of Jesus' Name."

Welcome on behalf of the entertaining society was extended by Mrs. Geo. Dowell.

Response on behalf of the Union was made by Mrs. W. G. Dixon of Oriental.

Enrollment of delegates showed twenty-three delegates present.

Reports of delegates.

The superintendent made an appeal in regard to sending of annual reports.

Report of secretary and treasurer was read.

Superintendent made her annual report.

Discussion—Our Mission Literature—Miss Bertha Carroll, Raleigh.

Mrs. F. G. Battle, of New Bern, read a paper on "Missions in Other Lands."

Miss Dora E. Cox, of Winterville, read a paper on "Our Home Mission Work, Its Opportunities and Responsibilities."

A paper on "Our State Mission Work," written by Miss Bertha Hellen, of Beaufort and in her absence ready by Mrs. T. J. Mitchell, of New Bern.

"Personal Service," a paper read by Mrs. Chas. Hall, New Bern.

General discussion of adviseability of employing a missionary for Association. Nothing definite was decided upon.

Explanation of "Home Mission Loan Fund" was made by Miss Bertha Carroll.

Y. W. A. Conference.

Y. W. A. Day in Morehead City—Miss Ruth Dewey.

Miss Eugenia Wade, of Morehead City, read a paper, "What the Y. W. A. Means to Me and the Church."

Talk—"How to Reach the Uninterested Girl," by Mrs. W. M. Craig, Kinston.

Talk—"Y. W. A. Opportunities and Personal Service," by Miss Ruth Dewey, Morehead City.

The Superintendent appointed the following Committees:

Nominating Committee—Mrs. Geo. Dowell, Ayden; Mrs. W. G. Dixon, Oriental; Mrs. Chas. Hall, New Bern.

Time and Place—Mrs. F. G. Battle, New Bern; Mrs. A. R. Cannon, Ayden; Mrs. A. G. Cox, Winterville.

Resolutions—Mrs. Anna Turnley, Kinston; Mrs. Hardison, New Bern;; Mrs. E. F. Mumford, Oriental.

After prayer by Mrs. Turnley, of Kinston, the Union adjourned for dinner.

Wednesday Afternoon.

The afternoon session was opened with the devotional exercises conducted by Mrs. Mitchell, of New Bern.

Prayer—Mrs. F. C. Nye, of Winterville.

Discussion—"The Training School and Our Part in It," led by Mrs. Turnley, of Kinston.

Conference for Royal Ambassador and Sunbeam Leaders, led by Mrs. Blanchard.

Report of committees.

Nominating Committee recommended the re-election of old officers, and was adopted: Mrs. C. W. Blanchard, Superintendent; Miss Captola Made, Associate Superintendent; Mrs. W. H. Baucom, Junior Superintendent; Miss Bertha Hellen, Secretary and Treasurer.

Committee on Time and Place named New Bern as the place of next meeting and the first week in November as the time.

Resolutions.

As your Committee on Resolutions we desire to give thanks to the following in behalf of all the women of our Association:

1. To Mrs. C. W. Blanchard, our beloved Superintendent, and to the other Associational officers, we express our appreciation for their faithful and efficient service rendered during the past year, and pray that God's richest blessings may rest upon them as they further work in His Kingdom.

2. To Miss Bertha Carroll, our State Corresponding Secretary, we extend thanks for her many helpful suggestions and inspiring talks during the meeting. She will always receive a warm welcome in our meetings.

3. To Mr. McFarland for the splendid inspiring sermon last evening, and to Miss Jenkins for the sweet song so beautifully rendered.

4. To our beloved sisters, the members of the W. M. S. of the First Baptist Church of Ayden, we extend our heartfelt thanks for their gracious hospitality.

5. To all others who added help in any way to the meetings.

Respectfully submitted,

MRS. ANNA TURNLEY,
MRS. HARDISON,
MRS. E. F. MUMFORD

The Union closed with prayer by Miss Bertha Carroll.

DORA E. COX,
Secretary Pro Tem.

TABLE OF APPORTIONMENT—1917-1918.

Churches	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief
Atlantic ..	$ 17 50	$ 7 50	$ 9 00	$ 3 00	$14 50	$17 00	$2 50
Ayden	77 00	19 50	29 50	9 50	40 00	58 00	4 80
Beaufort ..	114 00	30 00	30 00	12 00	60 00	56 00	12 00
Bethel ...	30 00	3 60	3 60	1 20	5 00	18 00	1 20
Bayboro ..	30 00	9 00	9 00	2 50	11 00	16 50	2 50
Bear Creek	14 50	6 00	6 00	1 25	10 00	8 00	2 50
Bay View..	14 50	2 50	6 00	2 50	5 00	18 00	6 00
Bethlehem	8 00	6 00	5 00	1 00	5 00	2 50	2 50
Cabin	6 00	2 50	6 00	2 50	2 00	8 50	2 50
Cedar Dell	24.00	12 50	12 50	1 25	5 00	7 50	1 25
Cedar Gr've	6 00	2 00	2 00	1 25	1 50	6 00	1 00
Cove	6 00	3 60	6 00	2 50	2 00	7 50	1 25
Davis Gr've	12 00	3 60	6 00	1 50	5 00	7 50	1 25
Davis Shore	66 00	18 00	15 00	1 50	10 00	21 00	3 60
Dover	6 00	2 50	3 60	1 25	2 00	7 00	1 25
Emmans ..	12 50	3 60	6 00	1 50	5 00	7 00	1 50
Enon Ch'p'l	42 00	10 00	12 50	1 50	13 00	14 00	1 50
Falling Ck.	30 00	18 00	30 00	2 50	25 00	24 00	6 00
Fremont ..	12 50	2 50	3 50	2 50	10 00	8 00	6 00
Ft. Barnw'l	48 00	7 50	18 00	2 50	20 00	14 00	4 00
Goldsb'o 1st	276 00	198 00	390 00	30 00	200 00	195 00	30 00
Goldsb'o 2d	42 00	24 00	24 00	12 50	20 00	25 00	3 50
Gol'b'o B St	3 50	2 50	2 50	2 50	2 00	6 00	2 50
Grants Ck.	18 00	6 00	12 50	1 52	5 00	8 50	2 50
Grainger ..	18 00	6 00	12 00	1 50	5 00	12 00	2 50
Hobucken .	6 00	2 50	2 50	1 50	5 00	7 00	1 25
Hopewell .	6 00	2 50	3 50	1 50	5 00	5 00	1 50
Jordans Cp	6 00	1 50	1 50	1 50	3 00	5 00	1 50
Kinston ..	246 00	246 00	240 00	30 00	225 00	318 00	21 00
LaGrange .	54 00	18 00	30 00	6 00	25 00	24 00	6 00
Leary Mem.	12 50	9 50	9 50	1 50	6 00	16 00	1 50
Manlys Ch'l	3 50	2 50	3 50	1 50	5 00	7 00	1 50
Marshallb'g	36 00	12 50	18 00	2 50	10 00	14 00	2.50
Maysville .	42 00	24 00	24 00	6 00	25 00	20 00	3 50
Morehead Cy	210 00	120 00	210 00	18 00	175 00	90 00	18 00
Mt. Nelson	6 00	2 50	3 50	1 50	5 00	3 50	1.50
New B'n 1st	480 00	210 00	300 00	36 00	410 00	300 00	18 00
New B Tab	120 00	90 00	300 00	94 00	100 00	150 00	6 00
New Hope.	30 00	7 50	12 00	2 50	10 00	16 00	2 50
North East	12 50	2 50	2 00	1.50	10 00	7 50	1 50

N. Harlowe	6 00	2 50	3 50	1 50	5 00	5 00	1 50
North River	6 00	3 50	3 50	1 50	2 00	5 00	1 50
Olympia ..	7 00	1 50	2 50	1 50	2 00	4 00	1 50
Oriental ..	48 00	15.00	21 00	6 00	20 00	18 00	6 00
Pikeville ..	6 00	2 50	3 50	1 50	5 00	3 50	1 50
P. G., Jones	18 00	6 00	12 50	2 50	10 00	15 00	2 50
P G Onslow	36 00	8 50	10 00	2 50	10 00	8 50	2 50
Pollocksville	72 00	12 50	60 00	6 00	40 00	24 00	12 50
Sandy B't'm	12 50	8 00	9 50	1 50	15 00	18 00	3 50
Seven Sp'gs	18 00	6 00	6 00	1 50	10 00	12 50	1 50
Smyrna ...	30 00	10 00	12 00	3 50	20 00	25 00	2 50
Snow Hill.	12 50	6.00	6 00	2 50	35 00	16 50	3 50
Spg Garden	10 00	2 50	6 00	1 50	10 00	7 00	3 50
Spring Hill	14 00	5 00	6 00	1 50	10 00	7 00	2 50
Swansboro	42 00	10 00	12 00	1 50	30 00	15 00	4 00
Union	30 00	4 00	12 50	2 50	3 00	12 00	1 50
Vandemere	30 00	8 00	8 00	2 50	10 00	8 00	2 50
Winterville	78 00	48 00	60 00	12 00	75 00	72 00	6 00
Woodville .	6 00	2 50	3 50	1 50	5 00	7 00	1 50
	2686 50	1324 40	2078 20	363 70	1819 00	1835 00	253 85

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Atlantic	I. N. Henderson, Hubert	E. B. Smith, Marines	3	$ 1000				3					35
Ayden	Geo. J. Dowell, Ayden	C. L. Tyson, Winterville	2 & 4	1500	4	2			2	1	38	60	98
Beaufort	A. L. Brown, Beaufort	M. L. Davis, Beaufort	Every	4000	9	8		4	6	4	50	104	154
Bear Creek	C. H. Cashwell, Swansboro	F. Guthrie, Hubert	4	400	4		2	1	5		36	48	84
Bayboro	E. F. Mumford, Oriental	Miss Bethany Campen, Bayboro	2	2500		4		1		1	27	34	51
Bay View	T. J. Hood, Goldsboro	E. W. Graham, New Port	3	700	4		1			1	22	29	51
Bethel											3	3	6
Bethlehem	W. B. Avery, New Bern	J. W. Mercer, Jacksonville	3	300	21	11	6				18	20	38
Cabin	T. J. Hood, Goldsboro	J. J. Grady, Pink Hill	4								3	7	10
Castoria													
Cedar Dell	B. G. Early, Kinston	G. L. Merrill, Kinston	1		9	2		3			17	18	35
Cedar Grove											7	22	19
Cove	E. J. Trueblood, Cove City	W. T. McCoy, Cove City	2	600	2						9	15	24
Davis Grove	J. C. Pywell, Snow Hill	Dallas Taylor, Snow Hill	4	800	2				1	1	15	26	41
Davis Shore	E. A. Paul, Davis	R. L. Paul, Davis	2	2500	7	2		1		1	60	67	127
Dover	E. J Trueblood, Cove City			1000							13	30	43
Emmans		J. Norman Price, Dudley	1	700	13	4	6				52	41	93
Enon Chapel	C. H. Cashwell, Swansboro	Ralph Bender, Hubert	1	1000	1	1			16		52	64	116
Falling Creek	J. M. Duncan, Mt. Olive	L. W. Stevens, Goldsboro	4	3000							70	68	138
Fremont	J. C. Powell, Fremont	O. L. Shackleford, Fremont	1	3000				2			2	12	14
Fort Barnwell	E. J. Trueblood, Cove City	J. W. Lane, Fort Barnwell	3	800	2			2	3	1	56	42	98
Goldsboro, First	Geo. T. Watkins, Goldsboro	O. L. Ipock. Goldsboro	Every	70000	5	34		20	2	3	225	335	560
Goldsboro, Second	J. M. Duncan, Mt. Olive	J. R. Crawford, Goldsboro	2 & 4	2000				8	3	1	40	65	105
Goldsboro, Bryan St	N. D. Blackmon. Goldsboro	Henry Brown, Goldsboro	3	1500	1	1		8			27	38	65
Grant's Creek	W. B. Avery, New Bern	Z. L. Riggs, Maysville	4	600	21	2		1		1	47	54	101
Grainger	P. S. Daniel, Winterville	J. D. McArthur, Grainger	4	200							12	14	26
Hobucken	E. F. Mumford, Oriental	Miss Annie Hodges, Hobucken	3	1400	1	1					15	24	39
Hopewell	N. D. Blackmon, Goldsboro	B. F. Barwick, Seven Springs	1	700							24	21	45
Jordan's Chapel	J. W. Bell, Faison	D. H. Bryant, Mt. Olive	1	800	9						31	33	64
Kinston	W. M. Craig, Kinston	W. O. Wooten, Kinston	Every	70000	18	48	1	15		7	191	294	485
LaGrange	C. W. Blanchard, New Bern	J. P. Joyner, LaGrange	4	3000	1	3			5		19	33	52
Leary Memorial	E. A. Paul, Davis	J. W. Mason, Atlantic	1	1000	16		1	2			40	34	74
Manly's Chapel	L. E. Blackmon, Princton	Meander Sasser, Mt. Olive	1	400							12	22	34

Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	3	1500							16	34	50
Maysville	W. L. Bilbro, Maysville	E. U. Eubanks, Maysville	3	1200	6	2		1			27	47	74
Morehead City	H. W. Baucom, Morehead City	J. C. Helms, Morehead	Every	7500	17	9		6		2	145	250	395
Mt. Nelson	J. C. Powell, Fremont	Mrs. J. B. Stallings, Eureka	2	800	4						8	26	34
New Bern, First	L. B. Padgett, New Bern	W. B. Smith, New Bern	Every	30000	19	7		12		4	135	228	363
New Bern, Tab.	H. L. Swain, New Bern	B. O. Jones, New Bern	Every	12500	2	13	4	11	8	2	130	174	304
New Hope	B. G. Errly, Kinston	Miss Irma Sutton, Kinston	2 & 4	1500		4		1			41	48	89
North East	W. B. Avery, New Bern	W. S. Rainey, Kellum	2	500				1	1		11	31	42
North Harlowe	E. F. Mumford, Oriental	M. C. Adams, North Harlowe	1	50	2						14	21	35
North River	A. L. Brown, Beaufort	S. C. Campen, Beaufort	1								4	15	19
Oriental	C. W. Blanchard, New Bern	W. J. Smith, Oriental	1	2500	1	3		4			12	22	34
Pikeville	J. C. Powell, Fremont										4	3	7
Piney Grove, Jones	W. L. Bilbro, Mayesville	Geo. Duval, Pollocksville	2	800	18				1	1	55	47	102
Piney Grove, Onslow	C. H. Cashwell, Swansboro	E. B. Morton, Swansboro	2	600	9	5	5	11	6	1			183
Pollocksville	W. L. Bilbro, Maysville	T. A. Bell, Pollocksville	4	800	1	2	3	2		1	38	39	77
Sandy Bottom	B. G. Early, Kinston	R. P. Croom, Kinston	4	800							12	12	24
Seven Springs	B. G. Early, Kinston	Annabel Spence, Seven Springs	3	800				4			9	20	29
Smyrna	E. A. Paul, Davis	Jno. E. Willis, Smyrna	4	1400	1	1		1	1	2	16	25	41
Snow Hill	J. C. Powell, Fremont	Q. C. Carlton, Snow Hill		2000	2	3				2	19	18	37
Spring Garden	E. J. Trueblood, Fort Barnwell	C. F. Pate, New Bern	1	400	4	1				1	8	13	21
Spring Hill	W. B. Avery, New Bern	D. S. Trott, Mayesville	1	250		2		2		1	15	13	28
Swansboro	C. H. Cashwell, Swansboro	B. H. Mathews, Swansboro	Every	1500	6	12	1	12	22	1	101	148	249
Trenton	W. L. Bilbro, Maysville	Mrs. G. C. Herritage, Trenton	1	1000	3	2		1					13
Union	B. G. Early, Kinston	E. A. Rouse, Seven Springs	2	500	1						14	17	31
Vandemere	E. F. Mumford, Oriental	N. C. Holton, Vandemere	4	600				3			23	29	52
Winterville	Geo. J. Dowell, Ayden	F. C. Nye, Winterville	1 & 3	3000	7	2		6			61	81	142
Woodville	E. A. Paul, Davis	W. M. Felton, Bettie									10	14	24
Total				247900	253	191	30	143	82	40	2151	3042	5424

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Relief	Christian Educa.	Other Objects	Total
Atlantic	$ 60 00	$	$ 2 50	$	$	$	$	$ 2 50	$ 2 50	$	$	$ 8 92	$	$	$ 23 00	$ 99 42
Ayden	350 00	13 15	41 70	66 00	25 00	3 00		64 00	16 00	24 00	8 00	40 00	4 50	52 85	45 00	752 70
Beaufort	530 00	161 17	143 36	42 00		5 00		100 17	25 00	25 00	12 66	73 74	10 00	47 00	25 00	1550 00
Bear Creek	105 00	11 95	1 75	6 00		1 00		12 00	5 00	5 00	1 00	10 00	2 03	7 00	12 00	179 70
Bayboro	100 00	2 87	5 00	8 00	5 00	1 00		24 00	7 50	7 50	2 00	11 00	3 72	14 00	24 80	216 39
Bay View	75 00			19 36		50										95 26
Bethel	25 00			6 00		1 00		50	50	50		1 00	50	50		36 00
Bethlehem	60 00	48 00	5 00	17 35		50		5 09	5 00	2 50		5 00	2 00	1 00		151 35
Cabin	75 00					1 00										76 00
Cedar Grove																
Cedar Dell	30 00	8 00				50		20 00	11 13	16 70	1 00	40 69	1 00	6 00		135 02
Cove	40 00					50			1 00							41 50
Davis Grove	100 00		20 20			2 00		10 50	3 00	5 00	1 00	6 00	7 00		26 00	180 90
Davis Shore	345 00		35 00	31 00		1 00		40 00	30 00	32 00	2 00	15 00	14 00	37 50		602 00
Dover	30 00															30 00
Emmaus	72 37			4 95		1 50		10 34	2 00	1 25	1 00	4 30			32 88	130 69
Enon Chapel	166 67		35 00			1 00		35 00	8 00	10 00	1 00	13 00	1 00	12 00	18 35	301 52
Falling Creek	150 00		31 00	15 00		2 00		10 00	5 00	10 00	2 00	20 00	5 00	5 00		259 00
Fremont	36 25	35 00	5 00	6 75		1 00		4 50	3 75	6 15		5 59		1 65	1 00	126 64
Fort Barnwell	123 00	60	6 00	13 90	4 00	2 50		30 00	10 00	15 00	2 00	25 25	3 00	2 00	95 50	336 25
Goldsboro, First	2000 00	472 97			31 53	5 00		230 00	165 00	325 00	25 00	200 00	25 00	195 00	177 89	3852 39
Goldsboro, Second	150 00		44 19	175 39	30 50	2 00		15 00	20 00	20 00	5 08	20 00	5 00	5 00	52 00	483 98
Goldsboro, Bryan Street	48 00			50 00		1 00										99 00
Grant's Creek	95 00	100 00	30 00	4 00		1 00		15 00	1 00	50		5 00	1 00	50		234 00
Grainger	150 00															150 00
Hobucken	61 68	56 60	1 50	27 00		1 00	1 00	6 00	2 00	2 45	1 00	5 00	1 00	2 50	38 67	206 40
Hopewell	62 50					50		1 50	1 00	1 00		1 00				67 50
Jordan's Chapel	30 00			8 00		1 00		6 00								45 00
Kinston	1900 00	6650 47	1174 60	122 30	101 50	10 00		175 62	150 63	184 99	30 70	226 43	14 94	157 99	3462 40	14362 57
LaGrange	324 00	50 00	25 00	36 00		3 00		45 00	15 00	25 00	5 00	25 00	5 00	20 00	16 50	594 50
Leary Memorial	163 00	108 01	15 00	7 68	15 00	1 00		11 00	10 00	10 00	1 00	5 00	2 00	9 00	27 40	385 09

Manly's Chapel	25 00		75	3 00				1 00	2 00	2 00		1 00			20 00	54 75
Marshallburg	155 00	20 00	243 39	8 59	5 53	1 50		30 00	21 00	21 93		20 59		4 00		546 71
Maysville	200 00		14 25			2 00		70 00	20 00	20 00	5 00	46 50	3 00	18 00		398 75
Morehead City	1320 00	600 00	280 90	275 00	200 00	10 00		175 00	100 00	175 00	15 00	260 00	15 00	150 00	333 00	3908 00
Mt. Nelson	25 00	85 00	5 00	3 00		25		2 00	2 00	2 00		2 00				127 75
Newbern, First	1860 00	546 30	782 12	221 90	160 00	5 00		690 82	415 96	322 89		558 96	39 57	220 90	919 40	6743 82
Newbern, Tabernacle	1350 18	154 85	740 84	189 95	347 26			20 40	14 81	167 37	10 00	82 18	3 08	6 00	139 29	3225 21
New Hope	130 00	800 00		10 00		2 00		25 00	6 00	10 00	2 00	13 00	2 00	14 00	6 70	1020 70
North East	75 00					50		8 00	2 00	1 00		8 00	1 00			95 50
North Harlowe	125 00	50 00	6 00	21 00		1 00		5 00	2 95	4 46	1 00	5 00	1 00	4 00	176 20	352 61
North River	50 00					50		7 00	3 00	3 00	1 00	2 00	1 00	1 00		68 50
Oriental	304 47	190 37	40 43	94 84		2 00		40 00	17 29	14 83	2 00	25 00	5 00	9 53	200 00	945 76
Pikeville																
Piney Grove (Jones)	150 00	25 00	32 10	14 00		2 00		43 18	3 00	6 10	2 00	13 00	4 46	6 65		201 44
Piney Grove (Onslow)	166 67	12 05	22 85	5 00		2 00		30 00	7 00	8 00	2 00	10 00			39 75	314 32
Pollocksville	200 00		22 00	23 10		1 50		49 02	21 82	60 00		53 27		30 00	5 50	466 21
Sandy Bottom	60 00	340 00		4 50		1 00		12 96	7 00	8 00	1 00	21 00	1 00	16 00	18 65	486 11
Seven Springs	60 00					1 00		15 00	5 00	5 00		10 00	1 00	5 00		110 00
Smyrna	157 00	5 00	3 00	19 02		1 50		28 75	8 00	5 00		39 00	8 00	66 00		340 27
Snow Hill				25 00					4 15			10 00				39 15
Spring Garden	75 00		15 00	20 00		1 00		8 00		2 00		10 00				131 00
Swansboro	450 00	150 00	253 76	84 80		2 00		35 00	8 00	13 40	1 00	30 00	3 00	26 00	105 28	1161 84
Trenton	50 00							2 00	1 00	2 00	50		1 00			56 50
Union	100 00	3 00	26 00	6 50		2 00		26 07	6 00	9 00	2 00	3 00	1 00	11 00		195 57
Vanceboro																
Vandemere	60 00	500 00		18 00		1 00		25 00	7 00	7 00		5 00		7 00		632 00
Spring Hill	50 00		3 02			50		3 05	75	25			75			60 71
Winterville	425 00		73 59	26 31		5 00		65 00	40 00	50 00	10 00	75 00	5 00	110 00		884 90
Woodville																
Grainger	150 00							150 00								
Total	14170 79	11152 36	4171 80	1722 84	925 32	95 25	1 00	2285 88	1220 74	1646 37	155 94	2065 42	201 52	1280 27	6042 36	48299 00

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Baptisms	Church Membership	Sunday School Membership	Sunday School Expenses	Missions	Orphanage	Other Objects	Total
Atlantic	E. B. Smith, Marines	7	16	31	$ 15 00	$ 15 00	$	$	$ 30 00
Ayden	K. A. Pittman, Ayden		30	58	52 00		14 00		66 00
Beaufort	M. L. Davis, Beaufort	7	50	154	42 00	94 52	35 83	77 08	249 43
Bear Creek	Bennie O. Quinn, Hubert	2	20	50	6 00				6 00
Bayboro									
Bay View	W. G. Newberry, Newport		39	125	19 76				19 76
Cabin									
Castoria									
Cedar Dell	G. L. Merrill, Kinston	9	34	59		17 09	5 69	5 00	27 98
Cove									
Davis Grove									
Davis Shore	S. Salter, Davis	7	80	137	31 00		15 00	6 00	52 00
Dover									
Emmaus	Jno. W. Mozingo, Dudley	7	31						
Enon Chapel	L. B. Farnell, Hubert		20	36					
Falling Creek	Eddie Neel, Princeton		79	106	15 00		15 00		30 00
Fremont	O. L. Shackelford, Fremont			30	6 75	1 00	5 59	9 75	23 09
Fort Barnwell	W. P. Lane, Fort Barnwell			147	13 90	5 00		12 50	31 40
Goldsboro, First	W. E. Stroud, Goldsboro			418	80 00	46 00	140 00	264 47	530 47
Goldsboro, Second	I. R. F. Mintz, Goldsboro		61	103	115 21	5 08			120 29
Goldsboro, Bryan St.	J. D. Whitley, Goldsboro			104	50 00				50 00
Grant's Creek	D. F. Riggs, Maysville	8	20	90	4 00	3 75			27 74
Grainger	D. W. Hamilton, Kinston		15	67					
Hobucken	J. A. Ireland, Hobucken			90	25 00			2 00	27 00
Hopewell									
Jordan's Chapel	Herbert Houston, Mt. Olive	9		40	8 00				8 00
Kinston	E. O. Moore, Kinston			464	122 30	15 87	104 21		242 38
LaGrange	J. P. Joyner, LaGrange			55	36 00				36 00
Leary Memorial									
Lindell									
Manly's Chapel	J. R. Best, Mt. Olive			45	3 00				3 00

Marshallburg	D. R. Lewis, Marshallburg			57	8 57	20 34		38 45	67 36
Maysville	R. L. Jenkins, Maysville	1	30	75	8 71	5 00	15 50		29 21
Morehead	L. L. Leary, Morehead City								
Mt. Nelson	Miss Annie Mumford, Eureka		5	15	3 00				3 00
Newbern, First	W. B. Smith, Newbern	11	95	260	251 90	20 05	361 54		603 49
Newbern, Tabernacle	J. S. Miller, Newbern	2	85	179	189 95	49 23	73 68	3 08	315 94
New Hope	J. L. Jackson, Kinston		35	87	10 00	2 00	3 00		15 00
North East									
North Harlowe	W. F. Taylor, North Harlowe	2	21	64	11 00			10 00	21 00
North River									
Olympia									
Oriental	W. J. Smith. Oriental		19	89	85 45	9 39			94 84
Pikeville									
Piney Grove, Jones	G. H. Duval, Pollocksville	16	6	105	14 00	12 50	13 00		39 50
Piney Grove, Onslow	V. N. Canady, Swansboro	5	20	36	5 00				5 00
Pollocksville	T. A. Bell, Pollocksville			101	23 10	9 00	25 27		57 37
Sandy Bottom	Clyde Taylor, Kinston		10	30	4 50	1 10	3 00	5 55	14 15
Severn Springs	G. G. Quinn, Seven Springs			40	6 00				6 00
Smyrna	Albert Lewis, Smyrna			71	4 27	2 75	12 00		19 02
Snow Hill	Q. C. Carlton, Snow Hill	2	10	17	25 00		10 00		35 00
Spring Garden	A. Watson, Newbern	4	30	45	20 00				20 00
Spring Hill									
Swansboro	B. H. Mathews, Swansboro		90	205	84 80		30 00	30 00	144 80
Trenton	P. B. McDaniel, Trenton	3	25	21					
Union	W. J. Rouse, Seven Springs	1	19	86	6 50	1 67		8 00	16 17
Vanceboro									
Vandemere	N. C. Holton, Vandemere		10	65	16 30				16 30
Winterville	A. G. Cox, Winterville		60	149	26 31	25 64	30 12	106 12	188 19
Woodville									
Bethel	Chas. Tyndall, Pink Hill	2		60					
Cedar Grove									
Bethlehem	Wallace Marshburn, Jacksonville	1	29	75	17 35	5 00	2 00	48 00	72 35
Loco	Maysville Mission School			53	12 00	3 31	10 50		25 81
Total		106	1083	4468	1448 63	370 28	925 03	626 00	3302 68

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Ayden	Woman's Missionary Society	Mrs. A. R. Cannon, Ayden	20	$	$	$	$	$	$
Beaufort	" " "	Miss Bertha L. Hellen, Beaufort	35	22 00	15 10	21 69	15 00	5 00	78 79
Beaufort	Sunbeam Band	Miss Daphny Paul, Beaufort	26	4 00	4 50	3 25		2 00	13 75
Bayboro	Woman's Missionary Society	Mrs. E. Mumford, Oriental	12	5 50	7 00	4 50	1 50	60	19 10
Goldsboro	" " "								
Goldsboro	Sunbeam Band	Mrs. H. F. Criser, Goldsboro	12	5 00	5 00	10 00			20 00
Kinston, First	Woman's Missionary Society	" Elma Tremby, Kinston	46	112 68	105 84	131 52	25 00		375 04
Kinston, First	Girls' Auxiliary	Miss Julia Moore, Kinston	20	9 40	2 00		8 40		19 80
LaGrange	Woman's Missionary Society	Mrs. Samuel Abbott, LaGrange	24						
Maysville	" " "	" F. M. Jenkins, Maysville	17						
Maysville	Sunbeam Band	"							
Morehead City	Woman's Missionary Society	" W. T. Jones, Morehead City	34	61 11	43 50	42 22	9 00	2 00	158 33
Morehead City	Young Woman's Auxiliary	Miss Ruth Dewey, " "	20	7 41		18 25	13 50		39 16
Newbern, First	Woman's Missionary Society	Mrs. F. G. Battle, Newbern	45	72 20	106 10	103 90	50 97	4 60	340 27
Newbern, First	Girls' Auxiliary	Miss Lydia Speight, Newbern	13		2 15		8 00		10 15
Newbern, First	Sunbeam Band	Mrs. J. J. Rhodes, Newbern	40	5 00	7 00	7 00	5 00	50	24 50
Newbern, Tabernacle	Woman's Missionary Society	" C. D. Thomas, Newbern	22	12 40	13 40	15 25	6 00	76 40	123 45
Newbern, Tabernacle	Sunbeam Band	Miss Lorena Collins, Newbern	14	2 00	1 16	3 55			6 71
Newbern, Tabernacle	Young Woman's Auxiliary	" Alpha Kellum, Newbern	12	1 00	4 50	10 95		20 10	36 55
Oriental	Woman's Missionary Society	Mrs. W. G. Dixon, Oriental	9	8 12	4 80	8 37	2 85	1 50	25 64
Piney Grove	" " "	" E. V. McDaniel, Trenton	18	4 00		4 10	3 65		11 75
Pollocksville	" " "	Miss Evelyn Whitty, Pollocksville	14	5 00	10 10	10 00	5 50	37 25	68 45
Smyrna	" " "	John E. Willis, Smyrna	35	2 00	4 00	2 00	1 00	2 00	11 00
Smyrna	Sunbeam Band	Mrs. Vernon Simpson, Smyrna	11	2 97	3 20				6 17
Swansboro	Sunbeam Band	" Hattie Davis, Swansboro	11						
Winterville	Woman's Missionary Society	" F. C. Nye, Winterville	20	35 55		33 40	14 45	1 00	84 40
Winterville	Sunbeam Band	Miss Dora Cox, Winterville	30	7 26		9 00	3 45		19 71
Winterville	Girls' Auxiliary	Miss Dora Cox, Winterville	14	5 70		3 65	2 10		11 45
Winterville	Royal Ambassadors	Miss Laura Cox, Winterville	10				3 50		3 50
Total									1507 67

Remarks:—Over nineteen hundred dollars has been reported through the quaterly reports, but a number of societies failed to send their annual reports so the amounts do not appear in the minutes. Hoping that the societies in the future will regard it a duty to send in their annual report when asked, and that a record of each quarter's work be kept so that the annual report blank can easily be filled out by the officers of the local society.—Mrs. C. W. Blanchard, Superintendent.

MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

Neuse-Atlantic Baptist Association

HELD WITH THE

WINTERVILLE BAPTIST CHURCH

NOVEMBER 12 AND 13, 1918

AND OF THE

WOMAN'S MISSIONARY UNION

HELD WITH

THE NEW BERN FIRST BAPTIST CHURCH

DECEMBER 10, 1918

The next Session of the Association will be held in the Baptist Church, Pollocksville, N. C., Nov. 11 and 12, 1919.

The Introductory Sermon will be preached by J. W. Willis. Alternate, E. A. Paul.

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OFFICERS OF THE ASSOCIATION.

M. Leslie Davis, Moderator ..... Beaufort, N. C.
G. T. Watkins, Vice-Moderator ..... Goldsboro, N. C.
Theo. B. Davis, Clerk and Treasurer ..... Kinston, N. C.

EXECUTIVE COMMITTEE.

C. W. Blanchard, Chairman, ... New Bern, N. C.
L. L. Leary ..... Morehead City, N. C.
G. T. Watkins, ... Goldsboro, N. C.
R. H. Hunsucker ..... Winterville N. C.
W. M. Craig ..... Kinston, N. C.

STANDING COMMITTEES FOR 1919.

Missions—
Christian Education—
Social Service—
Delegate to State Convention—W. M. Craig.
Delegate to Southern Baptist Convention—M. Leslie Davis.

DELEGATES.

Atlantic—By Letter.
Ayden—Geo. J. Dowell, C. L. Tyson, Mrs. C. L. Tyson, Mrs. Geo. J. Dowell, J. B. Carroll.
Bear Creek—By Letter.
Beaufort—M. Leslie Davis.
Bayboro—E. F. Mumford, Mrs. E. F. Mumford.
Bay View—By Letter.
Bethel—Not Reported.
Bethlehem—By Letter.
Cabin—By Letter.
Cedar Dell—Theo. B. Davis.
Cedar Grove—Not Reported.
Cove—By Letter.
Davis Grove—Not Reported.
Davis Shore—E. A. Paul.
Dover—Not Reported.
Emmans—By Letter.
Enon Chapel—By Letter.
Falling Creek—Elmo Stevens, Roxie Blackman.
Ft. Barnwell—By Letter.
Fremont—Mrs. H. P. Yelverton, Mrs. L. O. Hayes, Miss Minerva Powell.
Goldsboro, First—Geo. T. Watkins, Grace F. Warwick.
Goldsboro, Second—W. R. K. Butler, D. V. Butler.

Goldsboro, Bryan Street—By Letter.
Grainger—D. W. Hamilton, R. D. Hamilton, Mrs. J. A. Aldridge.
Grant's Creek—By Letter.
Hobucken—By Letter.
Hopewell—Not Reported.
Jordan's Chapel—By Letter.
Kinston—W. M. Craig, J. M. Parrott, Mrs. W. M. Craig.
LaGrange—By Letter.
Leary's Memorial—By Letter.
Manly's Chapel—By Letter.
Marshallburg—By Letter.
Maysville—By Letter.
Morehead City—J. W. Wills, L. L. Leary.
Mt. Nelson—Not Reported.
New Bern, First—A. A. Walker, N. E. Mohn, Z. V. Parker, Carlyle, Dickson, J. C. Johnson, C. W. Blanchard.
New Bern, Tabernacle—L. J. Atkinson.
New Hope—B. G. Early, Mrs Susie Mae Williams, Ben Taylor, Irma Sutton.
North East—By Letter.
North Harowe—By Letter.
North River—By Letter.
Oriental—By Letter.
Pikeville—Not Reported.
Piney Grove, Jones—M. E. Eubanks, E. H. Waters, O. L. Collins.
Piney Grove, Onslow—By Letter.
Pollocksville—Evelyn Whitty, Mrs. S. C. Carter, T. A. Bell, J. H. Bell.
Sandy Bottom—By Letter.
Seven Springs—By Letter.
Smyrna—By Letter.
Snow Hill—W. W. Whittington, C. F. Moore.
Spring Garden—By Letter.
Spring Hill—By Letter.
Swansboro—By Letter.
Trenton—By Letter.
Union—W. J. Rouse, G. B. Jones, Miss Mabel Rouse.
Vandemere—By Letter.
Winterville—A. G. Cox, W. J. Wyatt, Roy Cox, Paul Daniels.
Woodville—

ORDAINED MINISTERS AND PASTORS.

Atkins, L. J.	New Bern.
Avery, W. B.	New Bern.
Bell, J. W.	Faison.
Bilbro, W. L.	Maysville.
Blackman, N. D.	Goldsboro.
Blanchard, C. W.	New Bern.
Brown, A. L.	Beaufort.
Craig, W. M.	Kinston.
Cashwell, C. H.	Swansboro.
Daniel, P. S.	Winterville.
Davis, Theo. B.	Kinston.
Dowell, Geo. J.	Ayden.
Duncan, J. M.	Mt. Olive.
Early, B. G.	Kinston.
Hood, T. J.	R. F. D., Goldsboro
Mumford, E. F.	Bayboro.
Paul, E. A.	Davis.
Peterson, C. D.	Mt. Olive.
Pipkin, Howard	Mt. Olive.
Walker, A. A.	New Bern.
Warren, — —	New Bern.
Watkins, Geo. T.	Goldsboro.
Willis, J. B.	Morehead City.

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the Churches composing this body, and of messengers chosen annually from the membership of the Churches connected with it. Each Church of fifty members or less shall be entitled to three messengers. A Church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members: *Provided*, that no Church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The Moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office.

(7) The Clerk shall record the proceedings, and publish and distribute the Minutes. He shall supply the Churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the Churches and all collected during the session he shall pay out the same as designated by the donor or as ordered by the Association, and make a report each year.

(9) The Association at each annual meeting shall elect an Executive Committee of five whose term of office shall extend through the ensuing year and until their successors shall have been elected. This Committee shall hold at least one meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute places within the bounds of the Association. It shall be the duty of this committee to make personal investigation

of all Churches applying for aid and arrange such a budget of support for individual Churches or groups of Churches, as they may deem worthy, when means for such support may be at their disposal. It shall be the duty of this Committee to call any meeting in our Association that they think will advance the work of the Kingdom. The Chairman of the Committee shall be the Association's reperesentative on the Board of Missions and Sunday Schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots, building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Assocition a letter certifying their appointment and to the work done for the year ending with the last day of October preceding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the second Lord's Day in November: *Provided,* the Executive Committee of the Association may move up such time if necessity demands it, at such place and hour as may be chosen.

(13) New Churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any Church that neglects to observe Gospel order.

(15) At each annual session there shall be preached, by appointment of the Association, an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds of the members present.

PROCEEDINGS

TUESDAY MORNING.

The Twelfth Annual Session of the Neuse-Atlantic Baptist Association convened with the Winterville Baptist Church at 10:00 o'clock on the morning of November 12, 1918. The introductory sermon was preached by Bro. W. Marshall Craig, pastor of the First Baptist Church, Kinston, from the text: "I can do all things through Christ which strengtheneth me." Phil. 4:13.

Bro. M. Leslie Davis was re-elected Moderator, Bro. G. T. Watkins, Vice-Moderator, and Bro. P. S. Daniel, Clerk *pro tem.* Brethren C. W. Blanchard, J. M. Parrott and A. G. Cox were appointed a special committee to nominate a permanent clerk and treasurer.

The following new pastors and visiting brethren were recognized by the body: Dr. A. A. Walker, pastor First Baptist Church, New Bern; L. Johnson, Editor Biblical Recorder; W. R. Cullom, manager Million Dollar Education Campaign; Wm. H. Moore, pastor Memorial Church, Greenville, and L. J. Atkinson, New Bern.

The Program Committe made a partial report, and the following reports were read: Christian Education, Missions, and Social Service.

REPORT ON CHRISTIAN EDUCATION.

Education has always been a feature of the constructive policy of our denomination.

In most of the States organized schools and systems followed closely the organization of our Churches into Conventions for more effective co-operation.

There have been method and reason in this. If the principles we cherish are sound, enlightenment will hasten their acceptance. If unsound, the enlightened mind will reject. Our fathers, with

unwavering faith in the principles of our denomination and supreme confidence in their ultimate triumph, set to work to establish schools for the education of the boys and girls.

That these schools, for the most part, succeeded from the start and from them have come great leaders of Church and State attests the loyalty of the denomination as a whole and the real need which these institutions supplied.

Public education is essential to the life of a democracy and our denomination has always and consistently supported the public schools. These schools, supported adequately by public funds, should be efficient and sufficiently numerous to put elementary education, at least, in easy reach of every child.

With these means of educaion within reach, positive action should be taken to the end that carelessness and indifferent parents shall not deny to their children these advantages, made available by the state.

Compulsory means should be used and every child made a partaker of the State's educational bounty.

The limits which the Constitution imposes and which the very genius of our political system itself fixes forbid religious training in our public schools. No Baptist would have it otherwise.

Where, then, can we find the agencies by which efficient workers in our Churches and well-equipped leaders for the various denominational activities may be furnished? This developing agency is the denominational school. Its existence and efficiency will largely determine the extent and effectiveness of our denominational activity.

Wake Forest and Meredith head the list and, wedded as they are in this holy service, their sons and daughters should gratefully and loyally rally to their support.

We have sympathized and co-ordinated our educational agencies and, so far as organization goes, we are better situated than ever before.

The need of funds, however, is most urgent. There should be expansion to meet the enlarged demands. No Baptist boy or girl should be denied entrance to one of our institutions—high schools or colleges—because of the lack of room.

The teaching force, too, should be adequate to meet this enlarged demand. The purchasing value of the dollar is only about one-half what it was a few years ago.

Our funds now in hand, therefore, have shrunk greatly and positive loss (not to speak of failure to enlarge) must follow if this damage is not repaired, if this loss from shrinkage is not supplied.

The time seems ripe for a large expression of denominational loyalty. Patriotism has called fresh, young, vigorous manhood to hazard life and limb in the cause of human liberty. Loyalty to government is intense. Shall we not intensify our loyalty to Him who bids us—through the pen of Solomon—to "take fast hold of instruction let her not go; keep her for she is thy lif e." (Prov. 4:13).

The suggestion of a million dollar campaign may affright some by the size of the amount asked, but any thing lass than this would argue a small conception of the obligation and the task upon us.

We should be ashamed of a small endeavor. Blessed as we have been by God, numbering the membership we do, prosperous as our people are, a campaign for anything less than a million dollars would be an unworthy undertaking for our North Carolina Baptists.

Let us at this glad hour—when under God's leading our Nation has assumed leadership among the Nations of the world—gird ourselves for the manly endeavor ,the Christian effort, to equip our boys and girls for that larger, fuller life into which they are entering.

S. M. BRINSON,
Committee.

REPORT ON MISSIONS.

Dr. W. O. Carver defines Missions: "The extensive relation of God's redemption purpose in Christ Jesus by means of human messengers." After all, missions is but God's message of love to man, and he who brings a soul to a saving knowledge of Christ is carrying out the great mission principle and is obeying the challenge given by Christ the founder of missions.

It is only for convenience and efficiency that we have divided in our plan of organization missions into the three divisions—State, Home and Foreign. In principle and importance they are one.

William Carey, in catching the vision of the breadth and significance of missions, said to the people: "There is gold in India. You hold the ropes and I'll go down and do the mining." They had him go; so we are saying to our men on the fields of missions, "You go and we will hold the ropes." They have been true to their trust—they are giving their all in hastening the coming of God's Kingdom. Have we shown ourselves worthy of their confidence and true to the challenge of missions?

We have made a record of which we are justly proud, and yet we cannot be unmindful of the fact of the widening opportunities of a changing world conditions.

To meet these new opportunities, we must necessarily make a marvellous increase in our giving and in our efforts. The task

is great, the challenge is loud, but the call comes in the name of Christ our Captain. May each one of us be dissatisfied with giving anything less than the best of himself and his substance.

L. L. LEARY.

SOCIAL SERVICE.

The Orphanage.

Since November 15, 1885, the Orphanage at Thomasville, and the Kennedy Home, have ministered to 1,890 children. This year we have 525 in these institutions. The annual cost of supporting them is $75,356, or an average cost of 40c. each per day. No charge of extravagance can be made.

Permanent improvements at these institutins have cost this year $10,681.18. These figures do not frighten the Baptists of North Carolina. We only have to make known the needs of our children to have them supplied. Let every pastor ask for one day's work for this object as a thanksgiving offering from every one who loves the cause.

Ministerial Relief.

God in His wisdom has still left in our care many of the old soldiers of the Cross. We do not hold them up as objects of charity or a burden on this people. They furnish us an opportunity to serve Him who died for us. If we love them and minister to them here, we will hear Him say, "In as much as ye have done it to one these, my brethren, ye have done it unto me." By our Christmas offering to this object, let us make it a season of rejoicing in the camps of Christ's old soldiers and learn the joy of ministering to Christ. We can worship Him in many ways, but we can only serve Him by serving His servants.

E. A. PAUL.

Temperance.

The temperance forces are marching on. Great have been the victories of this year. We seemingly hold national prohibition within our grasp. But we must follow up the victories already gained to have a decisive victory over the enemy. With the close of the war, which is an ally of temperance, we may expect the enemy to rally his forces for a counter attack. Let him find a solid front composed of men who will not only stand the shock, but strike such a counter blow as to drive the invader forever from our land.

E. A. PAUL.

Bretheren J. M. Parrott, A. A. Walker, and A. G. Cox, were appointed to nominate the Executive Committee.

Adjournment was made for dinner.

AFTERNOON SESSION.

Devotional service was led by Bro. B. G. Early. The Special Committee to nominate Clerk and Treasurer recommended Bro. Theo. B. Davis for this officer. The recommendation was adopted.

The folloiwng committees were appointed by the Moderator:

Place and Preacher—N. D. Blackman, M. E. Eubanks, and E. H. Waters.

To Nominate Delegates to State and Southern Baptist Conventions—Geo. J. Dowell, E. A. Paul, and O. L. Collins.

Dr. L. Johnson addressed the Association on Christian Literature and Education.

The following resolutions on the Biblical Recorder were read by Bro. W. M. Craig and adopted by the body:

Resolved, That the Neuse-Atlantic Baptist Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 250 of these subscribers in this session of the Association; that we apportion to each Church of the Association one new subscriber to every twenty members, and that we send statement of its apportionment, said statement to be made by the Executive Committee and sent to each Church directly from this Association with the request that the Church pass on this matter at its first conference after the Association, and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our Churches who do not take the Recorder, and as an aid to our Churches in keeping the Recorder and other phases of our work before their members, we recommend that the Churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

Brethren G. T. Watkins, C. W. Blanchard and W. M. Craig discussed the resolutions, after which they were unanimously adopted.

Christian Education was discussed by Brethren W. R. Cullom, G. T. Watkins, Theo. B. Davis and J. M. Parrott.

NIGHT SESSION.

The discussion of Christian Education was continued at the night session. The special matter under consideration was the Million Dollar Fund being raised by the Baptists of the State for their Colleges and High Schools. Dr. J. M. Parrott discussed this particular object, after which the Association unanimously voted to undertake to raise $35,000 of this fund within its bounds. Theo. B. Davis, C. W. Blanchard, M. L. Davis, J. M. Parrott, G. T. Watkins, and others were appointed to direct the undertaking in January, 1919.

WEDNESDAY MORNING SESSION.

The Association opened at 9:00 A. M. with devotional service led by Bro. J. B. Willis.

The general subject of Social Service and the special topic of Old Minister's Relief was discussed by Brethren G. T. Watkins, C. W. Blanchard, A. G. Cox, E. A. Paul, M. L. Davis and L. L. Leary.

Temperance was discussed by Bro. E. A. Paul, speaking to the report offered by himself.

The report on Social Service was adopted.

The report on Missions was read by Bro. L. L. Leary and discussed by Bro. J. B. Willis.

Bro. G. T. Watkins, Chairman, read the report of the Executive Board. Brethren Watkins, Blanchard and Dowell discused Mission work in the Associaton in connection with this report.

Bro. J. B. Willis offered the following resolution, which was adopted:

Resolved, That we request the Executive Committe to endeavor to provide for and secure an all-time Mission worker for the Neuse-Atlantic Baptist Association.

Bro. G. T. Watkins read the following report on Woman's work:

No one feature of the Kingdom has made such marvelous progress during the past two decades as that of Woman's work. No feature has been conducted with more skill and ability than that. No feature has caught so large a vision as that.

We therefore commend this work with great tenderness to the brethren for imitation, and bless our sisters and congratulate them on the fine work done during 1918.

We reccomned a place be given the report of their work in our Minutes.

The report was unanimously adopted.

The Committee on Place and Preacher reported Pollocksville Baptist Church for the next annual meeting, and J. B. Willis to preach the introductory sermon. E. A. Paul, alternate.

M. Leslie Davis was appointed Delegate to the Southern Baptist Convention, and M. M. Craig Delegate to the Baptist State Convention.

It was ordered that the Clerk have 1,000 copies of the Minutes of the Asociation printed and distributed among the Churches, and that he be paid $25 for his services.

On motion the Association expressed its appreciation of the kindness and hospitality of the Baptist Church and town of Winterville by a rising vote.

The Association adjourned after prayer led by Bro. W. M. Craig.

MINUTES

OF THE

Woman's Missionary Union

Auxilliary to the Neuse-Atlantic Baptist Association
Held with the First Baptist Church, New
Bern, N. C., Dec. 10, 1918.

OFFICERS

Mrs. C. W. Blanchard, Superintendent ..... New Bern
Mrs. F. G. Battle, Associate Superintendent ..... New Bern
Mrs. L. L. Dameron, Secretary Treasurer ..... New Bern

DELEGATES.

Beaufort—Mrs. A. L. Brown.

NewBern, First—Mrs. Chas. H. Hall, Mrs Z. V. Parker, Mrs. J. J, Rhodes, Mrs. Land.

New Bern, Tabernacle—Mrs. S. J. Phillips.

Oriental—Mrs. W. J. Smith, Sr.

Cedar Dell, Kennedy Home—Mrs. Theo. B. Davis.

Piney Grove—Mrs. B. R. Henderson, Mrs. O. G McDaniel, Mrs. J. C Moore, Mrs. T. J. Parker.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.
NEW BERN, N. C., DECEMBER 10, 1918.

The Annual Session of the Woman's Missionary Union of the Neuse-Atlantic Baptist Association met in the First Baptist Church of New Bern at 7:45 o'clock Monday evening, December 9th.

Hymn—"Help Somebody To-day."

Prayer—Rev. A. A. Walker.

Hymn—"All Hail the Power of Jesus' Name."

Rev. A. A. Walker, pastor of te Church, presided and introduced Dr. John Jeter Hurtt, of Wilmington, who delivered the inspirational address, using as his theme, "Our Gains from the Great World War."

Prayer by Dr. Hurtt.

TUESDAY MORNING, DECEMBER 10.

The Union assembled at 10 A. M.

Owing to the illness of the Superintendent, Mrs. C. W. Blanchard, Mrs. F. G. Battle presided.

Opening song—"He Leadeth Me."

The devotional service was conducted by Mrs. Chas. Hall of New Bern, who read 1 Cor. 13.

Prayer—Mrs. Chas. Hall.

Hymn—"Jesus Calls Us O'er the Tumult."

Welcome on behalf of the entertaining society was extended by Mrs. Z. V. Parker.

Response on behalf of visitors was made by Mrs. Thos. B. Davis of Kennedy Home.

Enrollment of delegates showed twelve delegates present representing six Churches.

Mrs. Hall made a motion that the Association send Mrs. Blanchard a letter, expressing the regrets of the Association on account of her absence.

Mrs. Chas. Hall of New Bern, Mrs. Thos. B. Davis of Kennedy Home, Mrs. J. C. Moore of Piney Grove, were appointed a committee to write said letter.

This being a postponed meeting, and so few delegates responding, the regular program could not be carried out.

Mrs. Jones suggested that only one session be held, and this suggestion was adopted

Report of Delegates:

Report of Secretary and Treasurer read and approved.

The Superintendent appointed the following committees:

Nominating Committee—Mrs. A. L. Brown, Beaufort; Mrs. W. J. Smith, Sr., Oriental; Mrs. B. R. Henderson, Piney Grove.

Committee on Time and Place—Mrs. Z. V. Parker, New Bern, First; Mrs. S. J. Phillips, New Bern, Tabernacle; Mrs. O. G. McDaniel, Piney Grove.

Mrs. W. N. Jones, of Raleigh, State President of the Woman's Missionary Union, was introduced and made an address setting forth the work of the Union in general.

At the close of the address the Association gave Mrs. Jones a rising vote of thanks for the splendid address.

Conference for Woman's Missionary Society Leaders, led by Mrs. Battle. Mrs. W. N. Jones, of Raleigh, gave helpful suggestions for increasing attendance and overcoming other difficulties.

General discussion on "How Can We Improve Our Associational Meetings?" followed.

Mrs. Jones suggested dividing the Association into circles, this being a large Association and it being almost impossible to reach every part with the Associational Meeting.

Mrs. Davis suggested that the brethren be asked to prepare a map of the Association locating Churches.

Mrs. Hall presented the following resolution, which was unanimously adopted by the Association.

Resolved, First, That the Neuse-Atlantic Baptist Association adopt the circle plan as used successfully in other Associations.

Second, That the Superintendent appoint a leader in each circle, whose duty it shall be to foster the Societies already formed, to organize new societies in her division, and to arrange for a Union Meeting once a quarter.

Third, That the Superintendent request the men to prepare a map of the Association, and have same printed on the back of the Minutes.

Recess was given for committee to meet.

Association called to order at 1 P. M.

Report of Nominating Committee was adopted: Mrs. C. W. Blanchard, Superintendent; Mrs. F. G. Battle, Associate Superintendent; Mrs. L. L. Dameron, Secretary and Treasurer.

Committee on Time and Place named the usual time—first week in November—the place to be decided on later, since so few Churches were represented. The days of the meeting to be Wednesday night and Thursday, instead of Monday night and Tuesday in same week.

This was discussed by several present, and unanimously adopted.

The Association closed with singing "Jesus Shall Reign."

Dismissed with prayer by Mrs. Brown.

The Association has been divided into districts as follows since 1915:

Wayne County—

Hopewell, Mt. Nelson, Seven Springs, Emmans, Falling Creek, Fremont, Goldsboro, First; Goldsboro Second; Bryant Street, Goldsboro, Pikeville, Jordan's Chapel, Manley's Chapel.

Lenoir, Green and Pitt Counties—

First Church, Kinston; LaGrange, New Hope, Sandy Bottom, Davis Grove, Union, Caswell Church, Kinston; Tyndall (P. O. Pink Hill, R. F. D.), Cedar Dell (Kinston, R. F. D. 3), Deep Run, Grifton, Ayden and Winterville.

Craven County—

First Church, New Bern; Tabernacle, New Bern, Spring Garden, Cove, Dover, Fort Barnwell, Vanceboro, Olympia.

Pamlico County—

Oriental, Bayboro, Hobucken, Vandemer, Alliance.

Jones and Onslow Counties—

Swansboro, Bear Creek, Atlantic, Piney Grove (Onslow), Enon Chapel, Grant's Creek, Maysville, Pollocksville, Piney Grove (Jones), Trenton, Spring Hill, North East.

Beaufort County—

Leary Memorial (P. O. Atlantic), Marshallburg, Morehead City, North River, Smyrna, Bay View, North Harlowe, Beaufort, Carolina City, Davis' Shore and Woodville.

TABLE OF APPORTIONMENT, 1918-1919.

Churches.	Total Budget.	State Missions.	Home Missions.	Foreign Missions.	Christian Education.	Sunday School Missions.	Aged Minister's [illegible]
Atlantic	$ 50.00	$ 15.00	$ 7.50	$ 12.50	$ 12.50	$ 1.50	$ 1.
Ayden	200.00	60.00	30.00	50.00	50.00	5.00	5.
Beaufort	275.00	82.50	41.25	68.75	68.75	6.88	6.
Bethel	25.00	7.50	3.75	6.25	6.25	.65	.
Bayboro	75.00	22.50	11.25	18.75	18.75	1.90	1.
Bear Creek	35.00	10.50	5.25	8.75	8.75	1.00	1.
Bay View	50.00	15.00	7.50	12.50	12.50	1.50	1.
Bethlehem	40.00	12.00	6.00	10.00	10.00	1.00	1.
Cabin	20.00	6.00	3.00	5.00	10.00	.50	.
Cedar Dell	60.00	18.00	9.00	15.00	30.00	1.50	1.
Cedar Grove	20.00	6.00	3.00	5.00	10.00	.50	.
Cove	25.00	7.50	3.75	6.25	6.25	.65	.
Davis' Grove	50.00	15.00	7.50	12.50	12.50	1.50	1.
Davis' Shore	175.00	52.50	26.25	43.75	43.75	4.37	4.
Dover	25.00	7.50	3.75	6.25	6.25	.65	.
Emmans	40.00	12.00	6.00	10.00	10.00	1.00	1.
Evans Chapel	100.00	30.00	15.00	25.00	25.00	2.50	2.
Falling Creek	140.00	42.00	21.00	35.00	35.00	3.50	3.
Freemont	20.00	6.00	3.00	5.00	10.00	.50	.
Fort Barnwell	90.00	27.00	13.50	22.50	22.50	2.25	2.
Goldsboro, First	119.00	276.00	198.00	390.00	195.00	30.00	30.
Goldsboro, Second	100.00	30.00	15.00	25.00	25.00	2.50	2.
Goldsboro, B. St.	25.00	7.50	3.75	6.25	6.25	.65	.
Grant's Creek	50.00	15.00	7.50	12.50	12.50	1.50	1.
Grainger's	30.00	9.00	4.50	7.50	7.50	.75	.
Hobucken	25.00	7.50	3.75	6.25	6.25	.65	.
Hopewell	25.00	7.50	3.75	6.25	6.25	.65	.
Jordan's Chapel	25.00	7.50	3.75	6.25	6.25	.65	.
Kinston	1000.00	300.00	150.00	250.00	250.00	25.00	25.
Lagrange	150.00	45.00	22.50	37.50	37.50	4.50	4.
Leary Memorial	75.00	22.50	11.25	18.75	18.75	2.25	2.
Manly's Chapel	30.00	9.00	4.50	7.50	7.50	.75	.

TABLE OF APPORTIONMENT, 1918-1919.

Churches.	Total Budget.	State Missions.	Home Missions.	Foreign Missions.	Christian Christian	Education. Sunday School	Missions. Aged Minister's
Marshallsburg	75.00	22.50	11.25	18.75	18.75	2.25	2.25
Maysville	150.00	45.00	22.50	37.50	37.50	4.50	4.50
Morehead City	750.00	225.00	112.50	187.50	187.50	13.75	13.75
Mt. Nelson	20.00	6.00	3.00	5.00	5.00	.50	.50
New Bern, First	1600.00	480.00	240.00	400.00	400.00	40.00	40.00
New Bern, Tab.	400.00	120.00	60.00	100.00	100.00	10.00	10.00
New Hope	75.00	22.50	11.25	18.75	18.75	2.25	2.25
Northeast	30.00	9.00	4.50	7.50	7.50	.75	.75
North Harlowe	25.00	7.50	3.75	6.25	6.25	.65	.65
North River	20.00	6.00	3.00	5.00	5.00	.50	.50
Oriental	140.00	42.00	21.00	35.00	35.00	3.50	3.50
Pikeville	20.00	6.00	3.00	5.00	5.00	.50	.50
Piney Grove, J.	100.00	30.00	15.00	25.00	25.00	2.50	2.50
Piney Grove, O.	100.00	30.00	15.00	25.00	25.00	2.50	2.50
Pollocksville	200.00	60.00	30.00	50.00	50.00	5.00	5.00
Sandy Bottom	60.00	18.00	9.00	15.00	15.00	1.50	1.50
Seven Springs	40.00	12.00	6.00	10.00	10.00	1.00	1.00
Smyrna	80.00	24.00	12.00	20.00	20.00	2.00	2.00
Snow Hill	40.00	12.00	6.00	10.00	10.00	1.00	100
Spring Garden	25.00	7.50	3.75	6.25	6.25	.65	.65
Spring Hill	20.00	6.00	3.00	5.00	5.00	.50	.50
Swansboro	150.00	45.00	22.50	37.50	37.50	4.50	4.50
Union	65.00	19.50	9.75	16.25	16.25	1.62	1.63
Vandemere	50.00	15.00	7.50	12.50	12.50	1.25	1.25
Winterville	275.00	82.50	41.25	68.75	68.75	6.87	6.88
Woodville	20.00	6.00	3.00	5.00	5.00	.50	.50
Winton	10.00	3.00	1.50	2.50	2.50	.25	.25

FINANCIAL BUDGET SCHEDULE FOR 1919.

(1) State Missions, 30 per cent.
(2) Home Missions, 15 per cent.
(3) Foreign Missions, 25 per cent.
(4) Christian Education, 25 per cent.
(5) Ministerial Relief, 2½ per cent.
(6) Sunday School Missions, 2½ per cent.
(7) Special Thanksgiving Offering for the Orphanage from every Church.
(8) One Sunday in each month from the Sunday Schools to the Orphanage.
(9) All funds to be disbursed at least quarterly to the different Boards.
(10) All funds for Christian Education to be sent directly to R. H. Hunsucker, Treasurer of Winterville High School, and that he send one-tenth of this amount to Walters Durham for the general use of the State Board of Christian Education.

The above recommendations were adopted by the Association.

TABLE I.—STATISTICAL.

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Gains			Losses			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Atlantic													
Ayden	George J. Dowell, Ayden	C. L. Tyson, Winterville, R. F. D.	2 & 4	$1500		1		6	1		35	58	93
Bear Creek			4					1	5		31	44	75
Beaufort	A. L. Brown, Beaufort	M. Leslie Davis, Beaufort	Every	5000		1		3	1	2	46	103	149
Bayboro	E. F. Mumford, Bayboro	Miss Bethany Campen, Bayboro	2	3000	3			1			17	37	54
Bay View	T. J. Hood, Goldsboro, R. 2	Elijah Graham, Newport, R. 2	1	700							23	30	53
Bethel													
Bethlehem	W. B. Avery, New Bern	B. G. Early, Kinston	3	100		1					15	21	36
Cabin	J. D. Peterson, Clinton	J. D. Greer, Jacksonville	4		1						3	8	11
Cedar Dell	B. G. Early, Kinston	Kinston											
Cedar Grove													
Cove	W. L. Bilbro, Cove City		2	600				4		1	7	15	22
Davis Grove													
Davis Shore	J. A. Paul, Davis	R. L. Paul, Davis	2	2500					1	1	58	67	125
Dover													
Emmaus	Howard Pipkin, Mount Olive	J. Norman Price, Dudley	1 & 3	1000	14			3	1	2	54	47	101
Enon Chapel		Ralph Bender, Hubert	1	1000					2	2	49	61	110
Falling Creek	J. M. Duncan, Mount Olive	L. W. Stevens, Goldsboro	2 & 4	3000	4		1	2		2	67	71	138
Fort Barnwell		J. W. Lane, Fort Barnwell	3	800	8	2		2		1	56	54	110
Fremont		Mrs. H. P. Yelverton, Fremont	1	5000							1	14	15
Goldsboro, First	George T. Watkins, Goldsboro	O. L. Ipock, Goldsboro	Every	70000	44	36		18		5			617
Goldsboro, Second	J. M. Duncan, Mount Olive	J. R. Crawford, Goldsboro	2 & 4	2000									93
Goldsboro, Bryan Street	N. D. Blackman, Goldsboro	Henry Brown, Goldsboro	3	1500		1	1			4	36	26	62
Grainger	P. S. Daniel, Winterville	Roy Hamilton, Kinston, R. 1	4	500	1						15	20	35
Grant's Creek	L. J. Atkinson, New Bern	Z. L. Riggs, Maysville	4	600	7		2			2	49	59	108
Hobucken	E. F. Mumford, Bayboro	Mrs. Annie Hodges, Hobucken	3	1400	1	1				2	13	24	37
Hopewell													
Jordan's Chapel	J. W. Bell, Faison, R. 2	D. H. Bryan, Mount Olive	1	1000		1	2	1			33	35	68
Kinston	W. Marshall Craig, Kinston	W. O. Wooten, Kinston	Every	70000	11	23		7		4			508

LaGrange	C. W. Blanchard, New Bern	J. P. Joyner, LaGrange	4	5000		8				24	37	61
Leary Memorial	E. A. Paul, Davis	J. W. Mason, Davis	1	1500				1	1	39	33	72
Manly's Chapel	J. W. Bell, Faison, R. 2	Leander Sasser, Mount Olive	2	500	2	1				13	23	36
Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	3	1500	1				1	15	35	50
Maysville	C. W. Blanchard, New Bern	U. E. Eubanks, Maysville	3	1200		5	1	3		27	52	79
Morehead City	J. B. Willis, Morehead City	J. C. Helms, Morehead City	Every	8000		11		2	2	144	256	402
Mount Nelson												
New Bern, First	A. A. Walker, New Bern	W. B. Smith, New Bern	Every	40000	6	36		6	5	142	250	392
New Bern, Tabernacle		Ben O. Jones, New Bern	Every	12500	12	5	1	10	39	2	119	152	271
New Hope	B. G. Early, Kinston	Mrs. W. G. Sutton, Kinston	2 & 4	2500	7			2		2	42	52	94
North East	W. B. Avery, New Bern	W. L. Ramsey, Kellum	2	500	16		5	1		1	22	44	66
North Harlowe	E. F. Mumford, Bayboro	M. C. Adams, North Harlowe	1	300							14	25	35
North River	A. L. Brown, Beaufort	S. C. Campen, Beaufort	1								4	15	19
Oriental	C. W. Blanchard, New Bern	W. J. Smith, Jr., Oriental	1	2500						2	11	15	26
Pikeville													
Piney Grove, Jones	T. J. Hood, Goldsboro, R. 4	M. E. Eubanks, Pollocksville, R. 1	2	800	6	3	2	2	1	2	57	52	109
Piney Grove, Onslow	C. H. Cashwell, Wake Forest	E. B. Morton, Swansboro	2	600	8					1			183
Pollocksville	C. W. Blanchard, New Bern	T. A. Bell, Pollocksville	2	1000	19	9		5			46	49	95
Sandy Bottom	B. G. Early, Kinston	R. P. Croom, Kinston, R. 4	4	800	5						13	16	29
Seven Springs	B. G. Early, Kinston	Annabel Spence, Seven Springs	3	1000						2	9	19	28
Smyrna	E. A. Paul, Davis	John E. Willis, Smyrna	4	1400						1	16	24	40
Snow Hill													
Spring Garden		C. F. Pate, New Bern		400	3								
Spring Hill	W. B. Avery, New Bern	D. S. Trott, Maysville	2	400	2						9	21	30
Swansboro	C. H. Cashwell, Swansboro	B. H. Matthews, Swansboro	3	3000	4	1		4		1	100	149	249
Trenton	W. L. Bilbro	Mrs. G. C. Herritage, Trenton	1	1000							12	12	24
Union	B. G. Early, Kinston	E. A. Rouse, Seven Springs	2	500						3			31
Vandemere	E. F. Mumford, Bayboro	N. C. Holton, Vandemere	4	1500						1	22	29	51
Winterville	George J. Dowell, Ayden	Roy T. Cox, Winterville	1 & 3	2700	12	4		8		1	62	87	149
Woodville													
Grand Total				262300	197	150	15	92	52	55	1570	2231	5241

TABLE II.—FINANCIAL.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
Atlantic	$ 80 00	$ 15 00	$	$ 20 00	10 00	$	$	$ 8 00	$ 5 00	$	$	$	$	$	$	$ 138 00
Ayden	420 00	1 05	58 20		50 00	2 00		77 00	20 75	30 75	10 25	40 00	58 00	5 00	148 00	921 00
Bear Creek	100 00	16 75			8 25	1 00						6 00				132 00
Beaufort	607 00	269 59	87 26	94 30		5 00		114 00	35 00	30 00	15 78	100 00	83 50	12 00		1453 43
Bayboro	220 00	125 00	3 00		5 00	1 00		25 00	8 00	7 00		11 00	17 00	2 50	125 00	549 50
Bay View	75 00			7 50							2 06					84 56
Bethel																
Bethlehem	90 00	20 00	3 00	9 00		75		5 00	1 00	1 00		8 25		1 00		139 00
Cabin	75 00					1 00		6 00	2 50	6 00	2 50	2 00	8 50	2 50		106 00
Cedar Dell	47 50					50		24 50	12 50	12 50	1 25	54 39	7 50	3 00	65 27	180 91
Cedar Grove																
Cove									3 00							3 00
Davis Grove																
Davis Shore	475 00		125 00	61 19	93 00	2 00		38 62	21 78	32 27	2 00	43 75	13 12	20 00		927 73
Dover																
Emmaus	200 00	14 00	83 60	12 00	20 20	2 50		5 00	4 00	2 00	7 00	7 55		2 00		359 85
Enon Chapel	117 50					2 00		42 00	10 00	12 50		13 00	7 00	3 00		207 00
Falling Creek	400 00		205 50	25 00		2 00		18 00	24 00	24 00	2 00	30 00	30 00	5 00		765 50
Fort Barnwell	125 00		5 55	14 16		2 00		45 00	10 00	20 00		62 20	5 00	5 00	19 37	313 28
Fremont	50 00	92 00		28 00		1 00		3 00	8 00	5 10						107 10
Goldsboro, First	2000 00	600 00	600 00		40 00	10 00		276 00	198 00	390 00	30 00	400 00	195 00	30 00	616 70	5385 70
Goldsboro, Second	300 00	36 58				2 00		40 00	20 00	25 00		15 00	15 00			453 58
Goldsboro, Bryan St.	50 00			40 00	50 00	1 00		2 00	1 00	1 00		5 00	1 00	1 00		152 00
Grainger	125 00	500 00		15 00		2 00										642 00
Grant's Creek	127 68	5 00	50 00	25 52	20 00	1 00		18 00	3 83	10 00	1 00	5 00	2 00	1 00		270 03
Hobucken	180 00		2 00		5 00	50		5 00	1 50	1 00		4 40			15 00	214 40
Hopewell																
Jordan's Chapel	60 00	100 00	1 00	5 00	3 00	1 00	2 50	2 50	2 50	2 50	50	6 00	50	1 00		188 00
Kinston	1995 00	8704 15	1614 84	162 88	87 00			276 76	235 70	191 61	16 37	207 44	163 82	16 47	373 68	14055 72

LaGrange	324 00		30 00	36 00		3 00		45 00	15 00	25 00	5 00	25 00	20 00	5 00		533 00
Leary Memorial	175 00	200 00	15 00	23 00		1 00		12 82	15 67	18 00	1 00	10 00		5 00		476 49
Manly's Chapel	60 00		3 00	6 40			50	2 50	1 00	1 00	50	3 00		1 00	32 00	113 40
Marshallburg	220 30		1 27	18 07	3 17	1 50		30 00	16 10	19 22	2 50	16 00	2 57	2 50	53 91	387 11
Maysville	300 00		8 90			4 00		42 00	24 00	24 00	6 00	25 98	20 00	3 50	190 00	648 38
Morehead City	1820 00	935 46	406 48	197 40	89 78	10 00		200 00	150 00	200 00	15 00	267 02	500 00	25 05	382 90	5199 09
Mount Nelson																
New Bern, First	2014 50	731 04	1052 31	256 55	108 00	5 00		599 64	484 40	628 72		497 93	101 88		267 52	6747 49
New Bern, Tabernacle	1543 62	33 30	676 21	109 46	103 00	5 00		3 10	12 60	102 65		78 68	23 88	1 84	832 35	3525 69
New Hope	150 00		8 00	7 50		2 00		28 00	11 00	14 00	2 50	26 50	16 00	2 50	47 60	315 60
North East	75 00		20 00			50		10 00	2 00	2 00		8 00	50	1 00		119 00
North Harlowe	221 00	200 00	10 00	20 00	10 00	1 00		8 00	2 25	4 07	1 50	5 00	5 00	1 50		490 32
North River	32 50					50		8 00	3 00	3 00	1 50	3 00	12 50	1 50		63 50
Oriental	325 00	56 95	27 74	58 56		3 00		48 00	15 40	21 00	6 00	25 00	18 10	6 00		610 75
Pikeville																
Piney Grove, Jones	171 20		10 89	12 00		2 00		18 00	6 00	12 50	2 50	10 00	15 00	2 50		262 59
Piney Grove, Onslow	182 87		1 85					30 00	12 50	12 00	2 50	10 00	8 50	2 50	43 23	305 95
Pollocksville	315 00		65 00			4 00		72 00	14 00	60 00	6 00	107 42	24 00	6 00		673 42
Sandy Bottom	85 00					2 00		12 50	8 00	9 50	1 50	30 00	18 00	3 50	34 00	204 00
Seven Springs	60 00			6 00		50		12 00	8 00	10 00	1 50	10 00	7 50	1 50		117 00
Smyrna	200 00		3 00	23 85		1 50		34 00	10 50	16 00	3 00	50 00	1 00	5 00	19 00	366 85
Snow Hill																
Spring Garden				15 00												15 00
Spring Hill	44 15	70 00	2 50	75 00		1 00		1 50	3 50	3 00	25	25	25	25		201 65
Swansboro	537 05	265 65	102 40	25 40	3 30			42 00	12 00	12 00	1 50	35 00	125 00	4 00	124 75	1290 05
Trenton	50 00							2 50		2 50						55 00
Union	100 00	5 00		18 00		1 50		9 36	8 00	8 00	2 50	18 52	12 00	1 50	25 00	209 38
Vandemere	192 00	1000 00	5 00	20 00		1 00		12 00	5 00	6 00		5 00		5 00	5 00	1256 00
Winterville	425 00	1 65	77 88	37 52		5 00		78 00	48 00	60 00	12 00	75 00	72 00	6 00	80 54	978 59
Woodville																
Grand Totals	17542 87	13918 17	3386 38	1485 26	708 60	95 75	5 00	2390 30	1576 98	2078 39	165 46	2363 28	1610 62	204 61	3500 82	52914 59

TABLE III.—SUNDAY SCHOOLS.

Church	Superintendent and Postoffice	Secretary and Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Atlantic	L. H. Millis, Marines	E. B. Smith, Marines	1	6	40	46	16	12	2	$ 20 00	$	$	$	$ 20 00
Ayden	E. D. Britt, Ayden	Heber Tripp, Ayden	1	7	50	57	18	12		1 23	10 25	6 00	54 50	71 98
Bear Creek	J. A. Burns, Hubert	Roberta Phillips, Hubert	1	4	30	34						6 00		6 00
Beaufort	M. Leslie Davis, Beaufort	Halsey Paul, Beaufort	1	17	92	109	65	12		94 30	58 37	70 31	22 53	245 51
Bayboro														
Bay View	W. G. Winberry, Newport, R. 2	Alex. Graham, Newport, R. 2	1	9	130	139	50	12		7 50	2 06			9 56
Bethel														
Bethlehem														
Cabin														
Cedar Dell	Theo. B. Davis, Kinston	Mrs. B. E. Dunn, Kinston	1	5	82	87	42	12	6					
Cedar Grove														
Cove														
Davis Grove														
Davis Shore	S. Salter, Davis	Delia Pond, Davis	1	10	100	110	50	12		61 19	20 00	36 23		117 42
Dover														
Emmaus	H. S. Strickland, Dudley	James N. Price, Dudley	1	9	72	81	35	12	7	12 00		7 55		19 55
Enon Chapel														
Falling Creek	R. E. Neal, Princeton, R. 2	Hervey Hood, Goldsboro, R. 4	1	10	93	103	58	12	3					
Fort Barnwell	W. P. Lane, Fort Barnwell	Miss Happie Harper, Ft. Bnwel	1	5	142	147		12	6	14 16	10 00	2 43	17 10	43 69
Fremont	Mrs. L. O. Hays, Fremont	Mrs. H. P. Yelverton, Fremont	1	3	12	15	4	12		28 00				28 00
Goldsboro, First	D. L. Cuthrell, Goldsboro	O. C. Liles, Goldsboro	1	28	300	328	250	12	35	125 00	50 00	325 00	150 00	650 00
Goldsboro, Second														
Goldsboro, Bryan Street	J. D. Whitley, Goldsboro	J. J. Sasser, Goldsboro	1	6	70	76		12		40 00				40 00
Grainger	D. W. Hamilton, Kinston, R. 1	Miss Ruth Sloope, Kinston, R. 1	1	7	90	97	50	12	1	15 00				15 00
Grant's Creek	D. F. Riggs, Maysville	Ina L. Jones, Maysville	1	6	51	57	22	12	2	4 27	8 40		7 40	20 07
Hobucken														
Hopewell														
Jordan's Chapel	Martin Jackson, Mt. Olive, R. 7	Frankie Jordan, Mt. Olive, R. 7	1	4	55	59	20	8		5 00				5 00
Kinston	Dr. J. W. Powell, Kinston	Ben Patrick, Kinston	1	18				12		162 88		109 72		272 60

LaGrange	J. P. Joyner, LaGrange	E. R. Burke	1	8	85	93		12		36 00		20 56		56 56
Leary Memorial	Irvin Morris, Atlantic	Mitty Nelson, Atlantic	1	6	63	69	32	12		23 00			30 00	53 00
Manly's Chapel	J. R. Best, Mt. Olive, R. 7	Annie M. Sasser, Mt. Olive, R. 7	1	6	58	64		12	2	6 40				6 40
Marshallberg	D. R. Lewis, Marshallburg	Neta Fulcher, Marshallburg	1	7	35	42	18	12		18 07	23 38		27 06	68 51
Maysville	F. M. Jenkins, Maysville	Miss Vietta Hadnot, Maysville	2	18	127	145	53	12		31 82	10 31	11 25	1 26	54 64
Maysville	Mrs. Mellie Barbee, Maysville	Miss Azetta Barbee, Maysville												
Morehead City	L. L. Leary, Morehead City	W. B. Allred, Morehead City	1	21	347	368		12		197 40	165 12	144 00	892 20	1398 72
Mount Nelson														
New Bern, First	B. F. Hagood, New Bern	N. E. Mohn, New Bern	1	20	200	220	96	12	3	256 50		320 23		576 73
New Bern, Tabernacle	Ben. O. Jones, New Bern	R. N. Scott, New Bern	1	15	133	148	85	12	11	109 46	1 84	62 55	60 20	234 05
New Hope	W. M. Herbert, Kinston	J. F. Spence, Kinston	1	7	100	107	50	9	6	7 50	3 00		4 00	14 50
North East														
North Harlowe	Fred. Taylor, North Harlowe	Miss Gladys Adams, N. Harlowe	1	7	68	75	20	12		20 00	19 50		14 80	54 30
North River														
Oriental	W. J. Smith, Oriental	Mitford Lewis, Oriental	1	12	94	106	26	12		58 56				58 56
Pikeville														
Piney Grove, Jones	Geo. H. Duval, Pollocksville	B. C. Parker, Pollocksville	1	9	40	49								
Piney Grove, Onslow														
Pollocksville	T. A. Bell, Pollocksville	Martin Parker, Pollocksville	1	8	108	116	30	12	18		15 00	31 42		46 42
Sandy Bottom														
Seven Springs	G. G. Quinn, Seven Springs		1	3	25	28	4	9						
Smyrna	Albert F. Lewis, Smyrna	Miss Alma Willis, Smyrna	1	11	71	82		12		5 41	3 00	12 00		20 41
Snow Hill														
Spring Garden	A. Watson, New Bern		1	5	20	25	12	12	3					
Spring Hill	S. A. Trott, Maysville	Bessie Odum, Maysville	1	8	42	50	14	12	2					
Swansboro	B. H. Matthews, Swansboro	Mrs. Daisy Jones, Swansboro	1	12	100	112	60	12	4	25 40	15 00	10 00	65 30	115 70
Trenton														
Union	W. J. Rouse, Seven Springs	John C. Davis, Seven Springs	1	9	80	89	25	12		18 00		5 00		23 00
Vandemere	U. C. Holton, Vandemere	Eloise Styron, Vandemere	1	6	54	60	12	12		20 00		5 00		25 00
Winterville	A. G. Cox, Winterville	J. A. Evans, Winterville	1	9	125	134	80	12	12	37 52		21 00		58 52
Woodville														
Grand Totals			39	361	3384	3745	1267	422	123	1461 57	415 23	1206 25	1346 35	4429 30

TABLE IV.—WOMAN'S MISSIONARY UNION.

CHURCH	Name of Organization	President	Postoffice	State Miss'ns	Home Miss'ns	Foreign Miss'ns	Train'g School	Other Objects	Total Contributions
Ayden	W. M. S.	Mrs. A. R. Camon	Ayden	$ 10.55	$ 10 75	$ 12.95	$ 3.85	$ 1.00	$ 51.31
Ayden	Sunbeams	Mrs. A. R. Camon	Ayden	5.20	1.25	2.75			9.20
Bayboro	W. M. S.	Mrs. E. F. Mumford	Bayboro	4.10	5.00	5.45		2.00	16.55
Beaufort	W. M. S.	Mrs. A. L. Brown	Beaufort	22.00	20.00		15.00	7.85	87.85
Beaufort	Sunbeams	Daphne Paul	Beaufort	3.75	3.00	2.00		.85	9.10
Cedar Dell	W. M. S.	Mrs. Etta Salter	Davis	6.00	3.00	.40	2.75	2.00	18.05
Davis Shore	W. M. S.	Mrs. Etta Salter	Davis	6.00	3.00	.40	2.75	2.00	18.15
Davis Shore	Sunbeams	Minnie Willis	Davis	1.00		1.00	1 00		3.00
Fremont	W. M. S.	Mrs. L. O. Hayes	Fremont	3.00	3.00	4.00			10.00
Goldsboro, First	W. M. S.	Mrs. E. L. Edmundson	Goldsboro	40.00	40 00	111.20	10.00	105.00	306.70
Kinston	W. M. S.	Mrs. Anna Tunley	Kinston	166.91	118.84	134.63		122.37	542.75
Kinston	Sunbeams	Mrs. W. M. Craig	Kinston	5.55	2 40	7.55		13.15	33.65
New Bern, First	W. M. S.	Miss Lililan Speas	New Bern	5.85	6.79			2.28	14.92
New Bern, First	Y. W. A.	Mrs. F. G. Battle	New Bern	99.80	147.24	282 28	10.00	281.48	820.80
New Bern, First	G. A.	Mrs. C. P. Harker	New Bern		20.00				20.00
New Bern, First	R. A.		New Bern		1.60	1.50		4.29	7.30
New Bern, Taber.	W. M. S.	Mrs. A. T. Lane	New Bern		7.50	15.55	13.88	137.60	174 13
New Bern, Taber.	Y. W. A.	Mrs. R. M. Scott	New Bern	3.10	5.10	2.10			10 30
Morehead City	W. M. S.	Mrs. W. T. Jones	Morehead City	66.45	55.78	31.85		11.00	165 08
Morehead City	Y. W. A.		Morehead City	26.35	12.86	19.80	5 00	14.00	76.05
Marshallburg	W. M. S.	Mrs. Frank Lane	Marshallburg		3.50	9.25			12.75
Maysville	W. M. S.	Mrs. Frank M. Jenkins	Maysville	9.00	3.75	4.00		1.70	16.75
Maysville	Sunbeams	Mrs. Frank M. Jenkins	Maysville	3.40	.25	.25			3.90
Oriental	W. M. S.	Mrs. W. G. Dixon	Oriental	7.50	6.25	12 05	10.15	14.15	50.10
Piney Grove, J.	W. M. S.	Mrs. Wm. McDaniel	Trenton, R. 2	3.75		8.50	3.65	4.50	20.65
Piney Grove, O.	W. M. S.	Ella Rouse	Swansboro	20.00	12.00	6 50			38.50
Pollocksville	W. M. S.	Miss Evelyn Whitty	Pollocksville		14.00	40.00	1.50	4.00	59.50
Smyrna	W. M. S.	John E. Willis	Smyrna	7 00	3.00	10.00		3.00	23.00
Swansboro	W. M. S.	Mrs. Rech Moore	Swansboro	5.00	5.00	5.00		32.82	48.82
Winterville	W. M. S.	Mrs. F. C. Nye	Winterville	17.05		39.60	16.70	20.40	93.75
Winterville	Y. W. A.	Miss Margaret Wyatt	Winterville			3.50	.50	1.10	5.10
Winterville	G. A.	Lillian Rouse	Winterville	2.80		4.25	1.50	3.30	11.85
Winterville	Sunbeams	Regional Worker	Winterville			3.00	3.00	3.00	9.00

MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

Neuse-Atlantic Baptist Association

HELD WITH THE

POLLOCKSVILLE BAPTIST CHURCH

AND OF THE

WOMAN'S MISSIONARY UNION

HELD WITH

THE LAGRANGE BAPTIST CHURCH
OCTOBER, 1919.

The next Session of the Association will be held in the Baptist Church Swansboro, N. C., Oct. 26 and 27, 1920.

The Introductory Sermon will be preached by W. A. Ayers. Alternate, H. D. Blackman

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M. J. CARROLL, PRINTER
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OFFICERS OF THE ASSOCIATION

M. Leslie Davis, Moderator ..... Beaufort
Geo. T. Watkins, Vice-Moderator ..... Goldsboro
Theo. B. Davis, Clerk-Treasurer ..... Kinston

EXECUTIVE COMMITTEE

C. W. Blanchard, Geo. T. Watkins, W. Marshall Craig, J. S. Miller, L. L. Lacy.

STANDING COMMITTEE FOR 1920

Harry A. Day ..... Social Service
Geo. T. Watkins ..... Missions
W. Marshall Craig ..... Christian Education

DELEGATES

Atlantic—
Ayden—J. B. Carroll, Geo. J. Dowell.
Bayboro—E. F. Mumford.
Bayview—E. W. Graham.
Bear Creek—Fred Freshwater
Beaufort—Harry A. Day, M. Leslie Davis, Mrs. Julia Cook, Mrs. Robert Gardner, Miss Lucy Davis, Richard Fulton, U. E. Swann.
Bethel—
Bethel—B. S. Greer, Mary Hewitt.
Cabin—J. W. Sanderson, J. J. Grady, W. J. Kennedy.
Cedar Dell—Theo. B. Davis.
Cedar Grove—
Cove—W. T. McCoy.
Davis Grove—
Davis Shore—Ethel Willis.
Dover—
Emma's Chapel— — — Cox
Emmans—J W. Mozingo, Mr. and Mrs. Newman Potts.
Enon's Chapel—
Falling Creek—T. J. Hood.
Ft. Barnwell—Mrs. M. D. Lane, S. D. Jones, H. T. Croom, Amos Joyner.
Fremont—Mrs. H. P. Yelverton, Mrs. B. F. Ayecock, Mrs. L. O. Hayes, O. L. Brown.
Goldsboro 1st—Geo. T. Watkins.
Goldsboro 2nd—J. W. Hood, W. R. K. Butler.
Goldsboro, Bryan St.—N. D. Blackman, A. T. Bradshaw.
Grainger—
Grant's Creek—B. M. Riggs, A. J. Morton, Lester H. Morton, Mrs. Ola Weatherington, L. J. Atkins, Claude Weatherington, Mrs. Emma Riggs, Geo. D. Morton.

Hobucken—
Hopewell—
Jordan's Chapel—J. W. Bell.
Kellum—Blanch Kellum, R. D. Waters, W. L. Ramsey, Lillian Ramsey, Emer Parker, Carrie Morton, C. F. Hodnot, W. B. Avery, Roberta Humphrey, Lillian Humphrey.
Kinston—Mrs. W. M. Craig, W. Marshall Craig, Jas. M. Parrott, M. W. Canady, Mrs. H. V. Hill.
LaGrange—Mrs. A. M. Fields.
Leary's Memorial—E. A. Paul, Velma Fulcher.
Marshallburg—
Maysville—Mrs. J. C. Bell, Ethel Gillette, Mrs. S. E. Brown, Sula Barbee, Lola Miller, Emma Barbee, Jobe T. Parsons, Mrs Lewis Whitty, A. J. Erwin, Johnny Stanley, Mr. and Mrs. U. E. Eubanks, Mrs. Nellie Barbee, Mr. and Mrs. F. M. Jenkins, Mrs. E. A. Taylor, Mrs. Lottie Mattocks.
Mt. Nelson—Mrs. J. B. Stallings, Miss Annie Dawson.
New Bern, 1st—Z. V. Parker, W. B. Smith, J. M. Batsen, Mrs. Chas. Hall, Mrs. F. G. Battle, Mrs. F. H. Whitty, Mrs. J. C. Whitty, Mrs. W. J. Lucas, Mrs. C. M. Kehoe, Mr. and Mrs. C. W. Blanchard, T. J. Mitchell, J. C. Johnson, N. E. Moher, W. A. Ayers, R. G. Kendrick.
New Bern, Tabernacle—J. T. Warren, Mr. and Mrs. J. S. Miller, J. F. Boone, Mrs. A. L. Becton, Mrs. R. N. Scott.
New Hope—B. G. Early, Henry Spence.
North Harlowe—Mrs. Lettie Hancock, Geo. Rigdon, Mr. and Mrs. J. G. Taylor.
Oriental—
Piney Grove, Jones—Mrs. D. G. McDaniel, M. E. Eubanks.
Piney Grove,Onslow—Pearl Hartsell, W. R. Wells, Missouri Jones, Ida Odum, Herbert Odum, Laura Odum, J. C. Riggs, W. A. Rouse, Mrs. Ella Rouse.
Pollocksville—P. A. Bell, Mrs. M. S. Coster, Martin Parker, Chas. Whitty, Jno. Whitty, Mrs — Cobb.
Sandy Bottom—J. J. Croom.
Seven Springs—
Smyrna—Mrs. Blanche Willis, Mrs. Vernon Simpson.
Snow Hill—C. F. Tallmon.
Spring Garden—
Spring Hill—
Swansboro—W. D. Pridgen, Lee Pridgen, Parmalee Pridgen, V. C. Heady.
Trenton—W. L. Bilbro.
Union—
Vandemere—U. C. Holton.
Winterville—Mrs. W. J. Wyatt, Miss Dora Cox, P. S. Daniel, Mrs. A. W. Ange.

ORDAINED MINISTERS AND PASTORS

Atkins, L. J.	New Bern
Avery, W. B.	New Bern
Ayres, W. A.	New Bern
Bell, J. W.	Faison
Bilbro, W. L.	Maysville
Blackman, N. D.	Goldsboro
Blanhard, C. W.	New Bern
Bowden, W. C.	Hubert
Brown, A. L.	Fremont
Craig, W. Marshall	Kinston
Daniel, P. S.	Winterville
Davis, Theo. B.	Kinston
Day, Harry A.	Beaufort
Dowell, Geo. J.	Ayden
Duncan, J. M.	Mt. Olive
Hood, T. J.	Goldsboro
Mumford, E. F.	Cove
Paul, E. A.	Davis
Peterson, C. D.	Mt. Olive
Pipkin, Howard	Mt. Olive
Spilman, B. W.	Kinston
Watkins, Geo. T.	Goldsboro
Willis, J. B.	Morehead City

MAP of NEUSE-ATLANTIC ASSOCIATION
Church
Mission
Pamlico Sound
Atlantic Ocean
Greenville
Washington
Southern R.R.
Selma
Fremont
Mt. Nelson
Davis Grove
Goldsboro
Falling Creek Bapt. Ch.
Jordan's Chapel
Manly's Chapel
Dudley
Mt. Olive
Cedar Grove
Cabin
Kinston
New Hope
Bethel
Trenton
Dover
Cove
Grainger
Ft. Barnwell
Ayden
Winterville
Snow Hill
Vandemere
Hobucken
Bayboro
New Bern
Orientalia
Pollocksville
Maysville
Spring Hill
Grant's Creek
Bethlehem
Jacksonville
Piney Grove (Jones)
Piney Grove (Onslow)
Enon's Chapel
Swansboro
Bear Creek
Atlantic
North Harlowe
Bayview
Morehead
Beaufort
Davis Shore
Smyrna
Marshallburg
Cape Lookout
Ivory's Memorial

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the Churches composing this body, and of messengers chosen annually from the membership of the Churches connected with it. Each Church of fifty members or less shall be entitled to three messengers. A Church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; *provided*, that no Church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The officers of the Association shall be be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The Moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderator's office

(7) The Clerk shall record the proceedings, and publish and distribute the Minutes. He shall supply the Churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the Churches and all collected during the session he shall pay out the same as designated by the donor or as ordered by the Association, and make a report each year.

(9) The Association at each annual meeting shall elect an Executive Committee of five whose term of office shall extend through the ensuing year until their successors shall have been elected. This Committee shall hold at least one meeting during the session of the Association. They shall co-operate with the Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute places within the bounds of the Association. It shall be the duty of this committee to make personal investigation of all Churches applying for aid and arrange such a budget of support for individual Churches or groups of Churches, as they may deem

worthy, when means for such support may be at their disposal. It shall be the duty of this Committee to call any meeting in our Association that they think will advance the work of the Kingdom. The Chairman of the Committee shall be the Association's representative on the Board of Missions and Sunday Schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Association a letter certifying their appointment and to the work done for the year ending with the last day of October preceding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the fourth Lord's Day in October; *provided*, the Executive Committee of the Association may move up such time if necessity demans it, at such place and hour as may be chosen.

(13) New Churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any Church that neglects to observe Gospel order.

(15) At each annual session there shall be preached, by appointment of the Association an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds of the members present.

PROCEEDINGS

TUESDAY—MORNING SESSION

TheThirteenth Annual Session of the Neuse-Atlantic Association convened with the Pollocksville Baptist Church at 10:30 on the morning of October 28, 1918, with a devotional service led by Bro. Geo. T. Watkins. At 11:00 o'clock the Introductory Sermon was preached by Bro. J. B. Willis of Morehead City, from the text, Jer. 6:14: "They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace: when there is no peace." The sermon was peculiarly appropriate to the times and the occasion.

Bro. M. Leslie Davis was re-elected Moderator, Bro. Geo. T. Watkins, Vice-Moderator, and Bro. Theo. B. Davis, Clerk-Treasurer, after enrollment of the delegates. The Moderator gave some very interesting historical facts.

The Emma's Chapel Church, Richlands, N. C., made application for membership in our body, and was unanimously received. The hand of fellowship was extended the church through its delegate, Bro. Cox.

On motion the program as prepared by the special committee was read and adopetd.

Brethren L. L. Lacy and F. M. Jenkins were appointed a committee to assist the Clerk in handling the moneys sent in from the churches to the Association during this session.

The Moderator announced the following committees:

Place and Preacher, 1920—E. A. Paul, J. B. Carroll, Elijah Graham.

To Nominate Delegates to the State and Southern Baptist Convention—W. B. Avery, U. E. Eubanks, W. T. Davis.

To Nominate the Executive Committee—A. L. Brown, J. B. Willis, T. J. Mitchell.

The following general reports were read:

Missions—W. A. Ayers.

Social Service—C. W. Blanchard.

Religious Literature—J. B. Willis.
Executive Committee—C. W. Blanchard.
(See Reports following proceedings.)

TUESDAY—AFTERNOON SESSION

The Association opened with song service and prayer led by Bro. J. B. Willis.

On motion of Bro. C. W. Blanchard it was voted that the statistics and other information given in the Moderator's address be incorporated in the minutes and also published in the Biblical Recorder.

Bro. M. Leslie Davis was chosen Association Historian to prepare and preserve in permanent form the records of this body, and report such matters of denominational interest from time to time.

The Report on Christian Education was read by Bro. C. W. Blanchard, and Bro. Geo. T. Watkins was requested to make an addenda to this Report. (See Report.)

A motion was made to adopt all reports before the body.

Bro. C. W. Blanchard discussed Social Service; Theo. B. Davis and Jas. M. Parrott, the 75—Million Campaign.

Adjourned till 7:30 o'clock. Benediction by Bro. W. D. Pridgen.

TUESDAY—NIGHT SESSION

A song service was led by the Pollocksville church choir. Intercessional service followed led by Bro. W. Marshall Craig.

The following Committee Reports were made and accepted:

Delegates to State and Southern Baptist Conventions—C. W. Blanchard, W. Marshall Craig.

Place and Preacher—Swansboro; W. A. Ayers, preacher; N. D. Blackmon, alternate.

A motion was passed that the Moderator appoint a committee of three to prepare a tentative program for our next session. Committee—Harry A. Day, Geo. T. Watkins, W. Marshall Craig.

Bro. W. A. Ayers addressed the Association on "Our 75-Million Campaign as related to our several Boards," making a powerful plea and call for the present great Baptist program. He was followed by Dr. W. R. Cullom, speaking on the same subject, who presented the dangers that confront our people and the need therefor of the churches' delivering power.

Session adjourned.

WEDNESDAY—MORNING SESSION

At 9:30 o'clock devotional service was led by Bro. E. T. Mumford.

Unfinished and new business was taken up.

The Committee on Nomination of the the Executive Committee reported as follows: Geo. T. Watkins, W. M. Craig, J. S. Miller, C. W. Blanchard, L. L. Leary.

The Committee's report was adopted.

WINTERVILLE HIGH SCHOOL

The following statistics relative to the Winterville High School were presented by Bro. C. W. Blanchard:

"Attendance at the opening of the 191..-20 session showed a considerable increase over that of preceding years. Total enrollment, 140; number boarding students, 80; (increase of 80 per cent over last year); number day pupils, 60; number teachers, 7; immediate needs; new dormitory for boys with housing capacity of 100.

PAUL S. DANIEL, Principal."

Brethren E. A. Paul and C. W. Blanchard were appointed by the body to recommend a change in the Constitution as to the time of meeting of the Association.

There was a miscellaneous discussion of Christian Literature by Brethren A. L. Brown, C. W. Blanchard and others, and several made motions relative thereto, all of which were lost.

The hour having arrived for the consideration of the special order, our 75-Million Campaign as related to Christian Education, Dr. W. R. Collum, State Organizer, addressed the Association. He emphasized especially that America is at the cross-roads and that Christian Education will be a vital fac-

tor in directing and deciding her destiny.

At this point a number of brethren pledged their best financial support to the 75-Million Campaign.

Bro. W. Marshall Craig addressed the Association, speaking to the subject under consideration.

The Moderator and sister, Miss Lucye Davis sang "Where He Leads I Will Follow," the congregation joined in the chorus.

The committee on the change in the Constitution recommended that the words, "second" and "November," section 12, be changed to read "fourth" and "October." Said recommendations were adopted.

Bro. W. C. Bowden, Hubert, N. C., having lately come from the Methodist denomination to the Baptist, was recognized and welcomed into our work and deliberations.

After announcements the Association adjourned for dinner recess. Bro. W. D. Pridgen pronounced the benediction.

WEDNESDAY—AFTERNOON SESSION

After devotional services, the Moderator called for unfinished business.

The Reports of Missions, Social Service, Christian Education, Christian Literature were adopted.

The Report on the W. M. U. was read by Bro. A. L. Brown.

On motion it was ordered that the Clerk be paid $25.00 for his services and also re-imbursed $10.00 spent by him to make up deficit last year. It was also voted that the churches send in to the Clerk sufficient funds to cover cost of printing and mailing of the Minutes for this session, since insufficient funds are in hand for this purpose.

The following resolution was unanimously passed: This Association hereby heartily expresses its appreciation of the courtesy and hospitality accorded its delegates by the members of the Baptist church and the people of Pollocksville.

Bro. Ayers of the First Church, New Nern, told of the joy and blessing it brought to his people in the reconsecration service relative to the 75-Million Campaign.

The Association adjourned on its knees while being led in

prayer by Bro. H. A. Day.

And thus ended the greatest session up to this good year of our Lord, 1919, of the Neuse-Atlantic Association.

REPORT ON SOCIAL SERVICE

The social welfare of our race is of ever increasing interest to a growing civilization. It is intensified now by conditions arising from the late World War. Men have been made to realize in a new way that they are their brother's keeper. They are readier than ever, with sympathy and adequate service, to answer humanity's cry for help.

National Prohibition

One of Christianity's great services to our generation, has been in these trying hours, the creation of a demand for Nation-wide prohibition and public sentiment to enforce it. One can hardly conceive the hardships that would be added to the difficult social and political problems of our day if we had to contend with the evils of legalized manufacture and sale of alchchol in any form. Our gratitude goes out to the nation for its protection in an hour like this. The Anti-Saloon League has our unqualified endorsement in its vigorous and successful prosecution of its task to rid the nation and this world of curse and ruin. We admonish every child of God to lend his sympathy and support to the League in its righteous struggle for a sober nation at home and then in all the world.

Ministerial Relief

Only in recent years have our churches laid to heart the task of regularly and adequately caring for the veterans in the gospel ministry, who had spent their active days in herioc Kingdom service, almost without immediate comfort, much less a chance to store away for the rainy day which is sure to come. All our hearts are now gladdened to know that this need is being supplied. Besides the budget of support annually given by the churches for this purpose, our Southern Baptist Convention has established a Ministers Annuity Association which promises most needful help. We most heartily commend its work to the living active preachers.

The Thomasville Orphanage

The cause of motherless and fatherless child commends itself to every man with a heart. On November 11th, 1885, the first child was admitted to the Thomasville Orphanage. The enrollment has now reached 1860. Five hundred and twenty-five without worthy parents to care for them, are now cared for in 15 families in the two branches of this institution. The average cost of their support is $150.00 per year, not including buildings and repairs. Too much

could not be said in praise of the good management of this institution.

As the cost of living everywhere increases, especially is it true in the orphanages where the number of children is constantly increasing. The churches are urged to increase their liberality for its support, and every Sunday School should take a monthly offering for current expenses. This work forms an essential element of our 75 Million Campaign.

Baptist Hospitals

Keenly do we begin to feel the need of better provision for ministering to the sick and suffering of our people. We hope in no distant day to see one or more adequate and well equipped hospitals built and supported in our State by our brotherhood. This too has the nucleus of its foundation in our great drive and helps to commend the work to all our people.

C. W. BLANCHARD, Committee.

MISSIONS

Dr. George W. Truett, whom all North Carolinians honor and love, said a few days ago that he had rather live for twenty years in the days immediately ahead of us than to have lives two hundred and fifty years in any other period of history. These are great days when for the wide awake Christian to be "living is sublime." Men of vision every where are realizing that the world has never presented such opportunities for constructive religious work as at the present. Nor have the religious forces of christendom ever been awakened to such determined aggression, in the name of Christ, as at the present hour. For years, our fathers toiled on, amidst difficulties and discouragements, to emplant the religion of Christ With unwavering faith in their Lord and their message they stood against higher archies, priestcrafts, state churches. In short, they stood against all forms of autocracy in religion. While preaching the doctrines of the New Testament they gave expression to the highest principles and spirit of democracy. And behold, we have lived to see the world in course of reconstruction around these great principles. The armies and navies of all the nations have been working to bring on the brighest day for the Baptist faith that the world has ever seen. The very trend of our times is toward the genius of our doctrines and our faith. If missions have been important in the past they are doubly, thribbly, important today. The world is prepared as never before for the reception of the Baptist message. Every door is wide open. The nations are seeking as never before for the truth which will liberate the individual. Old systems have been judged and found inadequate. Systems which have long held men in bondage have been overthrown.

New systems are inevitable. What place shall Christ and His religion have in the new? It remains for us to answer that question

and our answer will be couched in terms of missions. Shall our answer be given in an adequate way? The world's crisis constitutes a Baptist opportunity of staggering proportions. Feeling the impact of this opportunity, the Southern Baptist Convention in its last session, led by the Spirit of God, launched the 75 Million Campaign. Nothing short of this would begin to meet our responsibility or husband our opportunities. For the first time in our history we have undertaken mission work on a scale worthy of our adorable hosts, or our fabulous resources.

Of the 75 millions, twenty millions go to Foreign missions. Twelve millions to Home Missions and eleven millions to State Missions. North Carolina's share of the whole amount is six millions to be raised within the next five years. The six millions to be raised by us will be distributed as follows: Christian Education $1,46.667, Foreign Missions $1,766,667, Home Missions $1,092,833, State Missions $663,833, Ministerial Relief $300,000, Thomasville Orphanage $610,000, Hospitals $100,000.

You can see that our own State is to become a large beneficiary of this great drive. Our association covers the largest section of Baptist destitution in North Carolina. Hence, we will give less, by reason of being fewer, and receive more than any other part of the State. There is every reason why every Baptist within our bounds should do his and her full duty.

Respectfully submitted,

W. A. AYERS.

CHRISTIAN LITERAURE

The Biblical Recorder hold a unique place in the hearts of North Carolina Baptists. I do not believe we have any greater agency in our State for spreading the truth and promoting God's Kingdom than this, the organ of our Baptist State Convention. Some one has said, "There has been no growth but the Recorder was its prophet; no new enterprises or institution but the Recorder was the herald of its advance." Great as is the necessity and value of our preaching services I am wondering how much less is the need of the Recorder in our homes. Hundreds of our churches have preaching only once a month while the Recorder comes every week. Some of our preachers may fail to tell the people of the needs on mission fields at home and abroad, but the Recorder is ever faithful to her trust. Her pages are rich with information along all lines of our work. She informs, reminds and appeals. It is next to impossible for the pastor to give to his people all the information brought by this splendid paper. Then what right have we to say that the preacher is more needed than the Recorder? As an evidence of the reasonableness of my contention you will observe that these homes into which the Recorder fails to go are not they who are doing most for the church and the Kingdom. If we are to have an efficient church we must

have an intelligent people and if we are to have intelligence we must have information and what can bring a more abundant supply of safe and sound information that the weekly visit of this, our church paper?

And indeed it is our paper for the Baptists of North Carolina have an equal share in naming its editor and directing its policy. True, it is owned by one hundred Baptists of our State who receive six per cent, and only six per cent on their investment. Some of these stockholders are widows who need regularly their meagre income and though the owners finance it and take all the risk, we control it. In spite of all these advantages there are many thousand white Baptist homes in North Carolina into which it never goes. No paper should have the right of way in a North Carolina Baptist home over the Recorder. Because it is a religious paper, it is Baptist, it is informing, inspiring, uplifting and last, but not least, with some of us at lest, it is as cheap as the cheapest, all things considered. Hence the Biblical Recorder has a right to claim as it ardently desires a place by every Baptist fireside in North Carolina. It is the task and even the duty of the pastors and Recorder readers to strive to give it this well deserved place. Never in all her history was she more needed nor has she served us better than now when we are in the midst of our 75 Million Dollar Drive. And then our Orphanage paper, Charity and Children, because of its very worth should be read weekly by every Baptist among us. It keeps us informed as to the work and needs of our children at Thomasville and at Kennedy Home. "Home and Foreign Fields," the Convention's Mission organ is one of the best missionary magazines published in the South. Therefore your committee would urge that every worker and every pastor among us spare no effort in seeing that these periodicals find their way into every Baptist home within the bounds of our Association.

J. B. WILLIS, For Committee.

CHRISTIAN EDUCATION

Of the total sum sought in the Baptist 75 Million Campaign, $20,000,000 will go to Christian Education.

But the educational program of the Baptists will not stop there. It proposes to lend itself to the creation of a public sentiment that will result in more efficient public schools in the territory of the Southern Baptist Convention, especially in the rural districts. 37 per cent of the elementary school population is in the South, which is 77 per cent of the whole. Only one-sixth as much money per capita is spent in child education in the South as elsewhere in our country. While 87 out of every 1000 of the children of other sections enter high school, only 37 of ours do. Only 10 from the South enter college against 21 from other sections.

We have 142 academies, high schools and colleges distributed in

the territory of our Convention, having an enrollment of 18,000 under crowded conditions. here is great need for endowment and equipment, and the $20,000,000 will be thus expended.

To these institutions the denomination is looking for trained leaders. In Texas alone there are 700 pastorless churches. It is hoped the campaign will bring out 5,000 volunteers for ministerial and missionary work.

There will be an imperative need for better training facilities for this large number of recruits. Last year 6,000 students in our educational institutions took voluntary courses in Bible and mission study. Ministerial students pastoring churches raised more than $80,000 for church benevolences and led more than 10,00 people to profess Christ. The campaign hopes to enroll 35,000 young men and women in Baptists schools within the next five years.

All seminaries, colleges and high schools under the supervision of the denomination will share in the benefits of this educational fund. North Carolina's quota will be divided among Wake Forest College, Meredith and Chowan Colleges, and 14 academies. There never was such need for help at these great institutions and never was the outlook so bright for them with this help which they will receive from the $75,000,000 Campaign. Your committee urges that the Association do its very best for this great work needed so badly in making our great institutions able to launch out and do better and larger work for the Kingdom.

GEO. T. WATKINS, Committee.

WOMAN'S MISSIONARY UNION

Probably the greatest force for Mission work among Southern Baptists has been and is the W. M. U. The real value of its work will never fully be realized, but more and more it is meeting with the support of our pastors. Our last Southern Baptist Convention accredited our women with having given $337,000 for Church Building Fund, $268,201 for Home Missions, $625,545 for all objects, or more than $100,000 over their apportionment.

In 1886 the women of North Carolina gave to all objects $1,095; last year about $100,000. This proportionate increase will also hold good in our Association. This gives some idea of the great work they are doing aside from Missionary Education which is their greatest work. We wish to commend their work with great earnestness and congratulate them on the fine work they have done during the past year.

A. L. BROWN, Committee.

REPORT OF EXECUTIVE COMMITTEE

We need not remind you that this committee found many difficulties in its work during the past year. Some of the churches were without pastorial service for a part of the year for lack of sufficient preaching force. Grouping of the churches, so essential to efficient

and economical service, has been impossible in some instances because of the scarcity of ministerial help.

Rev. B. G. Early served New Hope, Sandy Bottom, Union, Seven Springs and Cedar Dell churches and received $360 of the State Mission Board. Rev. W. B. Avery served Kellum, and Bethlehem churches and received $240 of the Board. Rev. E. F. Mumford served Bayboro, Vandeman, Hobucken and North Harlow churches and was helped $500 from the Board. Rev. Geo. J. Dowell served Ayden and Winterville churches and two missions and was paid $360 by the Board. Rev. A. L. Brown served Snow Hill, Davis Grove, Mt. Nelson and Fremont churches with an appropriation of $400 form the Board. Rev. J. M. Duncan served Second church, Goldsboro, was helped $240 by the Board. Rev. N. D. Blackman served Bryan St. Church, Goldsboro, and the Board helped to the amount of $96. The Board approved $86 for Jordan's Chapel to be served by Rev. J. W. Sell. Rev. Harry A. Day served Beaufort church and received of the Board $500 help. The total appropriation was $2,282. All the Mission churches report their budget fully raised, and most of them healthy progress along all lines. At Vanderman, pastor Mumford has completed a much needed church building, and will soon be ready to start a building at North Harlowe, our only houseless mission church in the Association. Special progress is noted in the Beaufort church which now has all time preaching and will ere long cease to need any help.

Following the instruction of the last Association, the committee was enabled to secure the service of Rev. R. G. Kendrick as Apociational Evangelist, or enlistment worker. It became necessary for him to give his whole time to the 75 Million Campaign after it was launched, so there was a very short experience of his work as enlistment worker. We hope for the continuation of his service and support by the Home and State Mission Boards. His work has been highly gratifying.

C. W. BLANCHARD, Chairman.

FIVE-YEAR 75 MILLION CAMPAIGN

Our Association is asked to raise $175,000 in five years, each church to raise each year one-fifth its total assignment as shown below:

Church	Church Directors	Share
Atlantic	E. B. Smith, Miss Delia Smith	$ 585.00
Ayden	K. A. Pittman, Mrs. A. R. Cannon	2,33.00
Bear Creek	Raymond Freshwater, Mrs. J. K. Burns	585.00
Beaufort	M. L. Davis, Mrs. U. E. Swann	8,750.00
Bayboro	R. V. Ewell, Miss Vivian Sawyer	950.00
Bayview	W. G. Winberry, Mrs. E. W. Graham	585.00
Bethel	Chas. Tyndall, Mrs. Chas. Tyndall	117.00
Bethlehem	J. B. Greer, W. B. Marshburn	585.00
Cedar Dell	Theo. B. Davis, Mrs. B. E. Dunn	1,167.00

Cedar Grove—	
Cove—W. T. McCoy, Miss Eloise Sutton	300.00
Davis Grove—A. W. Williams, Mrs. J. H. Williams	800.00
Davis Shore—I. W. Davis, Mrs. Etta Salter	3,500.00
Dover—Mrs. W. G. Wilson	235.00
Emma's Chapel	
Emmans—Newman Potts, Mrs. W. R. Smith	750.00
Enon's Chapel—W. J. Mumford, Miss Lillian Bender	1,458.00
Falling Creek—L. E. and Miss Roxie lackman	3,500.00
Ft. Barnwell—Amos Joyner, Mrs. Olivia Lane	2,916.00
Fremont—Mrs. H. P. Yelverton	585.00
Goldsboro, 1st.—T. H. Norwood, Mrs. Paul Yelverton	29,167.00
Goldsboro, 2nd—W. R. K. Butler, Mrs. W. D. Creech	2,000.00
Goldsboro, Bryan St.—J. C. Lewis, Mrs. A. T. Bradshaw	250.00
Grainger—Roy Hamilton, Mrs Harvey Aldridge	300.00
Grant's Creek—Z. L. Riggs, Miss Ina Jones	1,167.00
Hobucken—Roger L. Spencer, Miss Lydia Clayton	217.00
Hopewell—Jno. Holmes, Miss Nora Lewis	350.00
Jordan's Chapel—Martin Jackson, Mrs. Frank Jordan	500.00
Kinston—W. B. Douglass, Mrs. E. B. Marston	29,167.00
LaGrange—Jno. R. Wooten, Miss Ruth Burke	3,500.00
Leary's Memorial—J. W. Mason, Mrs. Velma Fulcher	904.00
Manly's Chapel—Leander and Miss Annie Sasser	250.00
Marshallburg—D. R. Lewis, Mrs. Mamie Lovie	1,916.00
Maysville—Dr. J. C. Bell, Mrs. F. M. Jenkins	3,000.00
Morehead City—L. L. Leary, Miss Capitala Wade	17,500.00
Mt. Nelson—Wm. Edmundson, Mrs. J. B. Stallings	250.00
New Bern, 1st—Dr. Z. V. Parker, Mrs. F. B. Battle	30,000.00
New Bern, Tabernacle—L. H. Coward, Mrs. S. J. Phillips	5,850.00
New Hope—J. L. Jackson, Mrs. Luke Jackson	1,845.00
North East—G. L. Morton, Miss Etta Parker	585.00
North Harlowe—Mr. and Mrs. J. A. Adams	585.00
Oriental—L. F. McCabe, Mrs. D. J. McDaniel	2,916.00
Piney Grove, Jones—G. H. Duval, Mrs. D. J. McDaniel	1,460.00
Piney Grove, Onslow—Dora Frazier, Miss Isabel Rouse	1,460.00
Pollocksville—C. H. Bryan, Mrs. L. A. Moore	2,916.00
Sandy Bottom—J. J. Croom, Mrs. Clyde Taylor	1,750.00
Seven Springs—W. R. Gibbs, Mrs. G. G. Quinn	585.00
Symrna—Albert Lewis, Mrs. Blanch Willis	1,916.00
Snow Hill—Dr. W. W. Whittington, Miss Ann ie Moore	800.00
Spring Garden—W. R. Pate, Mrs. A. Watson	470.00
Spring Hill—Mr. and Mrs. S. A. Trott	250.00
Swansboro—Miss Minnie Jones, Mrs. Laura Bloodgood	2,050.00
Trenton—Mr. and Mrs. P. B. McDaniel	300.00
Union—W. J. Rouse, Mrs. H. W. Davis	1,167.00
Vandemere—U. C. Holton, Mrs. E. E. Golden	500.00
Winterville—P. S. Daniel, Miss Dora Cox	3,500.00

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Neuse-Atlantic Association held its thirteenth annual meeting with the LaGrange Baptist Church Wednesday night, October 8th, and Thursday, October 9th, 1919.

The pastor, Rev. C. W. Blanchard was present and presided at the evening service.

After the audience had enjoyed a song by the quartette and a solo by Mrs. Dorsey W. Smith, the pastor introduced Rev. R. W. Kendrick, who preached a splendid sermon using at a text 1st Chron. 29:5, "And who then is willing to consecrate his service this day unto the Lord"

THURSDAY—MORNING SESSION

The morning session opened by singing, "Onward Christian Soldiers."

Mrs. Abbott then read a very appropriate Scripture lesson, after which was a season of prayer by Mrs. James Benton.

In a very impressive manner Miss Burke of Lagrange extended a most cordial welcome to the Union, to which Mrs. F. M. Jenkins, of Maysville responded.

The superintendent, Mrs. C. H. Blanchard, of New Bern, then addressed the Union summarizing the year's work.

Enrollment of delegates showed thirty delegates present and several visitors, among them our beloved State President, Mrs. Wesley N. Jones, of Raleigh.

Reports from the W. M. S., Y. W. A. and the Sunbeam bands were then called for in response reports were read from eighteen W. M. S., one Y. W. A., and four Sunbeam bands.

Rev. R. G. Kendrick, the associational director of our 75-Million Campaign, then made an address asking the co-operation of our women in organizing our churches for the great campaign.

Co-operation was promised, Mrs. Wesley N. Jones, our State President was introduced and made a very inspiring address. All then joined in singing our campaign song.

The following committees were named by the Superintendent:

Committee on Time and Place—Mrs. W. H. Canaday, Mrs. E. A. Taylor and Mrs. M. E. Bloodgood.

Nominating Committee—Mrs. F. M. Jenkins, Mrs. Geo. J. Z. Dowell and Mrs. W. M. Craig.

Common Literature—Mrs. Lottie N. Mattocks, Mrs. H. J. Simpson

and Mrs. J. F. Warren.

Committee on Obituaries—Mrs. A. L. Hardison, Mrs. W. M. Craig and Mrs. John Wooten.

Committee on Resolutions—Miss Dora Cox, Miss Bessie Battle and Mrs. A. L. Brown.

Morning session closed with prayer by Mrs. F. G. Battle.

THURSDAY—AFTERNOON SESSION

Mrs. J. F. Warren conducted the devotional exercises.

The minutes of the morning session were read and approved.

Miss Bessie Battle who has charge of the junior missionary work made an address which appealed to each one present.

A period was given for open discussion which resulted in many short talks and helpful suggestions.

The Committee on Literature made an encouraging report.

The Committee on Time and Place reported Kinston as the place of meeting in 1920.

The Obituary Committee reported the following deaths since our last meeting, viz: Mrs. S. M. Brinson, New Bern; Mrs. Kate Isler, LaGrange; Mrs. Bryan Fields, New Bern; Mrs. John Cox, Winterville.

The following resolutions by the committee were accepted:

Appreciating the beautiful hospitality which you, the good people of LaGrange have extended us, we the committee on resolutions in behalf of the Woman's Missionary Union of the Neuse-Atlantic Association do gratefully submit the following resolutions:

First: To the Hostess Church the entertainment committee, especially we express our sincere thanks for the cordial welcome and many acts of courtesy they have given us, the sumptuous dinner which made delightful social intercourse possible deserve special mention and we heartily commend the plan adopted by our sisters.

Second: To the members of other denominations who have manifested the real Christian spirit in opening their homes to receive us and have contributed greatly to our pleasure, we tender our thanks in the simple way.

Third: To Mrs. Jones, the beloved leader of the Baptist women of our State, and to Mr. Kendricks, our associational evangelist,whom we feel God has raised up in this our time of great need, we testify in words that we have been greatly blessed by their soul stirring messages especially with reference to our 75 Million Campaign and we hereby resolve to testify in works to follow nor would this third resolution be complete without assuring those who rendered special music at our inspirational service last evening, that their singing in the spirit was fully enjoyed.

Fourth: We, your committee resolve that a copy of these resolu-

tions be spread upon our minutes and a copy be printed in the local paper.

Respectfully submitted,
MISS DORA E. COX,
MISS BESSIE BATTLE,
MRS. A. L. BROWN,
Committee.

Election of officers was declared in order and Miss Dora Cox was called to the chair.

Mrs. F. M. Jenkins made the report for the nominating committee.

The Secretary was then called to the chair and proceeded with the election of officers for the ensuing year, which resulted in the election of those nominated by the committee as follows:

Superintendent, Mrs. C. W. Blanchard, of New Bern; Associate Superintendent, Mrs. F. G. Battle, of New Bern; Sec.-Treas., Miss Dora E. Cox, of Winterville.

Mrs. Brown, of Fremont brought greetings from Miss Bertha Hellen who has moved away from our Association.

The meeting closed with prayer asking God's blessings on the work we have undertaken.

MRS. F. M. JENKINS, Acting Secretary.

REPORT OF W. M. SOCIETY FOR THE YEAR, FROM SEPTEMBER 1, 1918, TO AUGUST, 1919

Church	Foreign	Louisville Training School	Home	Church Building Fund	Bible Fund	Christian Education	State	Expense Fund	Total
Ayden	$ 17.50	$.....	$.....	$....	$...	$ 12.00	$ 18.00	$ 1.00	$ 48.50
Beaufort	30.00	10.00	25.00	5.00	....	13.00	25.00	2.50	110.50
Cedar Dell	7.00	.....	7.00	.....	....	65.00	.....	.50	80.50
Goldsboro—1st	160.00	25.00	180.00	.....	....	700.00.	65.00	5.00	1,135.00
Kinston	27.25	.....	38.80	.....	....	.....	24.30	3.00	93.45
LaGrange	18.75	.....	11.25	.....	....	16.10	20.00	1.50	67.60
Maysville	5.00	.....	5.00	.....	....	3.50	5.00	.....	18.50
Morehead City	109.30	7.00	37.75	5.00	2.50	214.70	40.50	3.00	419.75
Marshallburg	.....	.....	6.65	.....	....	.....	2.00	.....	8.65
New Bern—1st	176.86	10.00	443.11	.....	....	248.35	100.40	9.00	987.72
New Bern—Tab	9.01	5.13	.....	89.30	....	.....	10.00	.....	113.44
Oriental	20.80	1.00	10.25	.....	3.50	.....	13.65	5.10	54.30
Piney Grove, Jones	3.50	3.50	3.50	.....	....	.....	2.25	1.00	13.75
Pollocksville	50.00	3.00	4.00	13.00	....	.....	10.00	1.00	82.00
Smyrna	5.00	1.00	2.00	.....	1.00	.....	5.00	.....	14.00
Swansboro	17.00	3.75	20.00	.....	....	.....	10.00	.....	50.75
Fremont	5.00	2.50	2.50	.....	....	5.00	5.00	.....	20.00
Winterville	21.20	.....	16.00	.....	....	12.85	16.25	.....	66.30

REPORT OF Y. W. A. SOCIETIES

Morehead City	16.95	5.00	12.95	9.60	....	250.00	.....	2.00	296.50
New Bern—1st	13.10	.....	37.05	.....	....	30.00	.....	2.40	93.55
Winterville	5.20	.....	2.00	.....	....	.....	4.35	.....	11.55

REPORT OF SUNBEAMS

Morehead City	12.80	.....	18.48	4.00	1.00	.....	2.00	.25	38.53
New Bern—1st	15.50	.....	22.90	5.30	....	.....	1.77	.25	45.72
Winterville	.....	.....	4.00	.....	....	6.00	2.10	.....	12.10
Winterville R. A.'s.	1.50	.....	.....	.....	....	.....	.....	.....	1.50

TABLE I—STATISTICAL

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Restoration	By Letter.	By Baptism.	By Letter.	By Exclusion.	By Death.			
Atlantic	W. D. Pridgen, Swansboro	E. B. Smith, Marines	3	$1,000.00	....	....	....	....	2	2	....	....	38
Ayden	Geo. J. Dowell, Ayden	C. L. Tyson, Winterville, R. 2	2 & 4	.....	....	....	....	1	....	2	28	56	84
Bayboro	E. F. Mumford, Cove	Miss Bethany Campen, Bayboro	2	3,200.00	....	....	....	2	....	....	17	35	52
Bayview	T. J. Hood, Goldsboro	E. W. Graham, Newport	1	700.00	....	....	....	....	....	....	23	28	51
Bear Creek	W. D. Pridgen, Swansboro	F. Guthrie, Hubert	4	1,000.00	....	1	1	....	....	1	32	44	76
Beaufort	H. A. Day, Beaufort	M. Leslie Davis, Beaufort	Every	5,000.00	24	9	8	4	1	3	60	122	182
Bethel	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Bethlehem	W. B. Avery, New Bern	J. F. Greer, Jacksonville	3	.....	8	2	3	....	....	....	17	17	34
Cabin	C. D. Peterson, Clinton	J. J. Grady, Pink Hill	4	.....	....	....	....	....	....	....	3	8	11
Cedar Dell	.....	Mrs. C. W. Dunn, Kinston, R. 3	1	.....	24	7	....	12	....	....	19	34	53
Cedar Grove	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Cove	W. L. Bilbro, Maysville	W. T. McCoy, Cove	2	1,000.00	....	....	....	....	....	....	6	12	18
Davis' Grove	A. L. Brown, Fremont	Alex Williams, Stantonsburg	4	806.00	....	....	....	1	....	....	15	25	40
Davis' Shore	E. A. Paul, Davis	R.L. Paul, Davis	2	3,000.00	11	1	....	....	....	2	60	78	138
Dover	W. L. Bilbro, Maysville	Miss M. E. Wilson, Dover	4	500.00	....	....	....	....	....	....	1	8	9
Emma's Chapel	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Emmaus	Howard Pipkin, Mt. Olive	John Jernigan, Genoa	1 & 3	1,500.00	5	....	....	3	....	2	52	48	100
Enon's Chapel	W. D. Pridgen, Swansboro	Ralph Bender, Hubert	1	2,000.00	4	3	....	....	2	1	....	....	114
Falling Creek	J. M. Duncan, Mt. Olive	L. W. Stevens, Goldsboro	2 & 4	3,000.00	....	3	....	3	....	2	65	69	134
Ft. Barnwell	W. L. Bilbro Maysville	B. B. Wooten, Ft. Barnwell	3	8,000.00	....	....	....	1	....	2	....	....	107
Fremont	A. L. Brown, Fremont	Mrs. H. P. Yelverton, Fremont	1	5,000.00	....	2	....	....	....	....	4	18	22
Goldsboro, First	Geo. T. Watkins, Goldsboro	O. L. Ipock, Goldsboro	Every	125,000.00	3	29	17	2	8	....	....	....	622
Goldsboro, Second	J. M. Duncan, Mt. Olive	P. E. Sadler, Goldsboro	2 & 4	.....	4	2	....	4	....	1	30	62	92
Goldsboro, Bryan St	N. D. Blackmon, Goldsboro	Geo. Hill, Goldsboro	3	1,500.00	....	....	1	3	....	2	27	31	58
Grainger	P. S. Daniel, Winterville	R. S. Hamilton, Kinston, R. 1	4	1,000.00	3	....	....	1	....	....	10	12	22
Grant's Creek	L. J. Atkinson, New Bern	Z. L. Riggs, Maysville	1 & 4	650.00	13	3	3	2	....	1	56	68	124
Hobucken	E. F. Mumford, Cove	Mrs. Annie Hodges, Hobucken	3	1,500.00	4	....	....	....	....	1	13	27	40
Hopewell	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....
Jordan's Chapel	J. W. Bell, Faison	D. H. Bryan, Mt. Olive	1	1,000.00	....	....	....	....	....	1	34	35	69

Kellum	W. B. Avery, New Bern	C. F. Hadnot, Jacksonville	2 & 4	500.00	18	2	1	1	....	....	....	....	86
Kinston	W. Marshall Craig, Kinston	W. O. Wooten, Kinston	Every	70,000.00	21	33	2	12	....	6	143	222	365
LaGrange	C. W. Blanchard, New Bern	J. P. Joyner, LaGrange	4	5,000.00	5	4	....	3	....	1	28	37	65
Leary's Memorial	F. A. Paul, Davis	J. W. Mason, Atlantic	1	1,500.00	7	....	....	1	2	2	40	34	74
Manly's Chapel	N. D. Blackmon, Goldsboro	Leander Sasser, Mt. Olive	2	400.00	1	....	....	....	2	1	11	18	29
Marshallburg	E. A. Paul, Davis	H. B. Bell, Marshallburg	3	1,500.00	2	....	....	....	....	....	15	37	52
Maysville	C. W. Blanchard, New Bern	U. E. Eubanks, Maysville	3	2,500.00	16	6	....	....	....	....	36	59	95
Morehead City	J. B. Willis, Morehead City	C. R. Lincoln, Morehead City	Every	8,000.00	27	25	....	11	5	5	164	267	431
Mt. Nelson	A. L. Brown, Fremont	Mrs. J. B. Stallings, Eureka	2	800.00	....	....	....	....	....	3	6	20	26
New Bern, First	W. A. Ayers, New Bern	W. B. Smith, New Bern	Every	50,000.00	2	22	1	24	....	4	141	254	395
New Bern, Tabernacle		Ben. O. Jones, New Bern	Every	15,000.00	4	18	1	9	151	3	56	75	131
New Hope		J. L. Goodman, Kinston	2 & 4	3,000.00	....	....	....	....	....	2	40	52	92
North Harlowe	E. F. Mumford, Cove	M. C. Adams, North Harlowe	1	385.50	....	....	....	....	....	....	14	21	35
Oriental	C. W. Blanchard, New Bern	W. J. Smith, Jr., Oriental	1	2,500.00	8	....	....	3	....	....	14	18	32
Piney Grove, Jones	T. J. Hood, Goldsboro	M. E. Eubanks, Pollocksville, R. 1	2 & 4	800.00	4	2	1	1	1	....	59	53	112
Piney Grove, Onslow	W. D. Pridgen, Swansboro	E. W. Morton, Swansboro	2	1,000.00	2	....	....	1	....	....	83	100	183
Pollocksville	C. W. Blanchard, New Bern	M. S. Caster, Pollocksville	2	2,000.00	5	4	....	1	....	....	54	52	106
Sandy Bottom		R. P. Croom, Kinston, R.F.D	4	800.00	....	....	....	....	....	1	13	15	28
Seven Springs		Miss Annabelle Spence, Seven Springs	3	2,500.00	....	....	....	....	....	2	8	18	26
Smyrna	E. A. Paul, Davis	Jno. E. Willis, Smyrna	4	1,800.00	....	....	....	....	....	2	14	21	35
Snow Hill	A. L. Brown, Fremont	T. C. Carlton, Snow Hill	3	3,000.00	....	2	....	1	....	....	14	18	32
Spring Garden				400.00	....	....	....	....	....	....	8	13	21
Spring Hill	L. J. Atkinson, New Bern	R. P. Croom, Maysville	2	500.00	....	....	....	....	....	....	14	14	28
Swansboro	W. D. Pridgen, Swansboro	Parmelee Pridgen, Swansboro	Every	3,000.00	10	2	1	7	....	1	10	152	252
Trenton	W. L. Bilbro, Maysville	Mrs. G. C. Heritage, Trenton	1	1,500.00	....	....	....	....	....	....	....	....	24
Union		W. J. Rouse, Seven Springs	2	500.00	....	....	....	....	....	1	....	....	30
Vandemere	E. F. Mumford, Cove	U. C. Holton, Vandemere	4	3,000.00	....	....	....	1	2	....	20	28	48
Winterville	Geo. J. Dowell, Ayden	Roy T. Cox, Winterville	1 & 3	2,500.00	3	4	....	11	1	2	58	84	142
				348,535.80	244	120	40	126	177	59	....	....	5265

Churches	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Other Objects.	Total.
Atlantic	$ 125.00	$ 50.00	$	$ 8.00	$	$ 1.00	$	$ 2.00	$	$	$	$ 2.00	$	$	$	$ 188.00
Ayden	500.00		39.95	100.00	50.00	3.00		78.00	30.00	59.05	5.00	86.25	50.00	5.20	60.00	1,066.45
Bayboro	100.00	27.00	8.00	9.50	2.50	1.50		19.17	14.38	14.38		8.00	15.00	2.00	5.00	226.43
Bayview	75.00			7.50		2.00										84.50
Bear Creek	100.00			4.00				5.00	4.00	3.00	1.00	8.00	3.00	1.00	10.00	139.00
Beaufort	488.10		100.19	112.37	16.88	10.00		175.00	71.25	91.57	15.00	178.78	415.25	25.00	135.79	1,835.18
Bethel																
Bethlehem	100.00	400.00	2.00	2.00		2.00		10.00	5.00	7.00		8.00				
Cabin	75.00					.50		7.37	7.85	3.05		3.67	6.82			104.26
Cedar Dell	75.00					1.00		25.00	14.00	20.15	1.50	110.00	157.90	3.50	49.00	456.55
Cedar Grove																
Cove	75.00	175.00	3.00	24.00		1.00		10.00	5.00	8.00	1.35	5.00	1.00	3.00		311.25
Davis' Grove	150.00	3.50		10.00		.50		6.00	3.50	6.00	.50	2.00	6.00	1.30	7.00	196.30
Davis' Shore	475.00		700.00	49.25	5.00	1.00	1.00	53.00	26.25	30.07	1.00	59.90	681.00	25.00	200.00	
Dover	60.00	75.00						5.00	5.00	5.00	1.00	5.00	1.00	3.00		160.00
Emma's Chapel																405.00
Emmaus	250.00		65.00			2.50	12.50	To all Missions		75.00						
Enon's Chapel	150.00	5.00	10.00			1.00		15.00	10.00	10.00	2.00	10.00	10.00	2.00		225.00
Falling Creek	400.00		15.00	35.00		2.60		42.00	21.00	35.00	3.50		35.00	3.50	6.00	598.60
Ft. Barnwell	180.00		4.29			1.50		20.00	15.00	25.00	1.50	20.00	15.00	3.50		285.79
Fremont	85.00	100.00	6.50	28.00		1.00		13.83	11.33	5.00	1.00	5.00	5.00	1.00	102.50	365.16
Goldsboro, First	2,000.00	500.00	800.00	396.33	60.00	20.00		300.00	280.00	435.00	30.00	494.17	1,900.00	30.00		7,235.50
Goldsboro, Second	300.00		96.14					30.00	30.00	30.00		26.00	20.00	5.00	100.05	642.14
Goldsboro, Bryan St	50.00		25.00	30.00		1.50		To all Missions		50.00					10.00	166.50
Grainger	100.00	600.00		10.00		2.00										712.00
Grant's Creek	150.00	2.32	104.55	14.17	25.00	1.00	2.00	15.00	5.00	10.00	2.00	10.00	3.00	3.00	6.00	353.04
Hobucken	60.00	8.00	12.00			.50		6.10	3.10	3.80		2.00		1.00	20.50	117.00
Hopewell																
Jordan's Chapel	60.00		5.00	8.63		.50	3.00	2.00	3.00	3.00		6.43	2.00	.50	5.00	99.06
Kellum	150.00	20.00	20.00			1.00		To all Missions		40.00						231.00
Kinston	2,500.00	3,043.05	2,719.37	292.77	48.00	10.00		420.21	212.41	242.42	21.71	322.93	816.91	21.71	1,454.90	12,126.38

LaGrange	424.00	300.00	30.00	36.00	.....	5.00	.....	45.00	22.50	37.50	5.00	74.99	37.00	5.00	.....	1,021.99
Leary's Memorial	200.00	20.00	25.00	18.00	20.00	1.00	13.00	22.50	11.25	18.75	2.25	5.00	275.00	5.00	.....	618.75
Manly's Chapel	75.00	.....	5.50	10.00	.....	2.50		To all Missions		40.00	.....	.....	.....	.....	.....	161.00
Marshallburg	206.65	83.45	.....	13.50	.....	1.50	.....	22.50	17.15	18.75	3.45	20.07	15.01	3.45	64.46	469.94
Maysville	600.00	.....	20.00	55.64	.....	5.00	.....	51.76	22.50	37.50	4.50	61.14	37.50	4.50	120.00	1,020.04
Morehead City	2,002.00	800.00	363.24	276.99	115.14	10.00	.....	250.00	200.00	280.30	21.17	713.40	1,800.00	28.62	850.75	7,711.61
Mt. Nelson	42.00	.....	2.00	4.00	.....	.50	.....	6.00	3.00	5.00	.50	5.00	5.00	.50	.....	73.50
New Bern, First	2,156.75	323.15	851.45	376.77	208.20	10.00	.....	450.77	429.16	393.36	.....	1,073.32	377.57	25.44	728.37	7,404.31
New Bern, Tabernacle	1,560.00	440.45	504.41	170.40	79.01	5.00	35.00	35.00	72.55	126.70	25.00	125.00	5.13	5.00	225.96	3,414.61
New Hope	175.00	60.75	.....	6.00	17.15	2.00	.....	24.00	12.00	20.00	2.50	30.25	20.00	2.50	.....	352.15
North Harlowe	150.00	200.00	4.35	18.61	12.85	1.05	.....	28.85	8.85	11.78	.....	1.85	.....	1.00	47.50	486.69
Oriental	315.60	.....	11.37	47.39	.....	3.00	.....	42.00	21.00	42.05	17.20	25.00	4.63	3.50	18.00	550.74
Piney Grove, Jones	300.00	.....	5.50	21.27	100.00	2.50	.....	37.25	13.65	40.00	5.00	22.26	12.50	5.00	25.00	.....
Piney Grove, Onslow	150.00	.....	.....	.....	.....	1.00	.....	10.00	10.00	10.00	2.00	10.00	10.00	2.00	48.00	262.00
Pollocksville	310.00	30.20	.....	.....	.....	5.00	.....	60.00	30.00	55.00	5.00	105.89	50.00	5.00	.....	676.20
Sandy Bottom	.....	.....	.....	.....	.....	1.50	.....	18.00	10.00	15.00	1.50	19.20	15.00	1.50	40.00	.....
Seven Springs	60.00	15.00	.....	.....	.....	1.50	.....	12.00	6.00	10.00	1.00	13.00	10.00	1.00	.....	129.50
Smyrna	200.00	276.60	13.25	47.48	.....	1.00	.....	27.00	11.00	13.50	3.00	62.00	312.00	18.10	.....	984.93
Snow Hill	162.33	.....	20.00	10.92	.....	1.00	.....	12.00	6.00	10.00	2.50	15.86	10.00	2.50	12.50	265.61
Spring Garden	.....	.....	.....	.....	.....	.....	.....	7.50	2.50	.....	.....	15.00	.....	.....	.....	25.00
Spring Hill	50.00	7.35	25.00	21.67	.....	1.00	1.00	3.00	3.00	3.00	3.00	3.00	1.00	2.10	16.70	140.82
Swansboro	320.00	205.00	131.00	90.00	20.00	2.00	.....	50.00	40.00	60.00	4.65	25.00	25.00	10.50	17.50	1,000.35
Trenton	100.00	510.00	.....	.....	.....	.....	.....	22.00	.....	.....	.....	.....	.....	.....	.....	632.00
Union	150.00	.....	35.72	25.00	.....	2.00	.....	19.50	9.75	16.25	1.75	12.00	16.25	1.75	.....	280.47
Vandemere	234.00	763.00	96.00	17.50	.....	1.00	.....	15.00	7.50	10.00	1.25	5.00	10.00	1.25	.....	1,161.50
Winterville	425.00	.....	95.55	55.23	.....	5.00	.....	82.50	41.25	68.75	6.87	68.25	68.75	6.88	.....	919.03
	19,200.80	9,043.84	6,975.33	2,463.99	779.73	139.60	67.50	2,613.78	1,987.68	2,554.68	207.15	3,874 61	7,261.22	282.30	4,386.48	.....

TABLE III—SUNDAY SCHOOLS

No. of Schools	Officers and Pupils	Total Enrollment Church Members	bers in S. S.	Months Kept Open	Baptisms	School Expenses	Missions	Orphanage	Other Objects	Total Contributions	Secretary and Postoffice	Superintendent and Postoffice	Church
1	5	25	30	15	12	....	$ 8.00	$ 2.00	$ 2.00	$.....	$12.00	E. B. Smith, Marines	L. H. Mills, Marines	Atlantic
1	7	73	80	26	12	....	65.00	.....	.....	35.00	100.00	E. D. Britt, Ayden	K. O. Pittman, Ayden	Ayden
1	6	50	56	8	6	....	9.50	.....	.....	.....	9.50	Carey Mumford, Bayboro	Mrs. E. F. Mumford, Bayboro	Bayboro
1	9	130	139	37	12	....	7.50	.....	.....	.....	7.50	Mrs. J. T. Graham, Newport	E. W. Graham, Newport	Bayview
1	6	39	45	....	12	....	4.00	.....	5.00	.....	9.00	Roberta Phillips, Hubert	John Burns, Hubert	Bear Creek
1	17	155	172	70	12	13	112.37	230.64	107.93	26.09	477.03	Wiley H. Taylor, Beaufort	M. Leslie Davis, Beaufort	Beaufort
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Bethel
1	5	42	47	14	12	....	.....	.....	.....	.....	.....	Mrs. W. B. Marshburn, Jacksonville	W. B. Marshburn, Jacksonville	Bethlehem
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Cabin
1	7	85	92	5	12	24	.....	37.41	22.50	49.00	108.91	Callie Curlee, Kinston, R. 3	Theo. B. Davis, Kinston, R. 3	Cedar Dell
1	6	40	46	3	12	....	24.00	.....	.....	.....	24.00	.....	.....	Cedar Grove
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	D. T. Miller, Cove City	W. H. Robinson, Cove City	Cove
1	6	50	56	8	12	....	10.00	.....	2.00	.....	12.00	Sidney Williams, Stantonsburg	Mrs. A. W. Williams, Stantonsburg	Davis' Grove
1	....	....	....	....	12	5	49.25	42.17	59.90	25.00	176.32	Blakely Pond, Davis	Samuel Salter, Davis	Davis' Shore
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Dover
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Emma's Chapel
1	....	....	40	....	....	....	.....	.....	.....	.....	.....	.....	.....	Emmaus
1	6	71	77	....	12	....	35.00	.....	.....	.....	35.00	Lillian Bender, Hubert H. C. Hollowell, Goldsboro, R. 9	S. A. Starling, Hubert Willie Neel, Princeton	Enon's Chapel Falling Creek
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Ft. Barnwell
1	4	25	29	3	12	....	28.00	.....	5.00	.....	33.00	Mrs. H. P. Yelverton, Fremont	Mrs. L. O. Hayes, Fremont	Fremont
1	27	323	350	....	12	....	396.33	.....	400.00	.....	796.33	O. C. Liles, Goldsboro	D. L. Cathrell, Goldsboro	Goldsboro, First
1	11	104	115	....	....	4	.....	.....	.....	.....	.....	B. W. Dale, Goldsboro	J. W. Sadler, Goldsboro	Goldsboro, Second
1	4	120	124	25	12	....	30.00	.....	.....	10.00	40.00	George Hill, Goldsboro	J. D. Whitley, Goldsboro	Goldsboro, Bryan St.
1	7	61	68	12	12	....	10.00	.....	.....	.....	10.00	Miss Lillie Aldridge, Kinston	D. W. Hamilton, Kinston	Grainger
2	11	105	116	13	12	3	14.17	3.00	7.00	.....	24.17	Ina Jones, Maysville	J. L. Riggs, Maysville	Grant's Creek
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Hobucken
..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	Hopewell
1	8	39	47	19	10	2	8.63	.....	.....	.....	8.63	Herbert Houston, Mt. Olive	Theodore Yarbrough, Mt. Olive	Jordan's Chapel

Kellum													
Kinston	J. W. Powell, Kinston	Ben. Patrick, Kinston	1	25	500	525		12		292.77		115.93	125.00	533.70
LaGrange	J. P. Joyner, LaGrange	E. R. Burke, LaGrange	1	8	85	93	24	12	4	36.00		41.54		77.54
Leary's Memorial	J. W. Mason, Atlantic		1	6	73	79	30	12	2	18.00		5.00	12.00	35.00
Manly's Chapel	B. L. Sutton, Mt. Olive	Lewis Best, Mt. Olive	1	5	50	55				10.00				10.00
Marshallburg	D. R. Lewis, Marshallburg	Netta Fulcher, Marshallburg	1	7	40	47	15	12		13.50	16.50	20.07	21.66	71.23
Maysville	F. M. Jenkins, Maysville	R. L. Jenkins, Maysville	2	15	152	167	63	12	14	55.64	15.62	12.59		83.85
Morehead City	L. L. Leary, Morehead City	George Oglesby, Morehead City	2	27	453	482	305	12	27	276.99	181.17	422.06	387.00	1,267.78
Mt. Nelson	Miss Annie Mumford, Eureka		1	2	6	8	3	12						
New Bern, First	B. F. Hagood, New Bern	N. E. Mohn, New Bern	1	20	200	221	91	11¼	4	309.25	62.08	440.88	67.52	879.73
New Bern, Tabernacle	Ben. O. Jones, New Bern	Saunders Davis, New Bern	1	14	85	99	70	12	4	170.40	25.00	125.00	44.38	364.78
New Hope	Z. T. Batts, Kinston	Waldo Early, Kinston	1	6	60	66	30	6		6.00		10.50		16.50
North Harlowe	W. F. Taylor, North Harlowe	M. C. Adams, North Harlowe	1	14	66	80	26	12		18.61	33.95	1.85		54.41
Oriental	W. J. Morgan, Oriental	Mitford Lewis, Oriental	1	10	60	70	16	12	8	47.39	17.20	14.00		78.59
Piney Grove, Jones	G. H. Duval, Pollocksville	B. C. Parker, Pollocksville	1	8	50	58	20	12	6	5.00	5.00	2.50		12.50
Piney Grove, Onslow	Herbert Odum, Swansboro	Miss Georgie Canady, Swansboro	1	6	40	46		12	2	7.50				7.50
Pollocksville	T. A. Bell, Pollocksville	M. H. Parker, Pollocksville	1	10	111	121	65	12	4	27.31	28.22	33.89		89.42
Sandy Bottom														
Seven Springs														
Smyrna	Albert Lewis, Smyrna	Pauline C. Davis, Smyrna	1	11	62	73	15	12		47.48	3.00	52.00		102.48
Snow Hill	T. C. Carlton, Snow Hill	W. E. Debnam, Snow Hill	1	5	20	25	8	9		10.92	2.50	15.86		29.28
Spring Garden	A. Watson, New Bern		1	5	50	55	15	12		15.00				15.00
Swansboro	D. S. Trott, Maysville	Mrs. S. A. Trott, Maysville	1	7	36	43	11	12		21.67				21.67
Spring Hill	J. E. Watson, Swansboro	Charlie Stanley, Swansboro	1	12	110	122		12	9	25.00		25.00		50.00
Trenton														
Union	W. J. Rouse, Seven Springs	Jno. C. Davis, Seven Springs	1	8	80	88	24	12		25.00				25.00
Vandemere	U. C. Holton, Vandemere	Mary Jones, Vandemere	1	4	56	60	10	12		17.50		5.00		22.50
Winterville	A. G. Cox, Winterville	J. A. Evans, Winterville	1	9	130	139	80	12	3	55.23	14.74	21.55	47.93	139.45
			47	396	3911	4308	1169		138	2,318.91	719.20	1,976.05	850.58	5,864.74

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

NEUSE-ATLANTIC BAPTIST ASSO.

HELD WITH THE

SWANSBORO BAPTIST CHURCH
OCTOBER 26-27, 1920

AND THE

WOMAN'S MISSIONARY UNION

HELD WITH

KINSTON FIRST BAPTIST CHURCH
OCTOBER 6-7, 1920

THE NEXT SESSION WILL BE HELD WITH THE BAPTIST CHURCH, BEAUFORT, N. C., OCTOBER 25 AND 26, 1921

THE INTRODUCTORY SERMON WILL BE PREACHED BY GEO. T. WATKINS

M. J. CARROLL & SON, PRINTERS, RALEIGH

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

NEUSE-ATLANTIC BAPTIST ASSO.

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OCTOBER 26-27, 1920

AND THE

WOMAN'S MISSIONARY UNION

HELD WITH

KINSTON FIRST BAPTIST CHURCH
OCTOBER 6-7, 1920

The Next Session will be Held with the Baptist Church, Beaufort, N. C., October 25 and 26, 1921

The Introductory Sermon will be Preached by Geo. T. Watkins

OFFICERS OF THE ASSOCIATION

M. Leslie Davis, Moderator ..... Beaufort
W. A. Ayers, Vice-Moderator ..... New Bern
Theo. B. Davis, Clerk-Treasurer ..... Kinston

EXECUTIVE COMMITTEE

C. W. Blanchard, L. L. Leary, F. M. Jenkins, M. L. Davis, J. S. Miller, G. T. Watkins, Theo. B. Davis, W. A. Ayers.

STANDING COMMITTEES FOR 1921

Program: ..... W. A. Ayers, C. W. Blanchard, W. M. Craig.
Missions ..... J. B. Willis
Christian Education ..... J. M. Parrott
Social Service ..... E. F. Mumford
Member State Mission Board ..... L. L. Leary
Delegates Southern Baptist Convention; G. T Watkins, H. A. Day, M. L. Davis.
Delegate State Convention; ..... W. A. Ayers

ORDAINED MINISTERS AND PASTORS

Atkins, L. J. ..... New Bern
Avery, W. B. ..... New Bern
Ayers, W. A. ..... New Bern
Belch, L. J. ..... Jacksonville
Bell, J. W. ..... Faison
Blackman, N. D. ..... Goldsboro
Blanchard, C. W. ..... New Bern
Brown, A. L. ..... Fremont
Davis, Theo. B. ..... Kinston
Day, Harry A. ..... Beaufort
Duncan, J. M. ..... Mt. Olive
Fulghum, J. H. ..... Trenton
Hood, T. J. ..... Goldsboro
Huggins, W. M. ..... Rockingham
Merritt, R. P. ..... Kinston
Mumford, E. F. ..... Cove
Pipkin, Howard ..... Mt. Olive
Peterson, C. D. ..... Mt. Olive
Roberts, ... Wake Forest
Spilman, B. W. ..... Kinston
Warren, J. F. ..... New Bern
Watkins, G. T. ..... Goldsboro
Willis, J. B. ..... Morehead City

C. L. R. R.
Selma
Southern R.R.
Fremont
Mt. Nelson
Davis Grove
G. Second
Goldsboro 12t
Falling Creek
Bryan St.
La Grange
Falling Creek
Coast Line R.R.
Jordan's Chapel
Manly's Chapel
Hopewell
Kennedy Home
Cedar Dell
Emmaus Spring
Union
Sandy Bottom
Dudley
Kinston
New Hope
Dover
Cove
Spring Garden
Trenton
Tabernacle
New Bern 12t
Bethel
Piney Grove (Jones)
Pollocksville
Cedar Grove
Cabin
Mt. Olive
Emmanuel's Chapel
Lock S.H.
Maysville
Bethlehem
Pring Hill
Grant's Creek
Kellum
Jacksonv.
Piney Grove (Onslow)
Enon's Chapel
Swansboro
Bear Creek
Atlantic
Coast Line
Greenville
Winterville (High School)
Tucker's S.H.
Snow Hill
Mission
Mills S. H.
Ayden
N. S. R.R.
Grainger
Ft. Barnwell
Norfolk
Southern R.R.
Washington
Pamlico
Sound
Vandemere
Hobucken
Baybora
Oriental
Neuse River
North Harlowe
Bayview
Merrimon
Cape Lookout
Beaufort
Marshallburg
Smyrna
Davis Shore
Atlantic
Leary's Mem.
Atlantic Ocean
MAP of NEUSE-ATLANTIC ASSOCIATION
Church
Mission P. t
1/0

PLAN OF ORGANIZATION OF THE NEUSE-ATLANTIC BAPTIST ASSOCIATION.

(1) This body shall be styled "The Neuse-Atlantic Baptist Association."

(2) The Association shall consist of all the ordained Baptist ministers who are members or pastors of the Churches composing this body, and of messengers chosen annually from the membership of the Churches connected with it. Each Church of fifty members or less shall be entitled to three messengers. A Church with more than fifty members shall be entitled to three messengers for the first fifty members and one extra messenger for every twenty-five additional members; *provided*, that no Church shall have more than ten messengers.

(3) It shall be the design of the Association to promote the Redeemer's Kingdom among mankind at home and throughout the world, in strict conformity to the Holy Scriptures.

(4) The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, all of whom shall be elected annually by the direct ballot of the Association. They shall assume their duties at the session at which they are elected and shall serve throughout the ensuing year.

(5) The moderator shall preside and enforce an observance of the Constitution, and preserve order in accordance with Dr. Kerfoot's Parliamentary Law.

(6) The Vice-Moderator shall, in the absence of the Moderator, preside over the Association and discharge the duties of the Moderators office.

(7) The Clerk shall record the preceedings, and publish and distribute the Minutes. He shall supply the Churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $20.00 for his services and $5.00 for contingent expenses.

(8) The Treasurer shall receive all funds sent up to the Association by the Churches and all collected during the session he shall pay out the same as designated by the donor or as ordered by the Association, and make a report each year.

(9) The Association at each annual meeting shall elect an Executive Committee of five whose term of office shall extend through the ensuing year until their successors shall have been elected, and that the elective officers of the Association shall be ex-officio members of this Committee. This Committee shall hold at least one meeting during the session of the Association. They shall co-operate with Board of Missions and Sunday Schools of the Baptist State Convention in supplying the Gospel to the destitute places within the

bounds of the Association. It shall be the duty of this committee to make personal investigation of all Churches applying for aid and arrange such a budget of support for individual Churches or groups of Churches, as they may deem worthy, when means for such support may be at their disposal. It shall be the duty of this Committee to call any meeting in our Association that they think will advance the work of the Kingdom. The Chairman of the Committee shall be the Association's representive on the Board of missions and Sunday Schools of the Baptist State Convention.

(10) Churches contemplating making debts, for lots building or improvement, must seek first the approval of the Executive Committee if they expect to obtain aid from the Association in paying for same.

(11) The messengers from each Church shall bear to the annual meeting of the Association a letter certifying their appointment and preceeding the annual session of the Association.

(12) The annual session of the Association shall begin on Tuesday after the fourth Lord's Day in October; *provided,* the Executive Committee of the Association may move up such time if necessity demands it, at such place and hour as may be chosen.

(13) New Churches may be received into the Association at any annual session, if found to be orthodox.

(14) The Association may withdraw fellowship from any Church that neglects to observe Gospel order.

(15) At each annual session there shall be preached, by appointment of the Association an introductory sermon.

(16) This Constitution may be amended at any annual session by two-thirds of the members present.

CHURCHES AND DELEGATES ENROLLED

Atlantic—E. B. Smith, O. L. Cavil.
Ayden—M. M. Sauls, H. G. Mumford.
Bayboro— By letter.
Bayview—Ira Culpepper, Nannie Culpepper, Mrs. George Street, D. E. Hardesty.
Bear Creek—Jas. A. Phillips, John Burrus, L. C. Reed.
Beaufort—Mesdames Julia Cook, D. W. Whitehurst, Authur Newkirk, Lucie Davis, U. E. Swann, G. M. Paul, M. L. Davis.
Bethel—
Bethlehem—G. E. Cavenaugh, Mrs. Geo. Cavenaugh.
Cabin—W. J. Kennedy.
Cedar Dell—Theo. B. Davis.
Cove—W. T. McCoy, E. F. Mumford.
Davis Grove—
Davis—Mrs. Leary Davis, Mrs. Robert Willis, A. B. Styron.
Dover—
Emma's Chapel—M. F. Cox, Mrs. A. B. Cox, Mrs. Mellie Barbee, O. B. Cox, T. L. Barbee.
Emmaus— Barney B. Price.
Enon's Chapel—Z. S. Smith, Mr. and Mrs. J. L. Henderson, Mr. and Mrs. S. A. Starling, Alber Henderson.
Falling Creek—Mr. and Mrs. W. E. B. Blackman, Thos. I. Sutton.
Ft. Barnwell—H. T. Croom.
Fremont—By letter.
Goldsboro 1st.—J. A. Daughtery, J. D. Whitley, B. F. Carr, N. D. Blackman, G. T. Watkins.
Goldsboro 2nd.—I. W. Hood, Mr. and Mrs. W. R. K. Butler.
Goldsboro Bryan St.—
Grainger—By letter.
Grants Creek—Jere L. Morton, P. D. Evans, Alice Parker, Linster and Annie Pittman, Z. L. and D. F. Riggs, L. J. Atkins.
Hobucken—
Hopewell—Mrs. B. O. Holmes, Nora V. Lewis.
Jordans Chapel—
Kellum—W. L. Ramsey, C. F. Hadnot, Geo. L. Morton, Sadie Winberry, R. D. Waters.
Kinston—Mr. and Mrs. W. M. Craig. W. M. Herbert, Mary Warren, Mrs. G. F. Bailey.
La Grange—Mr. and Mrs. J. M. Daily, Henry Abbott.
Leory's Memorial—
Manly's Chapel—By letter.
Marshallburg—Mrs. Vernon Nelson, Mrs. Stephen Harris, D. R. Lewis.

Maysville—Mesdames F. M. Jenkins, Lenie Whitley, S. Gillette, R. S. Weeks, S. E. Brown, F. M. Jenkins, U. E. Eubanks, E. A. Taylor, J. E. Barbee, and Euzella Barbee.

Morehead City—Mesdames J. B. Willis, Bettie Willis, Minnie Nelson, J. B. Willis, L. L. Leary, Clarkie Wade, Fannie Davis.

Mt. Nelson—

New Bern 1st.—C. W. Blanchard, Mrs. F. G. Battle, Mrs. Chas. H. Hall, W. A. Ayers.

New Bern Tabernacle—By letter.

New Hope—Mr. and Mrs. R. P. Merritt.

North Harlowe—Mrs. Clara Lupton, Clara Morton.

Oriental—By letter.

Piney Grove, Jones—Mesdames J. C. Moore, Wm. McDaniel, R. P. Parker and J. C. Moore.

Piney Grove, Onslow—W. E. Morton, V. M. Canady, J. P. Odum, Ralph Bender.

Pollocksville—Mesdames Norwood Barrus, J. F. Whitley, M. S. Carter, C. S. McDaniel, S. O. Hall and C. H. Bryan.

Sandy Bottom—R. P. Croom.

Seven Springs—By letter.

Smyrna—Gertrude Smith.

Snow Hill—

Spring Garden—

Spring Hill— S. A. Trott.

Swansboro—R. Lee Smith, J. E. Watson, Dan Moore, E. D. Foster, Maggie Canandy.

Trenton—W. L. Bilbro.

Union—Mrs. C. M. Fordham.

Vandemere—

Winterville—J. A. Evans, E. M. Jackson, Mrs. A. W. Ange, Doro E. Cox, W. J. Wyatt.

PROCEEDINGS

After the singing of a hymn, prayer by J. B. Willis, reading of Ps. 100 by E. F. Mumford, the Fourteenth session of the Neuse-Atlantic Association opened with the Introductory Sermon by W. A. Ayers. Text Titus 3: 5. Subject: The Ministry of the Holy Spirit in Regeneration. The sermon was a fitting introduction to the consideration of the business before the body.

After a song, the following officers were elected: Moderator , M. Leslie Davis; Vice-Moderator, W. A. Ayers; Clerk-Treasurer, Theo. B. Davis.

The usual committees were appointed, and their names will be found appended to their reports.

Reports on the following subjects to be considered by the Association were read:

Christian Education,.....W. Marshall Craig
Missions,.....Geo. T. Watkins
Social Service,.....Harry A. Day
Executive Committee's Report....C. W. Blanchard

No record is made of this last report since a special committee are to bring in a report on its several recommendations at a later session. W. A. Ayers, J. B. Willis and U. E. Swann were appointed as the above committee.

On motion of C. W. Blanchard, the Association expressed its disapproval of organizing, with the endorsement of the Executive Committee, churches which would receive aid from the Board; and, in case such churches were organized with such approval, then the other churches in the Association be urged to aid and encourage in all possible ways the erection of a suitable house of worship.

The following visitors were recognized: W. L. Poteat, Wake Forest College; L. B. Sharpless, Eastern Association; T. J. Crisp, Roanoke Association; W. R. Beach, Biblical Recorder; Mesdames F. M. Jenkins, Chas. H. Hall, Wm. McDaniel, representives from the W. M. U. of our Association.

After an address on the Biblical Recorder by W. R. Beach, the afternoon session adjourned.

NIGHT SESSION

Devotional services were conducted by J. H. Fulghum.

Social Service was discussed by H. A. Day, L. L. Leary, Theo. B. Davis.

A powerful address on Christian Education was delivered by W. L. Poteat. At its conclusion, the Association rose in a body as an appreciation of the speaker as a christian educator and also to reaffirm its loyalty to him and Wake Forest College.

The following report was received and accepted: Executive Committee for 1921, C. W. Blanchard, G. T. Watkins, L. L. Leary, M. L. Davis, J. S. Miller, F. M. Jenkins, W. A. Ayers, Theo. B. Davis,

(Signed)

W. A. Ayers

U. E. Swann

U. E Eubanks

Committee

Eubanks, Committee.

WEDNESDAY MORNING

The devotional services were led by N. D. Blackman.

The Treasurer read his report which was ordered placed on the records. (See report next to Tables).

Theo. B. Davis, L. L. Leary, W. M. Craig were appointed to revise, condense and arrange the minutes for publication so as to reduce the cost to a minimum.

I. E. Belch, new pastor in the Association, Mrs. F. E. Battle, Superintendent of the W. M. U. in our Association, and Mrs. Watson, principal of the local school, were recognized.

By motion a Committee was appointed to recommend changes in the Constitution.

The following report was read and adopted: place of next meeting: Beaufort. Introductory Sermon: Geo. T. Watkins.

(Signed)

L. L. Leary
G. M. Paul
W. R. K. Butler
Committee

The Report on Recommendations by the Executive Committee was read, and after lengthy discussion by W. A. Ayers, C. W. Blanchard, G. T. Watkins, W. M. Craig, Theo. B. Davis, and others, was adopted. (See Report).

WEDNESDAY AFTERNOON

The devotional service was led by W. R. Merritt.

The following amendment to sentence one, section (9) of the Constitution was read and adopted: "and that the elective officers of the Association shall be ex-officio members of this Committee".

B. W. Spilman and G. T. Stephenson presented in a very clear and comprehensive manner the N. C. Baptist Foundation.

W. J. Kennedy, F. M. Jenkins, W. R. Wells, Committee on Convention delegates and members of State Mission Board, read their report which was adopted. (See list under Standing Committees).

Mrs. F. G. Battle read a splendid report on the work of the W. M. U., and made some very interesting remarks thereto. (See Minutes of W. M. U. for full report).

Geo. T. Watkins, J. B. Willis, J. M. Parrott, were named special committee to carry out recomendations IP of the Committee on Recommendation pertaining to the establishment of a secondary school in the Neuse-Atlantic Association.

On motion it was voted that the proceedings of the W. M. U. be incorporated into the minutes of the Association and published.

W. N. Johnson addressed the Association, defining Stewardship and outlining a program for the Kingdom enterprise.

It was ordered that the Clerk be paid $20.00 for services and $5.00 for contingent expenses.

By rising vote the Association expressed its appreciation of the courteous treatment and fine hospitality of the Swansboro Baptist Church and the community generally.

The Beaufort quartette pleased the sessions with selections throughout its sittings, and after a final song from them, the Association adjourned with prayer.

M. Leslie Davis, Moderator.

Theo. B. Davis, Clerk.

REPORT OF COMMITTEE ON RECOMMENDATIONS

We. your Committee appointed to take under advisement the recommendations submitted in the report of the Executive committee respectfully submit the following recommendations:

Realizing that the time has come for us to prosecute the work within the bounds of our Association in a more vigorous and commensurate way, we urge

1st. That the Executive Committee are hereby authorized to request the State Mission Board to appropriate $8,000.00 towards the prosecution of our work next year, and in case the State Board of Missions is unwilling to make such appropriation, that the Executive Committee be authorized to appropriate from our State Mission funds the $8,000.00, or such part thereof as may be necessary for carrying on our work next year.

2nd. That the Executive Committee be authorized to secure a Superintendent of our work in this Association for all or such part of his time as they deem best.

3rd. That the work of evangelism be prosecuted with all vigor and that a gospel tent be purchased at a cost not to exceed $500.00, and that the Superintendent to be appointed use such tent in the strategic points of destitution within the bounds of our Association.

4th. That a Committee of three be appointed to cooperate with the Baptist State Board of Education in looking into the advisability of establishing a Baptist secondary school within our Association, and that this Committee cooperate with the movement looking toward the establishment of a Junior College in the Eastern part of North Carolina.

5th. That this Association patronize Buies Creek Academy and Dell School until such Secondary School may be established within our bounds.

(Signed)
W. A. Ayers
J. B. Willis
U. E. Swann
Committee

TREASURER'S REPORT

Receipts:

Minute Fund from Churches,	$139.60
Special offering to cover deficit,	$ 8.90
	$148.50

Expenditures:

Printing and mailing Minutes,	$111.48
Printing programs, letters, etc.	9.00
Salary of Clerk,	25.00
Balance on hand,	$3.02

MINUTES
OF THE
WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Neuse-Atlantic Association held its fourteenth annual session with the Kinston Baptist Church Oct. 7th.. and 8th. 1920. The first session was held Thursday evening. W. Marshall Craig conducted the devotional service and Dr. Wm. Anderson preached the annual sermon. Miss Mary Warren sang; Dr. Anderson pronounced the benediction.

FRIDAY MORNING

The Superintendent, Mrs. F. G. Battle, presided.

Mrs. W. M. Craig led the devotional meeting; Miss Briggs led in prayer.

Mrs. Battle spoke of the absence of Mrs. Blanchard, our former Superintendent, who resigned because of ill-health.

Mrs. E. B. Marston made the address of welcome; Miss Ruth Burke responded.

Very interesting reports from our societies were made, followed by a presentation of the field and its needs by Mrs. Battle.

Miss Briggs of the Central Committee, who is always so helpful in our meetings, added much in showing how the Standard of Excellence may be more intelligently and profitably used.

The following gave interesting and inspiring talks and papers:

Mrs. Theo. B. Davis,—Developing the Spiritual life of our Societies.

Mrs. Newborn,—The Importance of Mission Study.

Mrs. J. F. Warren,—The story of Daniel White, from Stewardship and Missions.

Robert Battle,—Story of Plum Blossom's Granny.

Miss Mary Warren,—Practical Suggestions on How to Meet the Needs of our Communities.

The Treasurer, Miss Cox, submitted the following report which was accepted:

Balance received from former Treasurer	$ 2.53
Progress Funds	16.10
Paid out,	9.78
Balance on hand,	$ 8.85

The usual Committees were appointed and asked to report at the afternoon session.

For the sake of greater efficiency and closer contact with each society, Mrs. Battle very wisely grouped all the societies of the Association in four divisions, and then read out a list of the societies in each division. She requested them to meet during the intermission in order to elect a leader for the next year.

The morning session closed with prayer led by Mrs. W. J. Wyatt.

FRIDAY AFTERNOON

Miss Bessie Battle, Supt. of Jr. and Y. W. A. work, presided over the meeting during the consideration of these departments.

Miss Doro E. Cox spoke briefly on God's Plan for the Individual Life; Mrs. Battle led in prayer.

The representatives of the Junior organizations made very gratifying reports. After making a good helpful talk on the work, Miss Battle offered a prize to that society making the greatest progress next year.

Miss Briggs made an inspiring address on Making Children Wise unto Salvation.

On Motion the time of meeting was changed to the last week in September.

After the report on Obituaries by Miss Ruth Burke, Miss Ora Whitford and Mrs. F. M. Jenkins, Committee, the following report from the Nominating Committee was received and adopted:

Superintendent,—Mrs. F. G. Battle.

Supt. of Junior Work,—Miss Bessie Battle.

Secretary-Treas.,—Miss Doro E. Cox.

(Signed)

E. B. Marston
W. G. Diyon
W. J. Wyatt

Committee

The following Resolution was adopted with a rising and unanimous vote.

In behalf of the women of the Neuse-Atlantic Association, we, your committee, desire to offer the following resolution:

To the women of the Kinston Baptist Church who have so graciously and bountifully entertained us and, especially, to the Luncheon and Entertainment Committee, to the Pastor of the Church and his assistant, to Miss Briggs, to Dr. Anderson, and to all others who have in any way aided in making this meeting a success, we desire to offer our heartfelt thanks.

(Signed)

Theo. B. Davis
Jno. F. Warren
Wm. McDaniel Committee

The pastor, W. M. Craig, was recognized, and after a few words of encouragement, offered the prayer which closed the business of the Union.

Following the prayer, the Sunbeams of the Baptist Church gave a beautiful and impressive pagent, Seeking the King, under the direction of Mrs. J. A. Powers. This was a fitting climax to a day full of good things for the Kingdom.

Mrs. F. G. Battle, Supt. Miss Doro E. Cox, Secretary.

TABLE I—STATISTICAL.

Church	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	Gains			Losses			Number of Males	Number of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Atlantic	I. E. Belch, Jacksonville	E. B. Smith, Marines	3	$ 1,500	3	3		3			30	53	83
Ayden		C. L. Tyson, Winterville, R.F.D.	2 and 4	1,500		3							
Bayboro													
Bayview													
Bear Creek	W. D. Pridgen, Swansboro	E. Guthrie, Hubert	2	700	3	2		1		1	25	27	52
Beaufort	Harry A. Day, Beaufort	M. Leslie Davis, Beaufort	Every	7,500	7	6	1						90
Bethel					14	11	3	2		6	66	136	202
Bethlehem	I. E. Belch, Jacksonville	J. D. Greer, Jacksonville	4		2	1					23	24	47
Cabin	C. D. Peterson, Clinton	J. J. Grady, Kenansville	4						1		3	7	10
Cedar Dell		Ethel Lee Atkins, Kinston, R. 3			31	22				1	43	40	83
Cedar Grove													
Cove	E. F. Mumford, Cove City	W. T. McCoy, Cove City	2	1,000	19	2		2			9	30	39
Davis Grove	N. D. Blackmon, Goldsboro	R. W. Williams, Stantonsburg	4	8,000	12	2					19	29	48
Davis		R. L. Paul, Davis	2	5,000				7		2	55	74	129
Dover	E. F. Mumford, Cove City	M. E. Wilson, Dover	4	1,500		2		1			5	14	19
Emma's Chapel	C. W. Blanchard, New Bern	Verney Brown, Richlands	1	5,000	4	1		4	2		25	28	53
Emmaus	Howard Pipkin, Mount Olive	John L. Jernigan, Goldsboro, R. 3	1 and 3	1,500	21	1		2	4		52	66	118
Enons Chapel	I. E. Belch, Jacksonville	Ralph Bender, Hubert	1	1,000	1			10			40	50	90
Falling Creek	J. M. Duncan, Mount Olive	L. W. Stevens, Goldsboro	2 and 4	3,000	1			8		1	61	66	127
Fort Barnwell	E. F. Mumford, Cove City	Henry Joyner, Fort Barnwell	3	5,000	5			3		1	41	39	80
Fremont	A. L. Brown, Fremont	L. Winborne, Fremont	3	5,000		3		1	2		2	16	18
Goldsboro, First	G. T. Watkins, Goldsboro	O. L. Ipock, Goldsboro	Every	125,000	52	52		25		5			696
Goldsboro, Second		P. E. Sadler, Goldsboro	2 and 4	4,000	5	2		3		1	33	65	98
Goldsboro, Bryan St	Eugene L. Roberts, Wake Forest	George Hill, Goldsboro	3	1,500	3	3		4			19	52	71
Grainger		Roy Hamilton, Kinston, R. 1	4	1,000				3			10	13	23
Grants Creek	J. H. Fulghum, Trenton	Z. L. Riggs, Maysville	1 and 4	650	10	4	2				57	71	144
Hobucken													
Hopewell	W. M. Huggins, Rockingham	D. O. Holmes, Seven Springs	3	1,200		1		3			12	15	27
Jordans Chapel													
Kellum	I. E. Belch, Jacksonville	C. F. Hodnot, Jacksonville	2	500	14	1	1				41	66	107
Kinston		G. F. Bailey, Kinston	Every	75,000	35	49		23		6	234	343	548

LaGrange	C. W. Blanchard, New Bern	J. P. Joyner, LaGrange	4	10,000	7	9		5		1	29	50	79
Leary's Memorial		Jos. W. Mason, Atlantic	1	2,000	1		1	2					80
Manly's Chapel	Eugene L. Roberts, Wake Forest	L. Sasser, Mount Olive	2	400	4	1			2		12	23	35
Marshallburg		H. B. Bell, Marshallburg	3	2,000	1			3	1		15	34	49
Maysville	C. W. Blanchard, New Bern	U. E. Eubanks, Maysville	3	3,000	26	16		4			56	77	133
Morehead City	J. B. Willis, Morehead City	Carita Wade, Morehead City	Every	10,000	15	19		9	1		172	285	453
Mount Nelson													
New Bern, First	W. A. Ayers, New Bern	W. M. Smith, New Bern	Every	50,000	46	49		23		6	167	294	461
New Bern, Tabernacle	J. T. Warren, New Bern	B. O. Jones, New Bern	Every	20,000									150
New Hope	R. P. Merritt, Kinston, R. 4	J. L. Jackson, Kinston, R. 4	1 and 3	3,000	2	4	2	8			40	43	83
North Harlowe		M. C. Adams, North Harlowe	4	1,000					1		11	22	33
Oriental		W. J. Smith, Jr., Oriental		2,500	1	1			6	2	14	19	33
Piney Grove, Jones	J. H. Fulghum, Trenton	M. E. Eubanks, Maysville	2 and 4	1,000	14	2		1		3			130
Piney Grove, Onslow	W. D. Pridgen, Swansboro	E. B. Morton, Swansboro	2 and 4	2,000	17			1		3	85	110	195
Pollocksville	C. W. Blanchard, New Bern	M. S. Carter, Pollocksville	2		5	2		5		1	52	53	105
Sandy Bottom	R. P. Merritt, Kinston, R. 4	R. P. Croom, Kinston, R. 4	3	800	7	5		2	2		18	17	35
Seven Springs	R. P. Merritt, Kinston, R. 4	Mrs. W. R. Gibbs, Seven Springs	4	2,500	6	1	1	2			12	22	34
Smyrna		John E. Willis, Smyrna	4	1,800				1		1	14	20	34
Snow Hill		T. C. Carlton, Snow Hill									12	16	28
Spring Garden													
Spring Hill	J. H. Fulghum, Trenton	J. S. Trott, Maysville	2	500	9			1	1	1	18	15	33
Swansboro	W. D. Pridgen, Swansboro	Charlie Stanley, Swansboro	Every	4,000		1		8		5	142	107	249
Trenton													
Union	R. P. Merritt, Kinston, R. 4	W. J. Rouse, Seven Springs	2	500	9	3							43
Vandemere		N. C. Holton, Vandemere	4	3,000		1		1		1	20	27	47
Winterville		Roy T. Cox, Winterville	1 and 3	2,500	5	2		15		1	57	76	133

TABLE II—FINANCIAL.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	Total
Atlantic	$ 225.00	$	$ 10.00	$ 15.00	$ 16.00	$ 1.79	$	$ 80.00	$	$	$	$	$	$	$	$	$
Ayden	500.00		49.00	75.00	25.00	5.00	21.94	903.58					65.05				1,644.57
Bayboro																	
Bayview	78.46			30.00		2.00			23.24	22.46	37.60		8.84	37.60	9.40	1.88	261.44
Bear Creek	150.00			10.00			70.00	100.00									330.00
Beaufort	1,261.68	422.59	210.18	184.65	46.27	15.00	273.73	914.25		150.00	130.00		277.04	90.00	29.24		4,004.63
Bethel																	
Bethlehem	120.00			20.00		1.00											
Cabin	75.00					1.00		5.86	7.33	3.00	2.22	3.25	13.00		3.10		114.76
Cedar Dell	60.00					2.00	25.00	335.64					120.14				542.78
Cedar Grove																	
Cove	75.00		2.00				12.50	30.00									161.50
Davis Grove	166.50		42.25			3.00		121.60									333.35
Davis	446.50		37.43	52.60	76.00	3.00	42.15	37.00	112.52	80.55	39.82	5.00	72.43	36.25	5.00		1,046.25
Dover	65.00		75.00					15.00									180.00
Emma's Chapel	500.00			28.00		2.00		253.00					298.00				1,081.00
Emmaus	250.00					3.00		123.00									376.00
Enons Chapel	200.00		10.00			2.00											212.00
Falling Creek	400.00		5.00	35.00		2.50	16.00	687.30									1,145.80
Fort Barnwell	190.00		1.50	50.00		5.00	340.00	277.50					45.00				909.00
Fremont	200.00		12.10	28.05		5.00		216.60					13.55	2.50			477.80
Goldsboro, First	2,600.00		1,300.00		40.00	25.00		5,500.00					100.00				17,565.00
Goldsboro, Second	420.00	273.00	97.80	220.43		3.00	121.50	697.50				15.75	50.00				1,801.18
Goldsboro, Bryan St.	175.00	15.00		12.00		2.00		50.00									254.00
Graingers	50.00			10.00		2.00		14.50					4.00				80.50
Grants Creek	175.00	35.00	100.59	20.08	50.00	2.00	5.00	130.00									517.67
Hobucken																	
Hopewell	200.00	30.47	255.00	16.81		1.00	266.39	63.00									832.67
Jordans Chapel																	
Kellum	250.00		79.00		12.00	2.00											421.00
Kinston	3,000.00	17,354.59	2,928.09	455.48	82.00	20.00	1,229.09	2,757.33				33.80	675.02		23.25		28,556.65

LaGrange	500.00		,259.90	40.00		10.00	30.00	716.59					115.66					1,672.15
Leary's Memorial																		
Manly's Chapel	100.00		25.00	10.00				25.00										160.00
Marshallburg	276.10			26.34	12.67	2.00	5.05	196.57					34.19	165.00				777.92
Maysville	600.00	420.00	51.00	51.00		10.00	125.00	1,486.33	3.00				60.10	3.15				2,809.58
Morehead City	2,500.00	527.00	586.36	548.78	61.41	20.00	440.00	4,066.23					1,170.48					9,920.26
Mount Nelson																		
New Bern, First	2,933.33	108.93	1,161.63	815.16	10.00	10.00	4,477.03	6,591.97					1,391.39					17,499.44
New Bern, Tabernacle	2,610.00	83.91	895.34	113.00	9.08	5.00	555.50	717.38	19.90		37.35		109.80	20.00	10.00	4.00		5,090.26
New Hope	275.77		105.90	22.69		3.00		93.05					26.50					524.41
North Harlowe	175.00			20.48	8.00	3.00	137.25	176.36										520.09
Oriental	266.70	117.00	41.83	74.86	10.00	3.50	1.50	476.87			19.68	11.40					10.00	1,033.34
Piney Grove, Jones	600.00	12.50	75.00	50.00	100.00	5.00			35.00		35.00							912.50
Piney Grove, Onslow	300.00	25.00	250.00	7.00		2.00	35.00	125.00					10.00					772.00
Pollocksville	500.00		645.00	59.95	6.00	10.00		500.00	10.00				147.33					1,878.28
Sandy Bottom	200.00		400.00	6.50		3.00	35.74	179.50					35.50					860.24
Seven Springs	35.00		90.00	3.00		3.00		108.00					10.00					249.00
Smyrna	228.60		5.70	13.59		2.00	6.69	285.00				3.00	138.62					683.20
Snow Hill								12.00										
Spring Garden																		
Spring Hill	75.00		4.76	14.00		1.00	47.15	52.00										189.81
Swansboro	650.00	63.41	529.32	78.25		3.00	45.00	709.79					43.88					2,119.65
Trenton																		
Union	200.00		41.00	40.00		2.00		250.39	19.50	9.75	16.25	1.75	35.35	16.25	1.75			633.99
Vandemere	86.00	3.00	2.00	11.00		2.00		52.85					28.30					185.00
Winterville	409.60	25.65	110.75	39.56		10.00		635.23	26.70				96.53	1,000.00				2,354.02

TABLE III—SUNDAY SCHOOLS.

Church	Superintendent and Postoffice	Secretary and Postoffice	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Atlantic	O. L. Covie, Marines	Mrs. W. V. Covie, Marines	1	3	26	29	15	12	1	$ 15.00	$	$	$ 3.00	$ 18.00
Ayden	K. A. Pittman, Ayden	E. D. Britt, Ayden	1	6	60	67	25	12		75.00		24.00		99.00
Bayboro														
Bayview	E. W. Graham, Newport	W. G. Winberry, Newport	1	9	133	142	37	12		30.00				30.00
Bear Creek	John Burns, Hubert	Roberta Phillips, Hubert	1	4	40	44				10.00				10.00
Beaufort	M. Leslie Davis, Beaufort	W. H. Taylor, Beaufort	1	16	174	190	89	12	12	184.65	510.20	112.17	112.07	919.09
Bethal														
Bethlehem	W. B. Marshburn, Jacksonville	Mrs. Annie Raynor, Jacksonville	1	5	40	50								
Cabin														
Cedar Dell	Theo. B. Davis, Kinston	Earl Bailey	1	5	91	96		12	31		30.00	36.00	25.00	91.00
Cedar Grove														
Cove	W. W. Daugherty, Cove City	Miss Ethel Hawkins, Cove City	1	7	43	50		12	20	40.00				40.00
Davis Grove														
Davis	Samuel Salter, Davis	Delia Pond, Davis	1	10	120	130	70	12		52.60		72.43	3.90	128.93
Dover														
Emma's Chapel	A. B. Cox, Richlands	Marvin Cox, Richlands	1	7	23	30	15	12	3					
Emmaus	Newman Potts, Dudley	Jas. Price, Dudley	1	5	35	40								
Enons Chapel	C. M. Smith, Hubert	S. H. Starling, Hubert	1	5	35	40	10	6	1					
Falling Creek	Henry Hollowell, Goldsboro	Miss Estelle Price, Goldsboro	1	9	125	134	75	12	1	35.00	10.00	10.00		55.00
Fort Barnwell	Amos Joyner, Fort Barnwell	Frank Joyner, Fort Barnwell	1	7	83	90	10	12	3	50.00				50.00
Fremont	Mrs. L. O. Hayes, Fremont	L. Winborne, Fremont	1	4	25	29	4	12		20.05		13.55		41.60
Goldsboro, First	D. L. Cuthrell, Goldsboro	O. C. Liles, Goldsboro	1	26	366	392		12		300.00		400.00	270.00	970.00
Goldsboro, Second	J. W. Sadler, Goldsboro	B. W. Dail, Goldsboro	1	13	143	156	63	12	4	220.43	15.75	50.00	13.50	299.68
Goldsboro, Bryan St.	J. W. Whitley, Goldsboro	Eva Brown, Goldsboro	1		65	74	20	12	3	12.00				12.00
Grainger	D. W. Hamilton, Kinston, R. 1	J. D. McArthur, Kinston, R. 1	1	6	53	59	11	12		10.00		4.00	6.00	20.00
Grants Creek	Z. L. Riggs, Maysville	Ina Jones, Maysville	1		45	49	14	12	5	12.00			8.08	20.08
Hobucken														
Hopewell	J. W. Holmes, Seven Springs	Miss Norah Lewis, Seven Springs	1	6	59	65	10	12		16.85				18.85
Jordan's Chapel														
Kellum	C. F. Hudnot, Jacksonville	J. D. Kellum, Kellum	1	7	40	47								
Kinston	O. L. Shackelford, Kinston	Ben Patrick, Kinston	1	25	500	525		12		455.48	33.80	387.19	97.67	974.14

LaGrange	Samuel Abbott, LaGrange	J. C. Joyner, LaGrange	1	7	74	81	30	12	5	40.00		58.66	30.00	128.66
Leary's Memorial														
Manly's Chapel	Fred Sutton, Mount Olive	Lola Jarrett, Mount Olive	1	5	40	45		8	1	10.00				10.00
Marshallburg	D. R. Lewis, Marshallburg	Mrs. Geo. S. Hancock, Marshallb'g	1	3	55	63	20	12		26.34		34.19	30.55	91.08
Maysville	E. A. Taylor, Maysville	R. L. Jenkins, Maysville	2	16	160	176	93	12	13	51.00	7.00	25.00	68.00	151.00
Maysville	J. R. Parsons, Maysville	Elizabeth Barker, Maysville												
Morehead City	L. L. Leary, Morehead City	D. N. Eaton, Morehead City	1	20	350	370		12	13	548.78	547.82	885.07	39.48	2,031.15
Mount Nelson														
New Bern, First	Z. V. Parker, New Bern	N. E. Mohn, New Bern	1	22	250	293	100	12	34	211.16		448.61	155.39	815.16
New Bern, Tabernacle	B. O. Jones, New Bern	Saunders Davis, New Bern	1	12	155	167		12						268.55
New Hope	J. L. Jones, Kinston, R. 4	Sterling De Bruhe, Kinston, R. 4	1	6	94	100	40	12	1	22.69				22.69
North Harlowe	W. F. Taylor, North Harlowe	M. C. Adams, North Harlowe	1	14	62	76	20	12		20.48				20.48
Oriental	W. J. Morgan, Oriental	Metford Lewis, Oriental	1		50	59	25	12	1	74.86	11.40			86.26
Piney Grove, Jones	L. W. Moore, Pollocksville	J. C. Moore, Pollocksville	1	12	55	67			12			8.75		8.75
Piney Grove, Onslow	K. Jones, Swansboro	Maggie Canady, Swansboro	1	5	40	45			6	7.00				7.00
Pollocksville	H. R. Parker, Pollocksville	M. H. Parker, Maysville	1		110	120	66	12	5	59.95	7.51	40.43	10.00	117.89
Sandy Bottom	Clyde Taylor, Kinston		1	5	35	40	10		8	6.50				6.50
Seven Springs														
Smyrna	Albert Lewis, Smyrna	Pauline C. Davis, Smyrna	1	11	57	68	12	12		13.59	3.00	24.00		40.59
Snow Hill	Annie Moore, Snow Hill		1	3	10	13	8	3						
Spring Garden														
Spring Hill	H. G. Parker, Maysville	Neva Tallman, Maysville	1	6	35	42	18	12	9	14.00				14.00
Swansboro	J. E. Watson, Swansboro	Charlie Stanley, Swansboro	1	12	120	120		12		78.25			90.78	169.03
Trenton														
Union	W. J. Rouse, Seven Springs	John Davis, Seven Springs	1	7	104	111	24	12	9	40.00				40.00
Vandemere	N. C. Holton, Vandemere	Mary Jones, Vandemere	1	4	56	60	10	12		17.00			17.00	34.00
Winterville	A. G. Cox, Winterville	J. A. Evans, Winterville	1	9	110	119	25	12	5	39.56		52.03	65.11	156.70

TABLE IV—WOMAN'S MISSIONARY UNION.

Church	Name of Organization	President and Postoffice	Number of Members	75 Million (Undesignated)	Other Objects	Total Contributions
Ayden	W. M. U.	Mrs. A. R. Cannon, Ayden	40	$ 336.80	$ 2.00	$ 338.8
Beaufort	W. M. U.	Mrs. U. E. Swann, Beaufort	40			
Cedar Dell	W. M. U.			103.68		103.6
Dans	W. M. U.			69.60	5.05	74.6
Emma's Chapel	W. M. U.	Miss Mae Cox, Richlands	10			
Goldsboro, First	W. M. U.	Miss E. L. Edmondson, Goldsboro	70	1,710.00	11.00	1,721.0
Kinston	W. M. U.	Miss E. B. Warston, Kinston	41	1,492.26	19.15	1,511.4
LaGrange	W. M. U.	———, LaGrange	27	284.79	1.35	286.1
Maysville	W. M. U.	Mrs. M. F. Jenkins, Maysville	50	519.47	2.50	521.9
Morehead City	W. M. U.	Mrs. Ida Eaton, Morehead City	47	674.79	18.85	693.6
New Bern, First	W. M. U.	Mrs. F. G. Battle, New Bern	70	2,184.35	154.22	2,338.5
New Bern, Second	W. M. U.	Mrs. S. J. Phillips, New Bern	30	284.25	4.00	288.2
Oriental	W. M. U.	Mrs. W. G. Dunn, Oriental	10	129.51	1.50	131.0
Piney Grove, Jones	W. M. U.	Mrs. Wm. McDaniel, Trenton	10	29.05	2.00	31.0
Pollocksville	W. M. U.	Mrs. Hubert White, Pollocksville		182.23		182.2
Winterville	W. M. U.	Miss Dora Cox	14	205.95	2.15	208.1
Morehead City	Y. W. A.	Mrs. J. B. Willis, Morehead		254.60	1.00	255.6
New Bern, First	Y. W. A.	Miss Bessie Battle, New Bern		391.65	25.50	417.1
Maysville	G. A.	Miss Viette Hadnot, Maysville		28.55	.40	28.9
New Bern, First	G. A.	Miss Bessie Battle, New Bern		22.90	.25	23.
Maysville	R. A.	Mrs. M. F. Jenkins, Maysville		35.00		35.
Winterville	R. A.			3.88		3.
Maysville	Sunbeam	Mrs. E. R. Taylor, Maysville		22.00		22.
Morehead City	Sunbeam	Mrs. J. B. Willis, Morehead		164.02		164.
New Bern, First	Sunbeam	Miss Bessie Battle, New Bern		136.00	.25	136.
New Bern, Tabernacle	Sunbeam			7.32		7.
Spring Garden	Sunbeam	Mrs. C. F. Pate, New Bern, R. 2		5.65		5.
Swansboro	Sunbeam	Mrs. Pridgen, Swansboro		6.25		6.
Winterville	Sunbeam			10.40		10.